

07/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7148
NAME AND ADDRESS: FALLS WATER CO INC
1770 SABIN DR
IDAHO FALLS ID 83406
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.890 CFS
145.900 AFY
PRIORITY DATE: 03/13/1978
POINT OF DIVERSION:

T02N R38E S11 SWSWNW Within BONNEVILLE County
T02N R38E S14 SENESW Within BONNEVILLE County
T02N R38E S14 SENESW Within BONNEVILLE County
T02N R38E S14 SWSWSW Within BONNEVILLE County
T02N R38E S15 SENESE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	1.890 CFS 145.90 AFY

PLACE OF USE:

Place of use is within the service area of Falls Water Company as provided for under Idaho law. The place of use is generally located within T2N R38E Sections 10, 11, 13, 14, 15, 16, 22, 23.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water; and between points of diversion for ground water and hydraulically connected surface sources, water was first appropriated or used from:

Well No. 1 located in T2N R38E S14 SWSWSW on 6/10/1958 in the amount of 0.59 cfs.
Well No. 2 located in T2N R38E S14 SENESW on 12/31/1962 in the amount of 1.16 cfs.
Well No. 3 located in T2N R38E S15 SENESE on 11/11/1974 in the amount of 0.29 cfs.
Well No. 4 located in T2N R38E S14 SENESW on 4/18/1980 in the amount of 3.00 cfs.
Well No. 5 located in T2N R38E S11 SWSWNW on 3/13/1978 in the amount of 1.89 cfs.

EXPLANATORY MATERIAL: License

Water Right 25-7148

SCANNED

SEP 27 2004

FILED

07/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right originally established for Well #5, located at T2N R38E S11
SWSWNW.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINTS OF DIVERSION
DESCRIBED ABOVE: 25-14035, 25-14055, 25-7191, 25-7148, AND 25-7418.

Municipal use is for 118 homes.

Water Right 25-7148

SCANNED

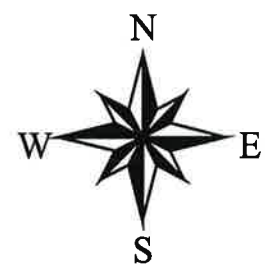
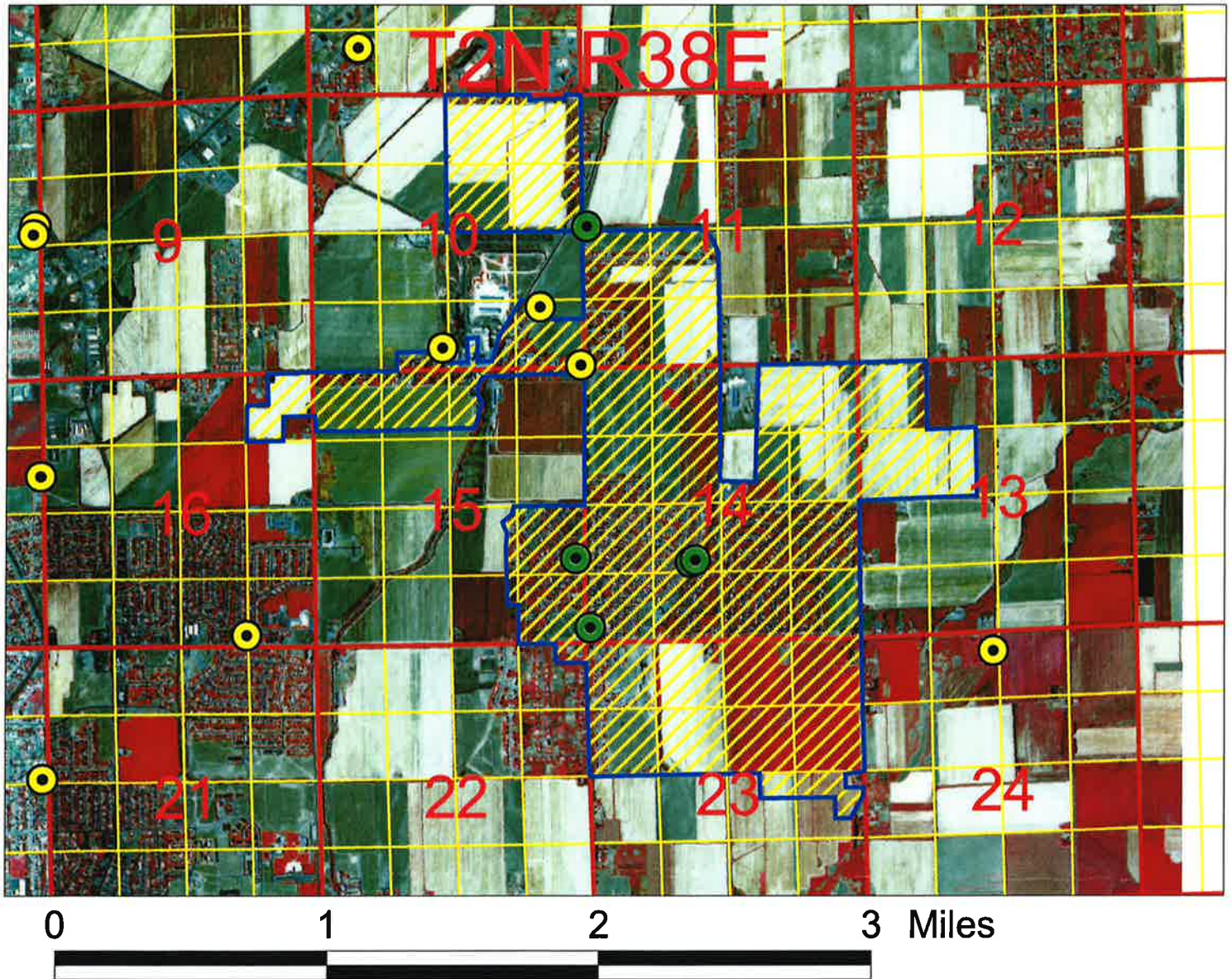
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Department of Water Resources

Claim No.: 25-07148



- Point of diversion
- Place of Use
- Sections
- QQ

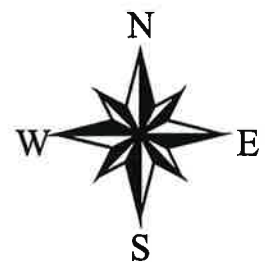
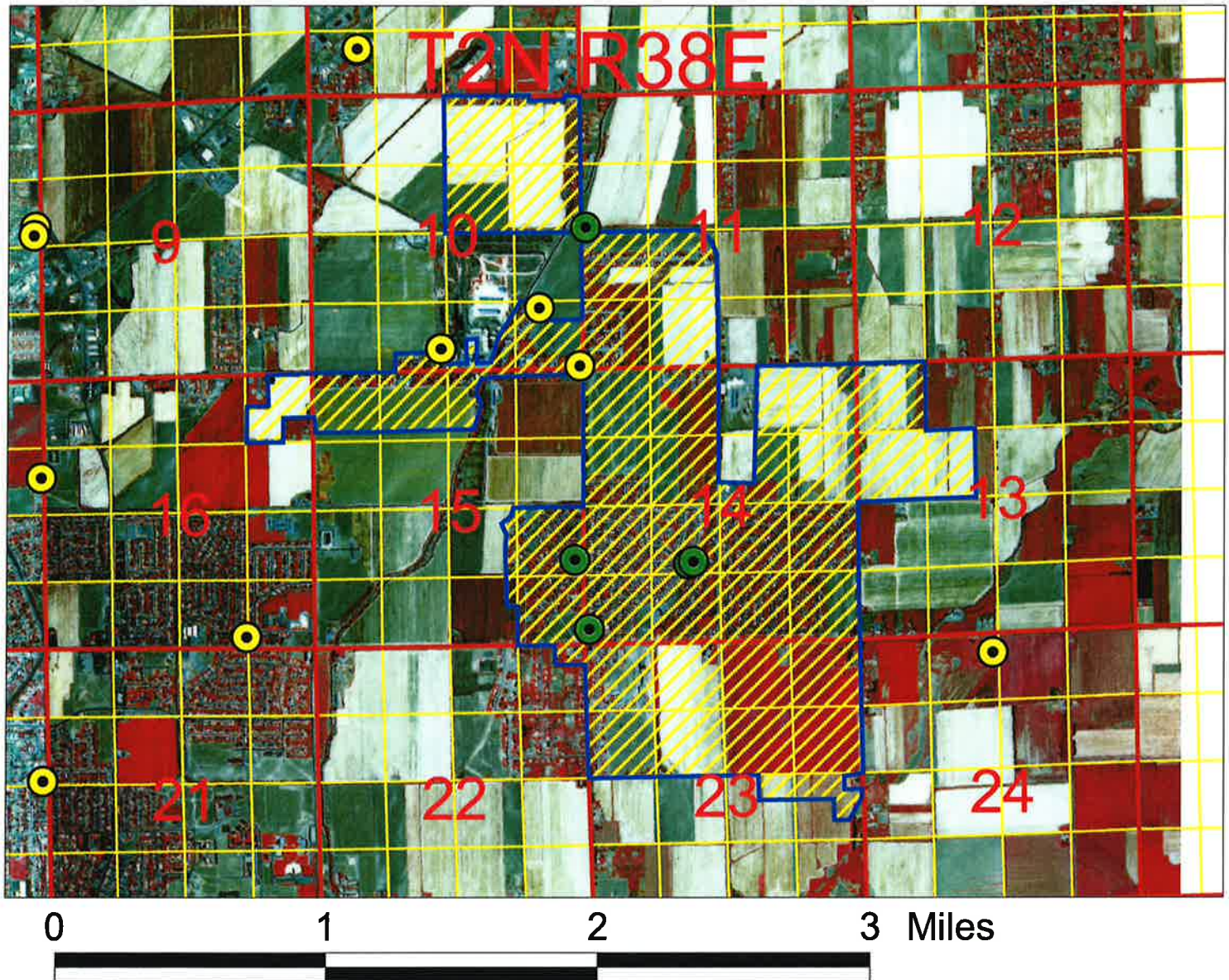
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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: May 2004



Department of Water Resources

Claim No.: 25-07148



- Point of diversion
- Place of Use
- Sections
- QQ

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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: May 2004

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Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-7148

FALLS WATER CO INC

1770 SABIN DR

IDAHO FALLS ID 83406

Telephone Number: (208)522-1300

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8-31-2004

SIGNATURE:

K. Scott Bruce

Please print your name:

K. Scott Bruce

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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07/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7148

NAME AND ADDRESS: FALLS WATER CO INC
1770 SABIN DR
IDAHO FALLS ID 83406

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.890 CFS
145.90 AFY

PRIORITY DATE: 03/13/1978

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T02N R38E S15 SENESE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	1.890 CFS 145.90 AFY

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

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Municipal use is for 118 homes.

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FALLS WATER COMPANY

1770 Sabin Dr.
Idaho Falls, Idaho 83406
Website: www.fallswater.com

Phone: (208) 522-1300
Fax: (208) 522-4099

F A C S I M I L E:

To:	Mike Holliday	From:	Scott Bruce
Fax:	525-7177	Date:	March 29, 2004
Pages:	5, including cover	Phone:	
Re:	Certificate of Convenience & Service		

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply

Attached is the information you requested concerning the Seventh Amended Certificate No. 236. I apologize for the delay in getting this to you.

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COPY**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

IN THE MATTER OF THE JOINT APPLICATION OF FALLS WATER COMPANY, INC. AND SARGENT WELL COMPANY FOR TRANSFER OF SARGENT WELL COMPANY'S CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO FALLS WATER COMPANY, INC.	)	CASE NO. FLS-W-98-1
	)	SAR-W-98-1
	)	
	)	SEVENTH AMENDED
	)	CERTIFICATE NO. 236

IT IS HEREBY CERTIFIED that the present and future public convenience and necessity requires, or will require, Falls Water Company, Inc., its successors and assigns, to hold, construct, or otherwise acquire and to maintain and to operate a water system in and supply water to that certain territory within Bonneville County, Idaho, described as follows:

CASE NO. U-1079-4

The South one-half of Section 14, T2N, R38E, B.M. Less the East one-half of the SE ¼ of the SE ¼ of said Section 14 containing 300 acres.

Also: Beginning at the SE corner of Section 15, T2N, R38E B.M. and running thence N.1°13'45"W. 2,827.96 feet; thence N.89°22'45"W. 2,825.47 feet; thence S.0°37'25"W. 1,389.92 feet; thence S.89°22'45"E. 1,832.29 feet; thence S.0°43'27"W. 1,439.84 feet; thence S.89°29'43"E. 965.82 feet to the point of beginning containing 122 acres.

CASE NO. U-1079-5

The West half of the NW ¼ of Section 23, T2N, R38E B.M. in Bonneville County, Idaho, containing approximately 80 acres.

EXCEPTING THEREFROM the following described tract:

Beginning at the NW corner of Section 23, T2N, R38E B.M. and running thence S.0°29'09"E. 217.8 feet; thence N.0°29'09"W. 217.8 feet to the North line of said section; thence S.88°10'51"W. 200.0 feet to the point of beginning.

CASE NO. U-1079-6

Beginning at a point that N.0°02'56"W along the Section line 208 feet from the W ¼ corner of Section 14, T2N, R38E B.M. and running thence

SEVENTH AMENDED
CERTIFICATE NO. 236

SCANNED

SEP 27 2004
PROFILED

N.0°02'56"W along said Section line 2,431.89 feet to the North Section line of said Section; thence S.87°10'42"E. 1,815.00 feet along said section line thence S.0°04'33"W. 2,635.18 feet to the North boundary of Mobile Home Estates; thence N.87°19'04"W. 1,489.00 feet along said boundary; thence N.0°02'56"W. 208.00 feet; thence N.87°19'04"W. 320 feet to the point of beginning, containing 108.2 acres.

CASE NO. U-1079-7

Beginning at the W ¼ corner of Section 11, T2N, R38E B.M. and running thence N.0°00'19"E. 60.32 feet to the South right-of-way line of the Union Pacific Railroad and running thence along said right-of-way line following approximately the following five courses: S.87°15'50"E. 2,014.48 feet, S.3°43'09"W. 22.00 feet, S.89°15'50"E. 121.74 feet to a point on a curve with a radius of 539.95 feet and a tangent that bears S.77°32'E thence to the right along said curve 647.29 feet and S.1°07'01"E. 271.11 feet; thence N.87°04'33"W. 2,558.00 feet to the West line of Section 11; thence N.0°00'19"E. 648.34 feet to the point of beginning. Less the following described property:

Beginning at a point that is S.0°00'19"W. 260.74 feet and S.87°15'50"E. 61.03 feet from the W ¼ corner of Section 11, T2N, R38E B.M. and running thence S.87°15'50"E. 286.56 feet; thence S.2°44'10"W. 127.95 feet; thence N.86°25'46"W. 301.68 feet; thence N.0°00'19"E. 102.72 feet to a point of a curve with a radius of 20.00 feet; thence to the right along said curve 32.37 feet to the point of beginning. The above property contains approximately 39.45 acres less the existing road right-of-way.

CASE NO. U-1079-8

Beginning at the NE corner of Section 15, T2N, R38E B.M. and running thence S.0°02'56"E. 2,639.89 feet along the Section line to the E ¼ corner of said Section 15; thence S.1°13'45"W. 14.31 feet along the east line of said Section 15; thence N.89°22'45"W. 2,402.03 feet; thence N.0°31'E. 871.05 feet; thence N.27°57'E. 899.40 feet; thence S.88°42'E. 15.70 feet; thence N.1°11'E. 682.00 feet; thence N.28°36'E. 100.78 feet; thence S.89°09'55"E. 1,413.52 feet; thence N.1°49'E. 218.46 feet; thence S.89°23'E. 472.25 feet to the point of beginning containing 125 acres.

CASE NO. U-1079-10

The Lincoln Townsite, Bonneville County, Idaho, State of Idaho, a portion of the Southwest quarter of Section 11, T2N, R38E, Boise Meridian.

CASE NO. FLS-W-91-1

Beginning at the section corner common to Sections 10, 11, 14 and 15, T2N, R38E of the Boise Meridian, and running thence S.0°02'56"E. 221.63 feet along the section line; thence N.89°47'35"W. 1,636.98 feet; thence S.0°15'18"W. 40.62 feet; thence N.85°13'42"W. 254.50 feet; thence N.83°43'26"W. 107.64 feet; thence N.89°52'18"W. 199.89 feet; thence N.0°07'42"E. 227.87 feet to the north line of said Section 15; thence N.89°52'18"W. 59.15 feet along the section line; thence S.0°07'42"W. 276.00 feet; thence N.89°52'18"W. 1,141.71 feet; thence N.0°07'42"E. 9.00 feet; thence N.89°52'18"W. 1,564.66 feet to the east line of the Lincoln Cemetery; thence N.0°06'55"W. 267.00 feet along said east line to the north line of said Section 15; thence S.89°52'18"E. 1,304.85 feet along said section line; thence N.0°07'18"W. 244.00 feet; thence S.89°52'18"E. 1,948.82 feet; thence N.17°10'42"E. 134.95 feet; thence N.28°50'42"E. 190.40 feet to the westerly line of the Henderson Subdivision, Division No. 1, Bonneville County, Idaho; thence along the boundary of said Subdivision the following four (4) courses: (1) N.51°32'32"E. 35.32 feet; thence (2) N.31°08'37"E. 840.00 feet; thence (3) S.60°25'43"E. 375.00 feet; thence (4) S.31°08'37"W. 600 feet to the southeasterly corner of lot 3, block 3 of said Subdivision; thence S.89°52'18"E. 153.45 feet; thence S.0°07'42"W. 261.38 feet; thence N.89°52'18"W. 36.29 feet; thence S.0°07'42"W. 82.00 feet; thence S.89°52'18"E. 984.44 feet to the east line of said Section 10; thence S.0°00'19"E. 240.00 feet along said east line to the point of beginning.

CASE NOS. FLS-W-98-1/SAR-W-98-1

Beginning at a point 992 feet South 89°41'27" West of the Northeast Corner of Section 10, Township 2 North, Range 38 East, Boise Meridian, proceed along the North Section Line (which is Iona Road) 1,408 feet North 89°41'27" West; thence South 0°18'33" West for 175 feet; thence South 89°41'27" East for 1,408 feet; thence North 0°18'33" East for 175 feet (the beginning point).

and for such purpose to hold, construct or otherwise acquire and to maintain and operate within said area, reservoirs, tanks, wells and other structures and also to lay, take up, repair, replace, renew, extend, maintain and operate water mains, pipe conduits, hydrants and other appliances and equipment in, under, along, and across all streets, revenues, alleys, highways, roads and other public places in said area; and to exercise all rights and privileges which have been granted or which may hereafter be granted to Falls Water Company, Inc., its successors and assigns, by the County of Bonneville, Idaho or by any municipality, created out of said or contiguous territory or any part thereof, or by the State of Idaho, or any political subdivision thereof.

SEVENTH AMENDED
CERTIFICATE NO. 236

PROFILED

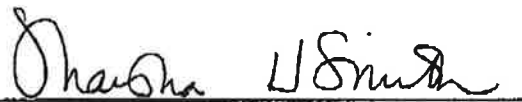
SCANNED

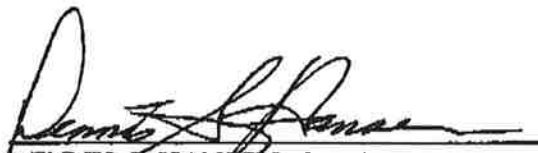
SEP 27 2004

This Certificate is predicated upon and issued pursuant to Order No. 5220, dated May 7, 1959; Order No. 6861, dated May 14, 1963; Order No. 13249, dated July 5, 1977; Order No. 13522, dated November 7, 1977; Order No. 14963, dated September 24, 1979; Order No. 20649, dated August 6, 1986; Order No. 24122, dated January 30, 1992; and Order No. 27616, dated July 7, 1998, to which reference is hereby made.

DATED at Boise, Idaho this 29th day of May 2002.


PAUL KJELLANDER, PRESIDENT


MARSHA H. SMITH, COMMISSIONER


DENNIS S. HANSEN, COMMISSIONER

ATTEST:


Jean D. Jewell
Commission Secretary

bis/N:FLSW981_AmendedCert

SEVENTH AMENDED
CERTIFICATE NO. 236

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SEP 27 2004
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ANNUAL REPORT

OF

FALLS WATER COMPANY INC.

NAME

IDAHO FALLS, IDAHO

ADDRESS

TO THE

*IDAHO PUBLIC
UTILITIES COMMISSION*

FOR THE

YEAR ENDED DECEMBER 31, 19 87

PROFILED

SCANNED

SEP 27 2004

ANNUAL REPORT FOR LARGE WATER UTILITIES

For Year Ended December 31, 19 87

Company Information

Line No.

1. Give Full name of Utility: Falls Water Company, Inc.
2. Date of organization: January 9, 1959
3. Organized under the laws of the State of: Idaho
4. Address of principal office: Street 405 11th Street P.O. Box _____
City Idaho Falls, State Idaho Zip Code 83401
Telephone Number (Area Code 208) 522-1300
5. Nature of utility, whether person, partnership or corporation: Corporation
6. Cities, towns and counties served: Mobile Home Estates, Idaho Falls, Idaho:
7. List any affiliated companies. Give address and description of business: _____
8. Do any of the above companies provide service to the utility? _____
If yes, describe. _____
9. Persons to Contact: Dean Howell

	NAME	TELEPHONE
President (Owner)	<u>Wayne Wilcox</u>	<u>522-2525</u>
Vice President	<u>Kelly Howell</u>	
Secretary	<u>Dean Howell</u>	<u>522-1300</u>
Treasurer	<u>Dean Howell</u>	<u>522-1300</u>
General Manager	<u>Kelly Howell</u>	<u>522-1300</u>
Complaints or Billing	<u>Kelly Howell</u>	
Engineering	<u>Dave E. Benton P.E.</u>	<u>522-8033</u>
Emergency Service	<u>Kelly Howell</u>	<u>522-1300</u>
Accounting	<u>Kelly Howell</u>	<u>522-1300</u>

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SEP 27 2004

Annual Report for Large Water Utilities
Year Ended December 31, 19 87

Company Information
(continued)

10. List any water systems acquired during year and any changes in the service area: _____
11. Where are the Company's books and records kept? 405 11th Street, Idaho Falls,
Idaho
12. If the system is maintained or operated under a service contract -
- a. Who is the contract with? Gravco, Inc.
 - b. When does the contract expire? _____
 - c. What services and rates are included? Full maintenance, office labor,
(a related corporation)
13. If water is purchased for resale through the system from whom is it purchased? _____
- Name of Organization _____
- Name of Owner or Operator _____
- Business Address _____
- Telephone Number (_____) _____
- Total Quantity Purchased _____
14. For each separate system, what is the Idaho Department of Health & Welfare status?
- Approved x Provisionally Approved _____ Disapproved _____
- Have they recommended improvements to the system? No If so, what are they? _____
15. How many customer complaints were received during the year? _____
16. What percentage of those complaints concerned quality of service? _____
- High Bills? _____ Disconnection of Service? _____
17. How many customers were involuntarily disconnected? _____

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SEP 27 2004

Annual Report for Large Water Utilities
Year Ended December 31, 19 87

BALANCE SHEET

	Balance Beginning of Year	Balance at End of Year	Increase or (Decrease)
<u>ASSETS</u>			
100 Utility Plant	172,565	174,047	1,482
107 Construction Work in Progress			
114 Acquisition Adjustment			
Sub-Total	172,565	174,047	1,482
108 Less: Accumulated Depreciation	(133,461)	(139,432)	(5,971)
Net Utility Plant	39,104	34,615	(4,489)
123 Investment in Subsidiaries			
124 Other Investments			
Total Investments			
131 Cash	34,566	20,861	(13,705)
136 Short-Term Investments			
142 Accts./Notes Receivable - Customers	20,023	25,138	5,115
143 Other Receivables			
144 Less: Provision for Doubtful Accts.	()	()	()
146 Receivables from Assoc. Companies			
150 Materials and Supplies			
166 Prepaid Expenses			
173 Unbilled Utility Revenue			
Total Current Assets	54,589	45,999	(8,590)
181 Unamortized Debt Discount & Expense			
183 Prelim. Survey & Investigation Chgs.			
184 Rate Case Expenses			
186 Other Deferred Charges			
Total Deferred Charges			
 TOTAL ASSETS	 <u>93,693</u>	 <u>80,614</u>	 <u>(13,079)</u>

Annual Report for Large Water Utilities
Year Ended December 31, 19 87

BALANCE SHEET

	Balance Beginning of Year	Balance at End of Year	Increase or (Decrease)
<u>LIABILITIES AND CAPITAL</u>			
201 Common Stock	<u>25,000</u>	<u>25,000</u>	
204 Preferred Stock			
211 Paid in Capital			
216 Retained Earnings	<u>49,093</u>	<u>51,609</u>	<u>2,516</u>
Total	<u>74,093</u>	<u>76,609</u>	<u>2,516</u>
221 Long-Term Debt			
231 Notes Payable to Banks			
231.1 Notes Payable to Others	<u>16,418</u>		<u>(16,418)</u>
232 Accounts Payable - Trade	<u>3,182</u>	<u>4,005</u>	<u>823</u>
232.1 Accounts Payable - Others			
235 Customer Deposits			
235.1 Revenue Billed in Advance			
236 Accrued Federal Income Taxes			
236.1 Accrued Income Taxes - Other			
237 Accrued Interest			
238 Dividends Accrued			
241 Other Taxes Accrued/Withheld			
242 Other Current Liabilities			
252 Advances for Construction			
255 Investment Tax Credit			
262 Reserves for Contingencies			
265 Other Liabilities & Reserves			
271 Cont. in Aid of Construction			
Total			
 TOTAL LIABILITIES & CAPITAL	 <u>93,693</u>	 <u>80,614</u>	 <u>13,079</u>

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Annual Report for Large Water Utilities
Year Ended December 31, 19 87

DETAIL OF UTILITY PLANT ACCOUNTS

Classification	Balance Beginning of Year	Added During Year	Withdrawn During Year	Balance at End of Year
301 Organization				
302 Franchise & Consents				
310 Land & Land Rights	3,284	45		3,329
311 Structures & Improvements	13,625	100		13,725
312 Reservoirs & Standpipes	494			494
314 Wells	48,154			48,154
325 Power Pumping Equipment	15,865			15,865
332 Purification System				
343 Trans. Mains & Accessories				
343.1 Dist. Mains & Accessories	47,974			47,974
345 Services				
346 Meters	29,743	1,336		31,079
348 Hydrants				
391 Office Furniture & Equipment	3,376			3,376
392 Transportation Equipment	10,050			10,050
394 Shop Equipment & Tools				
399 Other Tangible Property				
Total Beginning of Year	172,565	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Total Added During Year	XXXXXXXXXX	1,481	XXXXXXXXXX	XXXXXXXXXX
Total Withdrawn During Year	XXXXXXXXXX	XXXXXXXXXX		XXXXXXXXXX
Total End of Year	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	174,046

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Annual Report for Large Water Utilities
Year Ended December 31, 19 87

DETAIL OF DEPRECIATION RESERVE

Account 110

Classification	Rate	Balance Beginning of Year	Added During Year	Retired During Year	Balance at End of Year
311 Structures & Improvements	<u>10</u>	<u>494</u>	<u> </u>	<u> </u>	<u>494</u>
312 Reservoirs & Standpipes	<u>30</u>	<u>4,224</u>	<u>454</u>	<u> </u>	<u>4,678</u>
314 Wells	<u>10-12</u>	<u>42,549</u>	<u>1,401</u>	<u> </u>	<u>43,950</u>
325 Power Pumping Equipment	<u>10-15</u>	<u>10,373</u>	<u>959</u>	<u> </u>	<u>11,332</u>
332 Purification System	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
343 Trans. Mains & Accessories	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
343.1 Dist. Mains & Accessories	<u>30</u>	<u>39,492</u>	<u>1,599</u>	<u> </u>	<u>41,091</u>
345 Services	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
346 Meters	<u>10-12</u>	<u>29,647</u>	<u>152</u>	<u> </u>	<u>29,799</u>
348 Hydrants	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
391 Office Furniture & Equipment	<u>8</u>	<u>3,232</u>	<u>56</u>	<u> </u>	<u>3,288</u>
392 Transportation Equipment	<u>5</u>	<u>3,450</u>	<u>1,350</u>	<u> </u>	<u>4,800</u>
394 Shop Equipment & Tools	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
399 Other Tangible Property	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Composite Depr. Rate	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Reserve Balance Beg. of Year		<u>133,461</u>	<u>XXXXXXXXXX</u>	<u>XXXXXXXXXX</u>	<u>XXXXXXXXXX</u>
Add. to Reserve During Year		<u>XXXXXXXXXX</u>	<u>5,971</u>	<u>XXXXXXXXXX</u>	<u>XXXXXXXXXX</u>
Retirements From Reserve		<u>XXXXXXXXXX</u>	<u>XXXXXXXXXX</u>	<u> </u>	<u>XXXXXXXXXX</u>
Reserve Balance Close of Year		<u>XXXXXXXXXX</u>	<u>XXXXXXXXXX</u>	<u>XXXXXXXXXX</u>	<u>139,432</u>

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SEP 27 2004

Annual Report for Large Water Utilities
Year Ended December 31, 19 87

STATEMENT OF EARNED SURPLUS
Account 216

(This statement must be used for all corporations,
partnerships and proprietorships)

	Amount
Balance in Surplus Beginning of Year	<u>47,818</u>
Balance Transferred from Income Account	<u>3,791</u>
Other Credits	<u> </u>
Dividend Appropriations - Distribution of Earnings	<u> </u>
Other Charges	<u> </u>
Balance in Surplus Close of Year	<u>51,609</u>

CAPITAL STOCK

Class and Series of Stock	No. of Shares Authorized	Par on Stated Value Per Share	Outstanding Per Balance Sheet Amount	Dividends Paid
Common	1000	100	25,000	- 0 -

DETAIL OF LONG-TERM DEBT

Class & Series of Obligation	Rate	Outstanding per Bal. Sheet	Interest Paid	Accrued Interest

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Annual Report for Large Water Utilities
Year Ended December 31, 19 87

STATEMENT OF INCOME

	Current Year	Increase (Decrease) Prior Year
400 Operating Revenues	124,206	5,444
Operating Revenue Deductions:		
401 Operating Expense	111,814	5,631
403 Depreciation	5,971	(816)
408.1 Other Taxes	1,795	40
409.1 Federal Taxes on Income		
Total Revenue Deductions	119,580	4,855
Net Operating Revenues	4,626	589
415 Income from Merchandising Jobbing & Contract		
417 Income from Non-Utility Operations		
Gross Income		
427 Interest on Long-Term Debt	835	(455)
431 Other Interest Charges		
Net Income	3,791	1,044

DETAIL OF OPERATING REVENUES

460 Flat Rate Sales	48,091	
461.1 Metered Sales Residential	76,115	5,444
461.2 Metered Sales Commercial		
463 Public Fire Protection		
464 Other Water Sales		
465 Sales to Irrigation Customers		
Total Operating Revenue	124,206	5,444

Annual Report for Large Water Utilities
Year Ended December 31, 19 87

DETAIL OF OPERATING EXPENSES

		Current	Increase (Decrease)
<u>Maintenance</u>		<u>Year</u>	<u>Prior Year</u>
601	Source of Supply - Labor	<u>1,756</u>	<u>828</u>
601.1	Source of Supply - Materials & Supplies	<u>1,376</u>	<u>(256)</u>
611	Buildings, Fixtures & Ground - Labor	<u>1,160</u>	<u>232</u>
611.1	Buildings, Fixtures & Ground - M & S	<u>642</u>	<u>317</u>
623	Pumping Power Purchased	<u>72,313</u>	<u>9,579</u>
642	Purification System	<u>360</u>	<u>180</u>
662	Transmission Mains		<u>(1,709)</u>
662.1	Distribution Mains	<u>2,014</u>	<u>2,743</u>
675	Services		
676	Meters		<u>(486)</u>
677	Hydrants		
902	Meter Reading Labor	<u>14,638</u>	<u>(4,040)</u>
903	Customer Accounting & Collection		
910	Sales Promotion Expense		
920	General Officers Salaries		
920.1	General Office Salaries	<u>14,000</u>	<u>367</u>
921	General Office Supplies & Expense	<u>2,394</u>	<u>2,394</u>
930	Miscellaneous Expense (Attach Schedule)	<u>1,161</u>	<u>968</u>
931	Rents		
Total Operating Expenses		<u>111,814</u>	<u>5,631</u>

OTHER TAXES

		Current	Increase (Decrease)
<u>List by Types</u>		<u>Year</u>	<u>Prior Year</u>
Total Other Taxes			

Annual Report for Large Water Utilities
Year Ended December 31, 19 87

ENGINEERING

1. Provide updated system map which clearly shows the location of all facilities as described herein.

2. Water Supply:

Pump Designation or Location	Water ¹ Supply Sources (Well, Spring Surface Wt.)	Rated Capacity (gpm)	Actual Annual Production (000 Galls.)	Type of Treatment: (None, Chlorine Fluoride, Filter, etc.)	Metered (Yes - No)
Well 1	Well	750	124,008	Sand Separator Standby Chlorine	Yes
Well 2	Well	400	83,061	Standby Chlorine	Yes
Well 3	Well	130		None	Yes
Well 4	Well	1,500	236,420	Sand Separator Standby Chlorine	Yes
Well 5	Well	750	135,427	Sand Separator	Yes

¹ If source of supply is pumped, provide additional pump information under Item 4.

3. System Storage:

Storage Designation or Location	Type of Reservoir (Elevated, Pres- surized, Boosted)	Construction: (Concrete, Wood Steel)	Reservoir Storage (Gallons)	Capacity To Distribution (gpm)
Wells 2 & 4	Pressurized	Steel	5,000	1,800
Well 3	Pressurized	Steel	5,000	Out of Service

(Duplicate Form & Attach if Necessary - Asterisk Facilities Added This Year)

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Annual Report for Large Water Utilities
Year Ended December 31, 19 87

ENGINEERING
(cont'd.)

4. Pump information for all system pumps, including wells and boosters.

<u>Pump Designation or Location</u>	<u>Type (a) of Pump</u>	<u>HP Rating Name-Plate</u>	<u>Energy Used This Year (Kwh)</u>	<u>Actual Annual Discharge (000 Gal.)</u>	<u>Rated Capacity (gpm)</u>	<u>Discharge Pressure or TDH (psi)</u>
<u>Well 1</u>	<u>Turbine</u>	<u>75</u>	<u> </u>	<u>124,008</u>	<u>750</u>	<u>75 (psi)</u>
<u>Well 2</u>	<u>Turbine</u>	<u>40</u>	<u> </u>	<u>83,061</u>	<u>400</u>	<u>75 (psi)</u>
<u>Well 3</u>	<u>Turbine</u>	<u>10</u>	<u> </u>	<u> </u>	<u>130</u>	<u> </u>
<u>Well 4</u>	<u>Turbine</u>	<u>150</u>	<u> </u>	<u>236,420</u>	<u>1,500</u>	<u>75 (psi)</u>
<u>Well 5</u>	<u>Turbine</u>	<u>75</u>	<u> </u>	<u>135,427</u>	<u>750</u>	<u>75 (psi)</u>

(a) Submit pump curves unless previously provided or unavailable.
Asterisk facilities added this year.
Duplicate the form and attach if necessary.

- | | |
|--|----------------------|
| | <u>Gallons</u> |
| 5. What was total water diverted or pumped into system this year? | <u>636,808,000</u> |
| 6. What was total water diverted or pumped into system during peak month? | <u>137,934,420</u> |
| 7. What was total water diverted or pumped into system during peak day? | <u>Not Available</u> |
| 8. What were your total system losses this year? | <u>Not Available</u> |
| 9. Was your system designed to supply fire water flows? | <u>Yes</u> |
| If yes, what is current system rating? | <u>7</u> |
| 10. How many times this year did you read customer meters? | <u> </u> |
| During which months? <u> </u> | |
| 11. How many additional customers could be served with no system improvements (except a service line and meter)? <u>200 - 300</u> | |
| How many of those potential additions are vacant lots? <u> </u> | |
| 12. What backbone plant additions or replacements are anticipated during the coming year and what are their approximate costs? <u>None</u> | |
| 13. What is your best guess as to the year system capacity (supply, storage or distribution) will next have to be expanded? <u>1990</u> | |

Annual Report for Large Water Utilities
Year Ended December 31, 19 87

ENGINEERING
(cont'd.)

Feet of Mains

Size	In Use Beginning Of Year	Installed During Year	Abandoned During Year	In Use Close of Year
10	9,086			9,086
8	8,583			8,583
6	31,675			31,675
4	4,344			4,344
3	1,190			1,190
2	300			300
1.25	150			150
1	820			820

WATER STATISTICS

	<u>NUMBER OF BILLS</u>		<u>GALLONS SOLD</u>	
	This Year	Last Year	This Year	Last Year
Metered				
Residence	806	802	311.26 M	
Commercial	1	1	2.88 M	
Industrial				
Flat Rate				
Residence	536	536		
Commercial	3	3		
Industrial				
Private Fire Protection	46	46		
Public Fire Protection				
Street Sprinkling				
Municipal Other				
Other Water Utilities				
TOTALS	<u>1,392</u>	<u>1,388</u>	<u>314.14 M</u>	

SCANNED

SEP 27 2004

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CERTIFICATE

State of Idaho)
) ss
County of BONNEVILLE

WE, the undersigned WAYNE WILCOX
and KELLY D. HOWELL
of the FALLS WATER COMPANY, INC.
utility, on our oath do severally say that the foregoing return has been prepared under
our direction, from the original books, papers, and records of said utility; that we have
carefully examined same, and declare the same to be a correct statement of the business
and affairs of said utility for the period covered by the return in respect to each and
every matter and thing therein set forth, to the best of our knowledge, information and
belief.

Wayne Wilcox
(Chief Officer)
Kelly Howell
(Officer in Charge of Accounts)

Subscribed and Sworn to Before Me

this 14TH day of APRIL, 19 88

Dean Howell
NOTARY PUBLIC

My Commission Expires May 3, 1992

PROFILED

SCANNED

SEP 27 2004

FROM ERIC VERNER

8/16/90

RECEIVED

DATE 9-29-89

TO Receipt 6010920

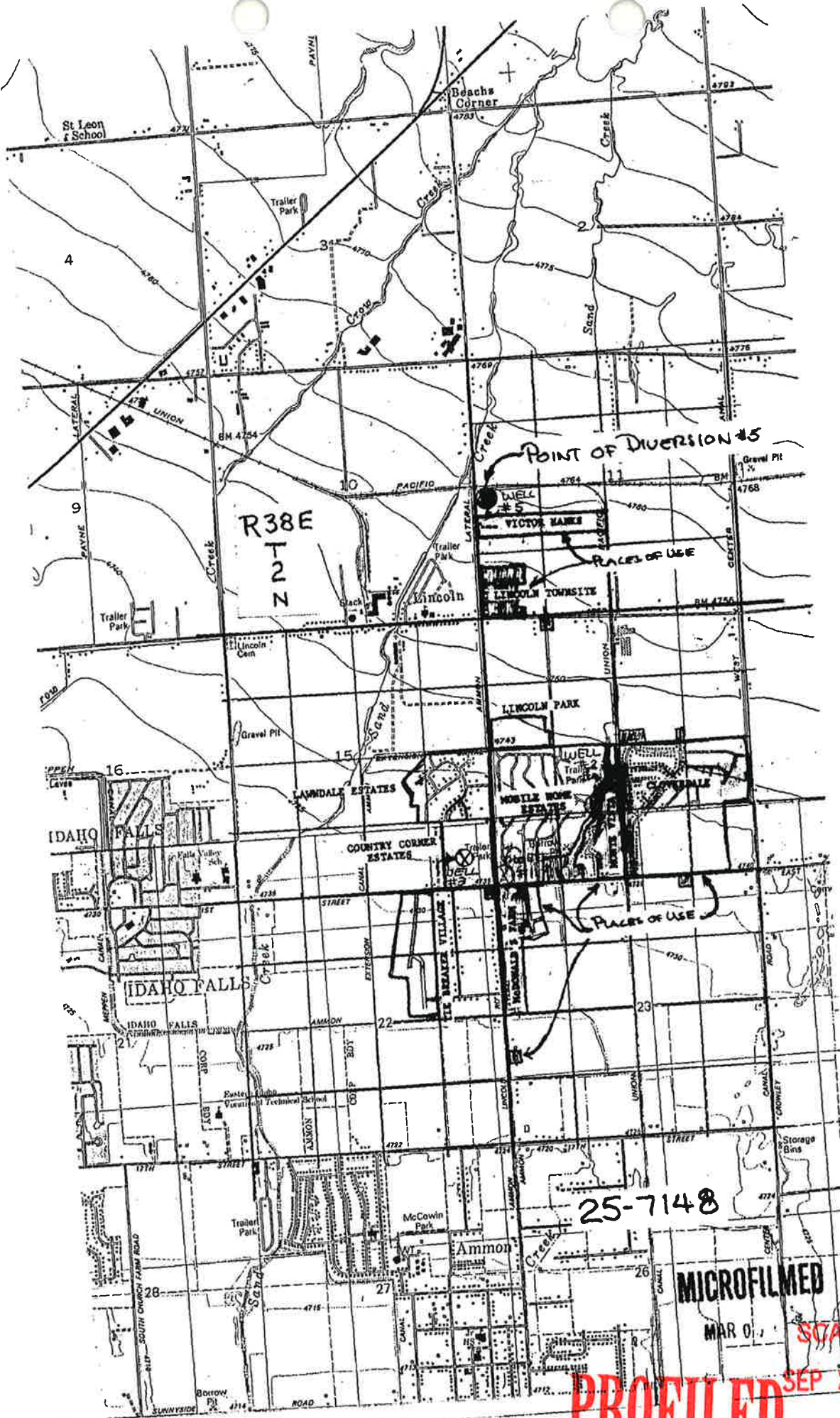
OCT 03 1989

Department of Water Resources

SUBJECT OVERPAYMENT

CLAIMANT SENT CHK. 2245 FOR \$375⁰⁰ & CHK \$237 FOR \$950⁰⁰
 TOTALING \$1325⁰⁰ TO COVER NOTICE OF CLAIM A25-07148,
 A25-07191 & A25-07418 AND PROOF OF BENEFICIAL USE FORM
 FOR PERMIT 25-7418. FEES ARE AS FOLLOWS:

A25-07191	3.0 cfs MULT. DOMESTIC @ \$100/CFS + \$50 ⁰⁰ =	\$350 ⁰⁰ ✓
A25-07418	1.0 cfs MULT. DOMESTIC @ \$100/CFS + \$50 ⁰⁰ =	\$500 ⁰⁰ ✓
	+ 350 ACRES IRR. @ \$1 ⁰⁰ /ACRE	
A25-07148	2.36 cfs MULT. DOMESTIC @ \$100/CFS + \$50 ⁰⁰ =	\$286 ⁰⁰
PROOF FOR 2.0 cfs - EXAM FEE		\$125 ⁰⁰
TOTAL DUE		\$1261
		SIGNATURE 1325-1261
		= \$64 ⁰⁰ OVER



25-7148

MICROFILMED

MAR 01

SCANNED

SEP 27 2004

PROFILED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 25-07148

Priority: March 13, 1978 ✓

Maximum Diversion Rate:
Maximum Diversion Volume: 1

1.89 CFS
145.9 AF

This is to certify, that FALLS WATER CO. INC.
405 11TH ST.

IDAHO FALLS, ID 83401 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 13, 1978; and
has submitted Proof of Beneficial Use on February 7, 1983. An examination indicates
that the works have a diversion capacity of 1.890 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	1.89 CFS	145.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 11, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 38E 11	NESW	NWSW	SWSW
14	SWNE	NENW	NWNW
	SWNW	NESW	NWSW
	SWSW	SESW	NESE
	NWSE	SWSE	SESE
15	NESE	NWSE	SESE
22	NENE	NWNE	SWNE
23	NWNE	NWNW	SWNW
	NWSW		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 118 homes.

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MAR 09 1990

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 25-07148

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of FEBRUARY, 1970.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 09 1990

70-5441/10 MAY 10 1968

Department of Water Resources

Permit No. 25-7148

Phone No. 522-1300

1. Owner: Falls Water Co Phone No. 522-1300
Current Address: 405-11th Street Idaho Falls Ia
2. Accompanied by: Vern Buskirk EXAM. DATE: 26 June 1984
Address: 707 Eden Dr Idaho Falls Phone No. 524-5140
Relationship to Permit Holder: OPERATOR
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#5	GE	75	DPJ426326	Johnson	15-74-0075

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Well, pump, separator, to distribution lines to individual houses

Well, Pump & mainline are part of a system of wells & pumps to service the service area (PUC area) of Falls Water Co. (1433 domestic)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totihizing Meter		McCracker		77-8-990	8 5/8" od.	

7. Measurements $700 \text{ gal} / 49.49 \text{ sec} = 848.7$ ☐ Additional data/computation sheets attached
 $1000 \text{ gal} / 1 \text{ min} \cdot 1070 \text{ sec} \cdot 848.7 \text{ gpm} = 1.89 \text{ cfs}$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

WANTED

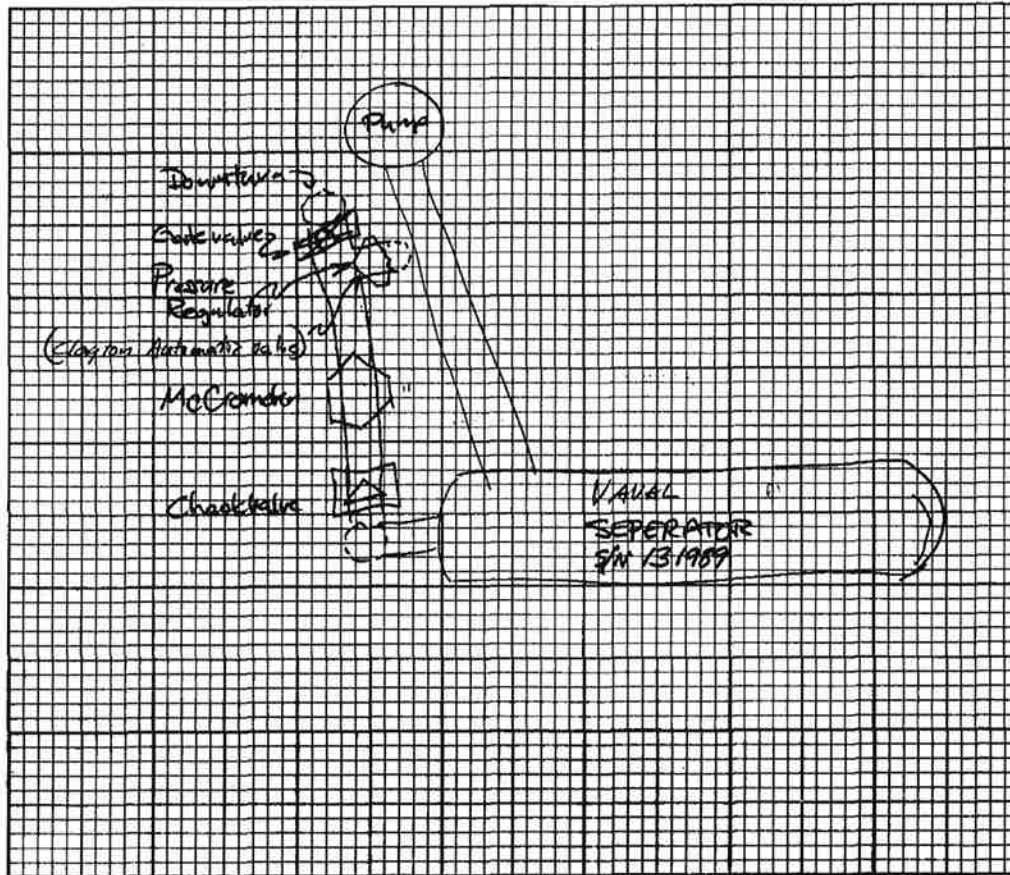
MAR 09 1990

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination PLAT MAPS/ONSITE INSPECTION

[illegible]

Total Acres _____

10. Other water rights on these lands 25-7191
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Service area includes Mobile Home Estates (517 Downside), Monte Vista Subdivision (46 units), Lawndale Estates (62 units), Country Corner Estates (44 units), Cloverdale Estates (478 units), Lincoln Park Subdivision (87 units), Victor Hanks Subd (56 units), McDonald's Farm (85 units), Lincoln Townsite (36 units), Tie Breaker Village (59 units), along with 19 units scattered around these subdivisions. Falls Water Co. is currently serving Tie Breaker Village which is within Amman city limits

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 26 June 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Steve McDonald
2 May 1984
CONSULTANT SEAL

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

25-7148
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{FS} = 1000 \text{ gal} / 70.7 \text{ sec} = 848.7 \text{ gpm} = 1.89 \text{ cfs}$$

System limited to 118 Domestic units

NOTE: Permit Remarks "water will be used for domestic ... lawn and garden irrigation." IT IS THE OPINION OF THIS EXAMINER THAT THE LICENSE SHOULD INDICATE IRRIGATION, EITHER BY A CONDITION OR BY LISTING IRRIGATION AS A SEPARATE USE, SEE ATTACHED LAND LIST FOR ACRES IRRIGATED.

- b) Volume Calculations for Irrigation: FOR IRRIGATION WHEN LISTED AS A SEPARATE USE!

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (349 \text{ ac})(3.5 \text{ af/acre}) = 1221.5 \text{ af} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.89 \text{ cfs})(214 \text{ days}) \times 1.9835 = 802.2 \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 802.2 \end{aligned}$$

- c) Volume Calculations for Other Uses:

IRRIGATION LISTED UNDER DOMESTIC

$$V_{Dom} = \# \text{ units} \times 1.2 \text{ af} = (118)(1.2 \text{ af}) = 141.6 \text{ af}$$

IRRIGATION LISTED AS A SEPARATE USE

$$V_{Dom} = \# \text{ units} \times 0.6 \text{ af} = (118)(0.6 \text{ af}) = 70.8 \text{ af}$$

2. Overlap Review

- a) Other water rights with same place of use: 25-7191

- b) Other water rights with same point of diversion: NONE

- c) Analysis: In combination with 25-7191 the total Domestic units shall not exceed 1433 units.

MICROFILMED
MAR 09 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25-7148					1.89

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (118-units)	1/1	12/31	1.89 cfs	see Item 14/c.

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use SEE ATTACHED LAND LIST FOR ACRES IRRIGATED

[illegible]

9. Recommended Conditions/Remarks: This right in combination with 25-7191 shall not exceed
1433 domestic units.

PLU includes: Mobile Home Estates (517) Monte Vista Sub. (46) Lawndale Estates (62) Country Corner Estates (44), Cloverdale Estates (478), Lincoln Park (37), Victor Hanks (56), McDonald's Farm (85 units) Lincoln townsite (36) and Tiebreaker Village (59 units) along with 13 scattered units.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ MAR 09 1940

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Scott Wilson Date 6 April 1988

Checked in Regional Office by E. S. Vene Date 27 April 1993

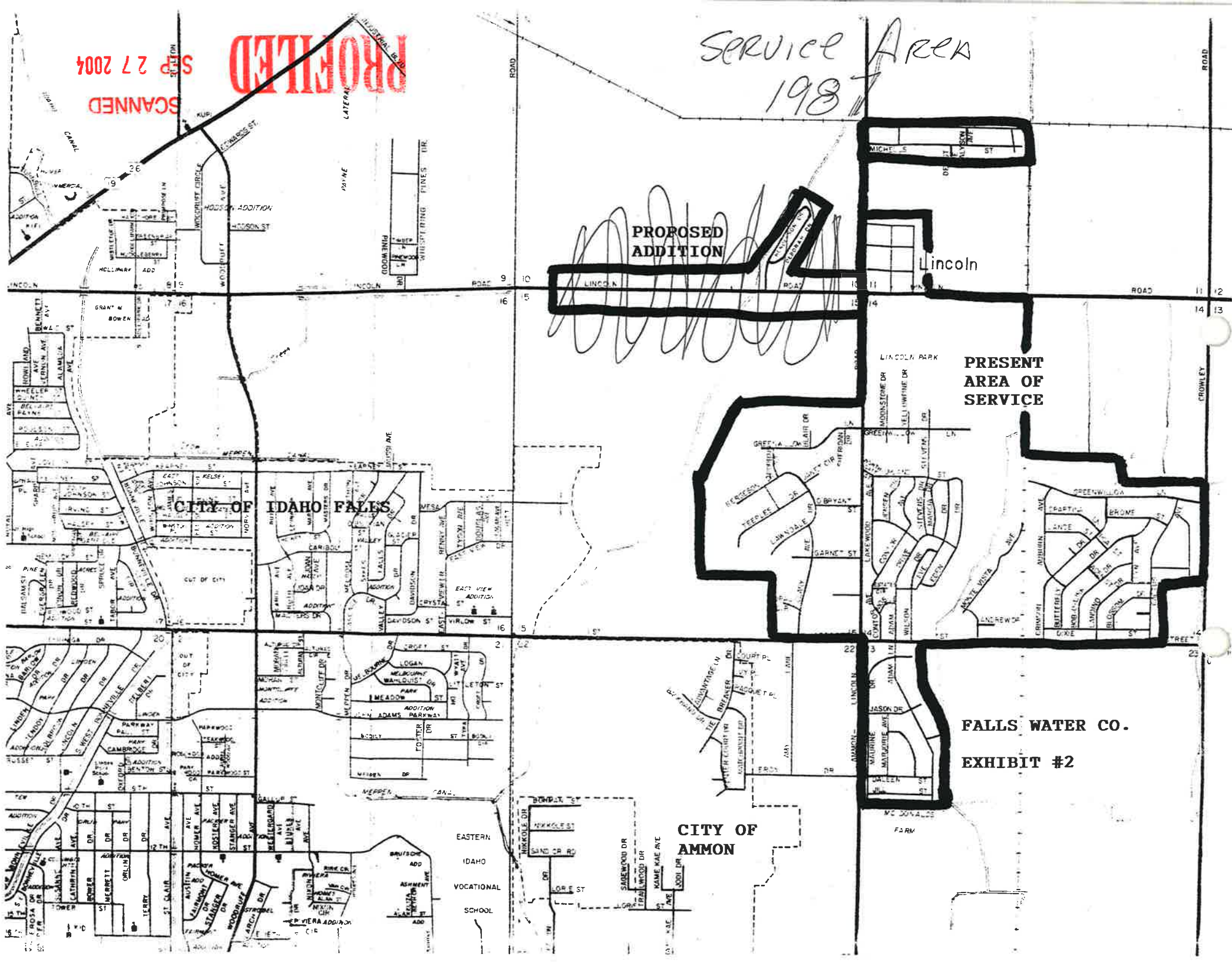
Approved in State Office by _____ Date 8/14/89

MICROFILMED

SCANNED
SEP 27 2004

PROFFLED

Service Area
1987



PROPOSED
ADDITION

Lincoln

PRESENT
AREA OF
SERVICE

CITY OF IDAHO FALLS

FALLS WATER CO.
EXHIBIT #2

CITY OF
AMMON

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated 349

25-7148



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

KEITH HIGGINSON

DIRECTOR

August 17, 1990

RECEIVED

AUG 21 1990

Department of Water Resources
Eastern District Office

Falls Water Co., Inc.
405 - 11th Street
Idaho Falls, ID 83404

RE: Snake River Basin Adjudication (SRBA)
Bonneville County - #A25-07148, A25-07191 & A25-07418
Receipt #E010920, \$64.00

Dear Claimant:

Due to the fact that you had an overpayment on your above claims of \$64.00, the refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref:east

MICROFILMED

NOV 10 1992

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

Date	2506
Date	08/20/90
Code	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

FALLS WATER CO., INC.
405 - 11TH ST.
IDAHO FALLS, ID 83404

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A25-07148/A25-07191 WR#A25-07418 4/ 5/90 64.00	64.00	
TOTAL						64.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED

NOV 10 1992

CP 8-17-90

TO: Debbie Allen

FROM: D. Shaff

DATE: 4-5-90

RE: Receipt

E 05920

Refund

Yes

Please process a refund of \$64.⁰⁰

to:

Falls Water Co., Inc.
405 - 11th St.
Idaho Falls, ID

83404

(overpayment)

A25-07148, A25-07191, A25-07418

Based on Eric's calculations there was an overpayment of \$64.⁰⁰
Appears reasonable.

No refund issued as of 8/13/90

OK to refund JPC 8/13/90

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SD-165.

IDAHO DEPARTMENT OF WATER RESOURCES
DETAIL RECEIPT SUMMARY SCREENDATE 09/18/90
TIME 10:55:11REC/NO - E010920 AR/NO -
FROM: - FALLS WATER COMPANY, INC.RECEIPT TYPE - CK
REMARKS -

DOC/NO - 2237

REFUNDED 64.00

TYPE OF PAYMENT	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION FEE(CKS 2237 & 2245)	410162	9337	6490	1136.00
PROOF OF BENEFICIAL USE(25-7418)	630199	1238	6390	125.00
OVERPAYMENT	410162	9337	6490	64.00

TOTAL DUE - 1325.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
A2507148	286.00	A2507191	350.00	A2507418	500.00

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=EXIT TO MENU)

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NOV 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-7148
Date Received: 9/29/1989
Receipt No: E010920
Received By: MWA

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FALLS WATER CO INC Phone: (208)522-1300
1770 SABIN DR
IDAHO FALLS ID USA 83406

2. Date of Priority: 03/13/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	38E	15	SE SE	BONNEVILLE	
02N	38E	14	NE SW	BONNEVILLE	
02N	38E	14	SW SW	BONNEVILLE	
02N	38E	11	NW SW	BONNEVILLE	

5. Description of diverting works:

6 INTERCONNECTED WELLS W/ELEC. PUMPS & SAND SEPARATORS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	2.36	

7. Total Quantity Appropriated is:
2.36 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

SCANNED

SEP 27 2004

PROFILED

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
02N	38E	11	NE	SW		MUNICIPAL	
			NW	SW		MUNICIPAL	
			SW	SW		MUNICIPAL	
02N	38E	14	SW	NE		MUNICIPAL	
			NE	NW		MUNICIPAL	
			NW	NW		MUNICIPAL	
			SW	NW		MUNICIPAL	
			NE	SW		MUNICIPAL	
			NW	SW		MUNICIPAL	
			SW	SW		MUNICIPAL	
			SE	SW		MUNICIPAL	
			NE	SE		MUNICIPAL	
			NW	SE		MUNICIPAL	
			SW	SE		MUNICIPAL	
			SE	SE		MUNICIPAL	
02N	38E	15	NE	SE		MUNICIPAL	
			NW	SE		MUNICIPAL	
			SE	SE		MUNICIPAL	
02N	38E	22	NE	NE		MUNICIPAL	
			NW	NE		MUNICIPAL	
			SW	NE		MUNICIPAL	
02N	38E	23	NW	NE		MUNICIPAL	
			NW	NW		MUNICIPAL	
			SW	NW		MUNICIPAL	
			NW	SW		MUNICIPAL	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO CHANGE NATURE OF USE TO MUNICIPAL.

12-IDAHO PUBLIC UTILITIES COMMISSION CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY NO. 236. WATER UTILITY SUPPLYING DOMESTIC & FIRE PROTECTION WATER. IRRIG. USE LIMITED TO LAWN SPRINKLING.

LOT 39W, BLK 1, VICTOR F. HANKS SUBD., DIV. #3

15. Basis of Claim: License

SCANNED

SEP 27 2004

PROFILED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of
Title
Falls Water Company, Inc., that I have signed the foregoing
Organization
document in the space below as MANAGER of
Title
Falls Water Company, Inc. and that the statements contained in the
Organization
foregoing document are true and correct. K. Scott Bruce
Signature of Authorized Agent
MANAGER, Falls Water Company, Inc.
Title and Organization
4-16-2004
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th

of April 2004

Wendy J. Murphy
Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06



SCANNED

SEP 27 2004

PROFILED

SCANNED

JUL 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07148
Date Received: 9/29/1989
Receipt No: E010920
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FALLS WATER CO., INC. 208-522-1300
Address: 405 11TH ST.
IDAHO FALLS, ID 83404

2. Date of Priority: MAR 13, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	11	NW	SW			BONNEVILLE
		14	NE	SW			BONNEVILLE
			SW	SW			BONNEVILLE
		15	SE	SE			BONNEVILLE

5. Description of diverting works:
6 INTERCONNECTED WELLS W/ELEC. PUMPS & SAND SEPARATORS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	2.360		

7. Total Quantity Appropriated is:
2.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.3 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC & FIRE PROTECTION TO 1500 HOMES (COMBINED W/2 PERMITS)

A25-07148

Page 1

Date: 10/25/89

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NOV 10 1992



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
02N	38E	11	NE		SW		DOMEST		
			NW		SW		DOMEST		
			SW		SW		DOMEST		
		14	NE		NW		DOMEST		
			NW		NW		DOMEST		
			SW		NW		DOMEST		
			SE		NW		DOMEST		
			NE		SW		DOMEST		
			NW		SW		DOMEST		
			SW		SW		DOMEST		
			SE		SW		DOMEST		
			NE		SE		DOMEST		
			NW		SE		DOMEST		
			SW		SE		DOMEST		
			SE		SE		DOMEST		
			15	NE		NE		DOMEST	
				SE		NE		DOMEST	
				NE		SE		DOMEST	
		NW			SE		DOMEST		
		SE			SE		DOMEST		
		23		NE		NW		DOMEST	
			NW		NW		DOMEST		
			SW		NW		DOMEST		
			SE		NW		DOMEST		
			SE		NW		DOMEST		

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
25-7191 & 25-7418

14. Remarks:
12-IDAHO PUBLIC UTILITIES COMMISSION CERTIFICATE OF PUBLIC
CONVENIENCE & NECESSITY NO. 236. WATER UTILITY SUPPLYING
DOMESTIC & FIRE PROTECTION WATER. IRRIG. USE LIMITED TO LAWN
SPRINKLING.
LOT 39W, BLK 1, VICTOR F. HANKS SUBD., DIV. #3

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SRBA CLAIMS RECEIVING CHECKLIST #2

DATE RECEIVED 9/29/89 CK # _____ AMOUNT \$ _____ Require _____

2. Is a priority date entered? ☒ ☐ *

3. (a) Is a source entered? Yes

(b) Is a tributary to entered? (if required) N/A X — —

5. Is there a description of the diverting works? ☒

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that

Is the period of use included? ☒

Is a quantity claimed for each use? X *

8. If required is a consumptive use entered? N/A

9. If required is a consumptive use entered: N/A — — ? —
 Total Consumptive Use: N/A

Is the consumptive use correct? N/A _____

9. Are the non-irrigation uses listed properly? If this claim is on the

short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see

Adjudication Memo # 4. N/A X *

10. Is (are) the place(s) of use and purpose(s) indicated? ☒ *

11. Is (are) the country(ies) entered? ✓

11. Is (are) the county(ies) entered? X —

12. Is the ownership of p.u. checked? X

13. Are other water rights listed or "none" indicated? K

14. If required, are remarks correct? (If the claimant does not own

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be

explained in the remarks.) N/A x

15. Is the basis of the claim indicated? X

16 If the claimant requested a monthly docket sheet is payment enclosed?

16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) . N/A ✓

17. Is the claim signed by the claimant, and is the signature appropriate?

17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. . . . x *

18 Has the claim been signed, sealed, and dated by a notary? ✓ *

16. Has the claim been signed, sealed, and dated by a notary? . . . X

19. Was this claim filed on time, or was an extension granted? . . . X _____ *

20. Is the fee enclosed correct? Exempt ☒ *

21 If this claim is based on an existing water right has the

21. If this claim is based on an existing water right, has the identification number been entered? N/A *K*

22. Should this claim be data entered? A. ☐ B. ☐ C. ☐

Claim checked by: 70 Date: 10/4/59

Claim must be returned to claimant: (Yes) ☒ (No) ☐

Claim must be returned to claimant: _____ (Yes) X (No)

Receipt Prepared by: [Signature] Date: 08/16/20

Claim data entered by: JK Date: 10/22/87 Checked by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: _____

y: _____ Date: _____
 MICROFILMED
 NOV 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A2S-07148

Date Received

9-29-89

Receipt Number

6010920

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) FALLS WATER COMPANY, INC. Phone (208) 522-1300Mailing Address 405 11TH ST, IDAHO FALLS, IDAHO Zip 834042. Date of Priority (Only one (1) per claim) MARCH 13, 19783. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 38E Section 11,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of BONNEVILLE
LOT 39W, BLOCK 1, VICTOR F HANKS SUBD, DIV #3
Additional points of diversion if any: NESW & SWSW SEC 14; SESE SEC 15 T2N R38EBM

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6 INTERCONNECTED WELLS WITH ELECTRIC
PUMPS & SAND SEPARATORS RUNNING WATER INTO NETWORK OF WATER MAIN
LINES, FIRE HYDRANTS, METERS, AND SERVICE LINES TO HOMES. ALL UNDER
CONTROL OF COMPUTER SYSTEM RESPONDING TO DEMAND.

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NOV 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 2.36 or _____

For ~~FIRE PROTECTION~~ purposes from ~~1-1~~ to ~~12-31~~ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.36 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.36 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC & FIRE PROTECTION TO 1500 HOMES (COMBINED WITH TWO OTHER PERMITS)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	38E	11	XXX								D&F	D&F	D&F						
2N	38E	14					D&F	D&F	D&F	D&F	D&F	D&F	D&F	D&F	D&F	D&F	D&F	D&F	
2N	38E	15	D&F			D&F									D&F	D&F		D&F	
2N	38E	23					D&F	D&F	D&F	D&F									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BONNEVILLE

12. Do you own the property listed above as place of use? Yes _____ No XX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
25-7191 & XXXXXX 25-7418 or None ()

14. Remarks: 12- IDAHO PUBLIC UTILITIES COMMISSION CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY NO. 236. WATER UTILITY SUPPLYING DOMESTIC AND FIRE PROTECTION WATER. IRRIGATION USE LIMITED TO LAWN SPRINKLING.

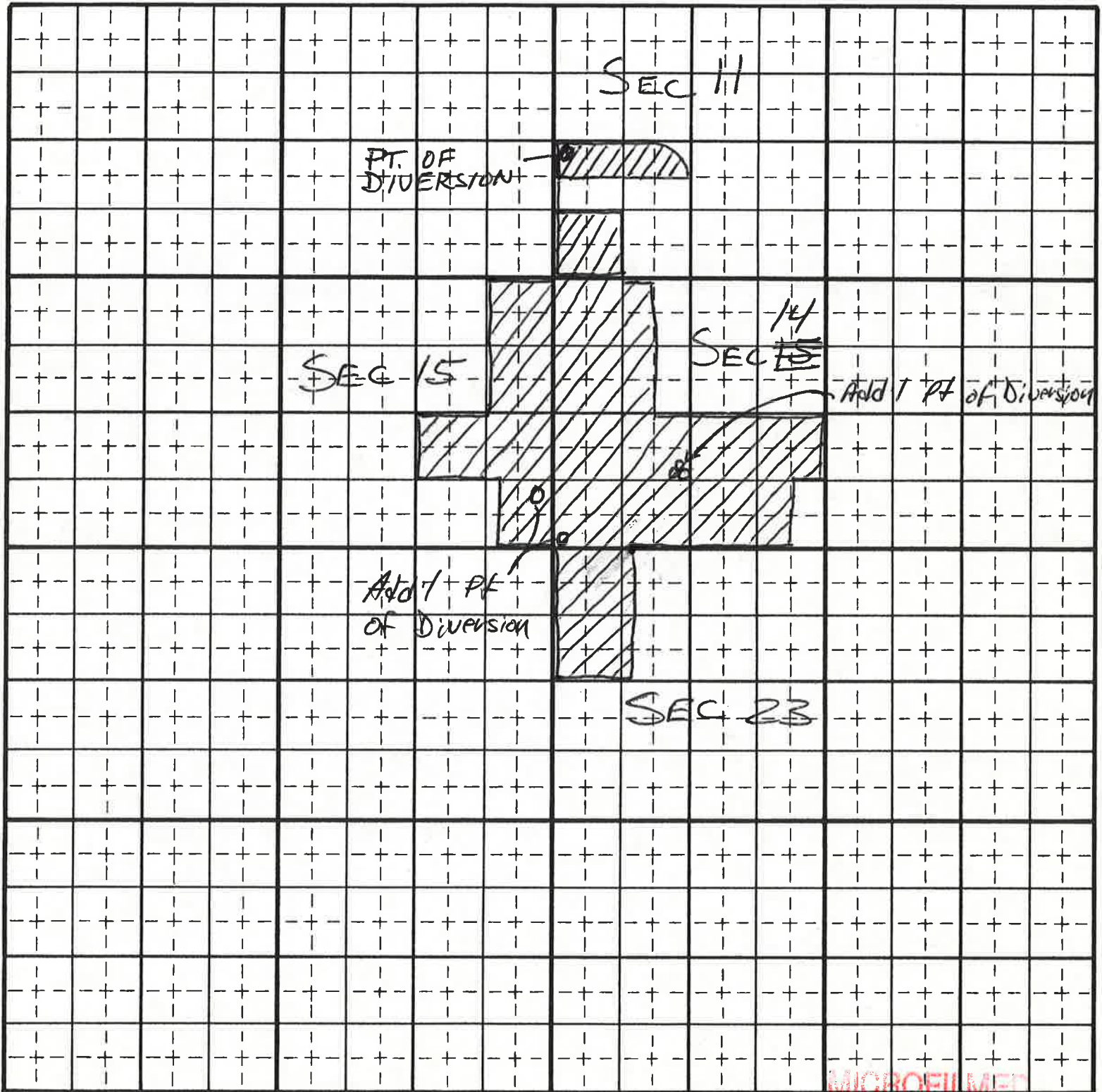
MICROFILMED
NOV 10 1992

Last Name FALLS WATER CO Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



T 2N R 38E B.M.

NOV 10 1992

Last Name FALLS WATER CO Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 25-7148
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VICE PRESIDENT

Title

of FALLS WATER COMPANY, INC.

Organization

, that I have signed the foregoing

document in the space below as VICE PRESIDENT

Title

of FALLS WATER COMPANY, INC.

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

William Howell

Title and Organization V.P., FALLS WATER CO., INC.

Date 9/15/1989

State of Idaho/or _____)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 15TH day of SEPTEMBER 19 89

SEAL

Notary Public

Joan Howell

Residing at IDAHO FALLS, IDAHO

My Commission Expires

May 3, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 10 1992

Last Name FALLS WATER CO Ident. Number _____

Copies White-State, Yellow-Claimant