

12/10/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7312
NAME AND ADDRESS: CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR EAST
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150-6312

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.060 CFS
10.300 AFY

PRIORITY DATE: 03/21/1983

POINT OF DIVERSION:
T04N R39E S3 SENWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.020 CFS 3.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 6.80 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County
T04N R39E S03 NESW 0.4 T04N R39E S03 NWSW 0.6
DOMESTIC Within JEFFERSON County
T04N R39E S03 NWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

01/16/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7312
NAME AND ADDRESS: CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
REAL ESTATE DIVISION
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SALT LAKE CITY UT 84150-6312

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PERIOD OF USE:

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IRRIGATION	04/01 11/01	0.020 CFS 3.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 6.80 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T04N R39E S03 NESW 0.2 T04N R39E S03 NWSW 0.4

DOMESTIC Within JEFFERSON County

T04N R39E S03 NWSW

0.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: License

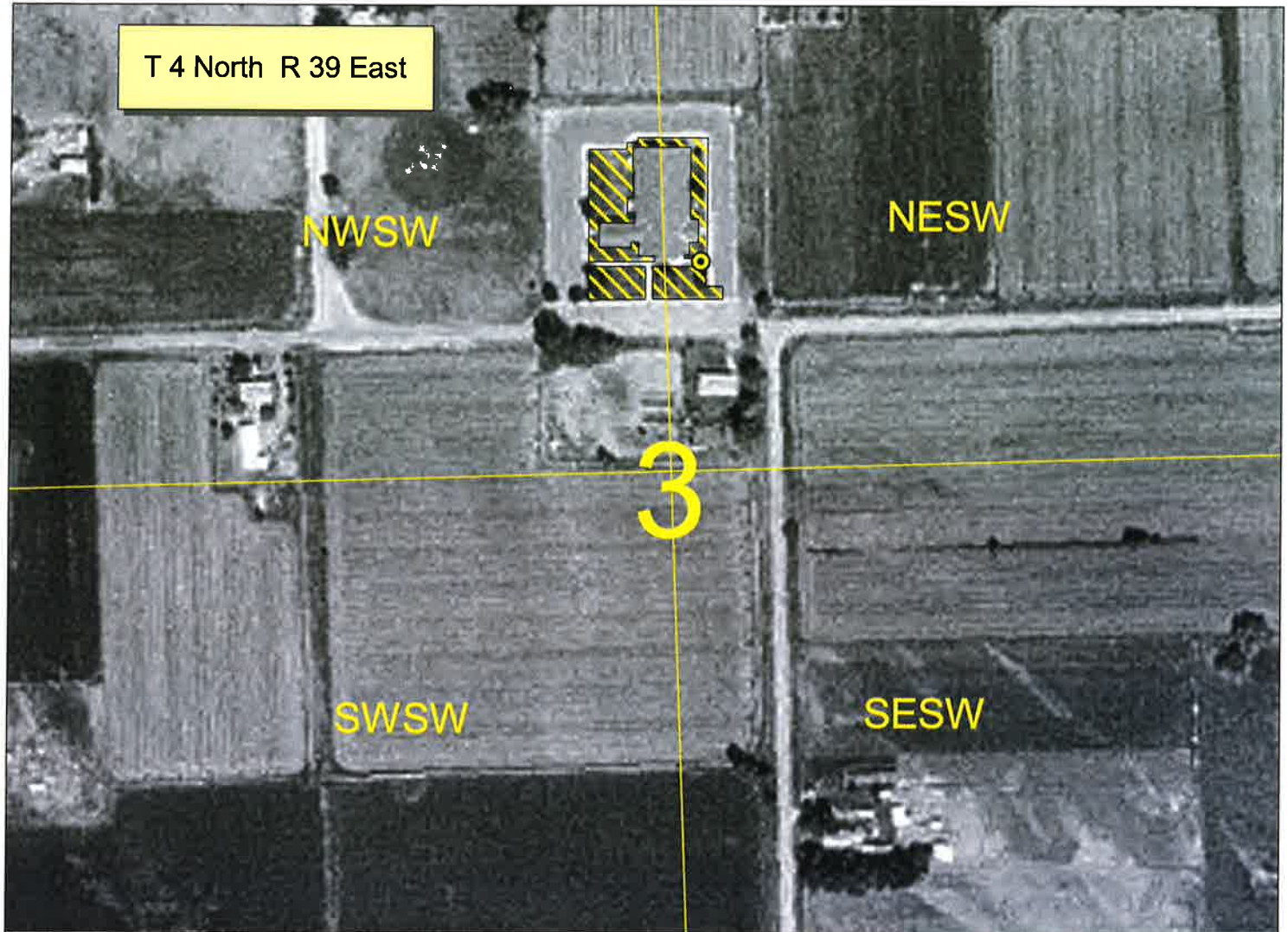


State of Idaho

Division of Water Resources

Eastern Region

Water Right(s): 25-07312



0 1320 Feet

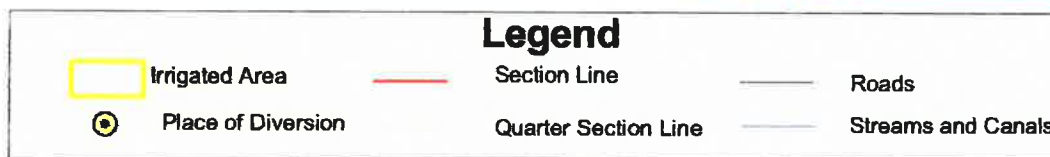
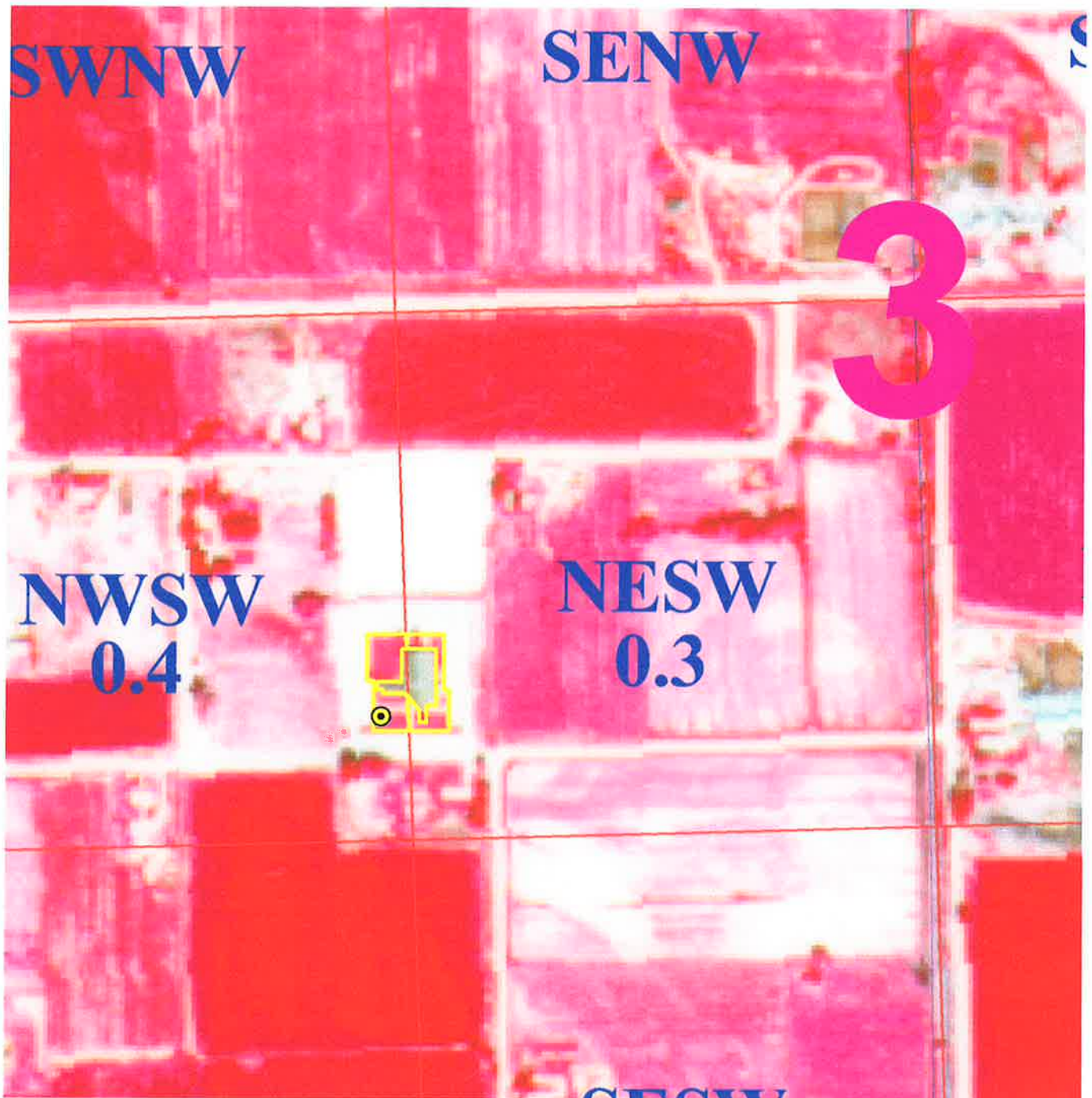
- Point of Diversion
- ▨ Place of Use
- ▭ Section
- ▭ Quarter Quarter



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: January 2004

Water Right Claim Number 25-07312
Township , 4N39E

12/13/2000



SPATIAL
DYNAMICS



FIN 510-6680

01/16/2004

NOTICE OF ERROR
REPLY

RM

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-7312

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR EAST
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150-6312
Telephone Number: (801)240-4656

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

About 1 Acre of grounds around the meetinghouse is irrigated.
After a phone conversation with Ryan Mikese II, the acreage will
be changed to 1 Acre.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/22/04

SIGNATURE:

Susan Nash

GSC

Please print your name:

Susan Nash

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

NOV 24 2004

Department of Water Resources
Eastern Region

PROFILED

SCANNED

DEC 03 2004

SCANNED

AL3 7 2001

Log for claim 25-07312

Spatial Dynamics CAT

12/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n39e	3	NESW	0	0.3	GCDB and photo are slightly offset here
04n39e	3	NWSW	1	0.4	
Totals:			1	0.7	

AJ5809NP
No. A25-07312

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 107

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DIVISION TWELFTH FLOOR 50 EAST NORTH TEMPLE STREET SALT LAKE CITY UT 84150 (801) 531-2929	03/21/1983	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	
CONSUMPTIVE USE:						2.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04N R39E S03

SENWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
04N	39E	3	:					:					:					:					:	1.0
TOTAL ACRES																							1.0	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
04N	39E	3	:					:					:					:					:	D

POU County: JEFFERSON

Non-Irrigation Uses: DOMESTIC/ 1 CHURCH BUILDING.

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00055 A01-00236 A01-00307

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.

Remarks: GEN PLACE OF USE IS LABELLE FIRST AND SECOND WARDS.

Dates: Exam Made Date: Verified Date: 12/30/1986 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

Audit: 08/01/88 FRITSCHL 01/23/89 FRITSCHL 03/29/95 POST-STD

Total Acres 21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORTRECEIVED
SEP 12 198625-732
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

THEORETICAL

$$Q = \frac{8.814 (\text{hp}) E_f}{H + (2.308 \times P)} \Rightarrow \frac{8.814 (5)(.8)}{75 \text{ ft} + (2.308 \times 30)} = .2422 \text{ THEORETICAL CAPACITY}$$

IRRIGATION

RATE SUPPLIED FROM RAIN FOREST

$$16(1/4 \text{ CIR}) \times 1.0 \frac{\text{gal}}{\text{min}} + 25(1/3 \text{ CIR}) \times 1.33 \frac{\text{gal}}{\text{min}} + 90(1/2 \text{ CIR}) \times 2.0 \frac{\text{gal}}{\text{min}} + 125(3/4) \frac{\text{gal}}{\text{min}}$$

$$= 729.3 \frac{\text{gal}}{\text{min}} \times \frac{0.00223 \text{ cfs}}{1 \frac{\text{gal}}{\text{min}}} = 1.6 \text{ cfs}$$

$$Q @ .02 \text{ per acre} = 1 \text{ acre} \times .02 = .02 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.5 = 3.5$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \text{ cfs} \times 214 \times 1.9835 = 8.5$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 3.5$$

c) Volume Calculations for Other Uses:

$$\text{DOMESTIC } V = 0.04 \times 1.9835 \times 160 = 12.7 \text{ AF}$$

$$\frac{160 \text{ days}}{\text{yr}} \times \frac{550 \text{ people}}{\text{day}} \times \frac{25 \text{ gallons}}{\text{person}} = \frac{2200000}{325850 \text{ gal/acre ft}} = 6.8 \text{ AF}$$

CALLED CHURCH FOR APPROX.

2. Overlap Review

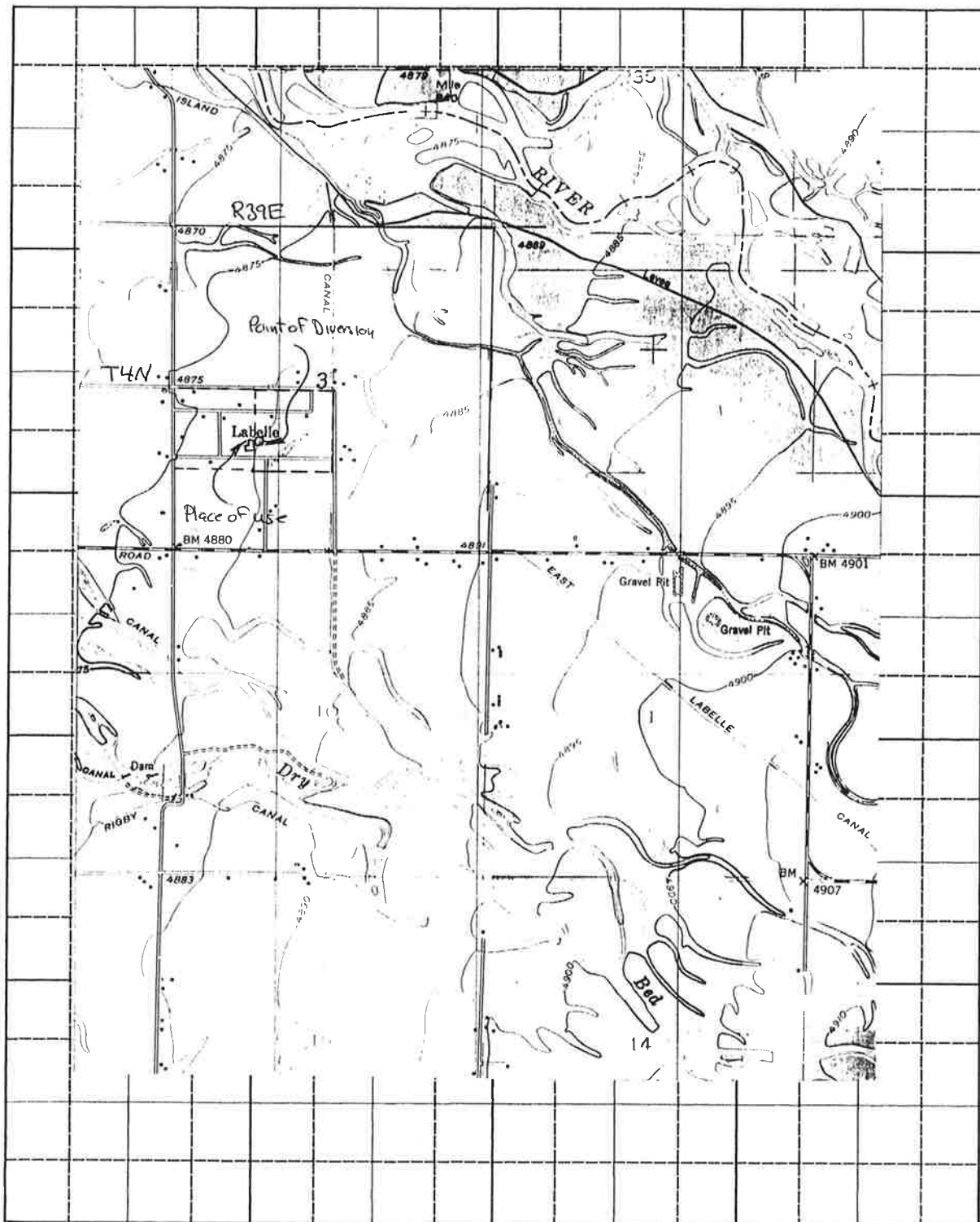
a) Other water rights with same place of use: THERE IS A #01.0236 DECREE IN THE AREA BUT NO DOCUMENTS ON ACTUAL LOCATIONb) Other water rights with same point of diversion: NONE

c) Analysis:

(R30) no-such due to a small system

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harley Jensen
(Applicant)
Stake President
Rigby Idaho East Stake.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

- LDS Church
1. Name of applicant Labelle First & Second Ward Phone 745-6113
Post office address Rt. 3, Box 9-G, Rigby, Idaho 83442
c/o Harley Jensen
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 4N
Range 39E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with line to church
house and sprinkler line

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 4N

Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 Church wards

(5) If water is to be used for other purposes describe: _____

MICROFILMED

Iden. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

RECEIVED
NOV 20 1986

APPROVED

Comes now LDS Church, Labell 1st & 2nd Ward of (address) c/o Harley N. Jensen, Stake Pres. Rt. 3, Box 66-9-6 and represents to the Director of the Idaho Department of Water Resources: Rigby, ID 83442

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 25-7312, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 SW 1/4, Section 3, Township 4N, Range 39E, B.M., County of Jefferson. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.02 for Irrigation purposes from 4/1 to 11/01 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.06 cfs or 10.3 acre feet per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	3										1							1

Total number of acres to be irrigated = 1

4. Date of priority: March 21, 1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7312 Priority March 21, 1983 Amount 0.06 cfs

THIS IS TO CERTIFY, that LDS Church, Labelle First & Second Ward
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 25-7312 issued pursuant to Application for Permit dated March 21, 1983,
and has submitted proof to the Department of Water Resources on June 11, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.24 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.02</u> cfs and	<u>3.5</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>6.8</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

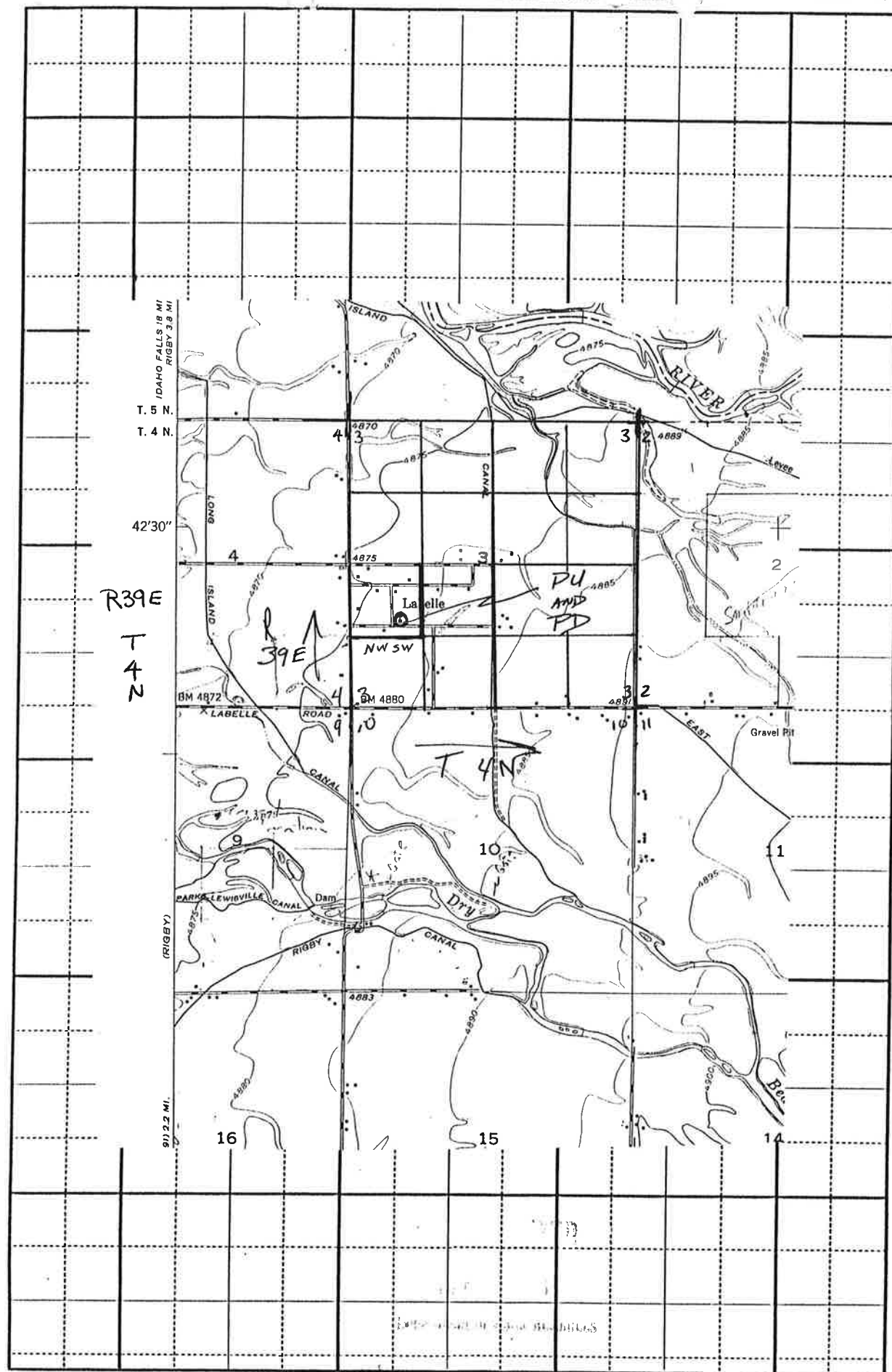
Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.3 acre feet per year, said waters to be diverted within the NW1/4, Section 3,
Twp. 4N, Rge. 39E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	39E	3									1								1

Total number of acres irrigated 1

Department of Water Resources



SCANNED

AUG 1 2001

510-6680

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 20 1988

Ident. Number: A25-07312

Date Received: 8/01/1988

Receipt No: C003319

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

No \$enc.
Department of Water Resources

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-531-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: MAR 21, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	3	SE	NW	SW		JEFFERSON

5. Description of diverting works:
WELL, PUMP, LINE & SPRINKLER LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 CHURCH BUILDING.

A25-07312

Page 1

Date: 08/01/88

A2507312



MICROFILMED

NOV 6 7 1988

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	39E	3	NW NW	SW SW	IRR DOMEST	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE IS LABELLE FIRST AND SECOND WARDS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____ Title _____
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, that I have signed the foregoing

Organization _____ document in the space below as AUTHORIZED AGENT of _____ Title _____
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole and that the statements contained in the
Organization _____ foregoing document are true and correct.

BY: Fred A. Baker
Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole AUTHORIZED AGENT

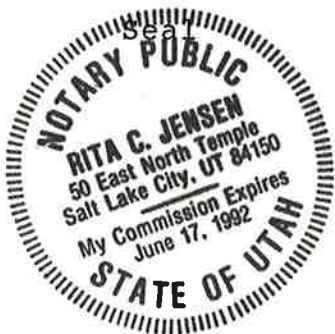
Title and Organization

10/5 1988
Date

State of Utah)
~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of October 19 88

Rita C. Jensen
Notary Public



Residing at Salt Lake City
My Commission Expires 6/17 1992



MICROFILMED
NOV 12 1952