

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03036
Date Received: 3/22/1990
Receipt No: C015831
Received By: 922

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT A. MORTENSEN 208-322-5936
Address: P.O. BOX 517
PARMA, ID 83660
OR
Name: CONSTANCE S. MORTENSEN 208-322-5936
Address: P.O. BOX 517
PARMA, ID 83660
2. Date of Priority: MAR 28, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N | 05W | 4 | SE | SW | SE | | CANYON |
| | | | NW | SE | SE | | CANYON |
5. Description of diverting works:
ART. & STRM. FLOW INTO 30'X70'SUMP W/10HP PUMP & 5HP IN OUTFL, SPRK.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.720 | | |
7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 126.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	4	SW	SE		IRR	32.0
			SE	SE		IRR	4.0
Section Acres							36.0
Total Acres							36.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25569

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert A. Materson Date: 3-22-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of MARCH 19 90

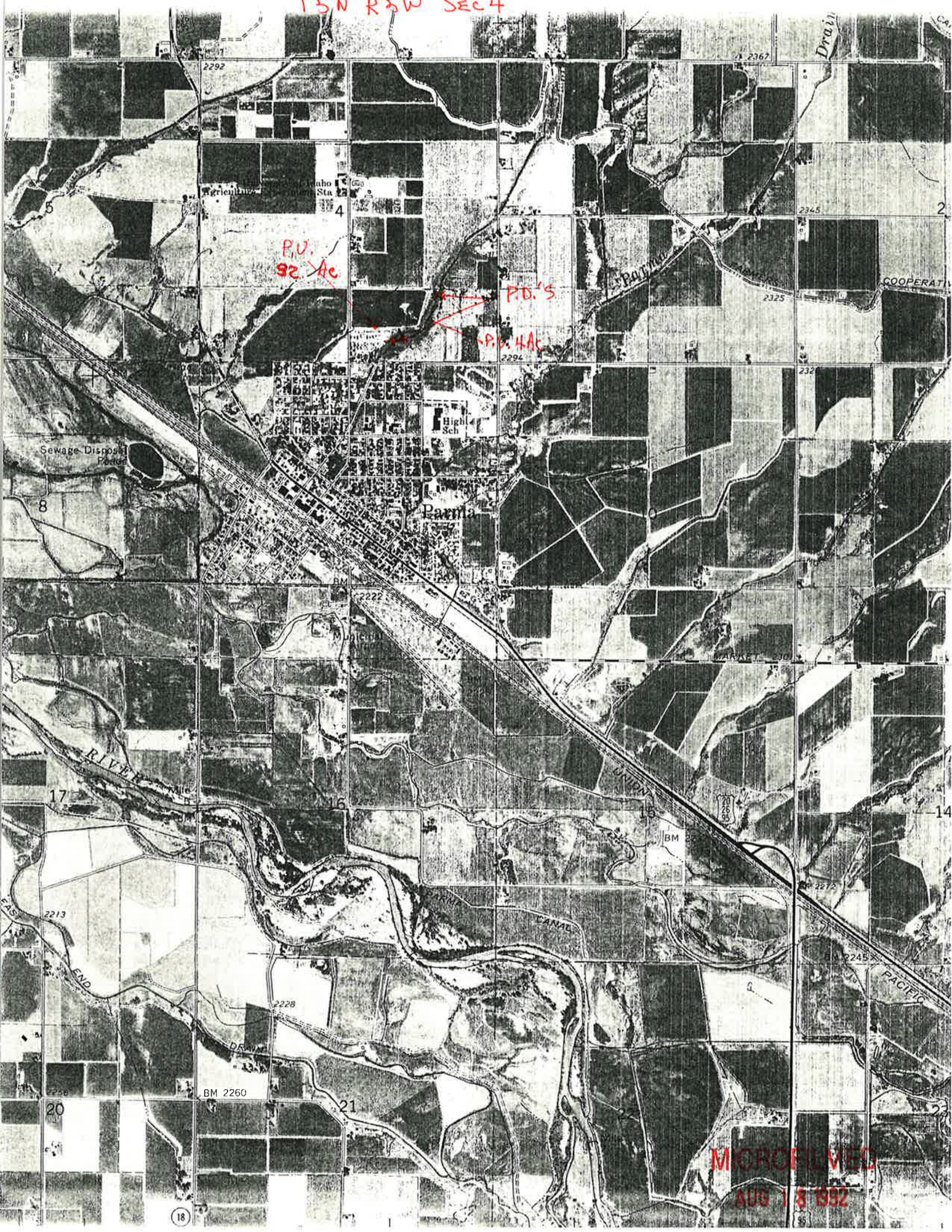
James E. Luthy
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 11/08/1994

13N R3W SEC 4



MICROFILMED
AUG 18 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-25569

Amount .72 second foot

Water District No. _____

Priority March 28, 1955

THIS IS TO CERTIFY that ARTHUR L. MORTENSEN of Parma, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 28, 1955; that Permit No. G-25569 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .72 second foot, was issued thereunder on April 10, 1956, showing that said works were completed on the 23rd day of February, 1956; and that on the 23rd day of February, 1956,

ARTHUR L. MORTENSEN of Parma, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~contributory to~~ (subterranean flow), for the purpose of irrigation, under Use Permit No. G-25569 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5686, on the 10th day of April, 1956; The right hereby confirmed dates from March 28, 1955;

The Point of Diversion is located in the SE 1/4 SE 1/4, Sec. 4, Tp. 5 N., R. 5 W., B. M. Canyon County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .72 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 North	5 West	4	SW 1/4 SE 1/4 SE 1/4 SE 1/4	36 4	32 4
Number of Acres Actually Irrigated				36	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of April, 1956

MARK R. KULP
State Reclamation Engineer

(SEAL)

MICROFILMED

AUG 18 1992

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 25569This proof is for Completion of works & Beneficial Use In Water District No. _____

1. Name of applicant Arthur L. Mortenson
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4
T. 5 N. R. 5 W., B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: This is a dug well 5' by 5' by 13' deep in the bottom of a draw and has a short pipe extending to the bottom of the draw. There is a large stream of water flowing from the well into the draw estimated at 2" to 3" flow. There is a pump house setting over the well size 6' by 6 $\frac{1}{2}$ ' by 7' high. Pump is a Parwa Water Lifter with an 8" pipe line extending to the top of the hill to the West. Motor is a 7 $\frac{1}{2}$ hp G. E. Horizontal single phase mounted on end.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, Township 5 N., Range 5 W., B.M.Approximately 40 acresSee the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 22 day of March, 1956(Signed) E. N. Humphrey ExaminerP25569**MICROFILMED****AUG 18 1992**

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 23 1956

Department of Agriculture

Arthur L. Mortensen
Parma, Idaho

Permit No. 25569

Examination for Completion of Works & Beneficial Use

County Canyon

4-5N.-5W.

Q = 0.8 c.f.s.

S = Well

P.L. = SE. SE. Sec. 4, T. 5N. - R. 5W

Use = Irrigation

Filed = 3-28-1955

Due = 4-7-1957

Well = 5' x 5' x 13' deep

wood csg.

Water fr. well flows
thru 8" cone pipe 14' l.
into natural drain.

7 1/2 hp. motor her. str. on end, 1 pr. G.E. motor

Parma water left in
8" pipe line to top of hill
to West

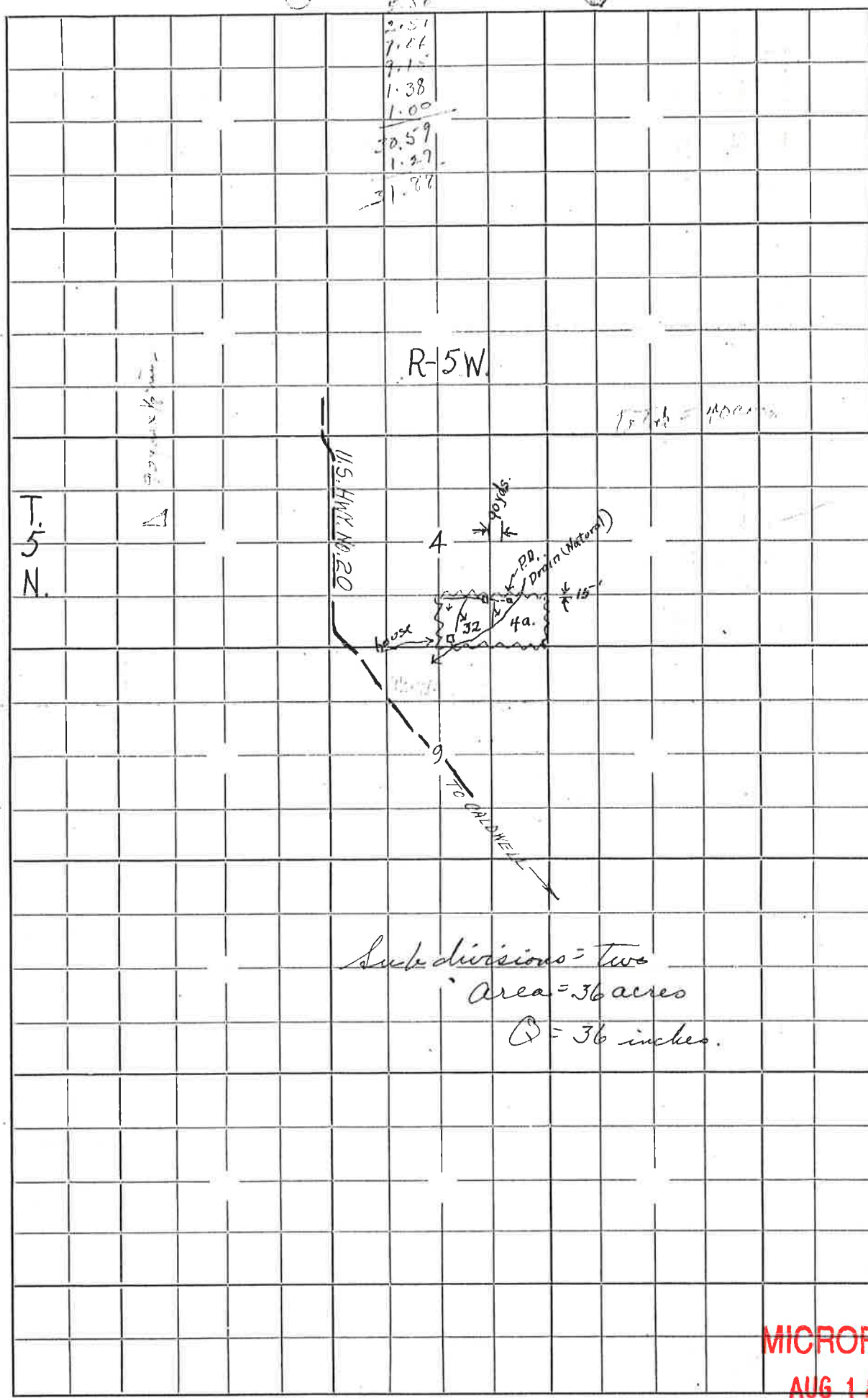
Pump house = sheet Al.
6' x 6' x 7' h.

eq. D. switches & control
in house on N. side

W. use motor 1 ph. 240 v.

MICROFILMED
AUG 18 1992

7.1
 5.5
 2.51
 7.11
 7.11
 1.38
 1.00
 30.59
 1.27
 31.86



Sub divisions - Two
 Area = 36 acres
 Q = 36 inches.

MICROFILMED
 AUG 18 1992
 25569

Receipt Details for ID C015831

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/22/1990 10:10:40 AM	3/22/1990	State	\$148.00	Check
Payer		MORTENSEN,ROBERT/CONSTAN.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4153			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$148.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3036		\$86.00	Claim
63	21765		\$62.00	Claim

[Print Report](#)

08/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3036

NAME AND ADDRESS: ROBERT A MORTENSEN
PO BOX 517
PARMA ID 83660

CONSTANCE S MORTENSEN
PO BOX 517
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.720 CFS

PRIORITY DATE: 03/28/1955

POINT OF DIVERSION:

T05N R05W S4 SWSE Within CANYON County

T05N R05W S4 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.720 CFS
162.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S04

SWSE

32.00

T05N R05W S04

SESE

4.00

36 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

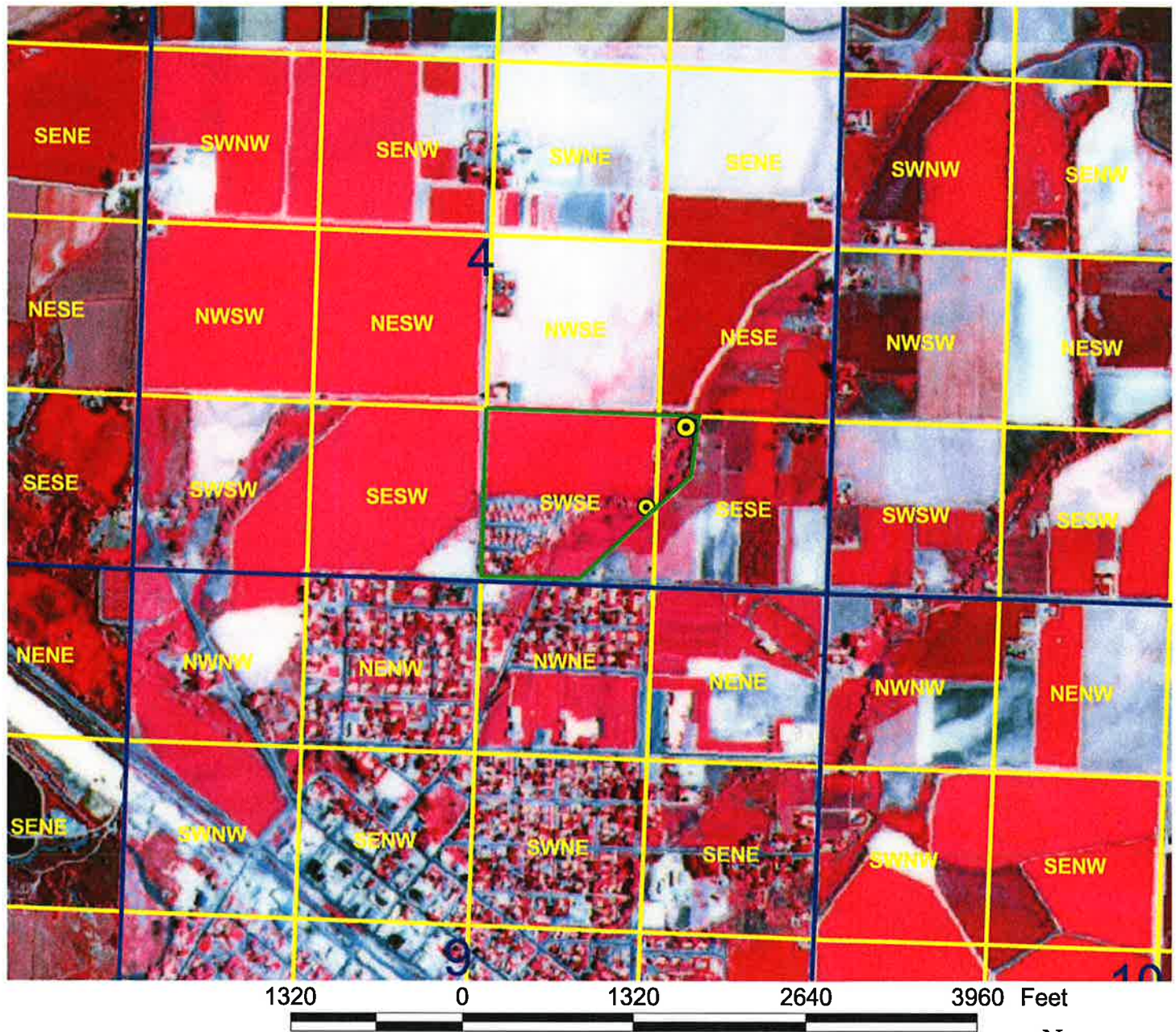
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 4
Water Rights: 63-3036



TOTAL IRRIGATED ACRES = 36

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3036 V1

WATER RIGHT NUMBER: 63-3036 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT A MORTENSEN PO BOX 517 PARMA, ID 83660 (208)322-5936
Original Owner	ARTHUR L MORTENSEN PARMA, ID 83660
Current Owner	CONSTANCE S MORTENSEN PO BOX 517 PARMA, ID 83660 (208)322-5936

Priority Date: 03/28/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.720 CFS	162.00 AF
	<u>Total Diversion:</u>	0.720 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 4,	Twp 05N,	Rge 05W, B.M.
CANYON County				
GROUND WATER	SE1/4SE1/4	Sec. 4,	Twp 05N,	Rge 05W, B.M.
CANYON County				

Place of UseIRRIGATION Within CANYON County

T05N R05W S04 SWSE 32.0 T05N R05W S04 SESE 4.0

Total Acres: 36

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3036 V1

Comments:

1. vmusic 8/10/2006 RECOMMENDATION
Comment: CLAIMED AND RECOMMENDED AS LICENSED PLUS SECOND WELL.

2. vmusic 8/10/2006 ACC TRANSFER IN POD
Comment: SECOND WELL ADDED BETWEEN 1956 AND 1960.

3. vmusic 8/10/2006 SURFACE RTS
Comment: NONE PER CLAIMANT

4. vmusic 8/10/2006 OVERLAPS
Comment: NONE

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/15/2006	scurtis	Active
Contacts	8/10/2006 4:49:35 PM	vmusic			Active
Priority Date	8/10/2006 4:49:50 PM	vmusic			Active
POD	8/10/2006 4:50:07 PM	vmusic			Active
Source	8/10/2006 4:52:39 PM	vmusic			Active
POU	8/10/2006 4:52:58 PM	vmusic			Active
Use	8/10/2006 4:55:54 PM	vmusic			Active
Season	8/10/2006 4:56:14 PM	vmusic			Active
Quantity	8/10/2006 4:58:53 PM	vmusic			Active
Summary			08/10/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/10/2006 4:49:39 PM	vmusic	(No) 1. Do you want to schedule an appointment?
			Comment for 1: LICENSE
General	8/10/2006 4:49:54 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3036 V1

POD	8/10/2006 4:50:11 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	8/10/2006 4:51:50 PM	vmusic	Updated shape
Source	8/10/2006 4:52:43 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/10/2006 4:53:01 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	8/10/2006 4:54:04 PM	vmusic	Updated shape for Active POU
Use	8/10/2006 4:55:58 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	8/10/2006 4:56:18 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3036 V1

Quantity	8/10/2006 4:58:57 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 36 AC X 4.5 AFA = 162 AFA
Summary	8/10/2006 5:01:07 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	8/10/2006 4:51:11 PM	vmusic	Updated shape
Summary	5/15/2006 2:32:00 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3036

WATER RIGHT NUMBER: 63-3036

Owner Type Name and Address
 Current Owner ROBERT A MORTENSEN
 PO BOX 517
 PARMA, ID 83660
 (208)322-5936

Original Owner ARTHUR L MORTENSEN

Current Owner PARMA, ID 83660
 CONSTANCE S MORTENSEN
 PO BOX 517
 PARMA, ID 83660
 (208)322-5936

Priority Date: 03/28/1955

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

From To
 3/15 to 11/15

Diversion Rate

0.720 CFS

Annual VolumeTotal Diversion:

0.720 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SW1/4SE1/4

Sec. 4, Twp 05N, Rge 05W, B.M.

GROUND WATER

CANYON County

NW1/4SE1/4SE1/4

Sec. 4, Twp 05N, Rge 05W, B.M.

Place of UseIRRIGATION Within CANYON County

T05N R05W S04

SWSE 32.0

T05N R05W S04

SESE 4.0

Total Acres: 36

Conditions of Approval:Remarks:Comments:

claimed &
 recommended as
 licensed + 2nd POP

3/1 - not lic - no
 shoulder remark

371.31 162.31

$$(36)(4.5) = 162. \quad \text{or} \quad (-12)(1.4835)(260) = 371.31$$

03 acc trp in POP (1956-1960)

surface rts - none
 overlaps - none

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3036

08/10/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7437	Claim	05N	05W	4	SW	SE		GROUND WATER	CITY OF PARMA
63-21552	Claim	05N	05W	4	SW	SE		GROUND WATER	CITY OF PARMA
63-21765	Claim	05N	05W	4	SW	SE		GROUND WATER	ROBERT A MORTENSEN
63-3036	Claim	05N	05W	4	SW	SE		GROUND WATER	ROBERT A MORTENSEN
63-3036	Claim	05N	05W	4	SE	SE		GROUND WATER	ROBERT A MORTENSEN
63-7437	Water Right	05N	05W	4	SW	SE		GROUND WATER	CITY OF PARMA
63-3036	Water Right	05N	05W	4	SE	SE		GROUND WATER	ARTHUR L MORTENSEN

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3036

08/10/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	05N	05W	4	SW	SE		IRRIGATION	35/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	4	SW	SE		IRRIGATION	35/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	4	SW	SE		IRRIGATION	35/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	4	SW	SE		IRRIGATION	35/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	4	SW	SE		IRRIGATION	35/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	4	SW	SE		IRRIGATION	35/16111	FARMERS COOPERATIVE DITCH CO
3036	Claim	05N	05W	4	SW	SE		IRRIGATION	32/36	ROBERT A MORTENSEN
4851	Claim	05N	05W	4	SW	SE		IRRIGATION	35/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	4	SW	SE		IRRIGATION	35/16111	FARMERS COOPERATIVE DITCH CO
3036	Water Right	05N	05W	4	SW	SE		IRRIGATION	32/36	ARTHUR L MORTENSEN
303A	Claim	05N	05W	4	SW	SE		IRRIGATION FROM STORAGE	35/16031	FARMERS COOPERATIVE DITCH CO
3103	Claim	05N	05W	4	SW	SE		MUNICIPAL		CITY OF PARMA
9152	Claim	05N	05W	4	SW	SE		MUNICIPAL		CITY OF PARMA
10258	Claim	05N	05W	4	SW	SE		MUNICIPAL		CITY OF PARMA
138C	Claim	05N	05W	4	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	4	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	4	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	4	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	4	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	4	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
3036	Claim	05N	05W	4	SE	SE		IRRIGATION	4/36	ROBERT A MORTENSEN
4851	Claim	05N	05W	4	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	4	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
3036	Water Right	05N	05W	4	SE	SE		IRRIGATION	4/36	ARTHUR L MORTENSEN
303A	Claim	05N	05W	4	SE	SE		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO

(No surface water shares per
claimant)
overlap - 63-21765 - with-
drawn 6/16/06

Per claimant: drain dry
in winter wells are
next to drain and flow
in winter

Possibly earlier priority
can be established - call
before making rec
322-5936 Bob Morlinden

per 6/16/06 office visit
2nd well in SWSE
added after field
exam (1956) but
before 1960.

Similar in size to
licensed well
5' x 5' x 13'



State of Idaho

License and Certificate of Water Right

Water License No. G-25569

Amount .72 second foot

Water District No.

Priority March 28, 1955

THIS IS TO CERTIFY that ARTHUR L. MORTENSEN
of Parma, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 28, 1955; that Permit No. G-25569
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.72 second foot, was issued thereunder on April 10, 1956, showing that said works
were completed on the 23rd day of February, 1956; and that on the 23rd
day of February, 1956,

ARTHUR L. MORTENSEN
of Parma, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
contributed of (subterranean flow), for the purpose of irrigation
, under Use Permit No. G-25569 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5686, on the 10th day of April, 1956;
The right hereby confirmed dates from March 28, 1955:

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 4, Tp. 5 N., R. 5 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .72 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 North	5 West	4	SE 1/4 SE SE 1/4 SE	36 4	32 4
Number of Acres Actually Irrigated				36	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of April, 1956.

(SEAL)

MARK E. KYLE
State Reclamation Engineer.

63 3036

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 25569This proof is for Completion of works & Beneficial Use In Water District No. _____

1. Name of applicant Arthur L. Mortensen
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4
T. 5 N. R. 5 W., B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: This is a dug well 5' by 5' by 13' deep in the bottom of a draw and has a short pipe extending to the bottom of the draw. There is a large stream of water flowing from the well into the draw estimated at 2" to 3" flow. There is a pump house setting over the well size 6' by 6 $\frac{1}{2}$ ' by 7' high. Pump is a Parma Water Lifter with an 8" pipe line extending to the top of the hill to the West. Motor is a 7 $\frac{1}{2}$ hp G. E. Horizontal single phase mounted on end.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 4, Township 5 N, Range 5 W., B.M.
Approximately 40 acres
See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 22 day of March, 1956(Signed) E. M. Humphrey Examiner.25569

Arthur L. Mortensen
Parma, Idaho

Permit No. 25569

Examination for Completion of Works & Beneficial Use

County Canyon

4-5N.-5W.

Q = 0.8 c.f.s.

S = Well

P.A. = SE, SE, Sec. 4, T. 5N. - R. 5W

Use = Irrigation

Filed = 3-28-1955

Due = 4-7-1957

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 23 1956

Department of Agriculture

Well = 5' x 5' x 13' deep

wood csg.

Water fr. well flows
thru 8" conc. pipe 14' l
into natural drain.

7 1/2 hp. motor her, stn
on end, 1 pr. G.E. motor

Parma water lifted #
8" pipe line to top of hill
to west

Pump house: sheet Al.
6' x 6 1/2' x 7' h.

sq. D. switches & control
in house on N. side

W. use meter / ph. 240v

4.00
 5.50
 2.50
 7.06
 9.15
 1.38
 1.00

30.59
 1.29

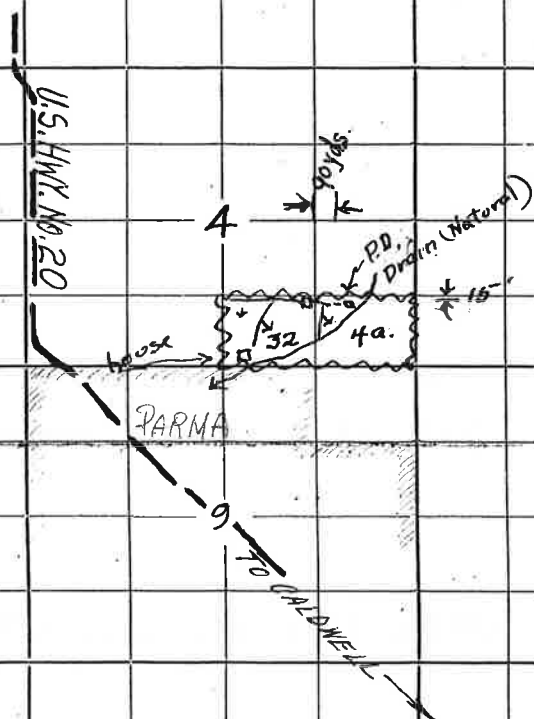
31.88

R-5W.

Total = 40 acres.

T. 5.
 N.

90 x 1/2 in.



Sub divisions = Two
 Area = 36 acres
 Q = 36 inches.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 25569

REPORT ON PROOF OF COMPLETION OF WORKS & BENEFICIAL USE

Arthur L. Mortensen, Parma, Idaho

app. - 0.8
Aug - 2
over 36

0.72 of
muck

63-3036
4255

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33433
Permit No. G- 25569
District No.

1. Name of Applicant: ARTHUR L. MORTENSEN
Postoffice address: Parma County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. .8 or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4
Twp. 5 N , Rge. 5 W , B.M., County of Canyon, State of Idaho
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, with pump and motor
8. Estimated cost of works: \$ 2,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

Recorded in Book 90 Page 25569 Approved APR 1, 1999

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before and to continue diligently and uninterruptedly to completion.

Work to begin on or before June 7, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 7, 1956
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 7, 1957

Witness my hand this 7th day of April, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SHULLE, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th day of April, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By ROBERT E. SMYLLIE
Governor

12

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
5N	5N	4				36 4	40
Permit No. G-25569 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that ARTHUR L. MORTENSEN of Parma, County of Canyon, and State of Idaho, the holder of Permit No. G-25569, issued upon Application No. G-33433 bearing date of priority of March 28, 1955, authorizing the diversion of 4 second feet of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diversion and conveying to the place of intended use .72 second foot of the waters of said well; that the point of diversion of said waters is in the SE 1/4 SE 1/4 Section 4, Township 5 North, Range 5 West, B.M. and that the lands proposed to be irrigated by the use of said waters are described as follows, to-wit: S 1/4 SE 1/4 Section 4, Township 5 North, Range 5 West, B.M. Witness my hand this 10th day of April, A. D. 1956. MARK R. KULP State Reclamation Engineer Proof of Completion of Works made February 23, 1956 Certificate of Completion of Works issued April 10, 1956. Section 4, Township 5 North, Range 5 West, B.M. Page 5686							