

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03053
Date Received: ~~2/22/1990~~ 2-28-90
Receipt No: W009889
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G. STIEHL
Address: 10188 CHERRY LANE
NAMPA, ID

208-466-1881

83687

2. Date of Priority: JUL 02, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	5	SW	SE	SE		CANYON

5. Description of diverting works:
WELL AND PUMP TO LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	5	NE	SW		IRR	16.0
			NW	SE		IRR	33.0
			SW	SE		IRR	23.0

A63-03053

Page 1

Date: 02/22/90

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	5	SE	SE		IRR	2.0
Section Acres							74.0
Total Acres							74.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRR.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25770

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert E. Storch Date: Feb 22, 1990
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of February 19 90 Bruce A. Schell
Notary Public

Seal

Residing at Bonnie
My Commission Expires 4/11/91

MICROFILMED
AUG 18 1992

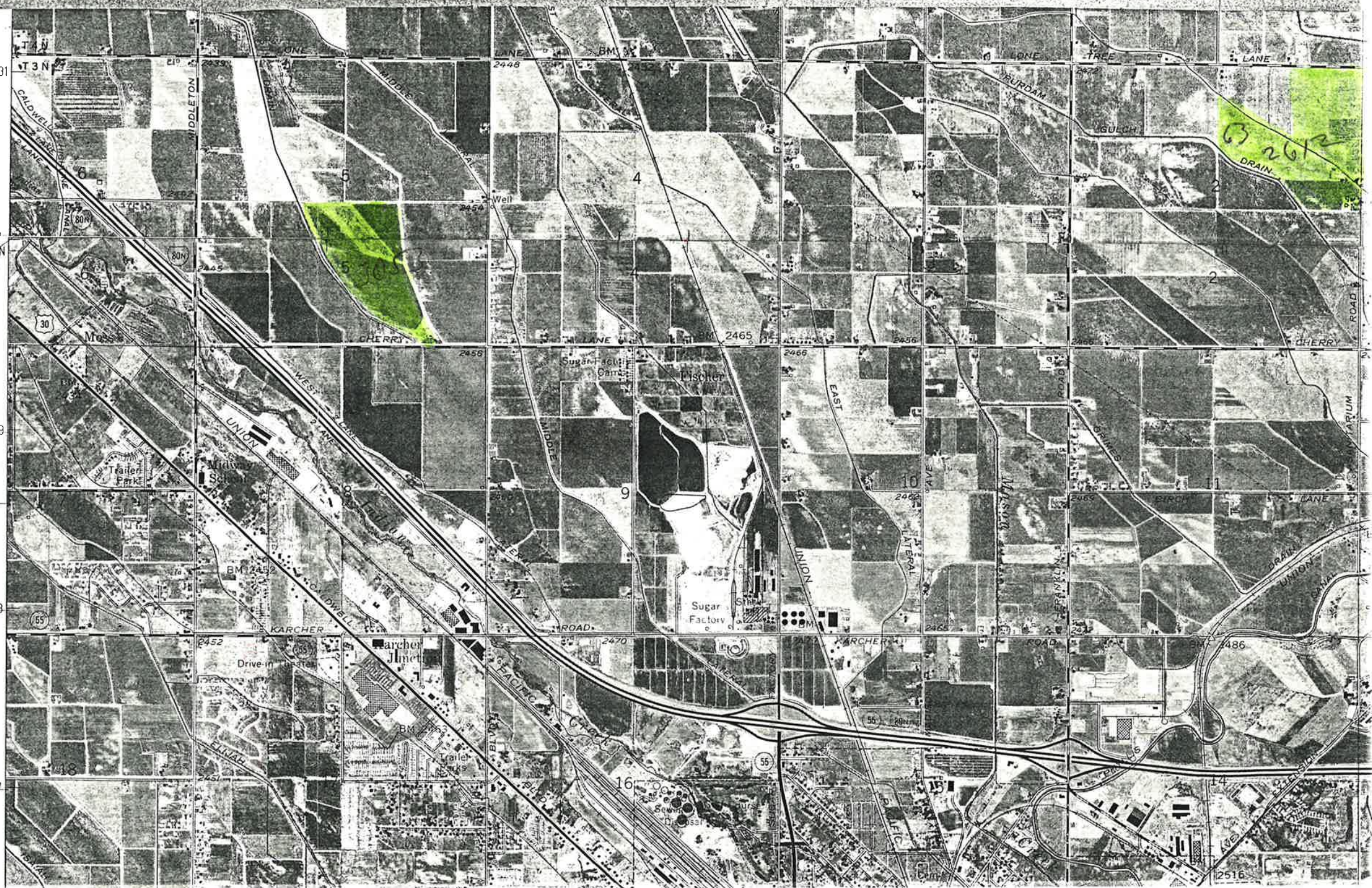
43° 37' 30"
48° 30' 00" N

4831

4829

4828

4827



Receipt Details for ID W009889

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/28/1990 3:21:35 PM	2/28/1990	Western	\$175.00	Check
Payer	STIEHL, ROBERT G.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
17080			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$175.00	ADJUDICATION CLAIM FEE	410162	9337	00	00	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	21153		\$25.00	Claim
63	3053		\$50.00	Claim
63	2612		\$50.00	Claim
63	2826		\$50.00	Claim

Print Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)

Water Rights: 63-3053, 63-32554
63-32556

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 2, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 2, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Robert Stiehl
8019 Upland Dr
Nampa ID 83686-5385

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 2, 2007

ROBERT STIEHL
8019 UPLAND DR
NAMPA ID 83686-5385

Re: Water Right Nos. 63-3053, 63-32554, 63-32556

Dear Mr. Stiehl:

Enclosed are copies of the above referenced water rights, which reflect your new address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

WATER RESOURCES
WESTERN REGION

04/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3053

NAME AND ADDRESS: ROBERT G STIEHL
10188 CHERRY LN
NAMP A ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS
333.000 AFY

PRIORITY DATE: 07/02/1955

POINT OF DIVERSION:

T03N R02W S5 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.000 CFS
333.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within CANYON County

T03N R02W S05	NESW	16.00	T03N R02W S05	NWSE	33.00
T03N R02W S05	SWSE	23.00	T03N R02W S05	SESE	2.00

74 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

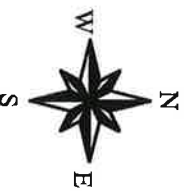
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

Claim Number: 63-03053
Legal: T03N, R02W, S5
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3053

WATER RIGHT NUMBER: 63-3053

Owner Type Name and Address
 Original Owner GRANT TOOLSON
 RT 2
 NAMPA, ID 83651
 Current Owner ROBERT G STIEHL
 10188 CHERRY LN
 NAMPA, ID 83687
 (208)466-1881

Priority Date: 07/02/1955

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
 3/15 to 11/15

Diversion Rate

1.000 CFS

Annual Volume

333

Total Diversion: 1.000 CFSLocation of Point(s) of Diversion

GROUND WATER

CANYON County

SW 1/4 SE 1/4 SE 1/4

Sec. 5, Twp 03N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	5									16.0					33.0	23.0	2.0	74.0

Total Acres: 74

Conditions of Approval:Remarks:Comments:

539^W you shoulder remark for 311
 W40 Pioneer Irr D. water used / physics Ditch

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-3053

WATER RIGHT NUMBER: 63-3053

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GRANT TOOLSON RT 2 NAMPA, ID 83651

Priority Date: 07/02/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.000 CFS	
	<u>Total Diversion:</u>	1.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 5, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	5									16.0					33.0	23.0	2.0	74.0

Total Acres: 74

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3053

02/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3053	Claim	03N	02W	5	NE	SW		IRRIGATION	16/74	ROBERT G STIEHL
3053	Water Right	03N	02W	5	NE	SW		IRRIGATION	16/74	GRANT TOOLSON
3053	Claim	03N	02W	5	NW	SE		IRRIGATION	33/74	ROBERT G STIEHL
8712	Claim	03N	02W	5	NW	SE		IRRIGATION	5/161	ELDRED R BAUM
3053	Water Right	03N	02W	5	NW	SE		IRRIGATION	33/74	GRANT TOOLSON
8485	Water Right	03N	02W	5	NW	SE		IRRIGATION	5/64	EDMOND A ANDERSON
8712	Water Right	03N	02W	5	NW	SE		IRRIGATION	5/161	ELDRED R BAUM
3053	Claim	03N	02W	5	SW	SE		IRRIGATION	23/74	ROBERT G STIEHL
3053	Water Right	03N	02W	5	SW	SE		IRRIGATION	23/74	GRANT TOOLSON
20606	Water Right	03N	02W	5	SW	SE		DOMESTIC		ROBERTA D FULLER
27379	Water Right	03N	02W	5	SW	SE		DOMESTIC		EDITH STEPHENSON
3053	Claim	03N	02W	5	SE	SE		IRRIGATION	2/74	ROBERT G STIEHL
8712	Claim	03N	02W	5	SE	SE		IRRIGATION	34/161	ELDRED R BAUM
3053	Water Right	03N	02W	5	SE	SE		IRRIGATION	2/74	GRANT TOOLSON
8712	Water Right	03N	02W	5	SE	SE		IRRIGATION	34/161	ELDRED R BAUM
21153	Water Right	03N	02W	5	SE	SE		STOCKWATER		ROBERT G STIEHL
21153	Water Right	03N	02W	5	SE	SE		DOMESTIC		ROBERT G STIEHL

no irrigation over lps

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25770This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Grant Toolson2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5T. 3 N R. 2 W County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: A.D. Smith

Motor, Model C125 4R4 PE, Ser # EE, 5HP, 220V. Mengerhan Electric Machine
Co. Control Panel Ser # 9385 5' west on pole. No Protection. - Byron - Jackson Pump
Ser # 314672. 6" x 6' ditch N.E. into open ditch. Pump set on top of casing. Motor
Well 10" x 70' - Cased 10" x 70'. 40' x 6" Column. 4:20'

5. Water is used for: Irrigating purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5, T. 3 N., R. 2 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: M. Toolson alongMeasured by Sparking Meter.This examination was made on the 25th day of April, 1961

(Signed)

Loren Johnson

Examiner.

G-25770

Grant Toolson
RT 5
62067 Nampa, Idaho
Permit No. G-25770

Examination for Completion of Works & Beneficial Use

County Canyon 5-3N.-2W.

Q 1.53 c.f.s.

S = Well

P.D. = 92.54, Sec. 5, T. 3N. - R. 2W. B.M.

We = diversion

3 Rd 5 runs 18 ft

A.O. Smith Mch, SHP 220V
Model C125 484P5 - Ser # P8

Byron - Jackson Pump
Use 314672. 6" X 6" dia

N.E. 1/4 sec 2 open ditch

Pump set on casing - 16 feet

Morgenson & Keel Mch.

control panel. Ser # 9385

5' west on pole No. 10 ft.

Well - 10" X 70' - Cased 70'

40' column

4.25' dia

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
APR 28 1961

Department of Reclamation

Drill on A.E. Hosack & Sons.

Protest - none

7 1/2 slaves in Chrysler ditch

3 Rev 5 min 18 Rev

$$\frac{318}{1300} \times \frac{94}{100} \text{ cfs} \times 1.06 \text{ cfs} = 100$$

R-2W.

T.
3
N.



49

25

74

TO NWMPA

Subdivisions

49

Area

74

Q

1.00 cfs or 50 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25770

REPORT ON PROOF OF
Completion of Works & Beneficial Use
Grant Toolson
Rt 5
Nampa, Idaho

63-3053

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-33631
Permit No. G- 25770
District No.

1. Name of Applicant: GRANT TOOLSON
Postoffice address: Rt. 5, Nampa County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 1.53 or Idaho
Miners' inches 76.5 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the SW/^{corner} 1/4 of the SE 1/4 of Section 5
Twp. 3 N , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: Irrigating purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 1,750.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 76 1/2 shares in Phyllis Ditch
 - (a) 1.53 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Returned to applicant for correction:

Corrected application received:

The number of this permit is 3-25770

Recorded in Book 11 Page 25770 Approved June 21, 1955

MARK R. KULP

ROBERT E. STILLE

.....IRA H. MASTERS

Countersigned:

(SEAL)

By

IRRA H. MASTERS

BY PAULA L. FLEENOR

Acting Secretary of State

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
3N	24E	5					76.5
							32 25 4.5
							15

LICENSE ISSUED FOR 1.0 SEC. FT.
LICENSE PAGE NO. 1

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 6303053

Date: 11-08-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	05									16					33	23	2	74
GIS												16.3					31.4	24	2	73.7
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 74

Overlapping POU Claim #'s:

Total GIS Acres: 73.7

COMMENTS:

pls claim map but there is .5 acres that is shown on map
and part of the field in the SESW that was not claimed or digitized

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 25770/63-3053 Priority July 2, 1955 Amount 1.0 cfs
(late proof)

THIS IS TO CERTIFY, that GRANT TOOLSON
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 25770/63-3053 issued pursuant to Application for Permit dated June 16, 1955,
and has submitted proof to the Department of Water Administration on July 7, 1960,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.0 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.0 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE¹/₄ SE¹/₄ Sec. 5, Twp. 3 N, Rge. 2 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 333 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3N	2W	5									16					33	23	2	74

Total number of acres irrigated 74

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
October, 19 71.


Director

63 3053

