

1107 Walker Rd, Viola

Form No. 42-1409-2 (Internet 5/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10726

Date Received: 6-11-2019

Receipt No: N034848

Claim Fee: 25.00 By: JL

RECEIVED

JUN 11 2019

IDWR/NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Jay & Elizabeth Losby Phone (208) 301-2417

Mailing address 1107 Walker Rd Viola Zip 83872
Street or Box City State

Email address (optional)

2. Date of priority: (Only one per claim) 1918 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a)
which is tributary to (b)

4. Location of point of diversion is: Township 41N, Range 05W, Section
1/4 of 1/4, or Govt. Lot BM, County of Latah

Parcel no. RP 41N05W172217A

Additional points of diversion, if any:

If available, GPS coordinates:

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For domestic purposes from 1-1 to 12-31 amount .021
Month/Day Month/Day cfs () or AFY ()

For stock water purposes from 1-1 to 12-31 amount .02

7. Total quantity claimed .06 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

Domestic - 1 house hold - Stockwater - 5 head cattle

9. Location of place of use is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. RP 41N05W172217A
If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock ☒

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

when original home was built

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Elaine L. Luby
Jay Luby

Date: 6-11-19

Date: 6/11/19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 41N05W172217 A Sheet No 1 of 1
Property address 1107 WALKER RD 83872
Other improvements only?
Inspected by RWDS Date 3/20/2018 Review year 2018
Purchase price _____ Date _____
Monthly rent _____ Date _____
Multiple addresses/rents? N
Class 4 Manual used 3
Use code 3118 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 4 Photo stored
Year built 1918 HO applies
Year remodeled 2010 Exempt sheet
Eff age/year / 1965 Prebuilt
Shape code B Building permit
Date occupied Under construction

Land data to view? N

F2=Start F3=Exit F4=Inv F5=OI