

01/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7285
NAME AND ADDRESS: GEORGE GRESCHKE
PO BOX 227
ROBERTS ID 83444

NANCY A SIMONS
PO BOX 227
ROBERTS ID 83444

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.100 CFS .04 fms
PRIORITY DATE: 07/29/1982
POINT OF DIVERSION:

T05N R37E S35 SWNW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.040 CFS 8.00 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County
T05N R37E S35 SWNW 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL:

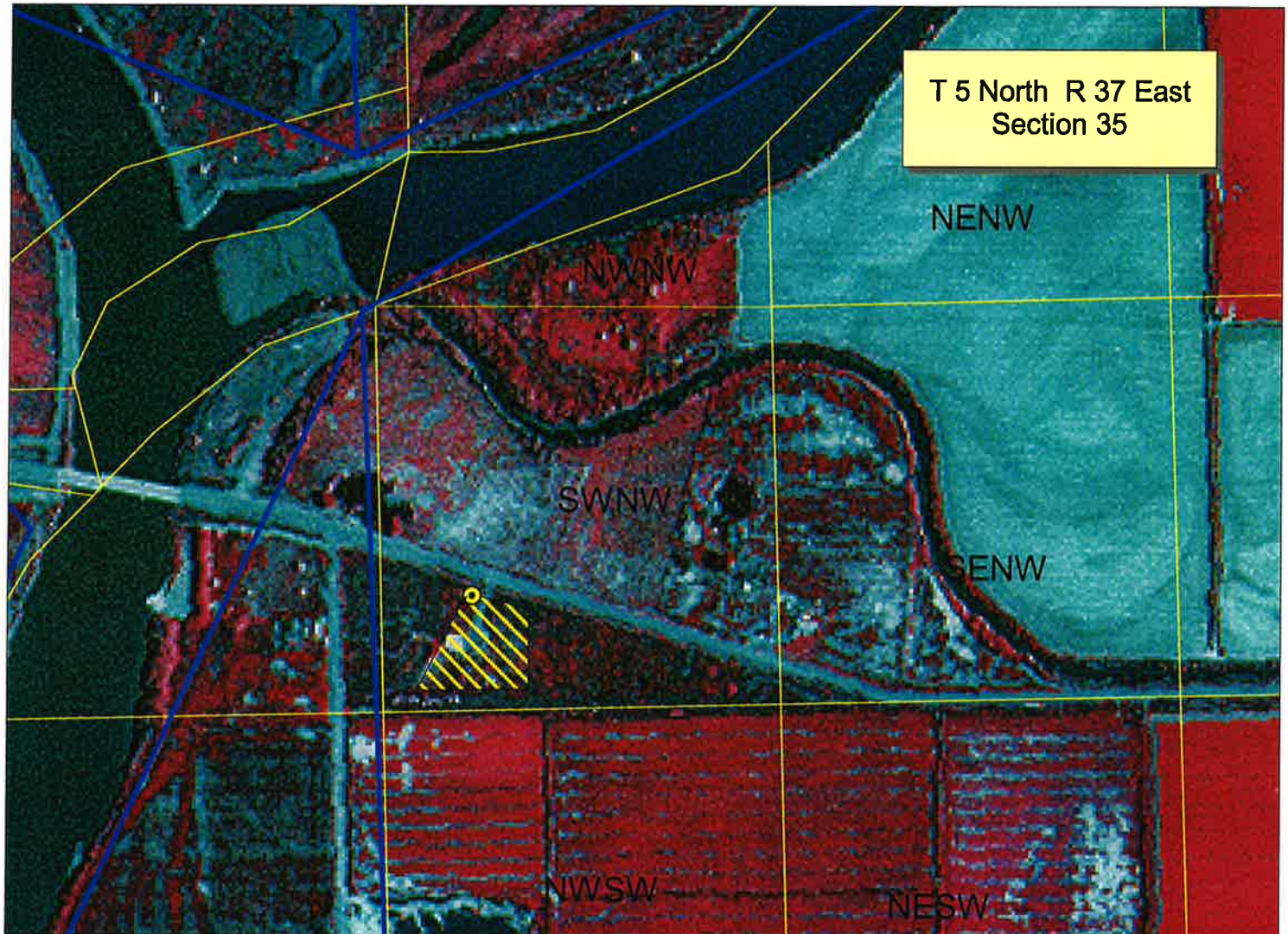


State of Idaho

Division of Water Resources

Eastern Region

Water Right(s): 34-07285



1320 0 1320 Feet

- Point of Diversion
- ▨ Place of Use
- ▬ Section
- ▬ Quarter Quarter

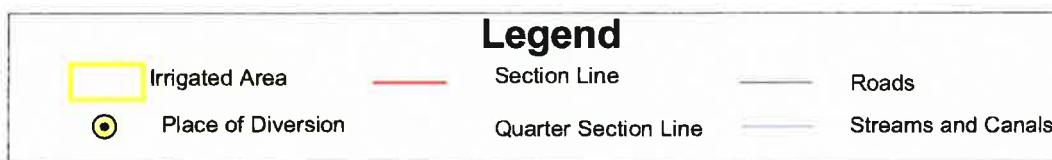
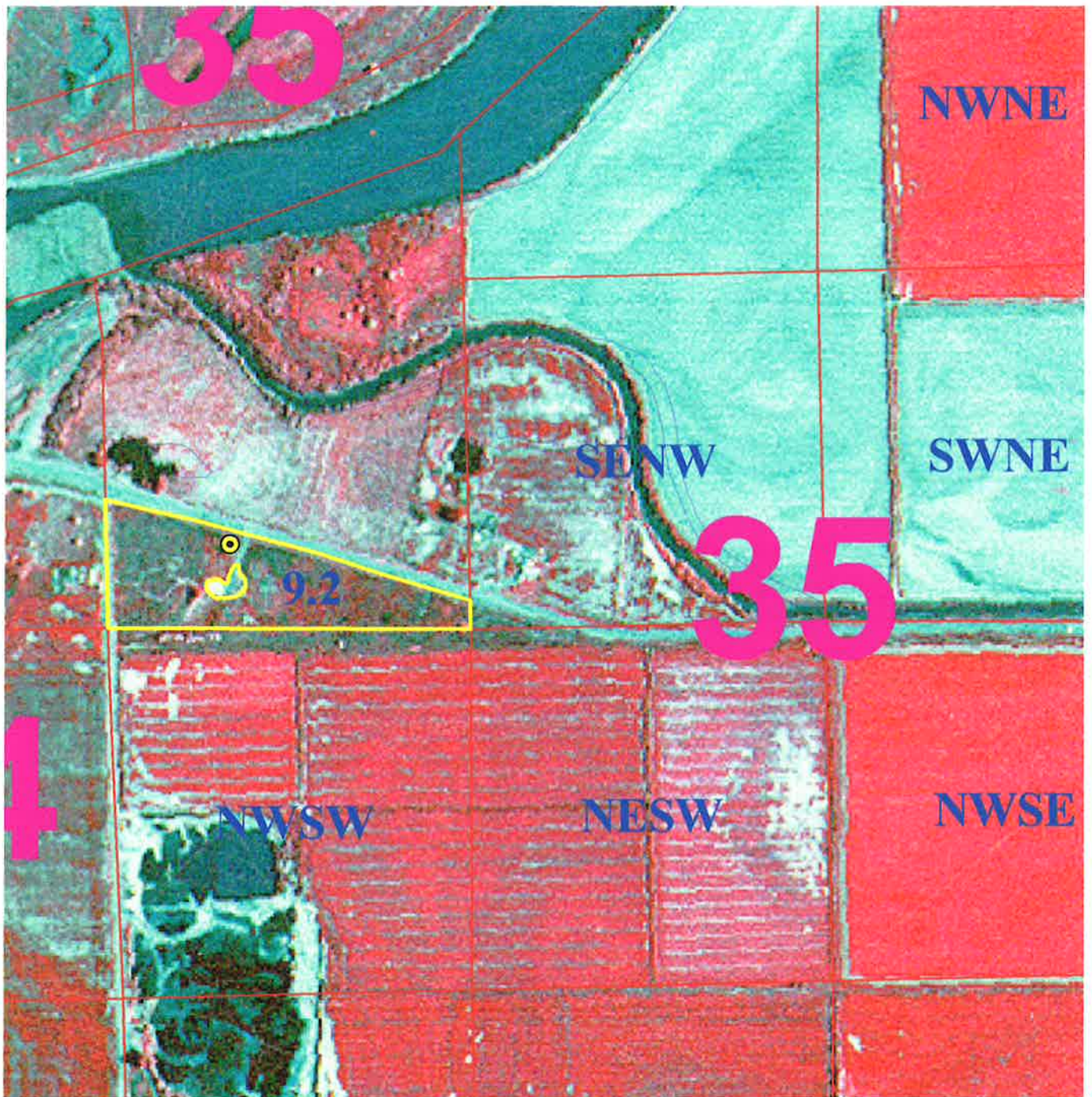


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AUG 12 2004

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: January 2004

Water Right Claim Number 25-07285
Township , 5N37E

12/13/2000



SPATIAL
DYNAMICS



Km

01/29/2004

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-7285

GEORGE GRESCHKE

PO BOX 227

ROBERTS ID 83444

Telephone Number: (208)754-0020

NANCY A SIMONS

PO BOX 227

ROBERTS ID 83444

Telephone Number: (208)754-~~0020~~ ⁰⁰²⁰

RECEIVED

NOV 15 2004

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Nov-4-04

SIGNATURE: George Greschke

Please print your name: GEORGE GRESCHKE

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

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NOV 17 2004

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12/13/00

Log for claim 25-07285

Spatial Dynamics CAT

12/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n37e	35	SWNW	5	9.2	Indiscernible
Totals:			5	9.2	

AJ5809NP
No. A25-07285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 102

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE GRESCHKE	07/29/1982	IRRIGATION	05-01 10-01	0.100 CFS	
C	NANCY A SIMONS					
	PO BOX 227					
	ROBERTS ID 83444			TOTAL DIVERSION:	0.100 CFS	
	(208) 754-4930			CONSUMPTIVE USE:		12.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T05N R37E S35

SWNW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	37E	35	:					:			05		:					:						5.0
																							TOTAL ACRES	5.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: ADJ. CLAIM FOR DOMESTIC

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-10130 A25-10130 A25-10362

Other Water Rights Listing Overlapping Place(s) of Use:
A25-00259A A25-00261A

Remarks: GEN THIS IS A PERMIT AT THIS TIME OF THIS FILING

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/29/88 JONES 03/29/95 POST-STD

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. **25-07285**

Priority: July 29, 1982

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

8.0 AF

This is to certify, that NANCY A SIMONS
PO BOX 227

ROBERTS ID 83444 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 29, 1982; and has submitted Proof of Beneficial Use on June 19, 1985. An examination indicates that the works have a diversion capacity of 0.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SWNW), Sec. 35, Township 05N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

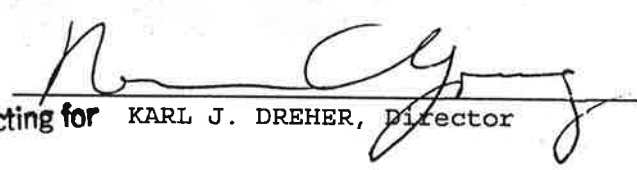
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	37E	35	Lot 2 (SWNW)	2		2

Total number of acres irrigated: 2

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 17TH day of September, 1999.


Acting for KARL J. DREHER, Director

MICROFILMED

SEP 21 1999

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	25-7285	Ralph W. Golden	.20 cfs
Full Assignment	25-7285	Nancy A. Simons	.20 cfs

RECEIVED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

OK to process
RC 8/18/83

I, Ralph W. Golden, hereby assign to Nancy A. Simons
of P.O. Box 227 Roberts, Idaho 83444
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 25-7285
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 18 day of July, 19 83.

Ralph W. Golden
Permit Holder

Mary Jane Golden
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 18th day of July, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Paula M. [Signature]
Notary Public residing at
Idaho Falls

My commission expires:
[Signature]

E. NARRATIVE/REMARKS/COMMENTS

Sand point well with pump/motor to distribution lines
for 17 ($3/4 \times 3/32$ ") nozzled sprinklers operated ≈ 25 psi
(according to Owner)

Place of Use 375' x 232'

System currently not in use because of 1997 Snake
River Flood. (Sand Point silted in, Distribution lines silted in & Broken)

Physical Address 3106 E 650 N, Jefferson Co.

Have conditions of permit approval been met? ☒ yes ☐ no

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SEP 21 1999

Form 219
6/92

MAR 22 1999

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 25-07285

1. Owner: Nancy A. Simons or George Greschke (208) Phone No. 754-0020

Current Address: P.O. Box 227 Robert, ID 83444

2. Accompanied by: Nancy A Simons EXAM DATE: 6-30-1998

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SW	SW	NW	35	5N	37E	Jefferson	On Site/USGS Quad/FSA Aerial

2. Place(s) of Use:

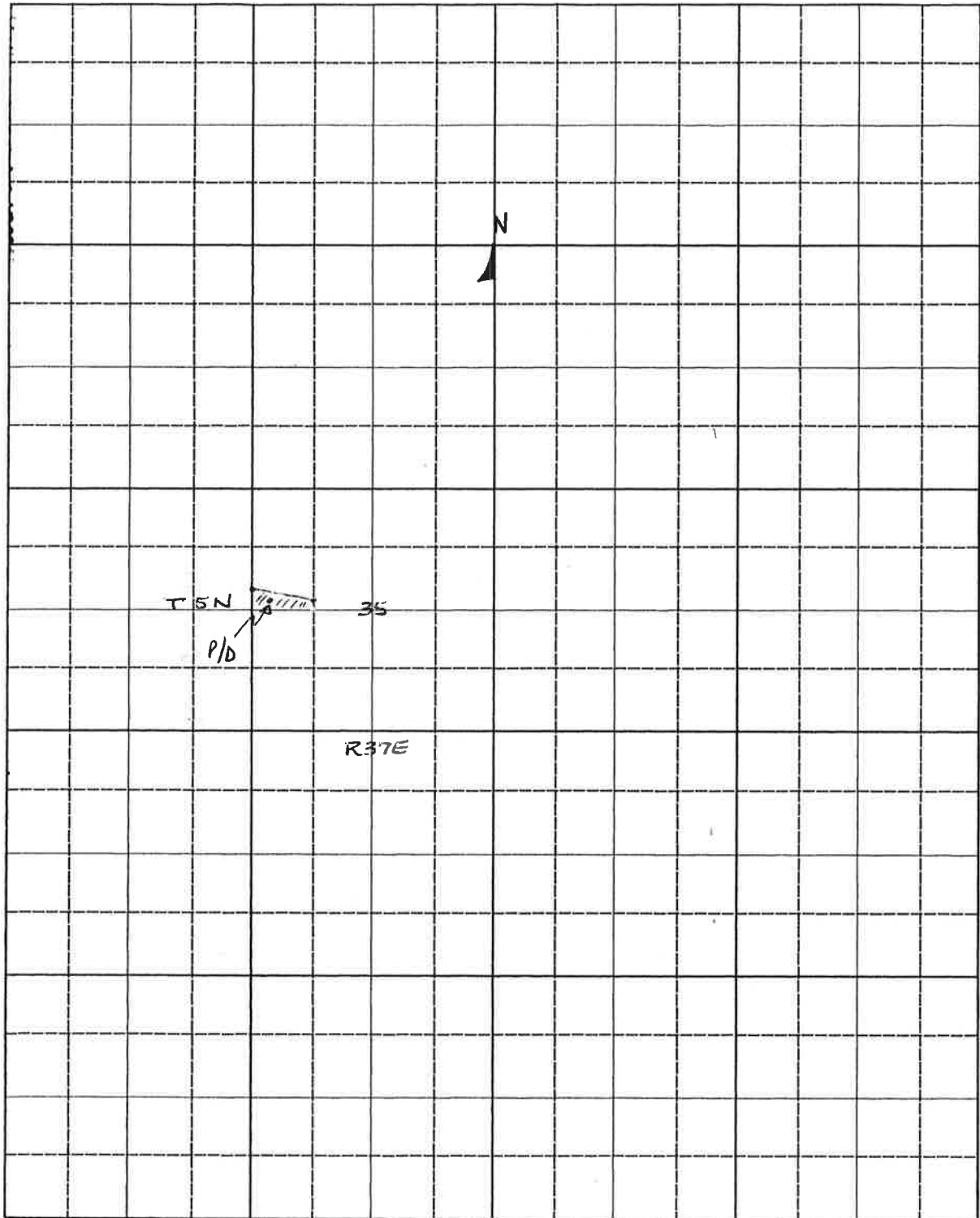
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	37E	35							2										2

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SEP 27 1999

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph W. Golden

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ralph W. Golden Phone 754-0004
Post office address Rt. #1, Box 131, Menan, ID 83434

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 5N
Range 37E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for irrigation purposes from 5/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump to pipeline to sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 3 inches; proposed depth of well is 30 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

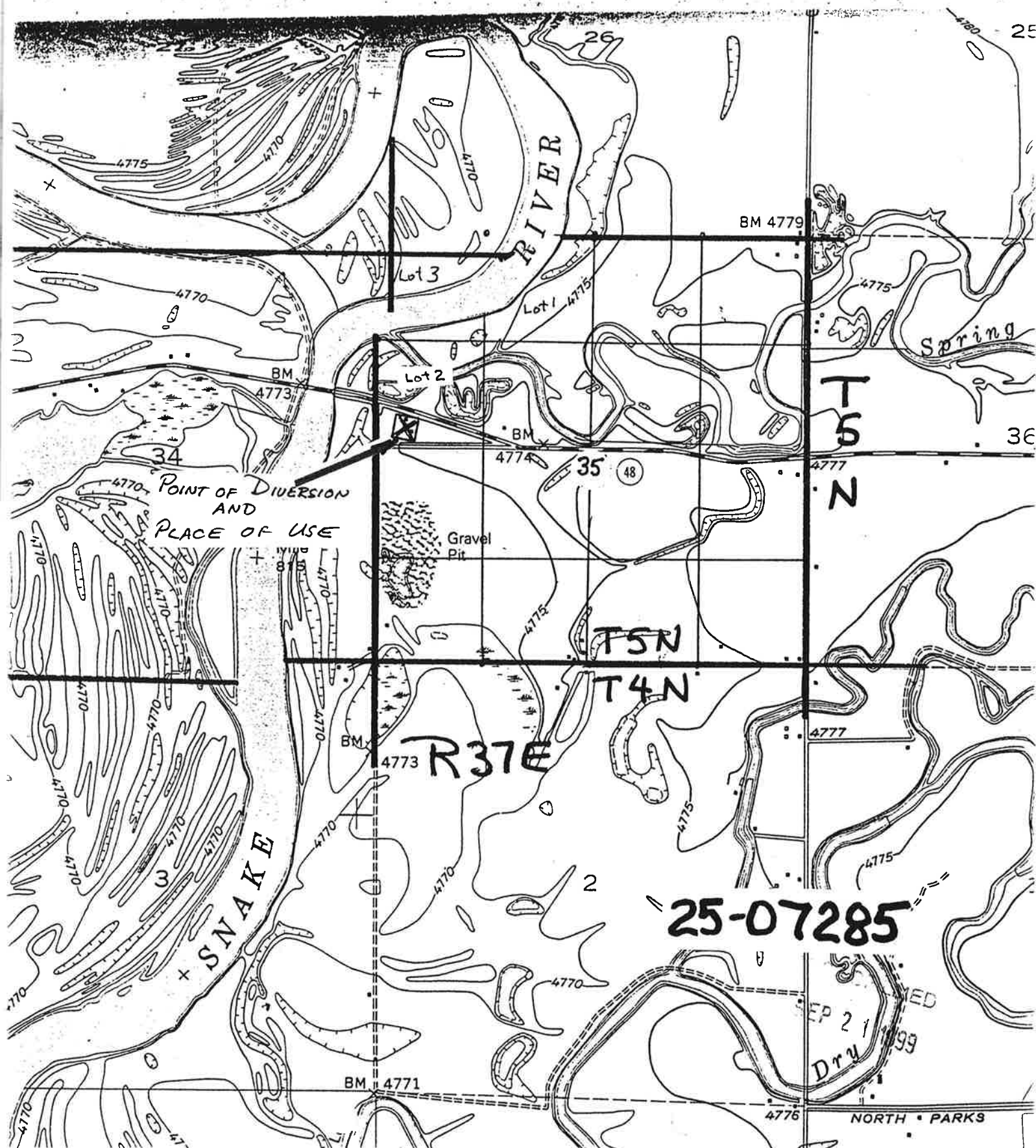
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____





SCANNED

AUG 1 2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07285
Date Received: 8/29/1988
Receipt No: E 001873
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE GRESCHKE 208-754-4930
Address: P.O. BOX 227
ROBERTS, ID 83444
OR
Name: NANCY A. SIMONS 208-754-4930
Address: P.O. BOX 227
ROBERTS, ID 83444

A2507285



2. Date of Priority: JUL 29, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	37E	35	SW	NW			JEFFERSON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A25-07285

Page 1

Date: 08/29/88

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NOV 07 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	35	SW	NW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ADJ. CLAIM FOR DOMESTIC

14. Remarks:
THIS IS A PERMIT AT THIS TIME OF THIS FILING

15. Basis of Claim: PERMIT
Water Right Number: 257285

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Nancy A. Simons Date: 8-29-88

Date: _____

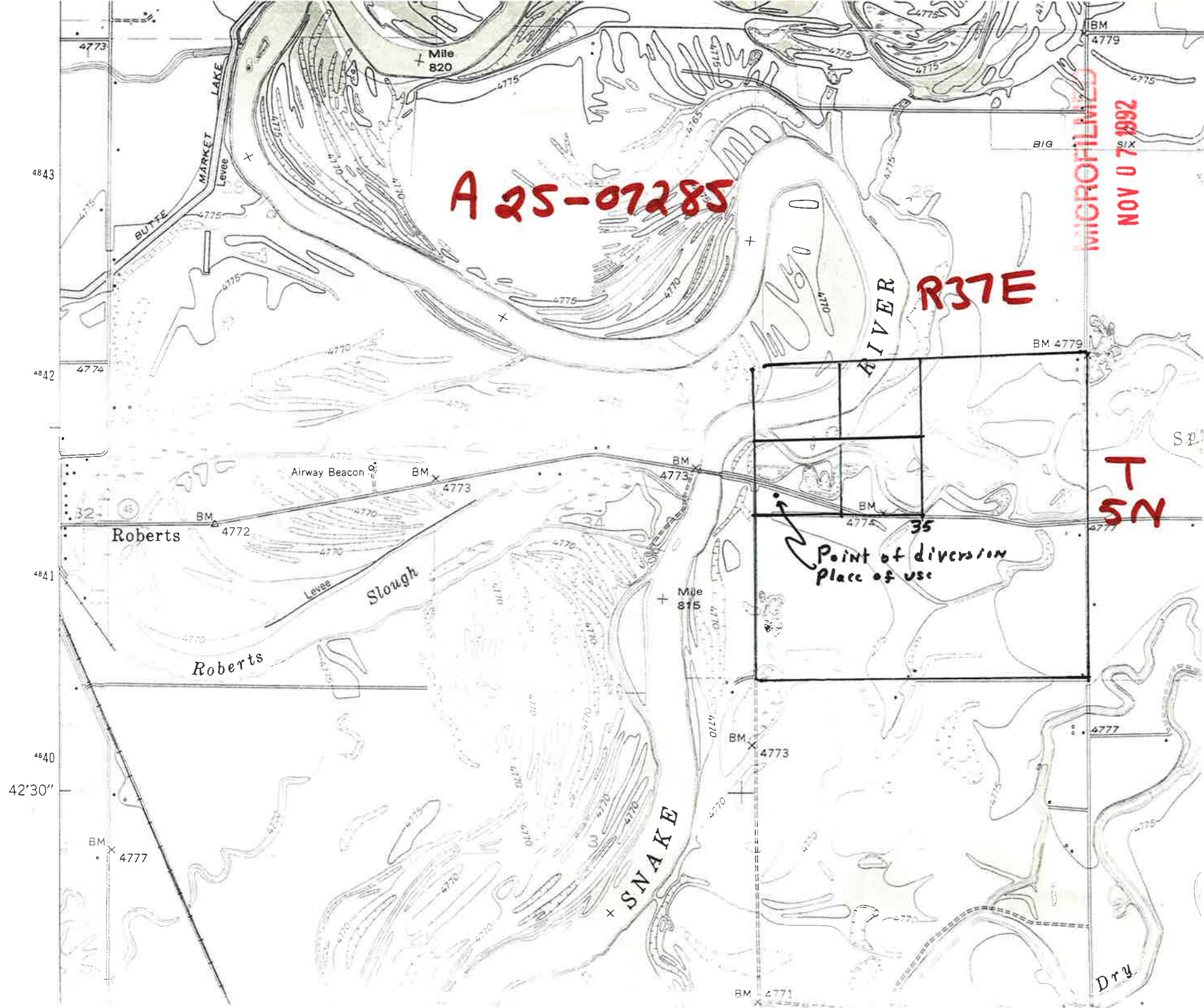
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of August 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94



A 25-07285

R37E

T 5N

Point of diversion
place of use

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NOV 07 1992