

01/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7310

NAME AND ADDRESS: COUNTRY SQUIRE ESTATES WATER CO
C/O ALTON WILDE TREASURER
3828 E22N
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
63.500 AFY

PRIORITY DATE: 03/09/1983

POINT OF DIVERSION:

T04N R38E S36 NWSESW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.230 CFS 16.20 AFY
IRRIGATION	4/01 11/01	0.270 CFS 47.30 AFY

Domestic use is for 27 homes.

PLACE OF USE:

DOMESTIC Within JEFFERSON County

T04N R38E S36 SWSW T04N R38E S36 SESW

IRRIGATION Within JEFFERSON County

T04N R38E S36 SWSW 11.0 T04N R38E S36 SESW 2.8

13.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS BLKS 1 & 2, COUNTRY SQUIRE ESTATES.

PROFILED

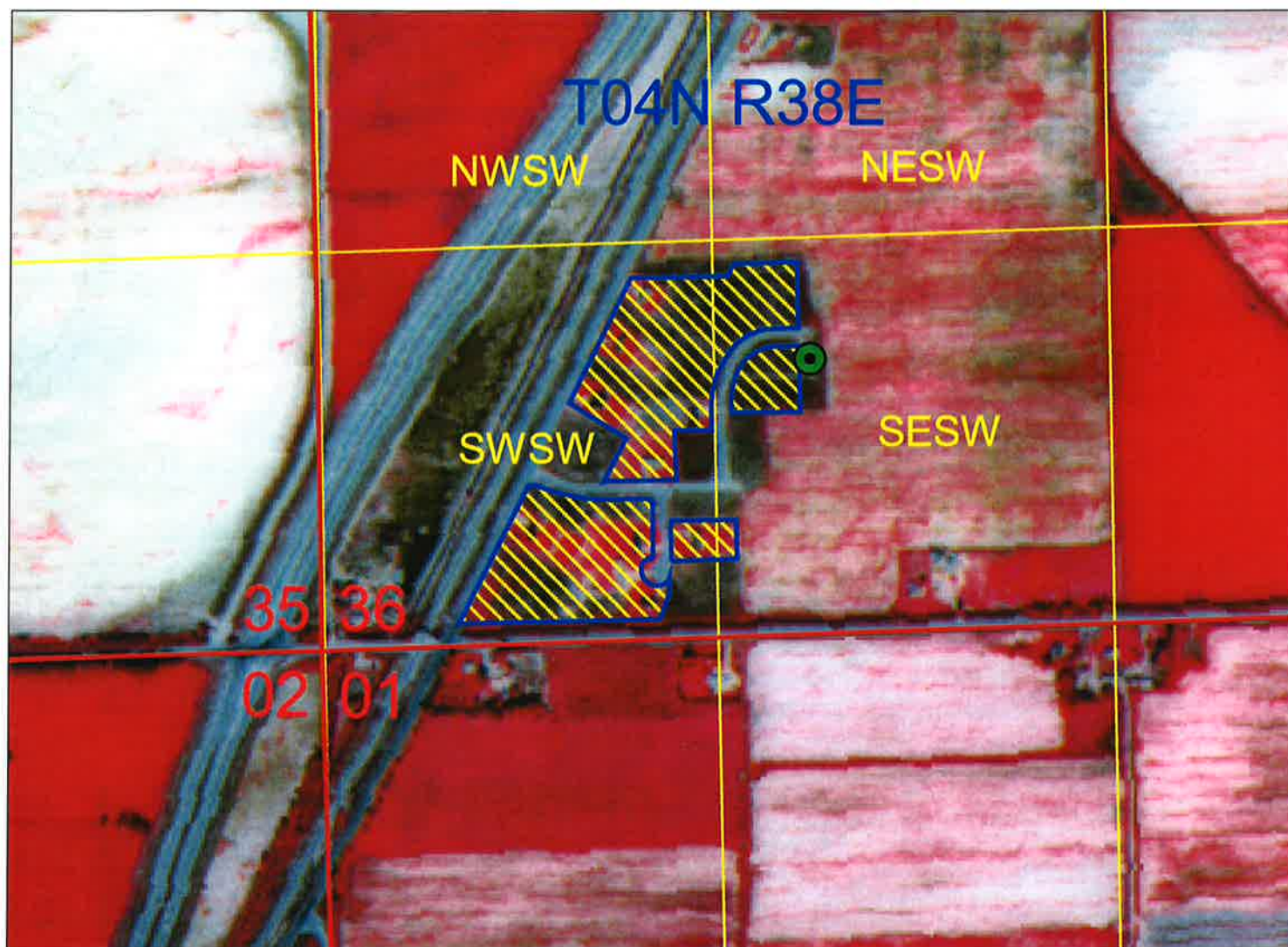
SCANNED

SEP 24 2004



Department of Water Resources

Claim No.: 25-07310



0 1320 2640 Feet

- Point of diversion
- ▨ Place of use
- ▭ Sections
- ▭ QQ

PROFILED
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SEP 24 2004



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: January 2004

AJ5809NP
No. A25-07310

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 106

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUNTRY SQUIRE ESTATES WATER CO C/O NIKOLAS JENCKINS TREASURER 3849 E 12 N RIGBY ID 834420000	03/09/1983	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.270 CFS 0.230 CFS	47.30 AFA 16.20 AFA
TOTAL DIVERSION:					0.500 CFS	63.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04N R38E S36

SESW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04N	38E	36	:											04	02	04	04			14.0
TOTAL ACRES																			14.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: JEFFERSON

Non-Irrigation Uses: D/27 HOUSE LOTS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00029	A01-00031	A01-00032	A01-00033	A01-00069	A01-00070	A01-00109B	A01-00110B	A01-00111B	A01-00112B
A01-00113B	A01-00115B	A01-00117P	A01-00249	A01-00262	A01-00309	A01-00353	A01-10093	A01-10156	A01-10157
A01-10158	A01-10159	A01-10160	A25-04271						

Remarks: GEN Domestic use is for 27 homes within Block 1 & 2, Country
Squire Estates.

CHANGED ADDRESS PER REQUEST 5/6/97/JT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 07/27/88 OLENICHA 03/29/95 POST-STD 05/06/97 JTHOMPSO

SCANNED

AUG 01 2001

October 14, 2004

COUNTRY SQUIRE ESTATES WATER CO
C/O ALTON WILDE TREASURER
3828 E 22 N
RIGBY ID 83442

Dear Alton,

We recently received your notice of error reply for adjudication claim no. 25-7310, stating that the number of homes should be changed from 27 to 102. I will not be changing my recommendation because your claim is based on a license that clearly states that the domestic use of water is for 27 homes. However, CSE has another licensed water right, no. 25-7630, which covers the additional 75 homes in the subdivision. It was not necessary to file a claim for right 25-7630 in the adjudication.

Please contact me at 525-7161 if you have questions.

Sincerely,

Michael Holliday
Water Resource Agent
Adjudication Bureau

PROFILED

SCANNED

DEC 01 2004

m H

01/20/2004

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-7310

COUNTRY SQUIRE ESTATES WATER CO

C/O ALTON WILDE TREASURER

3828 E22N

RIGBY ID 83442

Telephone Number: (208) 390-1175

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SEP 1 2004

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Purpose use is okay # of homes shows 27 we have 102 homes in the Country Squire Estates that use a common well system.

2. Describe the changes you wish to make in the proposed recommendation:

we have 102 homes not 27 as described

3. Give a brief explanation as to why you disagree with these portions:

We have 102 homes in Country Squires Estates not 27 as shown

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

2 Sept 04

SIGNATURE:

Alton G. Wilde Treasurer

Please print your name:

Alton G. WILDE

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Daytime Phone is

390-1175

Thanks
Alton

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SEP 13 2004

PROFILED

01/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7310

NAME AND ADDRESS: COUNTRY SQUIRE ESTATES WATER CO
C/O ALTON WILDE TREASURER
3828 E22N
RIGBY ID 83442

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TRIBUTARY:

QUANTITY: 0.500 CFS
63.50 AFY

PRIORITY DATE: 03/09/1983

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PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.230 CFS 16.20 AFY
IRRIGATION	4/01 11/01	0.270 CFS 47.30 AFY

Domestic use is for 27 homes.

*102 homes are in
CSE*

PLACE OF USE: IRRIGATION Within JEFFERSON County

T04N R38E S36 SWSW 11.0 T04N R38E S36 SESW 2.8

DOMESTIC Within JEFFERSON County

T04N R38E S36 SWSW T04N R38E S36 SESW

13.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS BLKS 1 & 2, COUNTRY SQUIRE ESTATES.

SCANNED

SEP 13 2004

PROFILE

25-7310

FROM WMIS:

A0005678 "NEW WELL"

N 282957.50

E 666432.90

A0008731

N 282974.30

E 666449.30

On 6/26/2002, I measured 234 GPM during
flowmeter calibration exam.

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SCANNED

SEP 24 2004

SQUIRE ESTATE

PERSON COUNTY, IDAHO
OF SEC. 36 T.4 N. R. 38 E. B. M.

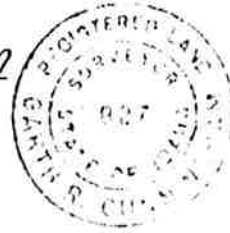
WELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO

NOTES

- DESIGNATES IRON
- UTILITY EASEMENTS 8' UNL
- NO SEPTIC TANKS OR DRAIN
- LOCATED WITHIN 50' OF THE
- MINIMUM 50' BUILDING

Surveyor, that I have surveyed
hereto, that said tract has been
shown hereon
Plot.

Garth R. Cunningham
GARTH R. CUNNINGHAM, L.S.



from the Southwest Corner of
the continuing East along said
46'07" E. 738.00 feet: thence
53.00 feet: thence S. 27°38'50" W.
et: thence East 325.00
t: thence S. 27°38'50" W.
s more or less.

Permit
#25-7310

45hp pump
in well 120' deep

For 27 lots - stubbed in
(Blk 1 + 2) Houses on shold
area - 1/2 acre lots For
Ems.

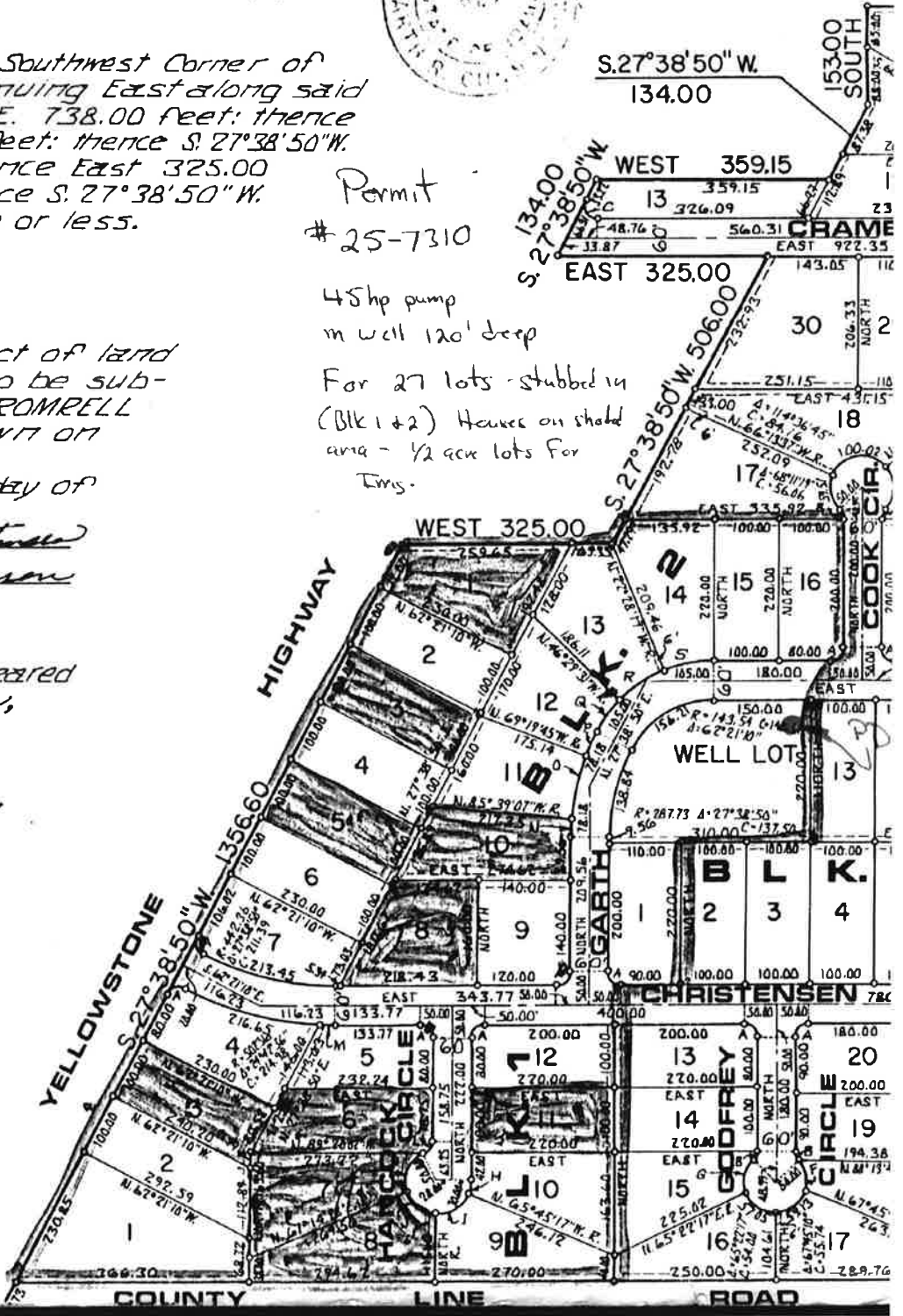
the tract of land
came to be sub-
R.T. ROMRELL
is shown on

the day of

Christensen
Christensen

ly appeared
County,
g duly
and

Idaho



SEC. 36
T. 38 E.B.M.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7310

Priority: March 9, 1983 Amount: .50 CFS 63.5 AFA

This is to certify, that COUNTRY SQUIRE ESTATES WATER CO.

C/O BRUCE OTTLEY, PRES.

RT. 1 BOX 356

RIGBY, ID 83442

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 9, 1983, and has submitted proof to the Department of Water Resources on June 19, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.44 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.27 cfs	47.3 afa
Domestic	01/01 to 12/31	.23 cfs	16.2 afa
	Totals	.50 CFS	63.5 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 36, Township 4N, Range 38E
Bonneville County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	38E	36	NESW 4	NWSW 2	SWSW 4	SESW 4	14

Total number of acres irrigated: 14

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 27 homes within Block 1 & 2, Country Squire Estates.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 1st day of April, 1988.

RECORDED

Director

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 25-7310

1. Owner: County Squire Estates Water Co Phone No. 745-8053

Current Address: 3912 North Yellowstone, Idaho Falls, ID

2. Accompanied by: Bruce Ottley EXAM. DATE: 7/9/87

Address: Rt 1 Box 356 Rigby Phone No. 745-8053

Relationship to Permit Holder: homeowners corporation president

3. Source: groundwater tributary to NA

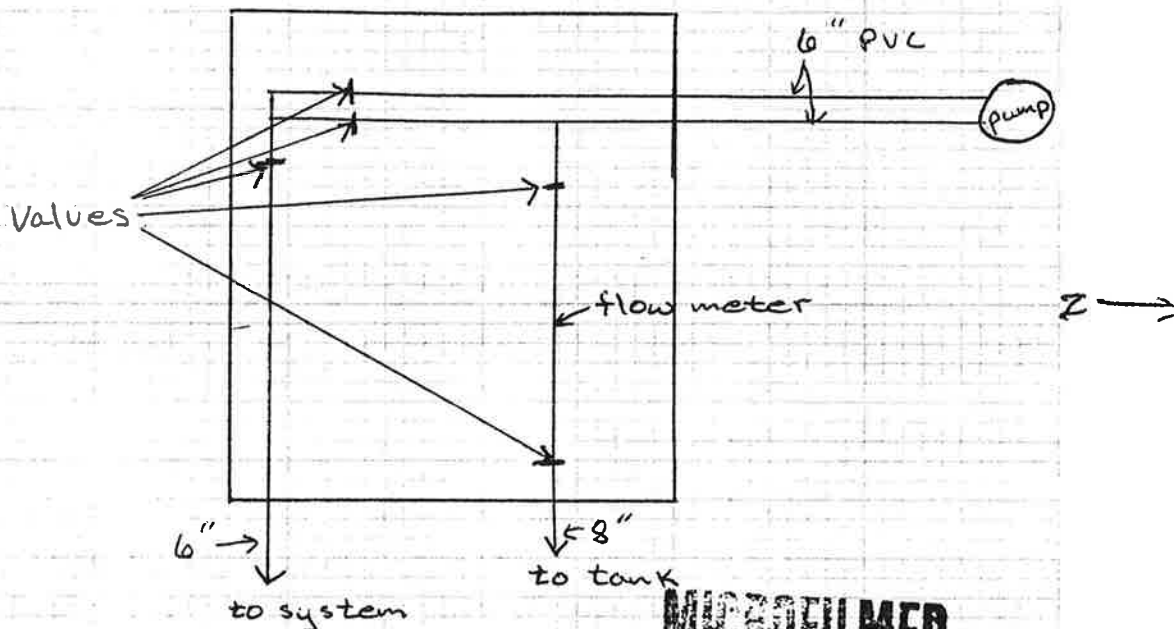
B. OVERLAP REVIEW

1. Other water rights with same place of use: Permit 25-7337 (see permit) ☐ Copies Attached

2. Other water rights with same point of diversion: Permit 25-7337 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 100' Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter	McCrometer					

2. Measurements:

flow meter was not working at time of exam -
did have volume indicator, don't know if this is correct
Acre Feet $\times .001 = 13681$
on 5/1/84 = 6000
no pressure reading

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{46(8.814)(.82)}{80 + 50(2.308)} \quad Q = 1.5 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 13.5(3.5) = 47.25 \text{ a/c}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$(27)(.5)(.02) = .27 \text{ cfs irrigation}$$

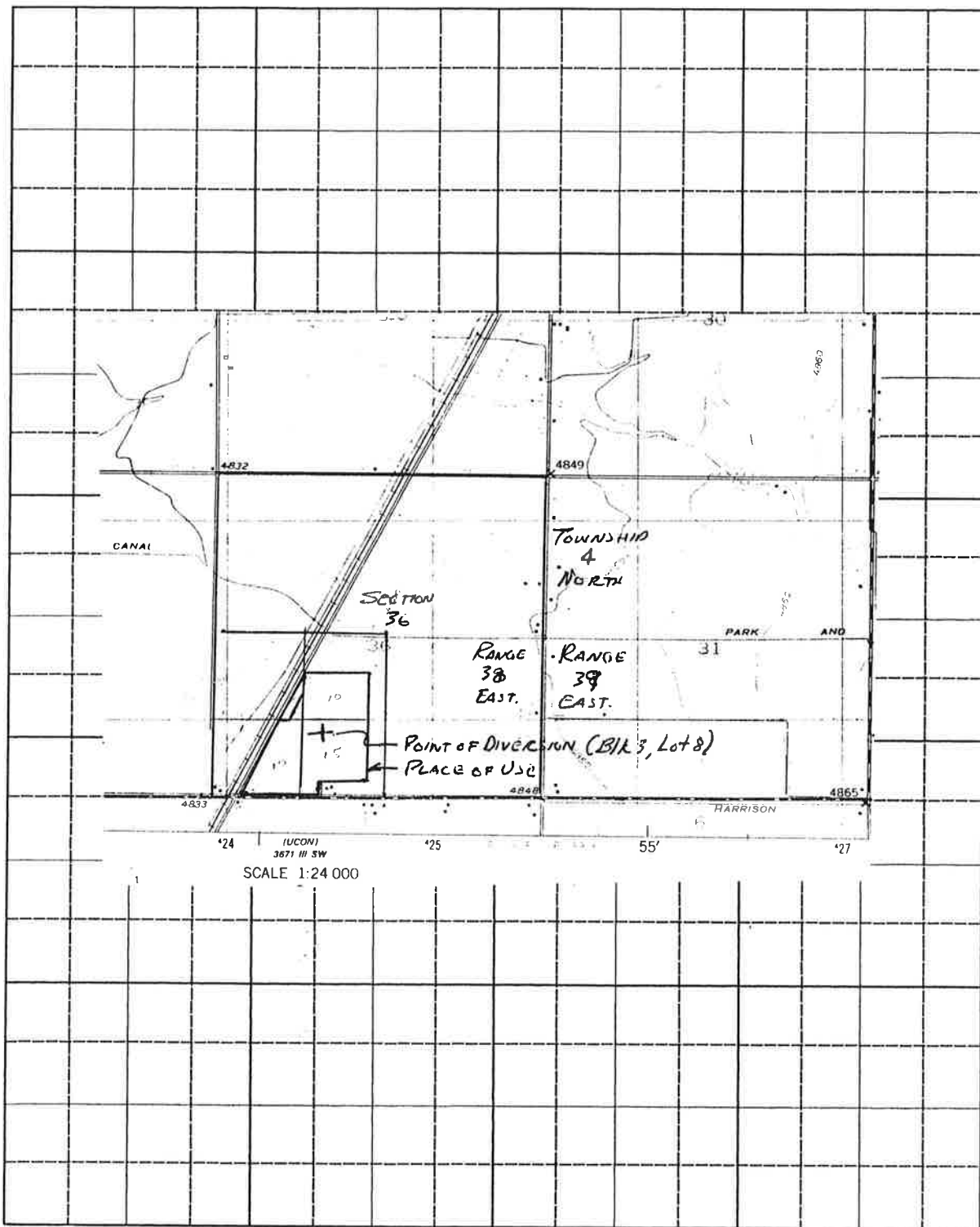
$$27 \text{ houses} \Rightarrow .25 \text{ cfs (from chart)}$$

$$27 \text{ houses, separate lawn} \Rightarrow (27)(.6) = 16 \text{ a/c}$$

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JUN 16 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roland T Romrell
(Applicant)
DEVELOPER.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Country Squire Estates Water Co.
c/o Roland Romrell

1. Name of applicant Country Squire Estates Water Co. Phone 529-4682

Post office address 3912 North Yellowstone, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4N

Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.45 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.80 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.25 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps with pipelines
to homes and lawn and gardens

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 162 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4N

Range 38E B.M. SW SW

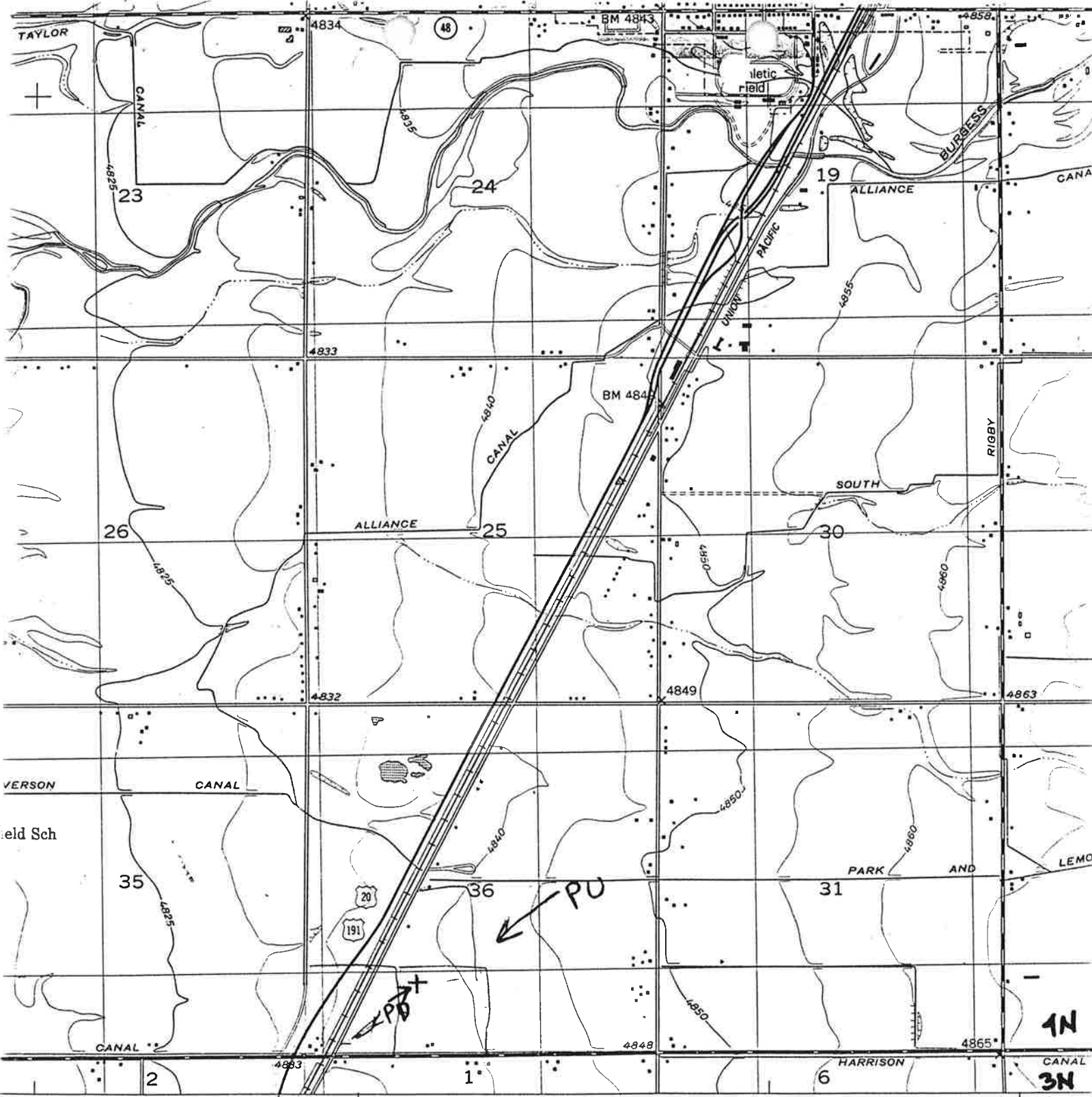
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 110.

(5) If water is to be used for other purposes describe: _____

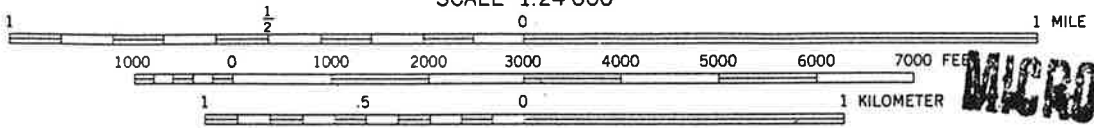
MICROFILMED



UCON 2.3 MI.
IDAHO FALLS 9 MI.

(UCON)
3671 III SW

SCALE 1:24 000



CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

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JUN 16 1988

25-7310



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Revisions shown in purple compiled from
taken 1976 and other source data. Th
field checked. Map edited 1979

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim. ____

[] Water Right Number (s): A-25-07310 ^{NO}_R

[] Old Mailing Address: ~~XXXXXXXXXX~~ NOT KNOWN
COUNTRY SQUIRE ESTATES WATER

[] New Mailing Address: 3849 E. 12N R16BY ID 8344Z
% NIKOLAS JENKINS TRESUR.

New Telephone Number: (208) 745 - NONE YET (OLD RESIDENT)
NEW HOUSE

[] Signature of Claimant: Nikolas Jenkins

Date: 4-25-97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5-6-97 By: JL

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APR 28 1997

Department of
Eastern District

FILED

SCANNED

SEP 24 2004

APRIL 22, 1997

COUNTRY SQUIRE ESTATES WATER
C/O VERONICA MCCABE
SHERI HUGHES SEC
3830 E 12 N
RIGBY ID 83442

RE: CHANGE IN ADDRESS *A 25-07310*

Dear Ms. McCabe and Ms. Hughes:

Your Eastern Water Measurement District bill was recently returned to our office because there was an old address on file. I have updated my records with information obtained from the phone book, but my original information came from the records of the Snake River Basin Adjudication (SRBA).

I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return it to Jo Thompson, Department of Water Resources, 900 N Skyline Dr.; Idaho Falls , ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,

Wendy Murphy
Administrative Assistant

Enclosure

PROFILED

SCANNED

SEP 24 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 17, 1996

KARL J. DREHER
DIRECTOR

COUNTRY SQUIRE ESTATES WATER CO
C/O BRUCE OTTLEY PRESIDENT
4135 E 400 N
RIGBY ID 83442

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A25-07310
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If there has been a change in ownership of the property to which the water right referenced above applies, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

PROFILED

SCANNED

SEP 24 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 10, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

DEC 11 1996

Department of Water Resources
Southern Region

COUNTRY SQUIRE ESTATES WATER CO
ATTN SHERI HUGHES, SECRETARY
113 HANCOCK CIR
RIGBY ID 83442

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A25-07310
Change of Address

RECEIVED

DEC 12 1996

Department of Water Resources
Eastern Region

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature and Title

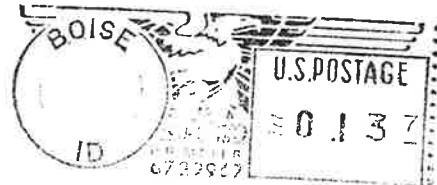
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SEP 24 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED
NOV 05 1996
Department of Water Resources



1800 N. Yellowstone Hwy.
(incorrect d.e.
in name)

A25-07310
COUNTRY SQUIRE ESTATES WATER CO
C/O BRUCE OTTLEY PRES OR
SHERI HUGHES SEC
RIGBY ID 83442-0000

ATTEMPTED - NO DELIVERY
RETURNED TO SENDER

microfilm =

88 Bank St. W.

Sheri Hughes' address:
113 Hancock Cir.
Rigby ID 8442

PROTECTED

SEP 24 2004

SCANNED



IDAHO FIRST NATIONAL BANK
AFFILIATE OF MOORE FINANCIAL GROUP • MEMBER FDIC

**MOORE
FINANCIAL
GROUP**

025 RIGBY OFFICE, 110 N STATE, RIGBY IDAHO, 83442 PHONE (208) 745-8181

COUNTRY SQUIRE ESTATES WATER CO, IN025
C/O SHERI L HUGHES
113 HANCOCK CIRCLE
RIGBY IDAHO 83442

STATEMENT DATE: FROM 02/24/88
THRU 03/23/88

PAGE 01 OF 01

R 25-132001-8 17 00003 003195

ACCOUNT NUMBER	ACCOUNT TYPE	PREVIOUS BALANCE	INCREASES NO. AMOUNT	DECREASES NO. AMOUNT	ENDING BALANCE
25-132001-8	PIONEER CHECKING	511.07	2 475.00	1 34.78	951.29

DETAIL OF PIONEER CHECKING

	CHK NO.	DATE	INCREASES	DECREASES	DAILY BALANCE
STARTING BALANCE		02/25			511.07
DEPOSIT			370.00		881.07
DEPOSIT		03/04	105.00		986.07
CHECK	245	03/07		34.78	951.29
TOTALS/ENDING BALANCE			475.00	34.78	951.29

CHECK REGISTER

CHK NO.	AMOUNT	DATE
245	34.78	03/07
	34.78	

SCANNED

SEP 24 2004

PROFILED

MICROFILMED

NOV 07 1992

AUG 08 2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07310
Date Received: 7/27/1988
Receipt No: E000910
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: COUNTRY SQUIRE ESTATES WATER CO
Address: C/O NIKOLAS JENKINS TREASURER
3849 E 12 N
RIGBY ID

83442-0000

2. Date of Priority: MAR 9, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	36	SE	SW			JEFFERSON

5. Description of diverting works:
WELL TO 27 HOUSE LOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.270		47.30
DOMESTIC	01/01	12/31	0.230		16.20

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 63.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/27 HOUSE LOTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	36	NE	SW		IRR	4.0
			NW	SW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	36	SW	SW		IRR	4.0
			SE	SW		IRR	4.0
					Section Acres		14.0
					Total Acres		14.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

Domestic use is for 27 homes within Block 1 & 2, Country
Squire Estates.

CHANGED ADDRESS PER REQUEST 5/6/97/JT

15. Basis of Claim: LICENSE

FEE = \$87.00

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IN AND FOR THE COUNTY OF TWIN FALLS

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CIVIL CASE NUMBER: 39576

Ident. Number: A25-07310
Date Received: 7/27/1988
Receipt No: E000910
Received By: TD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COUNTRY SQUIRE ESTATES WATER CO. 208-745-7952
Address: C/O BRUCE OTTLEY, PRES. OR
SHERI HUGHES, SEC.
1800 N. YELLOWSTONE HWY.
RIGBY, ID 83442-0000

2. Date of Priority: MAR 09, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	36	SE	SW			JEFFERSON

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			SE	SW		IRR	4.0
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Domestic use is for 27 homes within Block 1 & 2, Country
Squire Estates.

15. Basis of Claim: LICENSE

MICROFILMED
NOV 07 1984

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Sheri L. Hughes, Sec.
County Square Estate Water
Corp.

Date:

7/27/88

Date:

State of Idaho)

County of Bonner)

SS.

Subscribed and sworn (or affirmed) before me this 27th day

of July 19 88

Patricia May
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991