

06/10/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7201

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
REGIONAL DIRECTOR PN REGION  
BUREAU OF RECLAMATION  
1150 N CURTIS RD STE 100  
BOISE ID 83706-1234

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS  
22.500 AFY

PRIORITY DATE: 08/11/1980

POINT OF DIVERSION:

T03N R40E S22 NENW Within BONNEVILLE County

T03N R40E S22 NWSE Within BONNEVILLE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| DOMESTIC              | 1/01 12/31           | 0.140 CFS<br>8.50 AFY  |
| IRRIGATION            | 4/01 10/15           | 0.080 CFS<br>14.00 AFY |

Domestic use is for 49 campsites, office buildings, and 2 comfort stations.

PLACE OF USE:

DOMESTIC Within BONNEVILLE County

|               |      |               |      |
|---------------|------|---------------|------|
| T03N R40E S22 | SWNE | T03N R40E S22 | NENW |
| T03N R40E S22 | SENE | T03N R40E S22 | NESE |
| T03N R40E S22 | NWSE |               |      |

IRRIGATION Within BONNEVILLE County

|               |      |     |               |      |     |
|---------------|------|-----|---------------|------|-----|
| T03N R40E S22 | SWNE | 1.8 | T03N R40E S22 | NENW | 1.4 |
| T03N R40E S22 | SENE | 0.8 |               |      |     |

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Water Right 25-7201

1

FILED

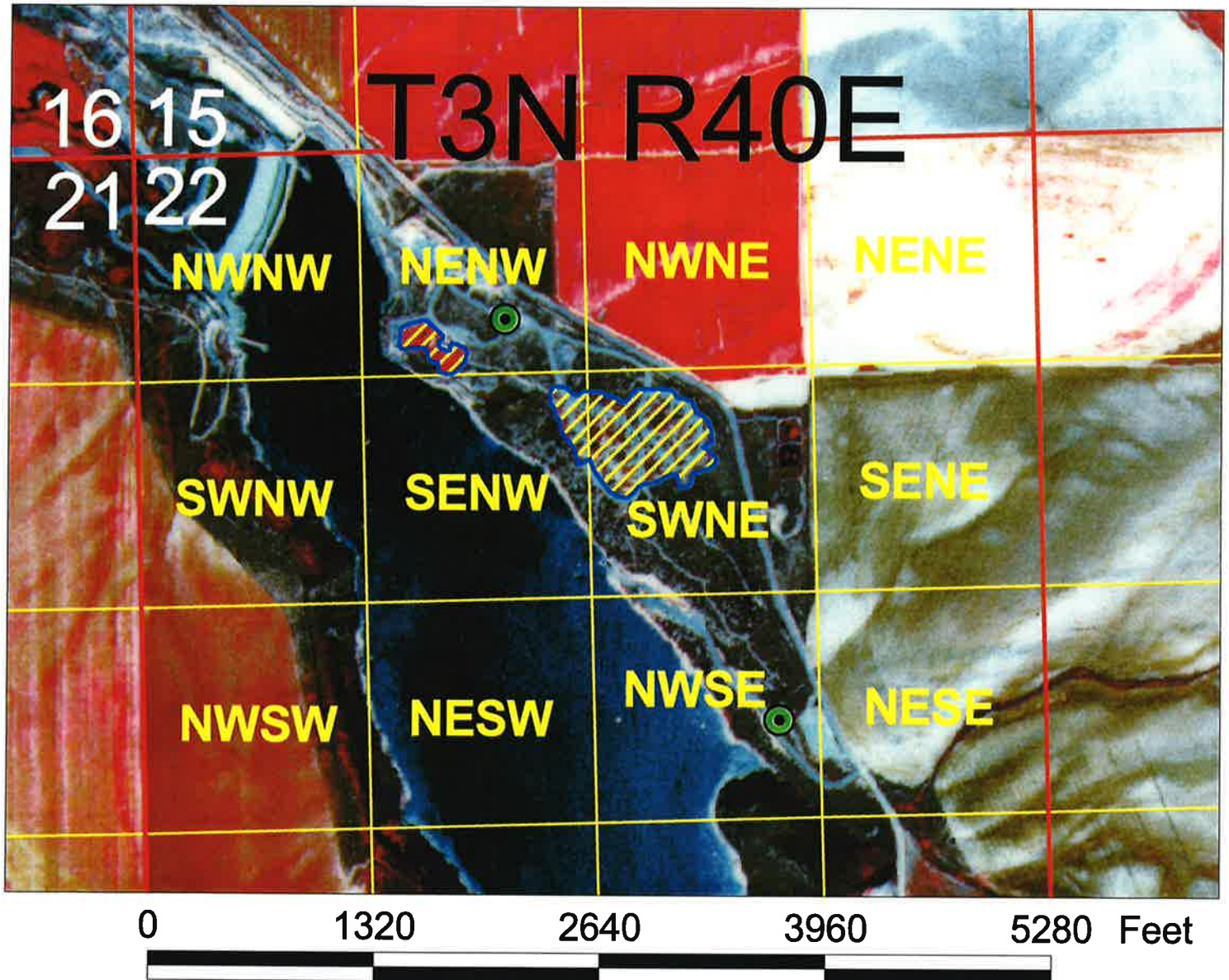
SCANNED

SEP 27 2004



# Department of Water Resources

## Claim No.: 25-07201



● Point of diversion

▨ Place of use

□ Sections

□ QQ

**PROFILED**

SCANNED

SEP 27 2004



GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by M. Holliday  
Date: June 2004

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-7201

Priority: August 11, 1980 ✓ Amount: .14 CFS 22.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF RECLAMATION  
ATTN: 424 BOX 043  
550 W. FORT ST.  
BOISE, ID 83724

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated August 11, 1980, and  
has submitted proof to the Department of Water Resources on April 29, 1983, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .17 cfs of water from a GROUNDWATER ✓  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 04/01 to 10/15       | .08 cfs                  | 14.0 afa ✓    |
| Domestic              | 01/01 to 12/31       | .14 cfs                  | 8.5 afa ✓     |
| Totals                |                      | .14 CFS                  | 22.5 AFA      |

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 22, Township 3N, Range 40E ✓  
NWSE , Sec. 22  
Bonneville County

PLACE OF USE: Irrigation

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 3N                               | 40E        | 22         | SWNE 1       | NENW 1       | SENE 2       |              | 4            |
| Total number of acres irrigated: |            |            |              |              |              |              | 4            |

PLACE OF USE: Domestic

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 3N         | 40E        | 22         | SWNE<br>NWSE | NENW         | SENE         | NESE         |

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 49 campsites, 10 rest buildings & 2 comfort stations.

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State of Idaho  
Department of Water Resources

PAGE 2

**WATER RIGHT LICENSE**

WATER RIGHT NO. 25-7201

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 19<sup>th</sup> day  
of July, 1988.

  
Director

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

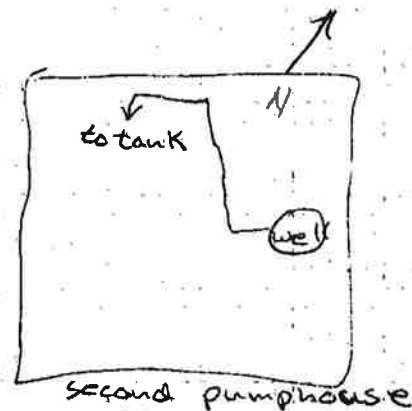
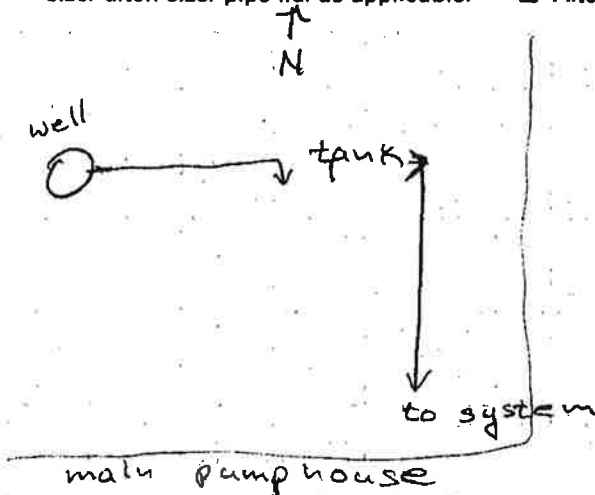
1. Owner: U.S. Bureau of Reclamation Permit No. 25-7201  
Current Address: P.O. Box 190 Ririe 83443 Phone No. 538-7871  
2. Accompanied by: Paul Clements EXAM. DATE: 7/14/87  
Address: PO Box 130 Ririe Phone No. 5745-8094  
Relationship to Permit Holder: facility manager  
3. Source: groundwater tributary to NA

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: see remarks  
☐ Copies Attached  
2. Other water rights with same point of diversion: no  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



see maps for layout of area

Scale: 1" = No Scale.

- ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

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**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

7 1/2 hp & 1 1/2 hp submersible pumps to 10,000 gallon underground storage tank (1 1/2 hp is used as backup)  
used for 49 campsites, office buildings and 2 comfort stations  
7 1/2 : well depth = 280'

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination aerial

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 40E  | 22   |        |        | 1      |        | 1      |        |        | 2      |        |        |        |        | x      | x      |        |        | 4      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make    | Model No.  | Serial No. | Size | Calib. Date |
|-----------------------|------|---------|------------|------------|------|-------------|
|                       |      | Trident | Flow Meter |            |      |             |
|                       |      |         |            |            |      |             |
|                       |      |         |            |            |      |             |
|                       |      |         |            |            |      |             |

2. Measurements:

flow meter : 100 gallons in 85 seconds } on 7 1/2 hp  
 12 psig to tank 64 psig to system }

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\left( \frac{100 \text{ gallons}}{85 \text{ seconds}} \right) \left( \frac{60 \text{ sec}}{1 \text{ min}} \right) = 70.6 \text{ gpm} \quad .16 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(7.5)(8.814)(.8)}{2.80 + (12)(2.308)} \quad Q = .17 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (4)(3.5) = 14 \text{ a/a}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

assume pump runs 2 hours per day

$$\frac{(14)(3600)(2)(365)}{43560} = 8.5 \text{ a/a}$$

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#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit 25-7008 has same PD, but appears to be a different well; see license and map for 25-7008 as enclosed

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | .14                          | 8.5                      |
| Irrigation     | 4/1           | 10/15 | .08                          | 14                       |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .14 cfs                      | 22.5 afa                 |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☐ Change P.U. as reflected above      ☒ Add P.U. as reflected above      ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck  
Signature Carol Slaughterbeck  
Certification Date 9/30/1986  
Field Report Preparation Date 7/15/87

Steve McCormick

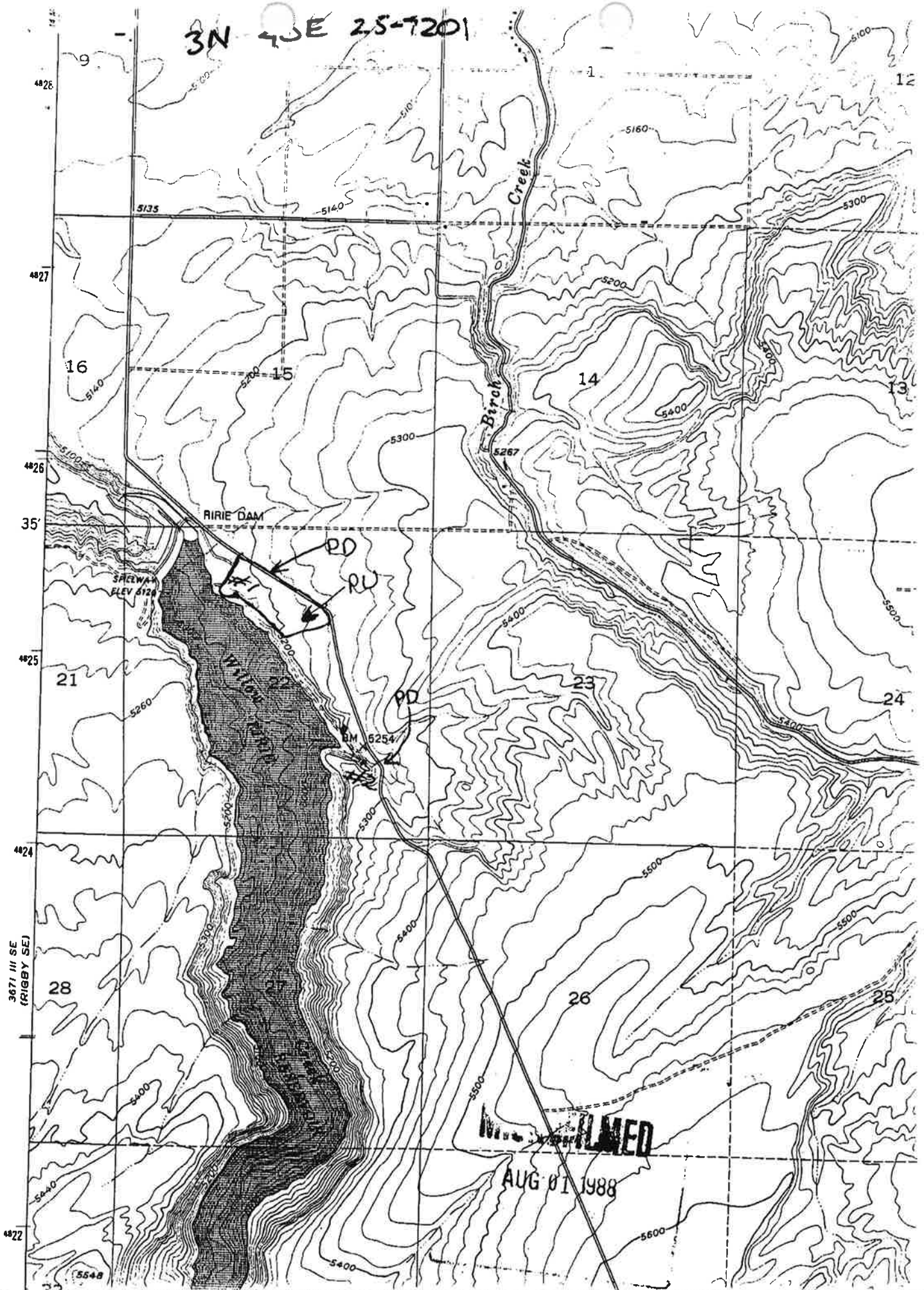
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

**MICROFILMED**

AUG 01 1988

3N 45E 25-7201



PROJECT RIRIE LAKE, WILLOW CREEK, IDAHO

SUBJECT JUNIPER PARK RECREATION AREA, DAY USE AND CAMP LOOP AREAS, IRRIGATION

BY W

DATE 4-30-80 CHECKED

PART 1

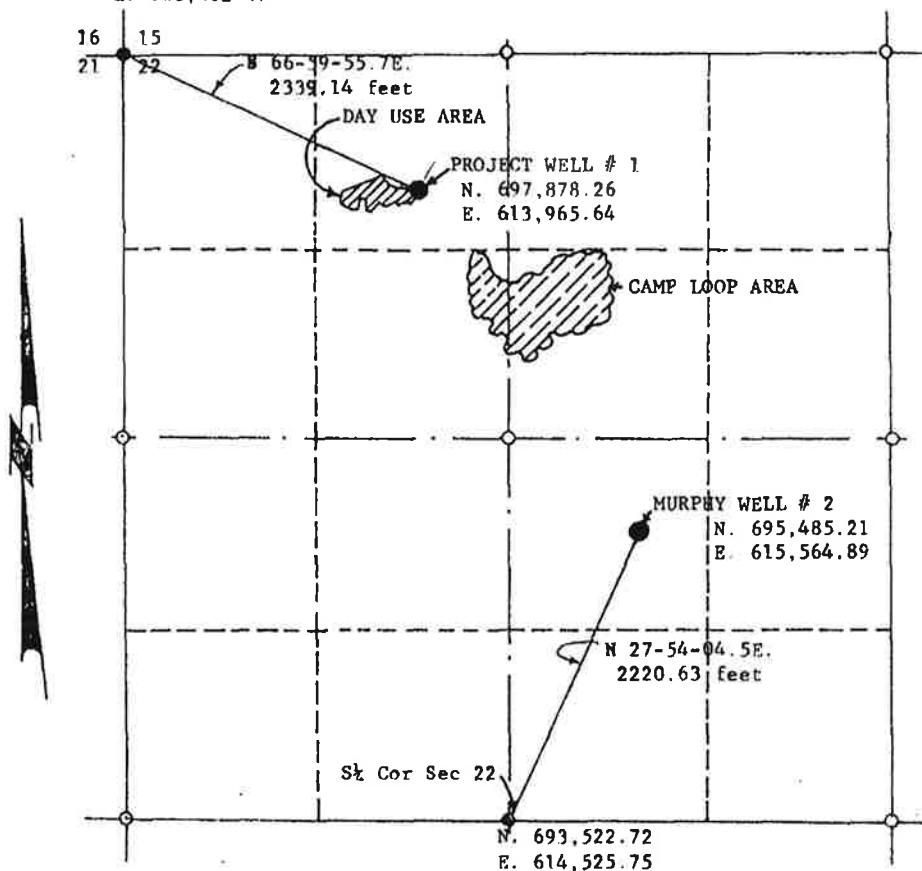
PAGE 1

OF 1

SECTION 22 TOWNSHIP 3 N. RANGE 40 E., BOISE MERIDIAN  
 BONNEVILLE COUNTY, IDAHO

N. 698,792.28

E. 611,812.47



Scale 1"=1000'

DESCRIPTION: The DAY USE AREA is an irregularly shaped parcel of land lying within the South half of the northeast quarter of the northwest quarter of Section 22 as shown on the sketch above. The DAY USE AREA contains 1 acre, more or less, which is to be irrigated.

The CAMP LOOP AREA is an irregularly shaped parcel of land lying within the southwest quarter of the northeast quarter and the East half of the southeast quarter of the northwest quarter of Section 22 as shown on the sketch above. The CAMP LOOP AREA contains 11 acres, more or less, 2.9 acres of which is to be irrigated.

PROJECT WELL # 1 is located in the South half of the northeast quarter of the northwest quarter of Section 22. It bears S. 66-59-55.7E., a distance of 2339.14 feet from the northwest corner of said Section 22. The Mercator, Idaho West Zone Coordinates of said well are, N 697,878.26 feet and E 613,965.64 feet.

The DOUGLAS M. MURPHY WATER WELL #2 (To be used in conjunction with PROJECT WELL # 1) is located in the northwest quarter of the southeast quarter of Section 22. It bears N. 27-54-04.5E., a distance of 2220.63 feet from the South 1/2 corner of Section 22, the Mercator, Idaho West Zone Coordinates of said well are N. 695,485.21 feet and E 615,564.89 feet.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 15, 2001

UNITED STATES OF AMERICA ACTING THROUGH  
REGIONAL DIRECTOR PN REGION CODE PN - 3100  
BUREAU OF RECLAMATION  
1150 N CURTIS RD STE 100  
BOISE ID 83706-5155

RE: NOTICE OF CHANGE OF ADDRESS

Dear Sir or Madam:

Per your request, I have changed the address on the adjudication numbers listed on the following page.

Water right numbers A29-02262, A29-02306, A29-02307, A29-02310, A29-02341, A29-02567, A29-02568 and A29-02571 do not have Bureau of Reclamation as the current owner. The current owner in our database is Falls Irrigation District. Therefore, these rights have not been changed.

All other water right numbers not listed above or on the following page will be processed by our other regions and mailed to you at a later date.

If you have any questions feel free to contact this office at 208-525-7161.

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk  
Eastern Region

Enclosure (1)

|            |            |
|------------|------------|
| A01-00211A | A21-04155  |
| A01-00214A | A21-04156  |
| A01-00217  | A21-04157  |
| A01-00218  | A21-10560  |
| A01-00219  | A21-10601  |
| A01-00284  | A22-07022  |
| A01-02016  | A22-07062  |
| A01-02040  | A23-04073  |
| A01-02060  | A23-10062  |
| A01-02061  | A25-07004  |
| A01-02064  | A25-07135  |
| A01-02068  | A25-07201  |
| A01-04024  | A25-12222  |
| A01-04025  | A25-12223  |
| A01-04046  | A25-12224  |
| A01-04047  | A25-12225  |
| A01-04048  | A25-12226  |
| A01-04049  | A25-12227  |
| A01-04050  | A25-12228  |
| A01-04051  | A25-12229  |
| A01-04052  | A25-12231  |
| A01-04053  | A25-12234  |
| A01-04054  | A25-12236  |
| A01-04055  | A29-02380  |
| A01-04056  | A29-02614A |
| A01-04057  | A29-10045  |
| A01-04060  | A29-10046  |
| A01-10034  | A29-10047  |
| A01-10042  | A35-10358  |
| A01-10043  |            |
| A01-10044  |            |
| A01-10045  |            |
| A01-10053  |            |
| A21-00024  |            |
| A21-00026  |            |
| A21-00027  |            |
| A21-00120  |            |
| A21-00121  |            |
| A21-00122  |            |
| A21-00123  |            |
| A21-00124  |            |
| A21-00125  |            |
| A21-00126  |            |
| A21-02156  |            |

RECEIVED

CHANGE IN ADDRESS

JUN 15 2001

This form is solely for purposes of notifying IDWR of a <sup>Department of Water Resources</sup> ~~change in~~ address of an adjudication claim. <sub>Eastern Region</sub>

[✓] Water Right Number(s): See attached list

[ ] Old Mailing Address: United States of America Acting through  
Regional Director PN Region  
Bureau of Reclamation  
Box 043-550 West Fort St.  
Boise ID 83724

[✓] New Mailing Address: United States of America Acting through  
Regional Director PN Region Code PN-3100  
Bureau of Reclamation  
1150 N Curtis Rd Suite 100  
Boise ID 83706-5155

[✓] Telephone Number: (208) 378-5306 Gail McGarry

[✓] Signature of Claimant: Alana S. Walton

[✓] Date: 6/14/01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Contest ID#  
22796

SCANNED

AUG 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07201  
Date Received: 8/18/1988  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

JUL 17 1988

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1165  
Address: REGIONAL DIRECTOR, P.N. REGION  
BUREAU OF RECLAMATION  
BOX 043-550 WEST FORT STREET  
BOISE, ID 83724

2. Date of Priority: AUG 11, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 03N      | 40E   | 22      | NE     | NW     | SE     |     | BONNEVILLE |
|          |       |         | NW     | SE     |        |     | BONNEVILLE |

5. Description of diverting works:  
RIRIE HEADQUARTER WELLS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.080  |      | 14.00  |
| DOMESTIC   | 01/01 | 12/31 | 0.140  |      | 8.50   |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) 22.50 A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC

A25-07201

Page 1

Date: 05/05/89

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NOV 19 1992

A2507201



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 03N      | 40E   | 22      | SW  |    | NE  |     | IRR           | 1.0   |
|          |       |         | SW  |    | NE  |     | DOMEST        |       |
|          |       |         | NE  |    | NW  |     | IRR           | 1.0   |
|          |       |         | NE  |    | NW  |     | DOMEST        |       |
|          |       |         | SE  |    | NW  |     | DOMEST        |       |
|          |       |         | SE  |    | NW  |     | IRR           | 2.0   |
|          |       |         | NE  |    | SE  |     | DOMEST        |       |
|          |       |         | NW  |    | SE  |     | DOMEST        |       |
|          |       |         |     |    |     |     | Section Acres | 4.0   |
|          |       |         |     |    |     |     | Total Acres   | 4.0   |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
Domestic use is for 49 campsites, office buildings & 2  
comfort stations.  
WELL CAPACITY 0.17 CFS

15. Basis of Claim: LICENSE