

05/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7288

NAME AND ADDRESS: CITY OF RIGBY
158 W FREMONT AVE
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 08/16/1982

POINT OF DIVERSION:

T04N R39E S6 NWSESW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

WATER QUALITY IMPROVEMENT

01/01 12/31

0.040 CFS

29.00 AFY

PLACE OF USE:

WATER QUALITY IMPROVEMENT Within JEFFERSON County

T04N R39E S06

SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Field Exam Summary A25-07288**8 March 2004**

Bryce Contor

Water Resources Field Services

General Comments

I propose recommending per the license. I didn't have access to the license, but my field inspection matches the claim. Note that the claims maps have been switched between this right and claim A25-07051.

Ownership

City of Rigby

POD

As claimed. GPS waypoint 27, "old" IDTM coordinates 667,834 E 291,074 N.

POU

As claimed

Overlap

None noted

Conflict

None noted

Priority

Per license

Quantity

Per license

Water Use

Per license

SCANNED

AUG 20 2004

List of Photos

A25-07288_1.jpg	Looking north at lagoons from south edge of lagoon area. The red arrow points to the building near the well, about half a mile north.
A25-07288_2.jpg	Looking east southeast at the well.

Bryce A. Contor

Bryce A. Contor

8 March 04

Date



State of Idaho **SCANNED**
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Rigby Water Dept.
158 West Fremont
Rigby, ID 83442

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A25-0401
0721
04009
04010
10496
10618

MICROFILMED
NOV 07 1992

SCANNED

AUG 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07288

Date Received: 10/12/1988

Receipt No: 2003379

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RIGBY
Address: 158 W. FREMONT
RIGBY, ID 83442
208-745-8111

2. Date of Priority: AUG 16, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	6	NW	SE	SW		JEFFERSON

5. Description of diverting works:
50' WELL W/ PUMP TO CHLORINATION FACILITY, SEWAGE TREATMENT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
WATER QUAL. IMPROVEMENT	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
WATER USED INCONJUNCTION W/ WATER CHLORINATOR FOR SEWAGE TREAT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	6	SE	SW		WAQ	

11. Place of use in counties: JEFFERSON

A25-07288

Page 1

Date: 10/12/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am City Clerk of City of Rigby, that I have signed the foregoing document in the space below as City Clerk of City of Rigby and that the statements contained in the foregoing document are true and correct.

David L. Guinting
Signature of Authorized Agent

City Clerk - City of Rigby
Title and Organization

October 20, 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of October 19 88

[Signature]
Notary Public

Seal

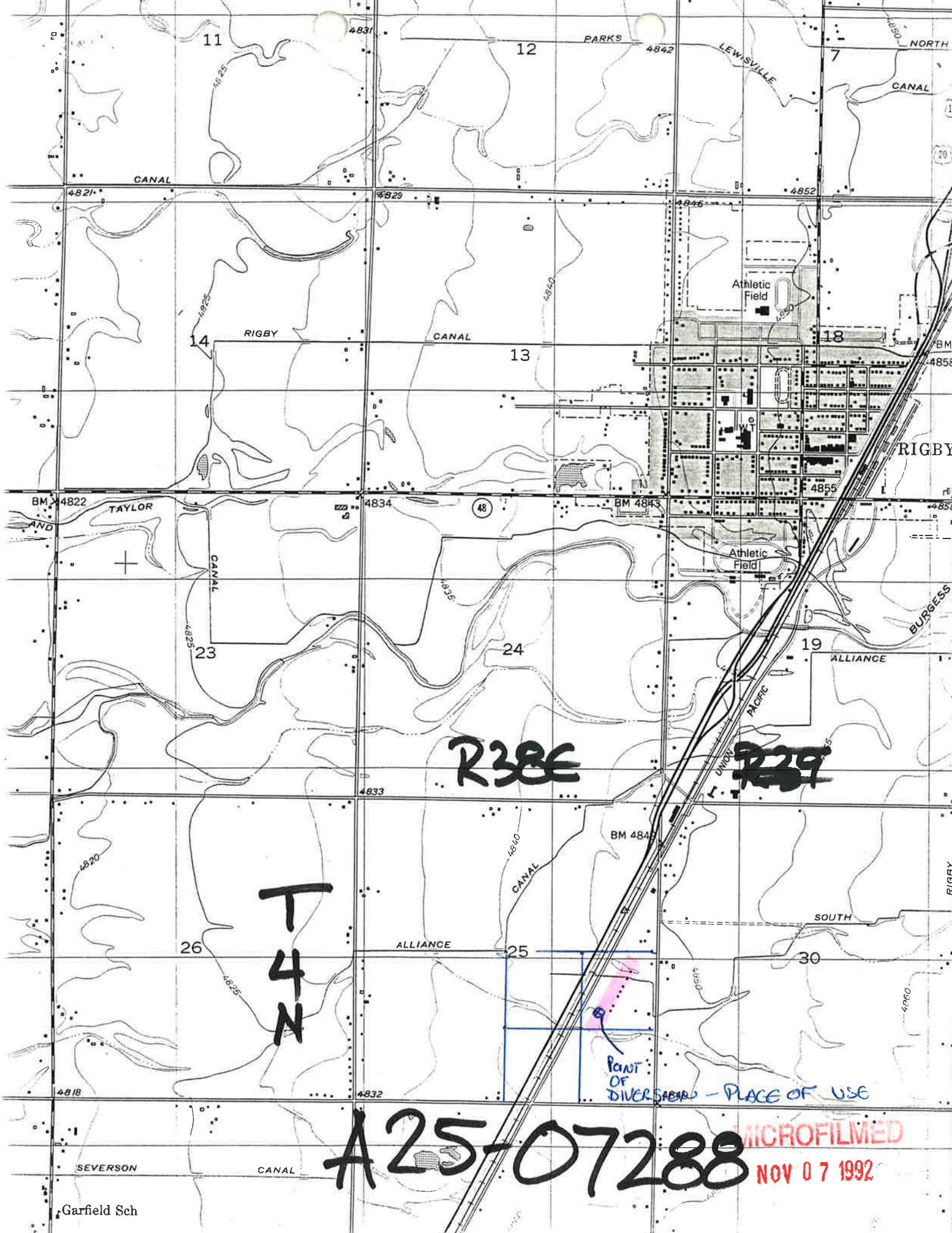
Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994
2 Date: 10/12/88

A25-07288

Page

NOV 07 1992



R38C

R39

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4
N

POINT OF DIVERSION - PLACE OF USE

A25-07288

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Garfield Sch