

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03051B**
Date Received: 11/22/1988
Receipt No: W001499
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CRAIG THOMSON 208-286-9840
Address: 425 HWY 16
EAGLE ID 83616
OR
Name: DEBRA THOMSON 208-286-9840
Address: 425 HWY 16
EAGLE ID 83616

2. Date of Priority: MAY 19, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	9		NW	SE		ADA

5. Description of diverting works:
GRAVITY FLOW, SPIGOT, APPROX 200 FT. DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	10/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

MICROFILMED

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	9	NW	SE		IRR	2.0
			NW	SE		DOMEST	
			NW	SE		STOCK	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BUSINESS PHONE=334-3540
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 12/18/92.

15. Basis of Claim: LICENSE

Water Right Number: 25724

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4-23-92

LEGAL DESCRIPTION OF PROPERTY: Township 04N Range 01W
Section 9, NW 1/4 of SE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-04462, 63-10732, A6303051B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Norman Reich Shirley Reich
RT 1
Eagle Idaho 83616
- ☐ New Owner/Claimant (Purchaser): Craig Thomson Debra Thomson
- ☐ New Mailing Address: 425 HWY 16
Eagle Idaho 83616
- ☐ New Telephone Number: (208)286-9840 Bus 334 3540
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Craig Thomson Date 11/23/92

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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JUL 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03051B

Date Received: 11/22/1988

Receipt No: W001499

Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN F. REICH
Address: RT. 1, BOX 425
EAGLE, ID 83616 208-286-7687

Name: SHIRLEY V. REICH
Address: RT. 1, BOX 425
EAGLE, ID 83616 208-286-7687

2. Date of Priority: MAY 19, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	9	NW	SE			ADA

5. Description of diverting works:
GRAVITY FLOW, SPIGOT, APPROX 200 FT. DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	10/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

A63-03051B

Page 1

Date: 11/22/88

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	9	NW	SE		IRR	2.0
			NW	SE		DOMEST	
			NW	SE		STOCK	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25724

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norman F Reich Date: Nov 22, 1988

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day

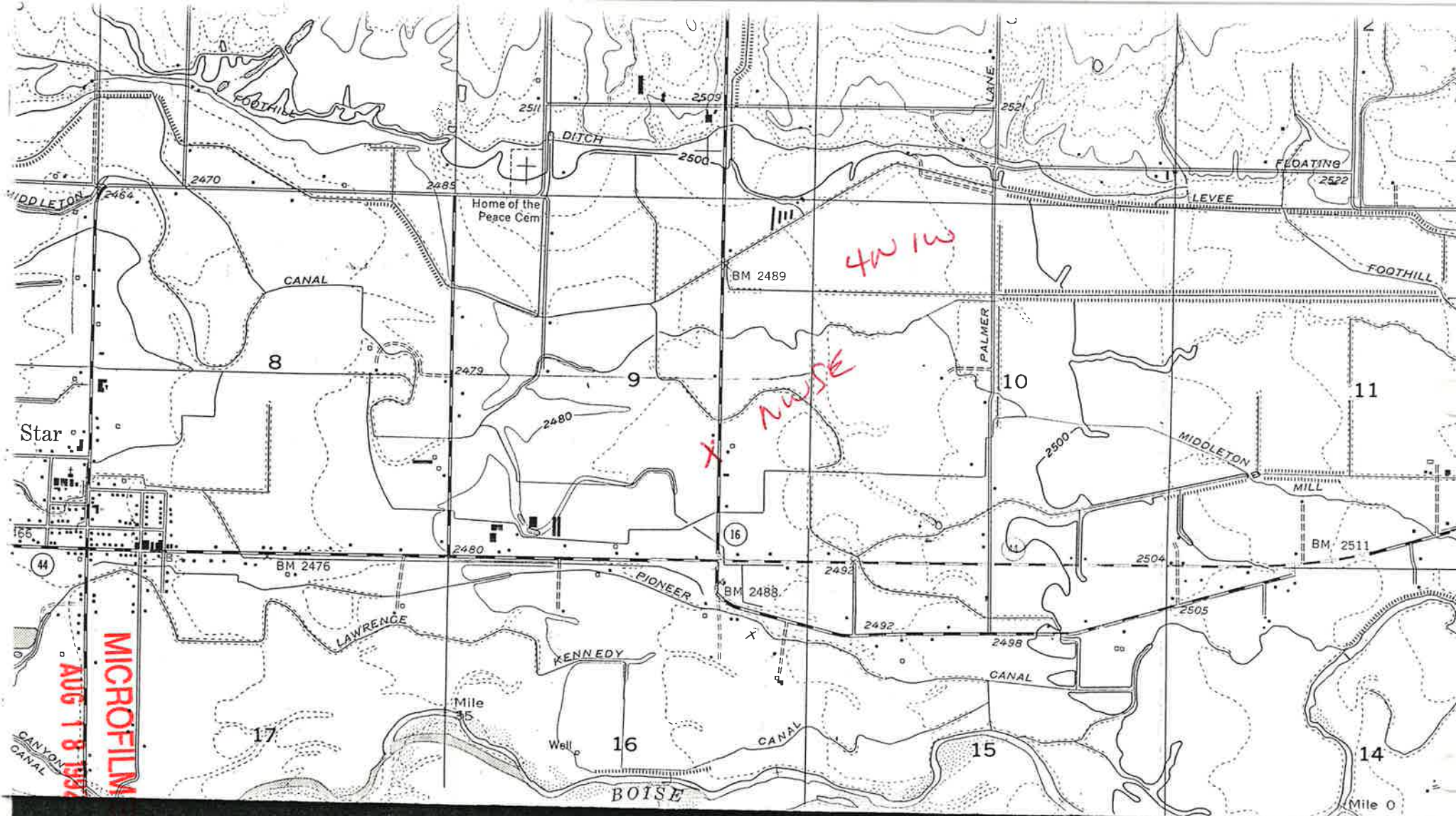
of Nov 19 88

Eldon J. Hersh
Notary Public

Seal

Residing at Bowle

My Commission Expires 07/08/1988



State of Idaho
License and Certificate of Water Right

Water License No. G-25724

Amount 02. c. f. v.

Water District No.

Priority May 19, 1955

THIS IS TO CERTIFY that A. C. GOUGH - LIBERTY GRANGE #152, Assignee of .02 c.f.s. of Pocatello, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 19, 1955; that Permit No. G-25724 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .02 second feet, was issued thereunder on April 8, 1958/19, to Liberty Grange #152, showing that said works were completed on the 7th day of June, 1957; and that on the 7th day of June, 1957, WILLIAM A. ROBERTSON, acting in behalf of LIBERTY GRANGE #152

of Eagle, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an Artesian Well, a tributary of subterranean, for the purpose of domestic use, under Use Permit No. G-25724 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6293, on the 8th day of April, 19 58 ; The right hereby confirmed dates from May 19, 19 55 ;

The Point of Diversion is located
in the NW ¼ SE ¼, Sec. 9, T4 N., R. 1 W., B. M. County Ada

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
	WATER USED Township 1	FOR DOMESTIC USE AT LIBERTY North,	GRANGE #152 in the Range 1 West, B.M.	355 1/4	of Section 9,

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
8th day of April, 1958.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-25724

Amount .04 c.f.s.

Water District No.

Priority May 19, 1955

THIS IS TO CERTIFY that A. C. GOUGH

of Pocatello, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 19, 1955; that Permit No. G-25724 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .04 second feet, was issued thereunder on February 17, 1958, showing that said works were completed on the 10th day of June, 1957; and that on the 10th day of June, 1957, A. C. GOUGH

of Pocatello, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well, a tributary of subterranean, for the purpose of Irrigation, domestic, stock watering, under Use Permit No. G-25724 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6267, on the 17th day of February, 1958; The right hereby confirmed dates from May 19, 1955;

The Point of Diversion is located

in the NW 1/4 SE 1/4, Sec. 9, Twp. 4 N., R. 1 W., B. M. County Ada

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W.	9	NW 1/4 SE 1/4	40	2
Total number of acres irrigated				- - -	2

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of February, 1958.

(SEAL)

/s/ E. N. Humphrey
Deputy State Reclamation Engineer.

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33567

Permit No. G- 2572 Assigned to

District No.

Liberty Grange #152
Star Idaho

1. Name of Applicant: A. C. GOUGH
Postoffice address: P.O. Box 1045,ocatello County: Bannock State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 16 Miner's inches or Idaho
Miners' inches 0.32 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum Sufficient to help irrigate 40 acres estimated at 16
miner's inches
3. Source of water supply: Artesian Well
4. Location of point of diversion or well is in the NW 1/4 of the SE 1/4 of Section 9
Twp. 4 N , Rge. 1 W. , B.M., County of Ada
5. Water is to be used for: Domestic and Irrigation, and stock watering purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Artesian Well
8. Estimated cost of works: \$ 400.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is : It was
completed in 1928.
~~1928~~
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 - (b) Amount of capital stock: \$ (c) Amount paid in: \$
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 - (b) Treasury stock: (c) Bonds to be issued:
 - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Rights in Middleton Irrigation
Co., and one other Artesian Well about 1/8 of mile from this one, on the same acreage.
 - (a) 16" (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) None (cubic feet per second, inches or gallons per minute) is for new lands.

This application is made for the purpose of protecting the water supply from an Artesian Well in a forty acre tract of land in Ada County. The land is in NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Twp. 4 N Range 1 WBM and is owned by A. C. Gough et ux. The well was sunk during the summer of 1928 and has been in continuous use ever since and it is desired to protect the flow from this well and to use it as an auxiliary source of supply upon the above described land. This is the second well upon this property, the first having been filed upon a considerable time ago.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. C. GOUGH

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 1:30 P.M. May 19, 1955

Returned to applicant for correction: May 24, 1955

Corrected application received: May 26, 1955

Approval of State Reclamation Engineer

The number of this permit is

G-25724

Recorded in Book 91 Page 25724 Approved June 9, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before June 9, 1957

Witness my hand this 9th day of June, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th day of June, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
4	1 W	9	A S S I G N M E N T				40
			For value received, I hereby assign .02 cubic foot per second of my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-25724 to Liberty Grange #152 of Star, Idaho.				
			A. C. GOUGH Permit Holder. LAURA S. GOUGH Wife of Permit Holder.				
State of Idaho) County of Bannock) ss.							
			On this 19th day of July, 1956, before me, a Notary Public for the State of Idaho, residing at Pocatello, personally appeared A. C. Gough and Laura S. Gough known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.				
			In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.				
(SEAL) My commission expires 4-15-58.			LOUIS F. RACINE Notary Public, residing at				
			Received and filed for record in the Department of Reclamation, at Boise, Idaho, July 30, 1956. MARK R. KULP State Reclamation Engineer.				

Permit No. G-25724

Certificate of Completion of Works

✓
TO ALL WHOM IT MAY CONCERN:

This is to certify that A. C. GOUGH of Pocatello, County of Bannock, and State of Idaho, the holder of Permit No. G-25724, issued upon Application No. G-33567, bearing date of priority of May 19, 1955, authorizing the diversion of 0.32 / .02 c.f.s. assigned to Liberty Grange #152 of Star, Idaho, / second feet of the waters of an Artesian Well (subterranean flow) County of Ada, State of Idaho, for Irrigation, domestic & stock watering purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .04 second feet of the waters of an artesian well that the point of diversion of said waters NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Domestic, stock watering and irrigation of 2 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, B.M. Proof of Completion of Works made: June 10, 1957.

Witness my hand this 17th day of February, A.D. 1958

/s/ E. N. Humphrey
Deputy State Reclamation Engineer

Proof of Completion of Works made: June 10, 1957
Certificate of Completion of Works issued: February 17, 1958.

LICENSE ISSUED FOR .02 SEC. FT.
Page 6267

Permit No. G-25724

Certificate of Completion of Works

✓
TO ALL WHOM IT MAY CONCERN:

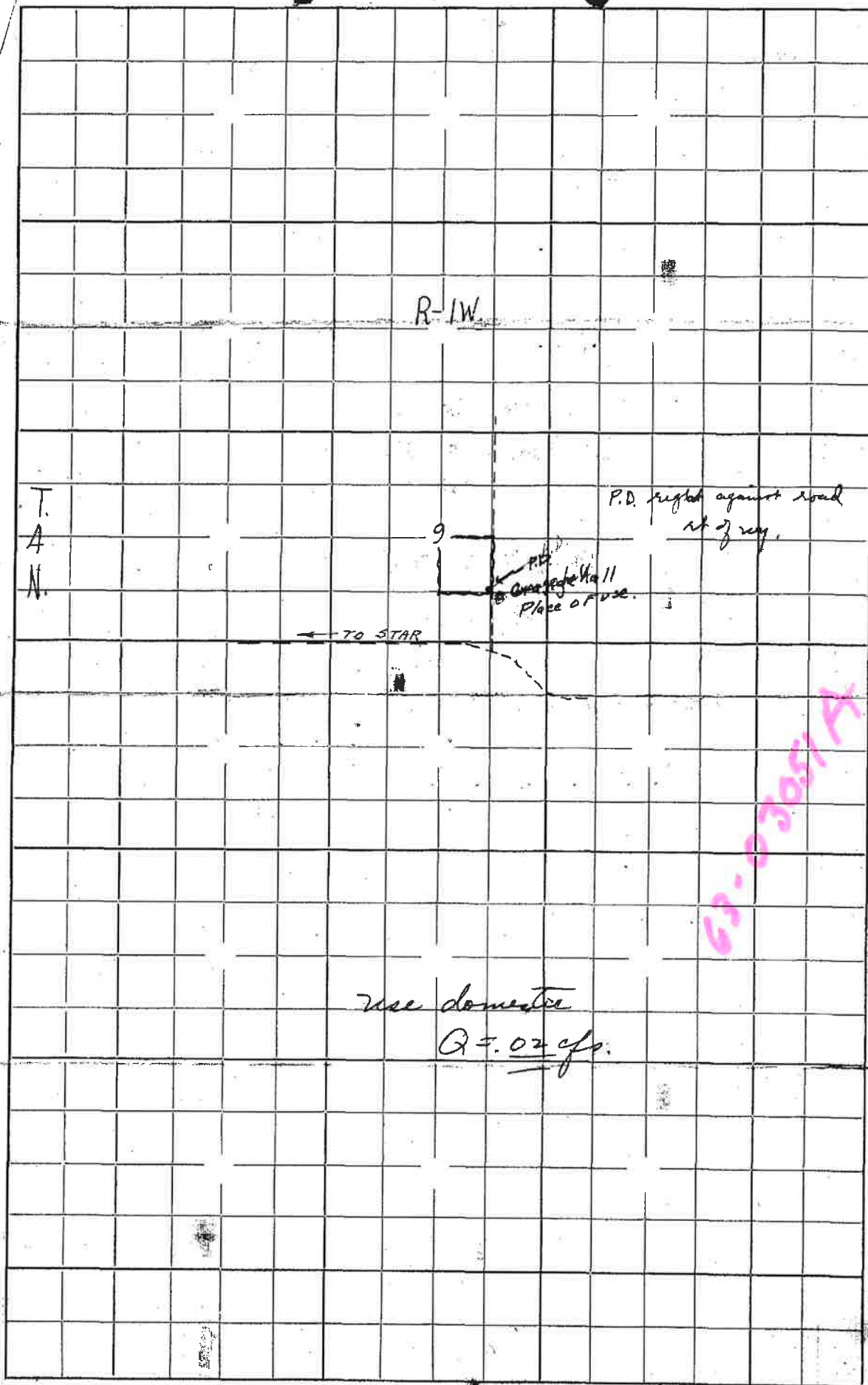
This is to certify that WILLIAM A. ROBERTSON - acting on behalf of LIBERTY GRANGE #152 of Eagle, County of Ada, and State of Idaho, the holder Assignee of .02 c.f.s. of Permit No. G-25724, issued upon Application No. G-33567 bearing date of priority of May 19, 1955, authorizing the diversion of 0.32 second feet of waters of Artesian Well County of Ada, State of Idaho, for Domestic, Irrigation & stock watering purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .02 second feet of the waters of Artesian Well that the point of diversion of said waters NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, B.M. and that the proposed use of said water is described as follows, to-wit: For domestic use at the Liberty Grange #152 located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, B.M. Proof of Completion of Works made: June 7, 1957

Witness my hand this 8th day of April, A.D. 1958

/s/ Mark R. Kulp
State Reclamation Engineer

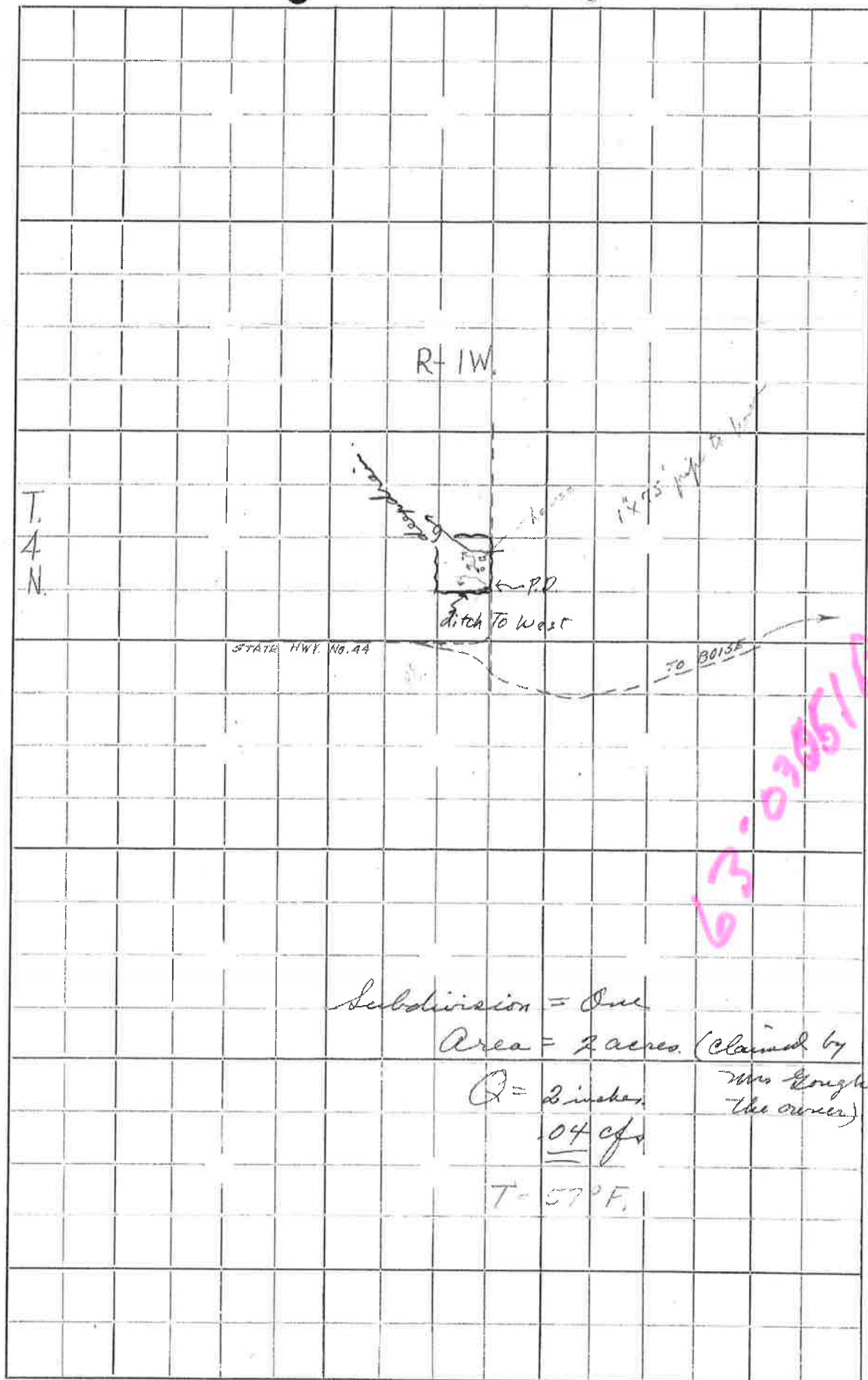
Proof of Completion of Works made: June 7, 1957
Certificate of Completion of Works issued: April 8, 1958.

LICENSE ISSUED FOR .02 SEC. FT.
Page 6293



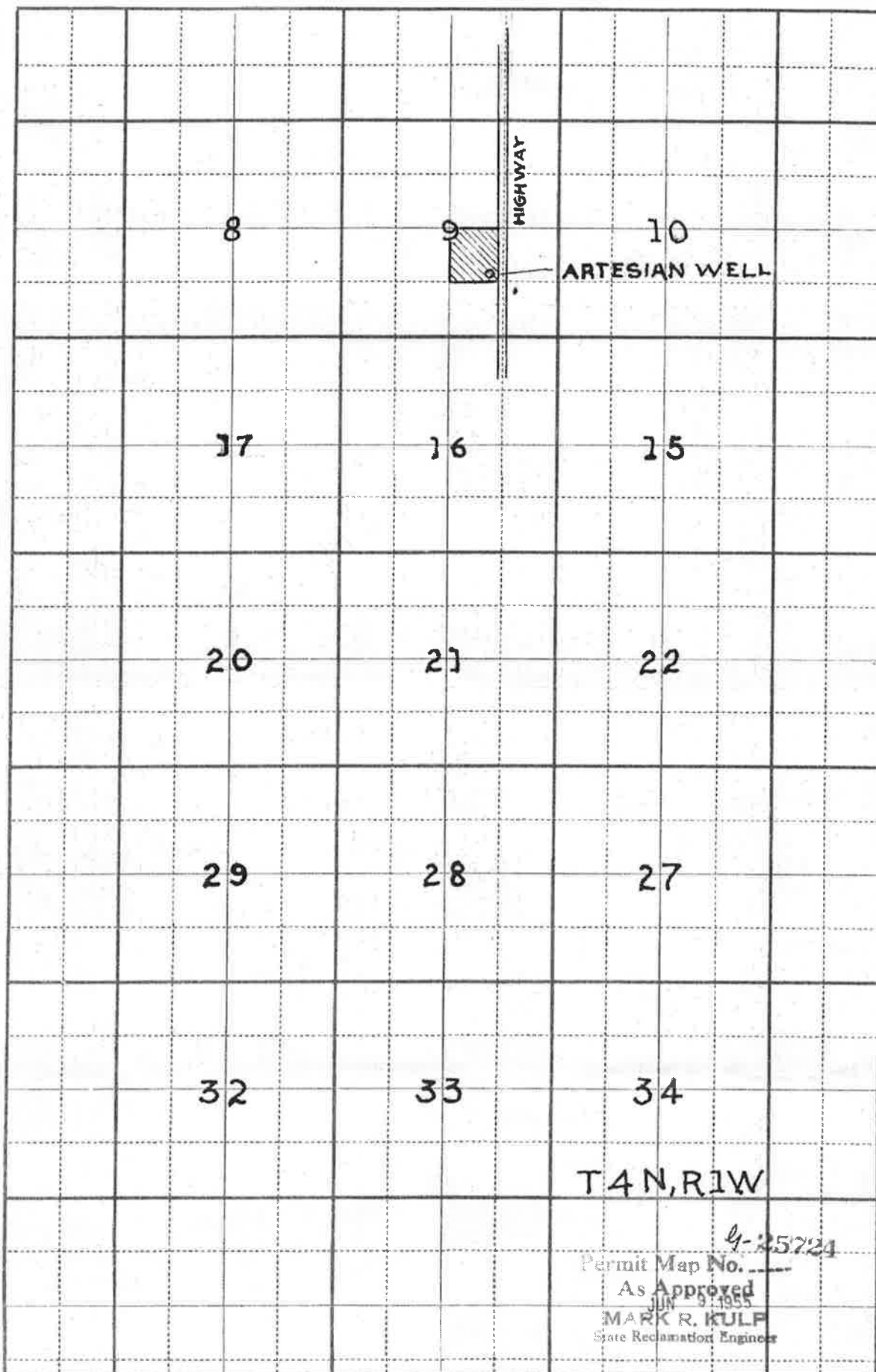
Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

25724



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

825724



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

25724

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25724

(Part)

REPORT ON PROOF OF Completion of Works & Beneficial Use

7 William A. Robertson, Rt. #1, Eagle, Idaho

02 cfs
Domestic

assigned 1.02 cfs
Domestic

Liberty Grange #152

63-03061A

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

TRU: ways, a pair of it, when full, res at d acc
 NS: fully diver is, eck, y lri, ly pl
 XAN: the h and s benef, ne m d in e me.
 RS: n of ately use, r of forty
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 RE: 24 t of
 RE: 24 t of

63-03051A

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25724This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant (William A. Robertson) Liberty Grange #1522. Source of water supply: Artesian well3. Location of point of diversion: Is in the NW 1/4 of Section 9T. 4 N. R. 1 W. B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 4" well - cased. 4" gate valve on top. Casing below ground level is broke or rusted and approx. 20" is flowing to vent to drain ditch. A 3/4" pipe carries water across road to Grange Hall. One outlet in hall. This is only use of the water.

5. Water is used for: Domestic purposes for Liberty Grange Hall #152, Rtl #1, Eagle, Idaho6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 of Sec. 9, Twp. 4 N., Rge. 1 W., B.M.

Plus of use is in SE SE. of S. 9.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 24 day of Sept, 1927(Signed) C. N. Humphrey Examiner.D 25724

63-03051A

This original permit is for 0.32 c.f.s.
but .02 c.f.s. was assigned.

B25724

63-03051A

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25724 (unassigned portion)

REPORT ON PROOF OF Completion of Works & Beneficial Use

A. C. GOUGH, Box 1045, Pocatello, Idaho

.04 cfs
inlet

+ app. 0.32 cfs
Sub 1
acres 2

.02 assigned to
Liberty Grange -

63-07051-B

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25724 (Unassigned portion)

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant A. C. Gough, Box # 1045, Pocatello, Idaho

2. Source of water supply: Subterranean from a well

3. Location of point of diversion: Is in the NW 1/4 SE 1/4 of Section 9

T. 4 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: There is an uncontrolled flowing well as indicated. (Casing probably rusted out.) Has gate valve on top. Water is piped across to Liberty Grange Hall. This water flows down a ditch in fence row to west to a drain ditch.

5. Water is used for: Irrigation, domestic and stock watering

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 SE 1/4 Section 9, Twp. 4 North, Range 1 West, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

There is some scrubbing from this ditch.

All this ground is wet so that a large drain ditch has been dug across this 40

This examination was made on the 24 day of Sept, 1917

(Signed) E. H. Humphrey Examiner.

G-25724

67-03051 B

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-25724 (Part)

Proof of Application of Water to Beneficial Use

and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Laura S. Gough, Pocatello, Idaho, Collector, P.O. Box 1045

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Not acting in behalf of corporation

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. G-25724 - Date June 9, 1955

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian Well. Point of Diversion - Well at old Liberty School Grounds in NW 1/4 Sec. 9 Twp. 4-N, Rge 1W B.M., Ada County.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Small ditch leading from well. Unable to state amount of water ditch is capable of conveying from point of diversion to place of use, but it capably carries all water that is wasting from the well. No Canal of general use. The well was sunk in 1927 or 1928. My recollection was that it was 125 ft. deep. 3" casing - no pumps.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water used for irrigating & stock watering, and approximately 2 or more acres have been watered. No improvements made, as this particular tract was mostly in pasture and orchard to begin with and now principally in pasture, hay and corn and clover and alfalfa.

G25724

HVT

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Not used at this time for other than irrigation and stock watering purposes.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. The amount that is now being wasted through the land.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. I am wife of person to whom permit was issued, and have a 50% interest in same.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The water has been used during the irrigation or growing season when needed, as this is waste water from the well at the old Liberty School house grounds, and these waters have wasted through this property since 1928 under contract with the original Liberty School Board in 1928.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. All during growing and irrigating season in the full amount, approximately

17 shares of water owned by A.C. and Laura S. Gough have been wa entirely

diverted and applied to the 40 acres of lands described under Permit G-25724.

(Sign)

Laura S. Gough

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me; at my office in Eagle, County of Ada

State of Idaho, on this 10th day of June, A. D. 1957.



My commission expires

3-16-61

James J. Grint
Notary Public

B

G25724

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-25724

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. A.M. Farwell, Age 65, Near Star, Idaho. Retired, R.F.D. #1, Eagle, Idaho

Ques. 2. Are you acquainted with A.C. Gough, the holder of Permit No. G-25724? How long have you known him and where does he reside?

Ans. Yes. Approximately 25 years. He resides in Pocatello, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25724, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source of water supply is Artesian Well. Place of diversion - at Well. Works for conveying water to place of use, is by ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

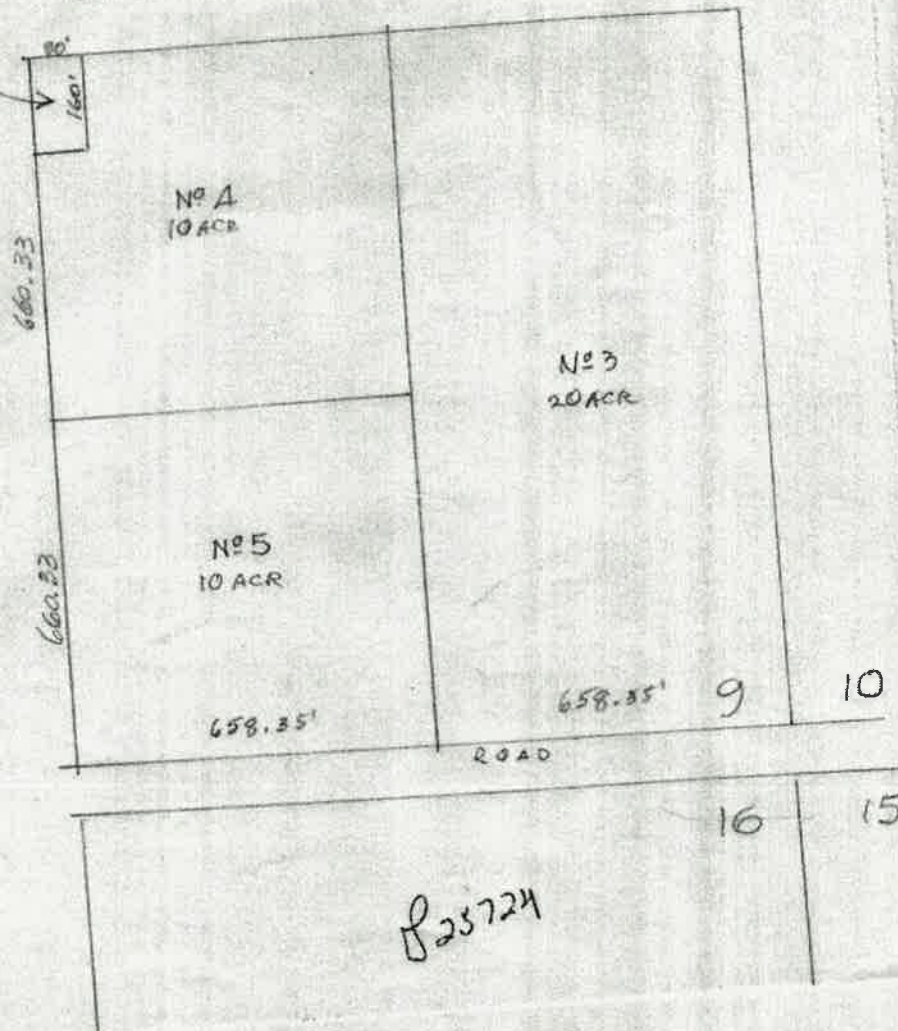
Ans. Couldn't estimate this, but said works will safely conduct the water to place of use. The quantity is all that is permitted to waste from well - for preventing of "Sanding-up".

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. No pumps. This is an artesian well.

J 25724

Liberty Grange
80 160 ft. in NW. cor. of
Lot 4. R.L. Hon Subdiv.



63.03051A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3051B
Date Received: 11/22/1988
Receipt No: W001499
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CRAIG THOMSON Phone: (208)286-9840
425 HWY 16
EAGLE ID USA 83616

2. Date of Priority: 05/19/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	9	NW SE	ADA	

5. Description of diverting works:

GRAVITY FLOW, SPIGOT, APPROX 200 FT. DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	10/31	0.04	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	01W	9	NW SE	IRRIGATION	2
			NW SE	DOMESTIC	

NW SE

STOCKWATER

Section Acres 2

Total Acres 2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

BUSINESS PHONE=334-3540 *CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 12/18/92.

CHANGE IN OWNERSHIP LG 10-2-2006

15. Basis of Claim: License

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 24 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-4462	39576	—	_____	_____	—
A63-3051B	39576	—	_____	_____	—
63-10732	_____	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Craig or Rebbie Thomson
425 HWY 16

4. New Owner/Claimant(s)

Craig Thomson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

425 HWY 16

City, State and ZIP Code

Eagle Idaho 83616-4150

New Telephone Number

(208) 286 9840 208 334 4839

5. Date you acquired the property

10-7-93

1616001334

QUITCLAIM DEED

FOR VALUE RECEIVED, DEBBIE L. THOMSON does hereby convey, release, remise and forever quitclaim unto CRAIG T. THOMSON, whose address is 425 Highway 16, Eagle, Idaho 83616, all right, title, and interest now owned or hereafter acquired as to the following described premises, to-wit:

A part of the South half of the Northwest quarter of the Southeast quarter of Section 9 Township 4 North, Range 1 West, Boise Meridian, in Ada County, Idaho, lying West of the Emmett Highway, more particularly described as follows:

Beginning at the North quarter corner of Section 9, Township 4 North, Range 1 West, Boise Meridian; thence South 0°11'20" West 2642.57 feet to the center of Section 9; thence continuing South 0°11'20" West 949.97 feet along the quarter line to the REAL POINT OF BEGINNING; thence continuing South 0°11'20" West 370.19 feet along the quarter line to a point; thence South 89°58'40" East 1296.18 feet along the one-sixteenth line to a point; thence North 0°28'20" East 578.55 feet along the centerline of the Emmett Highway to a point; thence South 80°54'50" West 1316.25 feet to a point the REAL POINT OF BEGINNING. EXCEPT Ditch and Road Rights-of-Way.

DATED this 7th day of October, 1993.

Debbie L. Thomson
Debbie L. Thomson

9384774
Cathy Humphrey Greenleaf
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

'93 OCT 13 AM 11 19
FEE 6.00 DEP K. Klam
RECORDED AT THE REQUEST OF

1616001335

STATE OF IDAHO)
) ss.
County of Ada)

On this 7th day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared DEBBIE L. THOMSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debbie M. Chaffin
NOTARY PUBLIC FOR IDAHO
Residing at Boise Idaho
My commission expires: 11-03-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 2, 2006

Craig Thomson
425 Hwy 16
Eagle, ID 83616

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Notice of Claim to a Water Right No. 63-3051B, 63-4462

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3051B

CRAIG THOMSON

425 HWY 16

EAGLE ID 83616

Telephone Number: (208)286-9840

RECEIVED

OCT 19 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-16-2006 SIGNATURE: Craig Thomson

Please print your name: Craig Thomson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3051B
NAME AND ADDRESS: CRAIG THOMSON
425 HWY 16
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
4.500 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

The rights listed below are limited to a total combined diversion rate of 0.22 cfs and to a total combined annual diversion volume of 49.5 AF for irrigation. Combined Right Nos.: 63-3051B, 63-4462 and 63-10732.

Right Nos. 63-3051B and 63-10732 are limited to a total combined diversion rate of 0.20 cfs and to a total combined annual diversion volume of 44.5 AF.

PRIORITY DATE: 05/19/1955

POINT OF DIVERSION:

T04N R01W S9 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01W S09 NWSE 1.00

STOCKWATER same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 35 head cattle.

Right No. 63-10732 is also diverted through point of diversion described above.

09/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3051B
NAME AND ADDRESS: DEBRA THOMSON
425 HWY 16
EAGLE ID 83616
CRAIG THOMSON
425 HWY 16
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
4.500 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

The rights listed below are limited to a total combined diversion rate of 0.22 cfs and to a total combined annual diversion volume of 49.5 AF for irrigation. Combined Right Nos.: 63-3051B, 63-4462 and 63-10732.

Right Nos. 63-3051B and 63-10732 are limited to a total combined diversion rate of 0.20 cfs and to a total combined annual diversion volume of 44.5 AF.

PRIORITY DATE: 05/19/1955

POINT OF DIVERSION:

T04N R01W S9 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS
STOCKWATER	01/01 12/31	4.50 AFY
		0.020 CFS

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S09 NWSE 1.00

STOCKWATER same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

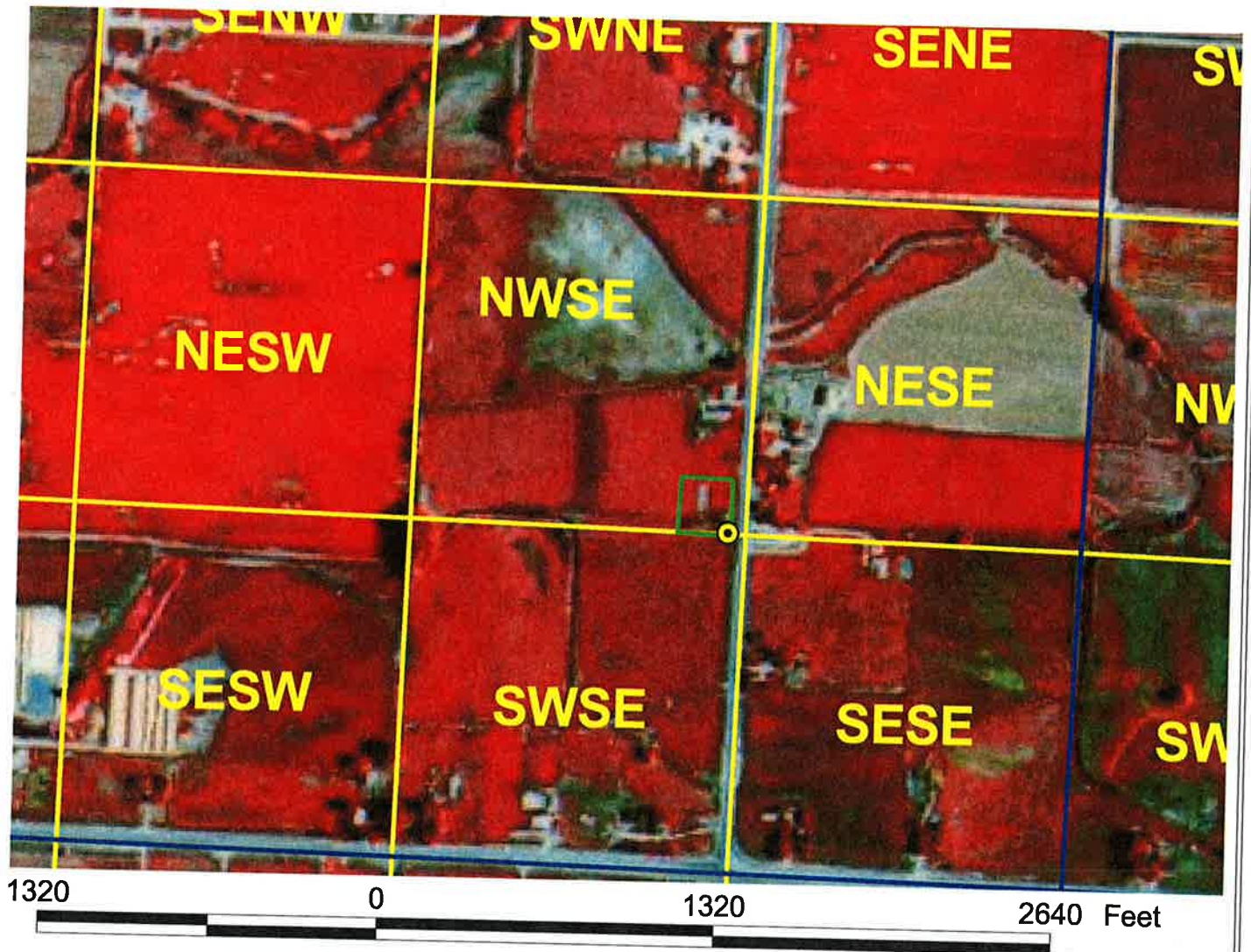
Stockwater use is for 35 head cattle.

Right No. 63-10732 is also diverted through point of diversion described above.

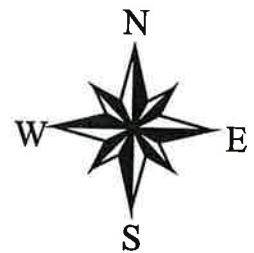


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R1W SECTION 9
Water Right (s): 63-3051B



TOTAL IRRIGATED ACRES = 1



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
USGS Topographic Map
Prepared By: Vicky Music
Date: September 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3051B V1

WATER RIGHT NUMBER: 63-3051B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	A C GOUGH PO BOX 1045 POCATELLO, ID 83201
Current Owner	DEBRA THOMSON 425 HWY 16 EAGLE, ID 83616 (208)286-9840
Original Owner	NORMAN F REICH RT 1 BOX 425 EAGLE, ID 83616 (208)286-7687
Original Owner	SHIRLEY V REICH RT 1 BOX 425 EAGLE, ID 83616 (208)286-7687
Current Owner	CRAIG THOMSON 425 HWY 16 EAGLE, ID 83616 (208)286-9840

Priority Date: 05/19/1955

Basis: License

Status: Active

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.030 CFS	4.50 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	0.20 AF
	<u>Total Diversion:</u>	0.040 CFS	4.70 AF

Location of Point(s) of DiversionGROUND WATER
ADA County

NW1/4SE1/4

Sec. 9, Twp 04N, Rge 01W, B.M.

Place of UseIRRIGATION Within ADA County

T04N R01W S09 NWSE 1.0

Total Acres: 1

STOCKWATER same as IRRIGATIONConditions of Approval:

1. X02 Stockwater use is for head cattle.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3051B V1

2. E60 Right Nos. 63-3051B and 63-10732 are limited to a total combined diversion rate of 0.21 cfs and to a total combined annual diversion volume of 44.5 AF.
3. F05 Right No. 63-10732 is also diverted through point of diversion described above.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. WERNER 12/18/1992 OWNERSHIP CHANGE

Comment: CHANGE IN OWNERSHIP COMPLETED ON 12/18/92. OWNERSHIP CHANGE FORM SUBMITTED WITH WARRANTY DEED. "CONTRACTOR TO CONTINUE REVIEW"

2. csaxton 11/26/2003 Domestic

Comment: Darwin Vander Stelt conducted a field exam on 11/15/03 and notes in his report that the three inch well that serves this right is not hooked up to the house. Since Domestic is recommended under right 63-04462 with an earlier priority date, domestic use not recommended under this right. NOTE FROM VICKY MUSIC: THIS INFO RE THE FIELD EXAM - THIS IS NOT THE SAME WELL AS 63-4462.

3. csaxton 11/26/2003 Stockwater

Comment: Number of stock IS 35 BASED ON INFO IN 63-10732 FILE

4. vmusic 9/29/2006 OVERLAPS

Comment: 63-10732 ALSO DIVERTED HERE

5. vmusic 9/29/2006 POD

Comment: WELL IS REFERRED TO AS THE LIBERTY SCHOOLHOUSE OR GRANGE WELL. SEPARATE PIPE FROM WELL TO GRANGE ACROSS THE STREET, THOUGH THE GRANGE A PORTION WAS NOT CLAIMED. WELL IS 3" DIAMETER PROBABLY DRILLED IN THE MID TO LATE 1920S. ALSO LICENSED UNDER 63-10732

6. vmusic 9/29/2006 CLAIMS

Comment: 63-3051A NOT CLAIMED

7. vmusic 9/29/2006 RECOMMENDATION

Comment: SEE MEMO IN FILE

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/26/2003 11:34:29 AM	csaxton			Active
Priority Date	11/26/2003 11:34:51 AM	csaxton			Active
POD	11/26/2003 11:35:37 AM	csaxton			Active
Source	11/26/2003 11:45:32 AM	csaxton			Active
POU	11/26/2003 11:45:51 AM	csaxton			Active
Use	11/26/2003 11:47:39 AM	csaxton			Active
Season	11/26/2003 11:48:25 AM	csaxton			Active
Quantity	11/26/2003 11:52:14 AM	csaxton			Active
Summary			11/26/2003	csaxton	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3051B V1

Summary

09/29/2006

vmusic

Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	9/29/2006 2:11:54 PM	vmusic	Updated shape
POU	9/29/2006 2:15:02 PM	vmusic	Updated shape for Active POU
POU	9/29/2006 2:15:59 PM	vmusic	Updated shape for Active POU
Summary	9/29/2006 2:24:16 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	11/26/2003 11:36:24 AM	csaxton	Edited point location
POU	11/26/2003 11:45:54 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Contacts	11/26/2003 11:34:32 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: FE by Darwin Vander Stelt on 11/15/03.
Priority Date	11/26/2003 11:34:53 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	11/26/2003 11:46:15 AM	csaxton	Edited shape boundary
POU	11/26/2003 11:46:29 AM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3051B V1

Quantity	11/26/2003 11:52:17 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for Stock and Irrigation.
POD	11/26/2003 11:35:39 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required? Description for Question 6 - See comment page.
Source	11/26/2003 11:45:34 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	11/26/2003 11:47:41 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	11/26/2003 11:48:28 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3051B V1

Summary 11/26/2003 12:12:10 PM csaxton

(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
(Yes) 5. Does this right have any combined use limits with other rights?
(Yes) 6. Is an additional remark and/or condition required?
(Yes) 7. Would you like to view the recommended right?
(Yes) 8. Is this a split or combined right?
(No) 9. Do you have documents you would like to attach or link to the file?
(Yes) 10. Would you like to set the verification date?

Water Supply Bank:

MEMORANDUM TO CLAIM FILE

TO: CLAIM FILE NOS. 63-3051B AND 63-4462
FROM: VICKY L MUSIC, SR WATER RESOURCE AGENT, IDWR / WESTERN REGION
SUBJECT: CLAIMS REVIEW
DATE: 9/29/2006
CC:

These claims were included in the B63Pt2 preliminary DR but not in the DR because of the NOE response from current owner, Craig Thomson. There is a lot of confusion because the sources are old artesian wells, are owned by multiple owners, have been licensed twice in some cases or may not have a recorded water right in another case [if there is a 4th artesian well as field examiner Darwin thought]. Additionally, 1 or 2 were in the highway right-of-way and it is unknown if one or both were replaced.

A 1939 aerial is attached that shows the old Liberty schoolhouse and the farm.

63-4462

This SRBA claim is based on a statutory claim filed in 1977 by the Reiches for 1 acre irrigation of and domestic use from a 6" dia. well with a 1955 priority date. It was in approx 1955 that Hwy 16 was widened and the Highway department had to remove either 1 or 2 artesian wells in their right-of-way.

License 63-2546 is for 38 acres of irrigation & domestic from an artesian well 3" dia., 175' deep with a valve control and house connections. Priority date is 12/12/1939. The license file map shows the well located SE of the corner of the farm house. There is a note dated 12-19-1962 on the map that states "this well in Highway R/w when R/w widened. Probable [sic] Highway Dept. drilled 6" well at rear of house yard as replacement." If so, this is one of the wells claimed here is 63-4462. However, it could be that the 3" well found on site is the well licensed under 63-2546. We really do not know which wells were replaced and which were not.

63-2246 was recommended to Mike Moyle. The NOE sent in by Moyle states the well is also used for domestic purposes for 1 home. It is for a 3" well located on the Thomson property by the house.

The SRBA claim lists 2 artesian wells as sources, a 3" well and a 6" well. The prior owner Reich, who filed the statutory claim, filed the SRBA claim with a 1955 priority date. The present owner, Craig Thomson, filed it with a 1930 priority date for which we have no information.

I will recommend the 6" well as this right with a 1955 priority date and or the 1 acre of irrigation. This well is ALSO licensed under 63-10732, with priority date of 1988 for 9 acres irrigation. I will assume this is a unique acre because the entire Thomson lot is 13.6 acres and between the 3 rights, he will have irrigation of 11 acres.

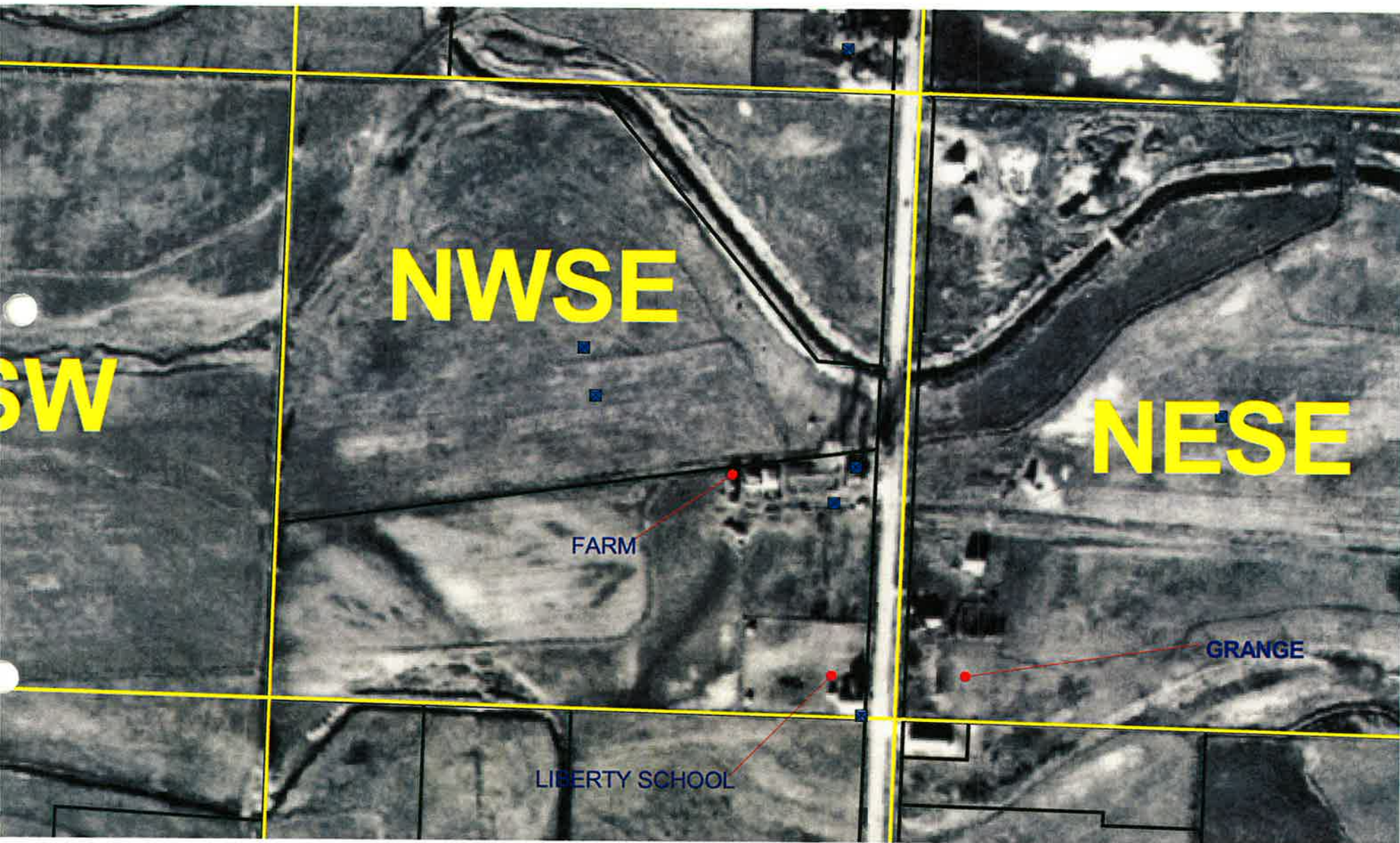
63-3051

This is a license for domestic and stockwater from a well located in the extreme SE of the parcel right next to Hwy 16. This is the grange well. The grange has 63-3051A which was not claimed and the Thomsons claimed 63-3051B for stockwater only. Will recommend for 1 acre irrigation and stockwater for 35 head cattle with combined quantity with 63-10732 of .21 cf and 44.5 afa. The acre is not covered under 63-10732 so I just added .02 cfs for irrigation and nothing for stockwater in the combined limits remark.

63-10732

This is a license with a 1988 priority date issued to the Thomsons who were assigned the permit from the Reiches. PODs are 3 wells, a 3" diameter that the b/u filed exam states is the grange well and a 6" dia. well located by the farmhouse. It was not claimed in the SRBA because the application was made after the commencement of the adjudication.

VLM



63-3051, 63-4462, 63-3051 - 1939 AERIAL

Shurte, Jan

From: Bones Thomson [bthomson@iso.state.id.us]
Sent: Friday, June 17, 2005 9:37 AM
To: jan.shurte@idwr.idaho.gov
Subject: Workshop

I was told you had limited information to answer questions so I didn't wait to talk to you.

63-4462

Priority Date should be 12/31/1930 not 12/31/1939

CFS should be .080 not .070

Wells are artesian

Comment about combined wells is not correct. Permit 63-03051B is located on the south side of the property. The combined well on the permit is in front of the house. This well might be 63-10732. Did not get a notice of error for this well.

No mention about water to air heat pump

Points of diversion don't look right. Upper dot should be to the left or west of the lower dot.

63-3051B

Use is stock water

Point of Diversion is further south than indicated

NO CLAIM REQ'D

No paperwork for license 63-10732

Appears to be the well that for some reason was combined with 63-4462. These two wells are not connected in way other than they are uses are similar. I had trouble explaining this in 1992. I sent pictures of each well to explain the problem. I don't think it was ever resolved.

An inspector tagged the main well 63-4462 A0002431. He didn't know anything about the other two wells.

My work phone is 334 4839

**NOTICE OF ERROR
REPLY**

RECEIVED
JUN 24 2005
**WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3051B

~~DEBRA THOMSON~~
~~425 HWY 16~~
~~EAGLE ID 83616~~
Telephone Number: (208)286-9840

CRAIG THOMSON
425 HWY 16
EAGLE ID 83616
Telephone Number: (208)286-9840

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

use is stock water
Point of Diversion is further south than
indicated

2. Describe the changes you wish to make in the proposed recommendation:

As above

3. Give a brief explanation as to why you disagree with these portions:

Doesn't agree with previous filing
which is correct

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-23-05 SIGNATURE: Craig Thomson
Please print your name: Craig Thomson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Comment about combined or use with
63-04462 is not correct. Should
be 63-10732

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03051B
Date Received: 11/22/1988
Receipt No: W001499
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRAIG THOMSON 208-286-9840
Address: 425 HWY 16
EAGLE ID 83616
OR
Name: DEBRA THOMSON 208-286-9840
Address: 425 HWY 16
EAGLE ID 83616
2. Date of Priority: MAY 19, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N | 01W | 9 | NW | SE | | | ADA |
5. Description of diverting works:
GRAVITY FLOW, SPIGOT, APPROX 200 FT. DEEP.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| IRRIGATION | 03/15 | 10/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 7.0 Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	9	NW		SE		IRR	2.0
			NW		SE		DOMEST	
			NW		SE		STOCK	

Section Acres 2.0

Total Acres	2.0
-------------	-----

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BUSINESS PHONE=334-3540

*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 12/18/92.

15. Basis of Claim: LICENSE

Water Right Number: 25724

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

11/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3051B
NAME AND ADDRESS: DEBRA THOMSON
425 HWY 16
EAGLE ID 83616

CRAIG THOMSON
425 HWY 16
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
4.700 AFY

4.5

USE OF THIS RIGHT FOR IRRIGATION PURPOSES WITH RIGHT 30. 63-04462 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.03 CFS.

PRIORITY DATE: 05/19/1955

POINT OF DIVERSION:

T04N R01W S9 NWSE Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.030 CFS

4.50 AFY

STOCKWATER

01/01 12/31

0.020 CFS

0.20 AFY

not licensed

PLACE OF USE:

IRRIGATION Within ADA County

34 well

T04N R01W S09

NWSE

1.0

STOCKWATER same as IRRIGATION

1 ACRES TOTAL

-associated w/ Liberty School - not same ac. as 63-10732

USE OF THIS RIGHT WITH RIGHT NO. 63-04462 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1 ACRE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

702

Stockwater use is for 30 or less stock.

hd can cattle

① orig "Liberty School" change well" .. located SW corner of property on Hwy 16. - no measurement possible per

② well also licensed under 63-10732

Water Right 63-3051B

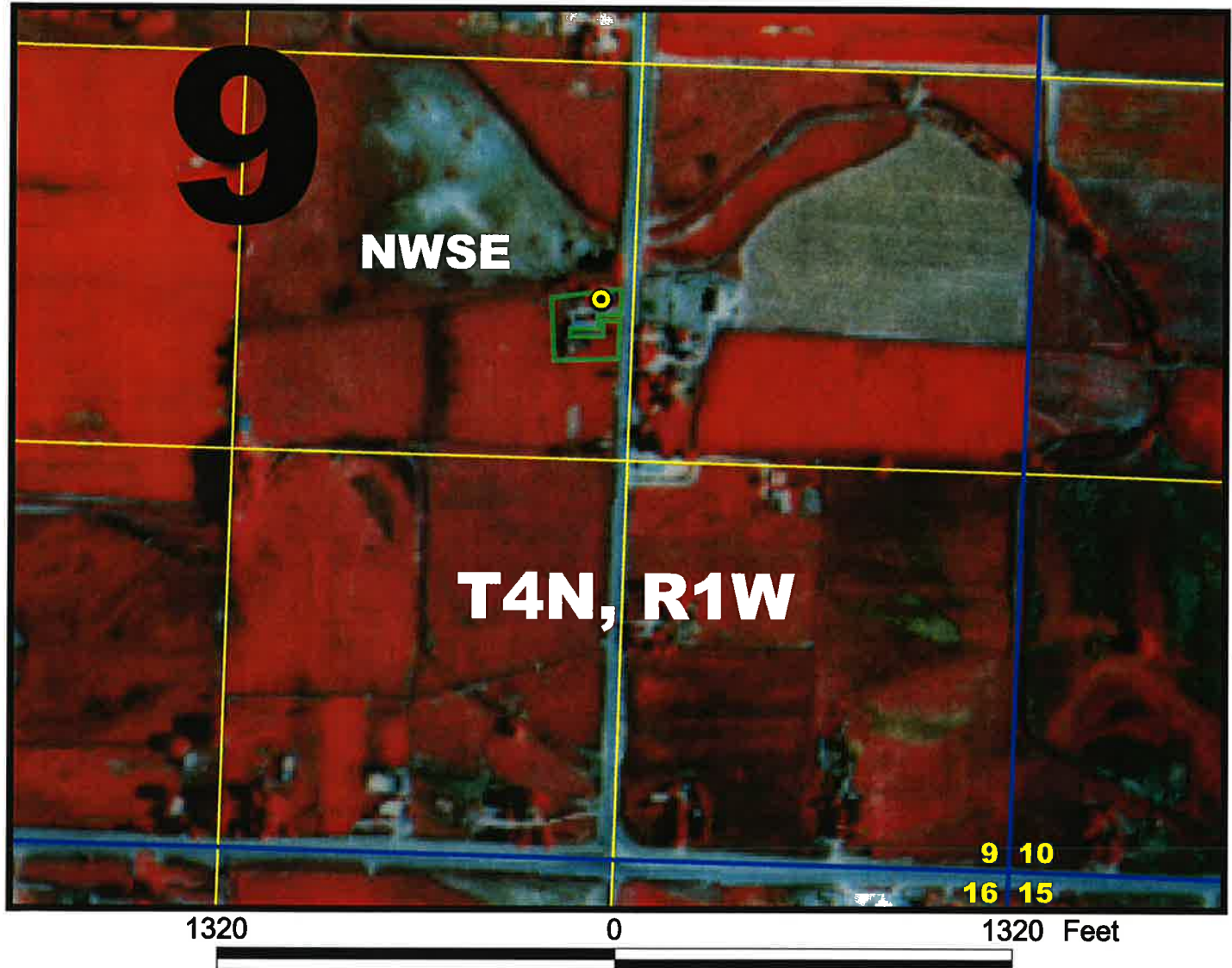
705 Q for SW not to 13k acd
limited to 1 ac
705 63-10732 also diverted here
E60 limited to 21 ac cfs w/ 63-10732 & 44.5 afy



STATE OF IDAHO

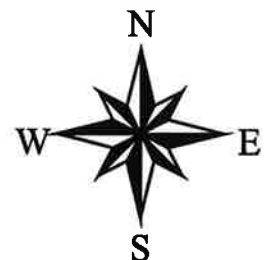
Department of Water Resources
Western Region

Water Right(s): 63-03051B



Total Irrigated Acres: 1.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: November 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3051B V1

WATER RIGHT NUMBER: 63-3051B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	A C GOUGH PO BOX 1045 POCATELLO, ID 83201
Current Owner	DEBRA THOMSON 425 HWY 16 EAGLE, ID 83616 (208)286-9840
Original Owner	NORMAN F REICH RT 1 BOX 425 EAGLE, ID 83616 (208)286-7687
Original Owner	SHIRLEY V REICH RT 1 BOX 425 EAGLE, ID 83616 (208)286-7687
Current Owner	CRAIG THOMSON 425 HWY 16 EAGLE, ID 83616 (208)286-9840

Priority Date: 05/19/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.030 CFS	4.50 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	0.20 AF
	<u>Total Diversion:</u>	0.040 CFS	4.70 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 9,	Twp 04N,	Rge 01W, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	9																	1.0
																			1.0

Total Acres: 1

STOCKWATER same as IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3051B V1

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X02 Stockwater use is for 10 or less stock.

Remarks:

1. Quantity USE OF THIS RIGHT FOR IRRIGATION PURPOSES WITH RIGHT 30. 63-04462 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.03 CFS.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-04462 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1 ACRE IN A SINGLE IRRIGATION SEASON.

Comments:

1. WERNER 12/18/1992 OWNERSHIP CHANGE

Comment: CHANGE IN OWNERSHIP COMPLETED ON 12/18/92. OWNERSHIP CHANGE FORM SUBMITTED WITH WARRANTY DEED. "CONTRACTOR TO CONTINUE REVIEW"

2. csaxton 11/26/2003 Domestic

Comment: Darwin Vander Stelt conducted a field exam on 11/15/03 and notes in his report that the three inch well that serves this right is not hooked up to the house. Since Domestic is recommended under right 63-04462 with an earlier priority date, domestic use not recommended under this right.

3. csaxton 11/26/2003 C03

Comment: This right was licensed from a well located in the furthest corner of the SENWSE of Section 9, T4N, R1W. The well now used under this right is north of the original licensed well approximately 485 ft. However, current well being used is still within the same 10 acre tract. None-the-less, a C03 was added to show a change in POD.

4. csaxton 11/26/2003 Overlap

Comment: The POU for irrigation described under this right overlaps with the POU for right 63-04462.

5. csaxton 11/26/2003 Stockwater

Comment: Number of stock assumed based on claimed diversion rate.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3051B V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/26/2003 11:34:29 AM	csaxton			Active
Priority Date	11/26/2003 11:34:51 AM	csaxton			Active
POD	11/26/2003 11:35:37 AM	csaxton			Active
Source	11/26/2003 11:45:32 AM	csaxton			Active
POU	11/26/2003 11:45:51 AM	csaxton			Active
Use	11/26/2003 11:47:39 AM	csaxton			Active
Season	11/26/2003 11:48:25 AM	csaxton			Active
Quantity	11/26/2003 11:52:14 AM	csaxton			Active
Summary			11/26/2003	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	11/26/2003 11:36:24 AM	csaxton	Edited point location
POU	11/26/2003 11:45:54 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Contacts	11/26/2003 11:34:32 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: FE by Darwin Vander Stelt on 11/15/03.
Priority Date	11/26/2003 11:34:53 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	11/26/2003 11:46:15 AM	csaxton	Edited shape boundary
POU	11/26/2003 11:46:29 AM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3051B V1

Quantity	11/26/2003 11:52:17 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for Stock and Irrigation.
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Season	11/26/2003 11:48:28 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3051B V1

Summary 11/26/2003 12:12:10 PM csaxton

(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
(Yes) 5. Does this right have any combined use limits with other rights?
(Yes) 6. Is an additional remark and/or condition required?
(Yes) 7. Would you like to view the recommended right?
(Yes) 8. Is this a split or combined right?
(No) 9. Do you have documents you would like to attach or link to the file?
(Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3051B

WATER RIGHT NUMBER: 63-3051B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	NORMAN F REICH RT 1 BOX 425 EAGLE, ID 83616 (208)286-7687
Original Owner	SHIRLEY V REICH RT 1 BOX 425 EAGLE, ID 83616 (208)286-7687
Original Owner	A C GOUGH PO BOX 1045 POCATELLO, ID 83201
Current Owner	CRAIG THOMSON ✓ 425 HWY 16 EAGLE, ID 83616 (208)286-9840
Current Owner	DEBRA THOMSON ✓ 425 HWY 16 EAGLE, ID 83616 (208)286-9840

Priority Date: 05/19/1955 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 10/31 ~~3/1~~ ~~11/15~~	0.040 CFS ✓	0.03 4.5
DOMESTIC	1/01 to 12/31	0.040 CFS ✓	0.02 0.2
STOCKWATER	1/01 to 12/31	0.020 CFS ✓	
<u>Total Diversion:</u>		0.040 CFS ✓	

Location of Point(s) of Diversion

GROUND WATER ✓

ADA County

NW1/4SE1/4 ✓

Sec. 9, Twp 04N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	9																	2.0
																			2.0

Total Acres: 2 ✓

DOMESTIC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3051B

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	9	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																X	NO		

*Darwin Vander Stelt FE Found that this
POD not connected to house*

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	9	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																X	✓		

10 or less stock!

Conditions of Approval:Remarks:

- General BUSINESS PHONE=334-3540 *CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 12/18/92.

Comments:Dates and Other Information:

Claim Received Date: 11/22/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

xp2 : 10 or less

*: This Right and 63-04462 limited to 0.03 cfs for
Irrigation and 1 acre*

C18

C03

11-10-03: Does this Overlap With 63-04462?

Is this the same POB as 63-04462?

How does this Relate to Craig Thomsons other Claims?

No measurement Needed

11-24-03: No "X" Portion Claimed

11-26-03: Based on Darwin Vander Stelt's FE, only one were irrigated.

Memo

To: Craig
From: Darwin Vander Stelt

RE: 63-03051B
Craig Thomson
425 Hwy16
Eagle ID 83616

Documents prepared:

no. pages	Item
3	Pictures
1	Drawing(s)
1	Adjudication Field Report
1	Map showing POD & POU
1	Affidavit(s)

This is sort of a mess! There are actually 4 artesian wells we are dealing with here (I think). There is one to the south which is used by the Grange (signed over to them in 1955) which constitutes 63-03051. There is a well which was obliterated by the new hwy 16 in 1955, and which was replaced by the well currently used by Craig Thomas, and which is pictured, and which is one of the POD's for 63-04462 (I think). Finally there is an old and mostly defunct artesian well in the Thomas's front yard which does about 5 gals a minute, and is used to run one little sprinkler to water the lawn. Mr Thomas thinks it is assigned to a neighbor, but there is no way to get the water to the neighbor and the flow is inadequate to bother with. It looks to me like it is the POD listed on 63-03051B, and the other POD listed on 63-04462. To muddy it up more, there is a license for 9 additional acres and more stockwater which use the same two wells. (63-10732)

Pertinent Info:

Adjudication claim #	63-03051B								
Name:	Craig Thomson 425 Hwy16 Eagle ID 83616								
	<table><thead><tr><th>6" well</th><th>3" well</th></tr></thead><tbody><tr><td>POD Coordinates:</td><td>0301925 0301939</td></tr><tr><td>USR</td><td>0291365 0291388</td></tr><tr><td>Well Tag(s)</td><td>A0002431 A0002433</td></tr></tbody></table>	6" well	3" well	POD Coordinates:	0301925 0301939	USR	0291365 0291388	Well Tag(s)	A0002431 A0002433
6" well	3" well								
POD Coordinates:	0301925 0301939								
USR	0291365 0291388								
Well Tag(s)	A0002431 A0002433								
Date Visited:	11/15/2003								
Date Office write-up:	11/19/2003								

11/19/2003

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-03051BOwner: Craig Thomson Phone No. 286-9840Current Address: 425 Hwy16 Eagle ID 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? Since 1994

Accompanied by: Owner**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1955

(If priority date, based on your exam, seems questionable, explain below.)

Source: Groundwater Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination	
									GPS ID	
			SE	SW	9	04N	01W	Ada	A0002433	0301939
										0291388

Description of diverting works

The 3" well is only used for a hose and sprinkler or piped to a drain.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change

See pictures of corrals and livestock facilities

☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of use			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	9														2			2

Overlap with other water rights: See note below

Does overlap increase rate of flow, volume, additional acres, another source for same acres? Explain:
Yes.

Delivery system Narrative: Water is distributed to the lawns through hoses and sprinklers from the spigot.
(see drawing)

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0002433					3"

FLOW MEASUREMENTS: NA

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

There are three water rights. 63-4462 includes both wells and is the oldest claim, for domestic use and irrigation of one acre. 63-03051B is next in priority and lists only the 3" well but the owner says that is not connected to the house and has very low flow. Claim 63-04462 says that the 3" well is 200" deep, and 63-03051B says the POD is 200' deep so I assumed it is the 3" well. To further complicate matters, 63-10732 uses the the same POD for stockwater and irrigation for 9 acres. The flow going into the box appears to be adequate to cover all three rights.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11/15/2003

FIELD EXAMINER: Danir VanderStell

Affidavit

Identification Number A6303051B
Name: Frank Mosnan
Address: 570 Hwy 16
City Eagle State ID Zip 83616
Phone: 286-7312

I am X am not the current owner of the property associated with this claim.

If not the current owner of the property, I owned the property from _____ (date)
to _____ (date).

Verification of the Priority Date: I have knowledge of the priority date because

I grew up in this area and live across The Street.
I remember That this well was drilled when Hwy 16
was put in in 1955.

Verification of the Place of Use: I have shaded the area I irrigated with this water right on the
attached aerial photo. NA

Verification of other uses: I also used water for NA

To my knowledge, the facts presented above are true.

Frank Mosnan (date) _____
_____ (date) _____

Date photographed

11/14/2003



picture of 3"well
(A0002433) used for
lawn only



Livestock facilities

63-03051B			
Craig Thomson	location of point of diversion:		
425 Hwy16	USR	0301925	
Eagle ID 83616		0291365	



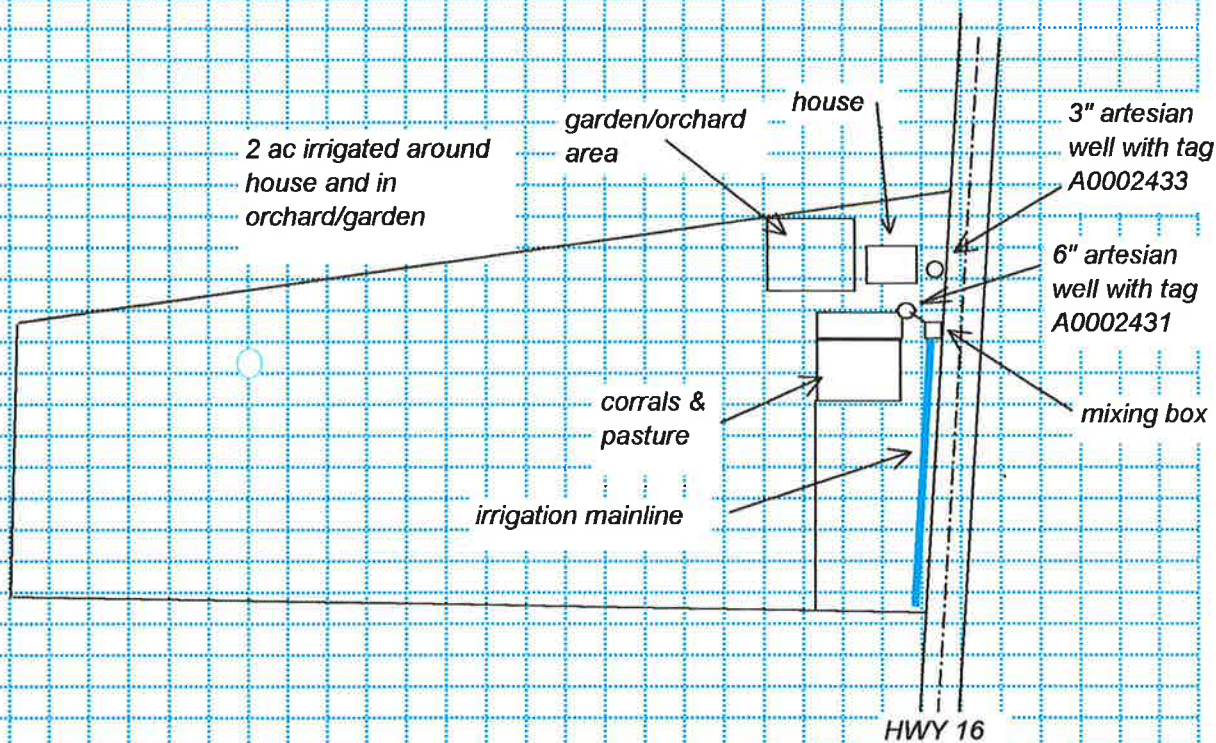
picture of area formerly irrigated

picture of garden and lawn area irrigated

63-03051B			
Craig Thomson	<i>location of point of diversion:</i>		
425 Hwy16	USR	0301925	
Eagle ID 83616		0291365	

Drawing of diversion layout

There are three water rights. 63-4462 includes both wells and is the oldest claim, for domestic use and irrigation of one acre. 63-03051B is next in priority and lists only the 3" well but the owner says that is not connected to the house and has very low flow. Claim 63-04462 says that the 3" well is 200' deep. And 63-03051B says the POD is 200' deep so I assumed it is the 3" well. To further complicate matters, 63-10732 uses the same POD for stockwater and irrigation for 9 acres. The flow going into the box appears to be adequate to cover all three rights.



63-03051B	POD Coordinates:	
Craig Thomson	USR	0301925
425 Hwy16		0291365
Eagle ID 83616	not drawn to scale	



Prepared by
Darwin Vander Stelt

9

T4N, R1W

Possible Place of Use

9 10
16 15

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3051B

WATER RIGHT NUMBER: 63-3051B

Owner TypeName and Address

Current Owner

A C GOUGH
PO BOX 1045
POCATELLO, ID 83201

Priority Date: 05/19/1955

Basis: License

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

STOCKWATER

/ to /

IRRIGATION

/ to /

0.040 CFS

DOMESTIC

/ to /

Total Diversion: 0.040 CFSLocation of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4

Sec. 9, Twp 04N, Rge 01W, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	9																	2.0
																			2.0

Total Acres: 2

STOCKWATER same as IRRIGATIONDOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3051B

Dates and Other Information:

Licensed Date: 8/28/1979

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

PLEASE CHANGE CLAIM # TO HAVE
A ZERO ADDED BETWEEN THE 3 & 5.

W001499

11/22/88
12:00:20

RECEIVED
MAR 24 1989

Department of Water Resources

REICH, NORMAN

ADJUDICATION FEE

0410162 9337 6490

\$52.00

\$52.00

CHECK 3765

WR/NO: A63-0351B

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

Should BE A63-03051B

corrected & copy sent to
claimant
6-27-89 hae

FILE

MICROFILMED
OCT 02 1996



DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date December 18, 1992

[CRAIG OR DEBRA THOMSON
425 HWY 16
EAGLE ID 83616]

Notice of Claim No.(s) A63-03051B, A63-04462

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

MICROFILMED
JUL 25 1994



DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date December 18, 1992

[NORMAN OR SHIRLEY REICH]
ROUTE 1
EAGLE ID 83616
[]

Notice of Claim No.(s) A63-03051B, A63-04462, 63-10732

Dear Claimant:

Our office has received the change of ownership notice on the above referenced claim(s).

We have completed the ownership change and a copy of the claim(s) has been sent to the new owner.

If you have any questions concerning the above, please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

MICROFILMED

JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 16, 1992

CRAIG OR DEBRA THOMSON
425 HWY 16
EAGLE ID 83616

Dear Mr. or Mrs. Thomson:

Our office has received the Notice of Change of Ownership on the property previously owned by the Reichs. However, the document needs your signature under new owner.

I am returning this document and ask that you sign it and return it to my attention as soon as possible. Upon receipt I will process the name change on the Notices of Claim to a Water Right, numbers A65-04462 and A65-03051B, and send you a copy. The name change has been completed on permit number 63-10732.

Sincerely,

A handwritten signature in cursive script that reads 'Linda A. Werner'.

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

MICROFILMED

JUL 25 1994

in addition to the protection given
that I make in
dated the same date
ment") (Lender)

MEDALLION MORTGAGE COMPANY
P.O. BOX 9369
SAN JOSE, CALIFORNIA 95157
B92-12898
56166-83

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on APRIL 20, 1992 The grantor is
CRAIG T. THOMSON AND DEBRA L. THOMSON, HUSBAND AND WIFE

("Borrower"). The trustee is

BOISE TITLE & ESCROW, AN IDAHO CORPORATION
("Trustee"). The beneficiary is
MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION
which is organized and existing under the laws of CALIFORNIA , and whose
address is 650 SARATOGA AVENUE

SAN JOSE, CALIFORNIA 95129 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY ONE THOUSAND SIX HUNDRED AND NO/100---
Dollars (U.S. \$ 121,600.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2022
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all
renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under
paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and
agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to
Trustee, in trust, with power of sale, the following described property located in ADA County, Idaho:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

MICROFILMED
JUL 25 1994

which has the address of 426 HIGHWAY 16, EAGLE [Street, City],
Idaho 83616 ("Property Address");
[Zip Code]

SCHEDULE A (continued)

LEGAL DESCRIPTION (continued)

A part of the South half of the Northwest quarter of the Southeast quarter of Section 9, Township 4 North, Range 1 West, Boise Meridian, in Ada County, Idaho, lying West of the Emmett Highway, more particularly described as follows:

Beginning at the North quarter corner of Section 9, Township 4 North, Range 1 West, Boise Meridian; thence
South $0^{\circ}11'20''$ West 2642.57 feet to the center of Section 9; thence continuing
South $0^{\circ}11'20''$ West 949.97 feet along the quarter line to the REAL POINT OF BEGINNING;
thence continuing
South $0^{\circ}11'20''$ West 370.19 feet along the quarter line to a point; thence
South $89^{\circ}58'40''$ East 1296.18 feet along the one-sixteenth line to a point; thence
North $0^{\circ}28'20''$ East 578.55 feet along the centerline of the Emmett Highway to a point;
thence
South $80^{\circ}54'50''$ West 1316.25 feet to a point the REAL POINT OF BEGINNING.

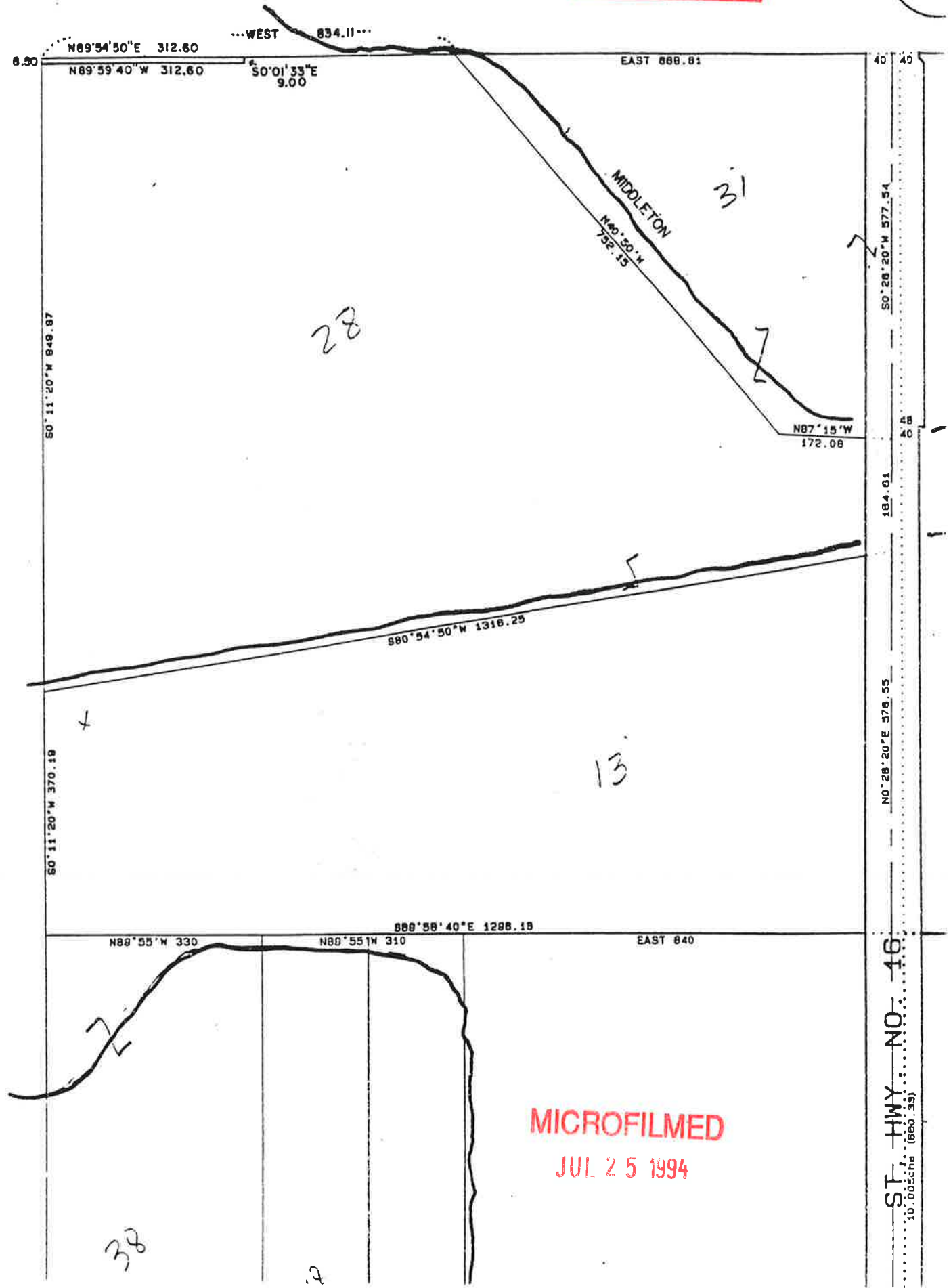
EXCEPT Ditch and Road Rights-of-Way.

MICROFILMED

JUL 25 1994

POOR ORIGINAL

3



MICROFILMED
JUL 25 1994

ST. HWY. NO. 16
10.005286 (880.33)

5

Title & Escrow, Inc.

"Service Beyond Our Clients' Expectations"

POOR ORIGINAL

BUYER'S/BORROWERS ESCROW CLOSING STATEMENT

File Number: B-B92-12898 -SW

Settlement Date: 04/23/92

Pro-ration Date: 04/23/92

Purchasers: Craig T. Thomson
Debra L. Thomson

Sellers: Norman F. Reich
Shirley V. Reich

Property Address: 425 Highway 16
Eagle, Idaho 83616

	Charges	Credits
Selling Price.....	152,000.00	
First Loan to Medallion Mortgage.....		
Deposit.....		121,600.00
County taxes prorated from 01/01/92 to 04/23/92.....		1,000.00
Recording of Deed.....		222.68
Recording of Mortgage.....	6.00	
Title Insurance Premium to Boise Title & Escrow, Inc.....	24.00	
Settlement or closing fee.....	276.30	
Loan Origination Fee of 1.0000%.....	150.00	
Loan Discount Fee of 0.0000%.....	1,216.00	
Interest on new loan from 04/23/92 to 05/01/92 @0.0000%.....	1,216.00	
Tax Service Fee Medallion Mortgage.....	156.56	
Assignment Fee Medallion Mortgage.....	69.00	
Hazard Ins Premium.....	6.00	
Hazard Ins Reserve.....	329.00	
County tax reserve.....	54.84	
Irrigation Transfer Fee.....	360.00	
Middleton Irrig. 1/1 to 4/23.....	4.00	
		46.33
Sub-totals	155,867.70	122,869.01
Balance due from Purchaser		
Totals	155,867.70	32,998.69
		155,867.70

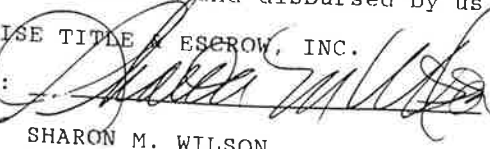
Approved and Received on this _____ day of April, 1992.

Craig T. Thomson

Debra L. Thomson

We hereby certify that the foregoing is a true and correct statement of funds received and disbursed by us in the above closing.

BOISE TITLE & ESCROW, INC.

By: 

Dated: April 23, 1992.

SHARON M. WILSON
Escrow Officer

MICROFILMED

JUL 25 1994

TAX NOTICE

THE TAX VALUES SHOWN IN THE ATTACHED CLOSING STATEMENT ARE BASED ON ESTIMATES.

Buyer and Seller therein hereby affirm and agree that BOISE TITLE & ESCROW, INC., its employees, agents or assigns have not made any warranties as to the accuracy of these tax figures. Further, Buyer and Seller agree that should the actual tax, as shown in the tax statement forwarded by the Assessor's Office during the year of sale, differ from the figure represented in the attached closing statement the following will occur:

In the event buyer has received excess credit based on the estimated tax, buyer agrees to reimburse seller; or

In the event seller has received excess credit based on the estimated tax, seller agrees to reimburse buyer.

It has recently become the practice of the Ada County Assessor/Treasurer to issue subsequent tax statements, the amount shown thereon being unavailable or unknown at the time of closing. Payment of any subsequent tax statements which may be received after date of closing will be handled directly between the respective parties.

It is agreed between the parties herein that they shall assume full responsibility for any further proration or payment of taxes and hereby release Boise Title & Escrow, Inc., from any further obligation.

In Witness Whereof the parties have set their hand this day of April 1992.

Norman F. Reich
Norman F. Reich

Craig T. Thomson
Craig T. Thomson

Shirley V. Reich
Shirley V. Reich

Debra L. Thomson

Property Address: 425 Highway 16
Escrow Number: B92-12898 -SW

MICROFILMED

JUL 25 1994