

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03048
Date Received: 3/01/1990
Receipt No: CO 15233
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL W. PORTER 208-495-2237
Address: 4475C SOUTH POWERLINE RD.
MELBA, ID 83641

2. Date of Priority: MAY 23, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	10	NW	NE	NW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 301.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	10	NW	NE		IRR	38.0
			SW	NE		IRR	10.0
			NE	NW		IRR	38.0

Section Acres 86.0

A63-03048

Page 1

Date: 03/01/90

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Total Acres 86.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 63-07062

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 25709

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Paul Porter Date: _____
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of MARCH 19 90

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

09/29/2006

RECEIVED

NOV 01 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3048

PAUL W PORTER
4475C S POWERLINE RD
MELBA ID 83641

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-13-06 SIGNATURE: Paul Porter

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED

NOV 02 2006

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3048

NAME AND ADDRESS: PAUL W PORTER
4475C S POWERLINE RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.400 CFS
387.00 AFY

Right Nos. 63-3048 and 63-7062 are limited to a total combined diversion rate of 1.75 cfs and to a total combined annual diversion volume of 540 AF.

PRIORITY DATE: 05/23/1955

POINT OF DIVERSION:
T01N R02W S10 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.400 CFS 387.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S10	NWNE	38.00	T01N R02W S10	SWNE	10.00
T01N R02W S10	NENW	38.00			
86 ACRES TOTAL					

Right Nos. 63-3048 and 63-7062 are limited to the irrigation of a combined total of 114 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

63-3048

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

R02W



T01N

0 0.2 0.4 Miles

DATE: 11/13/00
PAGE: 43

DIVERSION
VOLUME

301.00 AFA

Stage: LICENSE

CANYON County

SE

0.98

Audit:	03/02/90	PEPPERSA	03/30/95	POST-STD
--------	----------	----------	----------	----------

DATE: 11/13/00
PAGE: 43

Old (D) Number - 25709

PAUL W.

1 - RT. 1
2 -
3 -
City- MELI
Phone -

State- ID Zip- 83641

L - LICENSE

GROUNDWATER

Stream Index (Blank if no Index Code)

(27) CANYON

Diversion Rate Diversion Volume

01 - IRRIGATION
04 - STOCKWATER
43 - DOMESTIC

1.400

County	(27)	CANYON
	(27)	CANYON
	(27)	CANYON

Total Acres: 86.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

No Remarks found.

- - Old Water Right Numbers - -
No Old Water Right Numbers found.

MICROFILMED

AUG 18 1992

$$\begin{array}{r} 2 \text{ rights} \\ 1.4 \text{ cfs} \\ + 6 \text{ cfs} \\ \hline 2.0 \text{ cfs} \\ 4.0 \end{array}$$

AUG 18 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-03048

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*						
PT. OF DIV.						
SOURCE						
PL. OF USE						
DIV. AMOUNT CFS/AF						
CONSUMPTIVE USE						
NATURE OF USE						
PERIOD OF USE						
BASIS OF CLAIM						
REMARKS						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Delivered with 463-0 7002 - 9-18-95 directly confirmed user
will start - 1 for PPV

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

DATA ENTRY COMPLETE
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/30/95 07:58:33
Page 1

Water Right Number - A63-03048

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 25709

*** C - CURRENT OWNER ***
PORTER

PAUL W

1 - 4475C SOUTH POWERLINE RD
2 -
3 -

City- MELBA
Phone - 208-495-2237

State- ID Zip- 83641

Priority Date - 05/23/1955

Region - 14 WESTERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary -

Tm	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
01N	02W	10	NW NE NW			(27)	CANYON	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		1.400	

+ - Total Div. Rate - 1.400 + - Total Div. Volume - 301.0 + - Total Div. Capacity - 301.0 + - Total Consumptive Use - 301.0 + - KW Usage -

Tm	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	02W	10	NW NE		38.0		01	IRRIGATION	(27) CANYON
01N	02W	10	SW NE		10.0		01	IRRIGATION	(27) CANYON
01N	02W	10	NE NW		38.0		01	IRRIGATION	(27) CANYON

Total Acres: 86.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 63-07062

+ - - Remarks - No Remarks found.

+ - - Old Water Right Numbers - No Old Water Right Numbers found.

+ - - Conditions of Approval - No Conditions of Approval found.

Prefix translation: ADJUDICATION CLAIM

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/02/90 PEPPERSA 03/30/95 POST-STD

-----Comments-----
No Comments Found

----- Adjudication Rights Dates and Flags Area -----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 05/06/1985	Old Judicial District	-	
Claim Received Date	- 03/01/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P	
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-	
Licensed Date	- 00/00/0000	Receipt Number	- C015233	Federal/State Indicator	- S	
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-	
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-	

SEE P-14

H/NW

T5604

2
30.2

H/NW

3
18.7

H/NW

5
3.7

6
37.5

T37

2
12.8

H/NW

T3372

1
22.2

3

2

NW

T3399

NW

T3715

NW

2
54.1

1
37.2

NW

NW

NW

NW

NW

5
11.9

4
36.7

3
19.2

3
34.4

H/NW

T3968

H/NW

H/NW

H/NW

H/NW

H/NW

T3602

21.7

2
8.2

H/NW
4
10.5

3
34.5

2
26.7

2
15.7

3
16.4

3
5.3

H/NW

H/NW

H/NW

5
7.5

T3425

H/NW

1
6.7

2
8.6

3
39.6

4
30.0

4
5.2

3
38.5

T3736
H/NW

H/NW

H/NW

H/NW

H/NW

T37

2
16.4

3.4

5
16.9

6
21.7

7
18.3

4
18.1

An aerial photograph of a rural landscape, likely a farm or ranch, showing a complex pattern of fields, roads, and water bodies. A white rectangular label is pasted over the center of the image, containing handwritten text. The background is a high-contrast, black and white aerial view. A grid of thin white lines is overlaid on the entire image, dividing it into a regular pattern of squares. Several blue hand-drawn crosses are visible on the grid lines, particularly in the lower half of the image. The text on the label is handwritten in blue ink.

A63-03048
Y6 NW 1987-7-6
420-26

PHOTO ID. Y6 1981

WR5808NP
(00-26)

Water Right Number - 63-03048

*** C - CURRENT OWNER ***
PORTER

PAUL W.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

09/15/95 16:01:30

Page 1

Old (D) Number - 25709

Address

Priority Date
05/23/1955

Region
14 WESTERN

1 - RT. 1
2 -
3 -
City- MELBA
Phone -

State- ID Zip- 83641

Source
GROUNDWATER

Stage
1 - LICENSE

Status

Tributary

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	02W	10	NE NW			(27) CANYON				

Code Description
01 - IRRIGATION
04 - STOCKWATER
43 - DOMESTIC

Period From Period To
Water Use

Diversion Rate Diversion Volume

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
1.400

1.400

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	02W	10	NE NW		38.0	01 IRRIGATION			(27) CANYON
01N	02W	10	SE NW		10.0	01 IRRIGATION			(27) CANYON
01N	02W	10	NE NW		38.0	01 IRRIGATION			(27) CANYON
Total Acres:					86.0				

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks
No Remarks found.

+ - - Old Water Right Numbers
No Old Water Right Numbers found.

Prefix Translation: WATER RIGHT

- Conditions of Approval - -
- No Conditions of Approval found.

00/00/0000

No Comments Found

Water Rights Dates and Flags Area

- Field Exam Fee
- Swan Falls
- Temporary Right - P
- DLE/Carey Act
- Water District
- Transfer/Amended
- PDU Ownership Flag-

CONVERSATION MEMORANDUM

DATE 5-22-92

FILE AG3-3048

NAME OF PARTY Paul Porter

EMPLOYEE Linda Wornen

RE: Supplemental well

The well drilled in 1992 is also used on this land. See AG3-7062 for more info.

MICROFILMED

AUG 18 1992

MAR 26 1992
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Department of Water Resources
Regional Office

1. WELL OWNER
Name Paul Porter
Address 4475-C So. Pwr. Rd. Melba, Id.
Drilling Permit No. 63-89-Z-075
Water Right Permit No. 63-03184 & 6307062

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
• 378 inches 12 inches + 1.5 feet 78 feet
• 5 inches 12 inches 78 feet 151 feet
• 378 inches 12 inches 151 feet 240 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? 1 1/4 inches by 4 inches
Number _____ From _____ To _____
1350 perforations 156 feet 240 feet
perforations _____ feet _____ feet
perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No Size of gravel 1/2"
Placed from 20 feet to 191 feet
Surface seal depth 20' Material used in seal: ☒ Cement grout
☒ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata
Describe access port 1 1/2" pipe threads into top.

6. LOCATION OF WELL
Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. _____
County Canyon N ☒ E ☐
W ☒ S ☐ NE 1/4 NW 1/4 Sec. 10, T. 1 S ☐ R. 2 W ☒

7. WATER LEVEL
Static water level 105 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 56 °F. Quality Good
Describe artesian or temperature zones below.

8. WELL TEST DATA
☒ Pump ☐ Bailor ☐ Air ☐ Other _____
Discharge G.P.M. _____ Pumping Level _____ Hours Pumped 2
1105 118'

9. LITHOLOGIC LOG				Water	
Bore	Depth	Material		Yes	No
	From	To			
16"	0	16	Brown clay	☒	☐
16	16	52	Grey broken lava	☐	☒
16	52	82	Brown clay w/cinders	☐	☒
16	82	128	Grey lava w/cracks	☐	☒
16	128	145	Brown clay w/gravel	☒	☐
16	145	146	Cemented cand	☐	☒
12	146	191	Fine sand w/a few thin streaks of clay	☒	☐
12	191	209	Large gravel	☒	☐
12	209	230	Coarse sand	☒	☐
12	230	241	Grey clay	☐	☒

10. Work started 1/8/90 finished 3/23/92

11. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards we complied with at the time the rig was removed.
Firm Name L. R. Hunsperger Firm No. 192
Address 6065 Oreana Dr. Pate Boise Id. 83709
Signed by Drilling Supervisor L. R. Hunsperger
and (Operator) Paul Porter (if different than the Drilling Supervisor)

State of Idaho

License and Certificate of Water Right

Water License No. G-25709 Priority May 23, 1955 Amount 1.4 c. f. s.

THIS IS TO CERTIFY that PAUL W. PORTER

of Melba, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 23, 1955; that Permit No. G-25709 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.4 second feet, was issued thereunder on March 21, 1968, showing that said works were completed on the 18 day of April, 1960; and that on the 18 day of April, 1960 PAUL W. PORTER

of Melba, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, domestic & stock watering, under Use Permit No. G-25709 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Boise on the 21 day of March, 1968.

The right hereby confirmed dates from May 23, 1955.

The Point of Diversion is located

in the NE 1/4 NW 1/4, Sec. 10, Twp. 1 N, R. 2 W, B.M. Canyon County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	10	NW $\frac{1}{4}$	40	38
			SW $\frac{1}{4}$	40	10
			NE $\frac{1}{4}$	40	38
			NE $\frac{1}{4}$	40	38
			Total number of acres irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

63 3048

25709
63-3048

Permit No. G-25709

Form 11

63-3048

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33559
Permit No. G- 25709
District No.

1. Name of Applicant: P. W. PORTER
Postoffice address: Rt. 1, Melba County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 1.4 or Idaho
Miners' inches 70 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean from a well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10
Twp. 1 N. , Rge. 2 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation, domestic and stock watering
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 6,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two (2) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

P. W. PORTER

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 4:00 P.M. May 23, 1955

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25709

Recorded in Book 91 Page 25709 Approved May 24, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before July 24, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 24, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before May 24, 1957

Witness my hand this 24th day of May, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st
day of May, 19 55.

Countersigned:

STATE OF IDAHO

(SEAL)

By ... IRA H. MASTERS
Secretary of State.

By ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
1 N.	2 W.	10	✓ 20	✓ 10	✓ 40		70
APPROVAL OF STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work/under Permit to Appropriate the Public Waters of the State of Idaho No. G-25709 to <u>May 24, 1960.</u> and beneficial use/ Witness my hand this 15th day of July, 1957. /s/ Mark R. Kulp State Reclamation Engineer							
Recorded: July 15, 1957.							

APPLICATION FOR AMENDMENT
Permit No. G-25709

Comes now Paul W. Porter and represents to the State Reclamation Engineer of the State of Idaho:
That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho,
No. G-25709, and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 1 N, R. 2 W, B.M., totaling 70 acres.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 19th day of January, 1968.

s/ Paul W. Porter

Date of receipt at office of Department of Reclamation: January 19, 1968.

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for permit no. G-25709.

Witness my hand this 7th day of February, 1968.

s/ R. KEITH HIGGINSON
State Reclamation Engineer

PERMIT NO. G-25709

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that PAUL W. PORTER of Melba, County of Canyon, and State of Idaho, the holder of Permit No. G-25709, issued upon Application No. G-33559 bearing date of priority of May 23, 1955, authorizing the diversion of 1.4 second feet of waters of a well County of Canyon, State of Idaho, for irrigation, domestic & stock watering purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.4 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, Township 1 North, Range 2 West, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, Township 1 North, Range 2 West, Boise Meridian.

Proof of completion of works made: April 18, 1960

Witness my hand this 21 day of March, A.D. 1968

/S/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 1.4 SEC. FT.
LICENSE PAG NO. 25709

dj

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25709

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Paul W. Porter

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the _____ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10

T. 1 N R. 2 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: _____

US Motor - 30 HP (Plate behind oiler can't read) 220V - Switch Panel - G.E. on pole - 8' W.N. Pump - Layne-Bowler Verti Lift pump Serial 22609 - 12" cap. 150' - 50' 8" cap. gravel pack - 100' to water - 6" disk to north in pond.

5. Water is used for: irrigation, domestic and stock watering

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 10., Twp. 1 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Porter along

Sparling Meter used.

This examination was made on the 17th day of August, 1960

(Signed) L. J. Johnson Examiner.

L 25709

DW
10/1/60

Paul W. Porter
Rt. #1, Melba, Idaho

Permit No. G-25709

Examination for Completion of Works & Beneficial Use

County Canyon

10-N-2W.

Q2 1.4 acs.

S= Well

P.D. = NE.NW, Sec. 10, T.1N.-R.2W.B.M.

Use = Irrigation, Domestic and
stock watering

Filed = May 13, 1955

Due = May 24, 1960

made - 4-18-60

priority 5-23-55

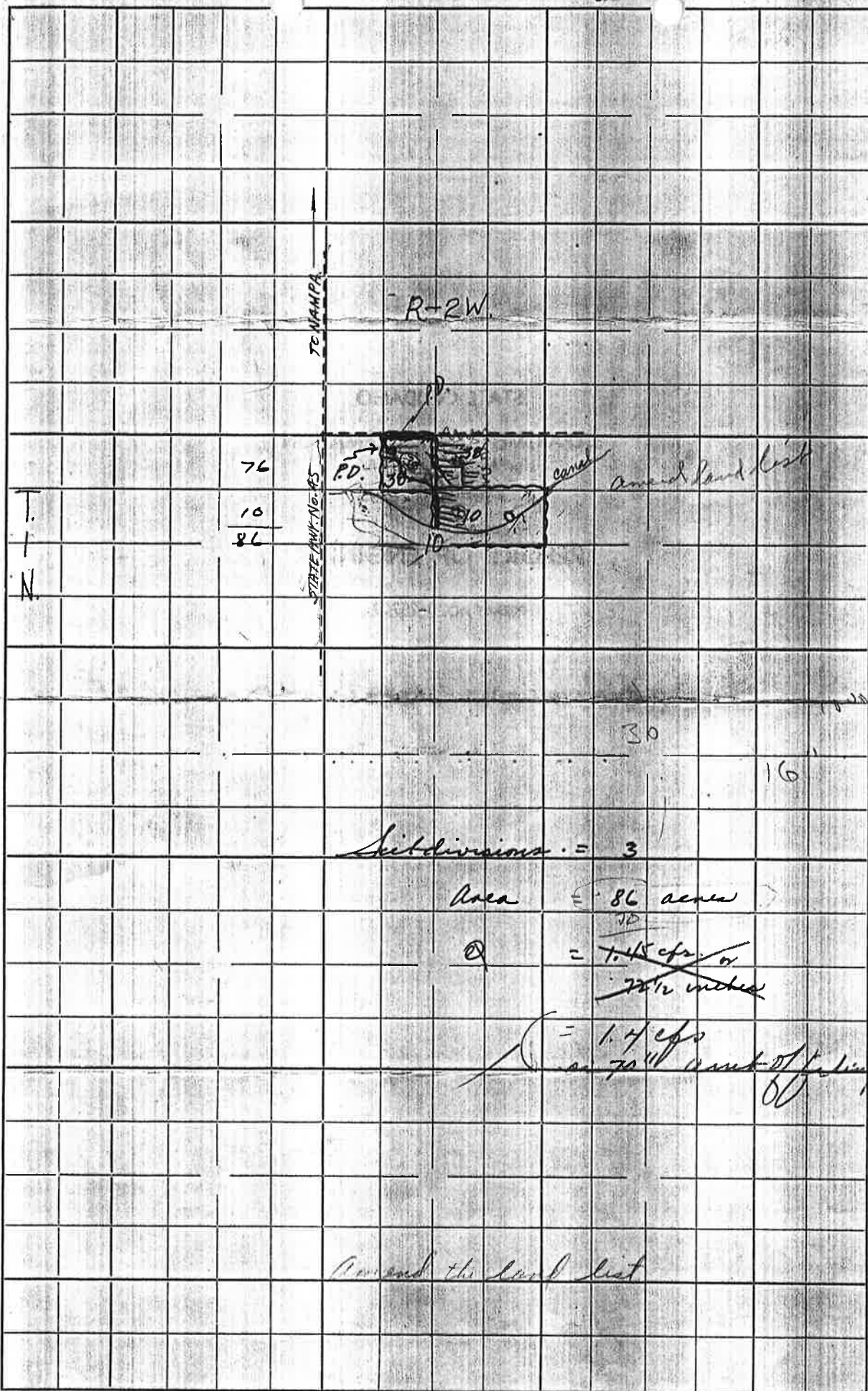
no other rights

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 1 8 1960

Department of Reclamation



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

L25709

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25709

REPORT ON PROOF OF Completion of Works & Beneficial Use

Paul W. Porter, Rt. #1, Melba, Idaho