

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3033A
Date Received: 12/26/1989
Receipt No: W007249
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STATUS CORPORATION OF IDAHO
4301 GARRITY BLVD #102
NAMPA ID USA 83687

Phone: (208) 468-0686

2. Date of Priority: 03/23/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04W	32	SE SW SE	CANYON	
04N	04W	32	NW NE SW	CANYON	
04N	04W	32	NW NE SW	CANYON	
04N	04W	32	NW NW SE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.44	

7. Total Quantity Appropriated is:
0.44 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED

APR 21 2008

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04W	32	SW	SE	IRRIGATION	30
			NE	SE	IRRIGATION	22
			NW	SE	IRRIGATION	35
			SE	SE	IRRIGATION	24
Section Acres						111
Total Acres						111

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Notice of change in ownership and amended claim submitted 7/24/2006. Data entry by kw 7/31/06.

Amended claim submitted for 40 acres within 111 acre permissible place of use.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____, and that the statements contained in the

Organization

foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3033
Date Received:
Receipt No:
Received By:

RECEIVED

JUL 26 2006

Department of Water Resources

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
JUL 24 2006
WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

Status Corporation of Idaho

Phone: (208) 468-0686

**4301 Garrity Blvd., Ste. 102
Nampa, ID 83687**

2. Date of Priority: **March 23, 1955**

3. Source: **Ground Water**

Trib. to: **NA**

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
4N	4W	32	SE	SW	SE	Canyon	
"	"	"	NW	NW	SE	"	
"	"	"	NW	NE	SW	"	
"	"	"	NW	NE	SW	"	

5. Description of diverting works:

8-inch well with a 40-hp motor, 12-inch well with a 40-hp motor, 12-inch well with a 15-hp motor, and a 12-inch well with a 5-hp motor

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
Irrigation	3/15	11/15	0.44	

7. Total Quantity Appropriated is:

0.44 cfs

8. Total consumptive use:

9. Non-irrigation uses:

None

10. Place of use:

TWP	RNG	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	4W	32													22	35	30	24	111

Total number of acres irrigated 40 acres
within 111-acre permissible place of use

11. Place of use in counties: Canyon

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

63-9350A, Wilder Irrigation District (on 3 acres only)

14. Remarks: Water right 63-3033, in combination with water right 63-9350A, shall provide for the irrigation of 111 acres, and shall provide no more than 0.02 cfs per acre nor more than 4.5 acre-feet per acre.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Status Corporation of Idaho, that I have signed the foregoing
Organization
document in the space below as President of
Title
Status Corporation of Idaho and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

President Status Corporation of Idaho
Title And Organization

June 28, 2006
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

of 28th day of June 2006

Michelle D. Guyer
Notary Public

Residing at Meridian, Idaho

My commission Expires Nov. 8, 2011



HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03033A

Date Received: 12/26/1989

Receipt No: W007249

Received By: _____

Rec'd from
So on 6-12-92

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRUCE C BARTLETT 208-459-7965
Address: RT 6
22166 HOMEDALE RD
CALDWELL ID 83605

AND/OR

Name: ELAINE B BARTLETT 208-459-7965
Address: RT 6
22166 HOMEDALE RD
CALDWELL ID 83605

2. Date of Priority: MAR 23, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	32	SE	SW	SE		CANYON

5. Description of diverting works:
WELL, 8", 200', 5 HP, SPRINKLER AND GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04W	32	SW SE		IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-09350A

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 25540

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A03-3033A

Date Received

12-26-89

Receipt Number

W007249

RECEIVED
DEC 26 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bartlett Bruce E. & Elaine B. Phone (208) 459-7965

Mailing Address RT6 22166 Homedale Rd Caldwell, Ida Zip 83605

2. Date of Priority (Only one (1) per claim) 3/23/1955

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 4W Section 32,
SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" casing, 200 ft deep,

5 HP motor - sprinkler & gravity irrigation

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 144 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 144 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 105 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	4W	32															30		30

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
03-9350 R or None ()

14. Remarks:

Last Name Battle Ident No. 03-3033

MICROFILMED

Copies: White-State, Yellow-Claimant

AUG 18 1992

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-Store, Yellow-Store

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-3033

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 12-19-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Benyon) SS.

Subscribed and sworn (or affirmed) before me this 19 day of December 19 89

SEAL

Notary Public John K. Hoyer

Residing at 15470 Homedale Rd.
Caldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 18 1992

Last Name BATTIE Ident. Number 63-3033

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3033A

WATER RIGHT NUMBER: 63-3033A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARY ANNIS JEVONS RT 6 CALDWELL, ID 83605
Original Owner	ELAINE B BARTLETT 22166 HOMEDALE RD CALDWELL, ID 83605 (208)459-7965
Original Owner	BRUCE C BARTLETT 22166 HOMEDALE RD CALDWELL, ID 83605 (208)459-7965
Current Owner	STATUS CORPORATION OF IDAHO 1059 E IRON EAGLE DR #155 EAGLE, ID 83616-6855

Priority Date: 03/23/1955

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.440 CFS	
	<u>Total Diversion:</u>	0.440 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4SE1/4	Sec. 32, Twp 04N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 32, Twp 04N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 32, Twp 04N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NW1/4NW1/4SE1/4	Sec. 32, Twp 04N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

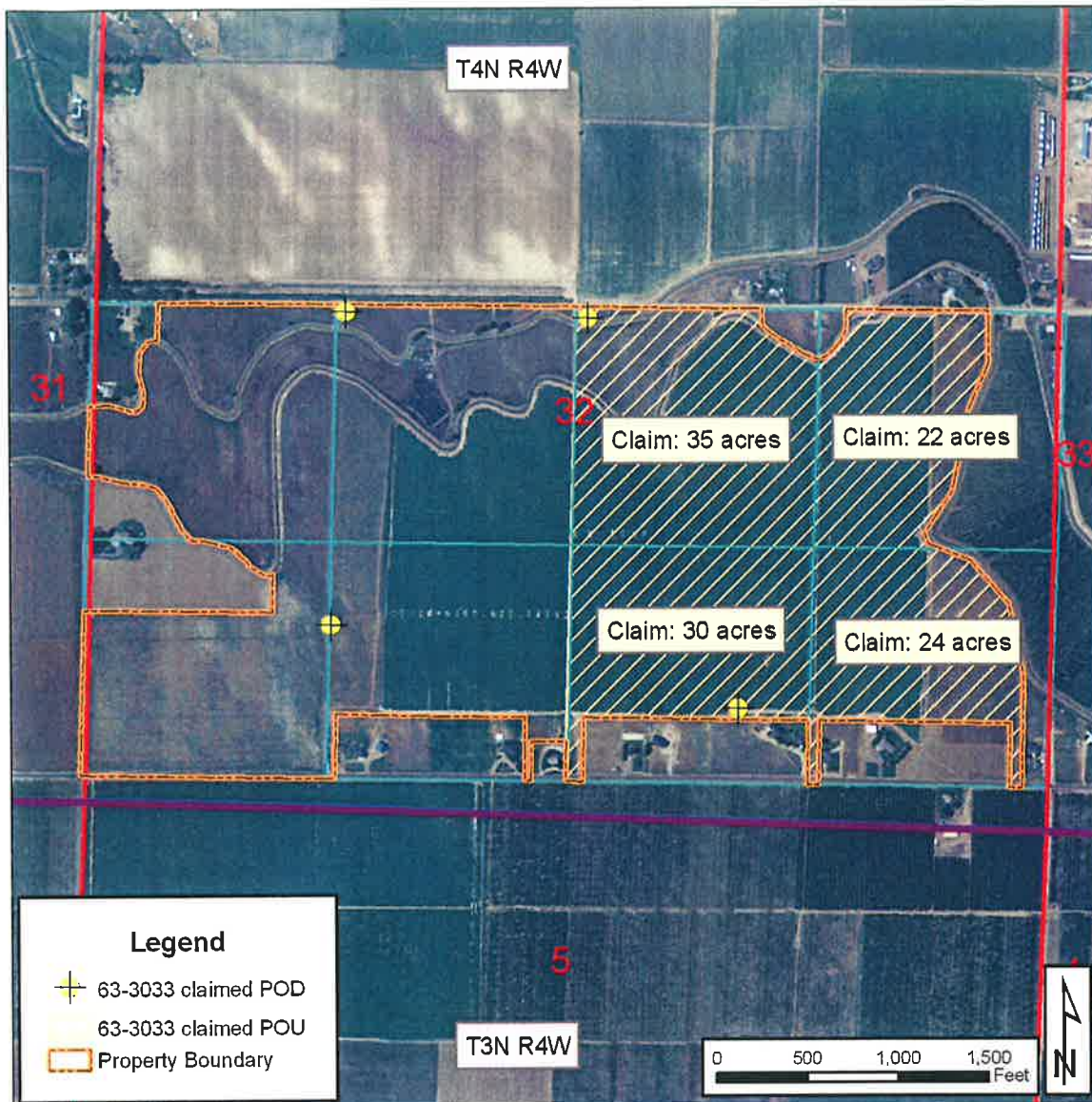
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	32													22.0	35.0	30.0	24.0	111.0

Total Acres: 111

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3033A

Conditions of Approval:

1. Amended claim submitted for 40 acres within 111 acre permissible place of use.
2. Notice of change in ownership and amended claim submitted 7/24/2006. Data entry by kw 7/31/06.
3. SPLIT RIGHT: SEE RIGHT NOS. 63-32936 and 63-32937.



Water Right 63-3033

RECEIVED

JUL 26 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 24 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2946	63-2946		63-26963		
63-3358	63-3358A				
63-3033	63-3033A				
63-9350A	63-9350A				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bruce E. Bartlett and Elaine B. Bartlett
22166 Homedale Rd Caldwell, ID 83605
4. New Owner/Claimant(s) Status Corporation of Idaho
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4301 Garrity Blvd., Ste. 102
- City, State and ZIP Code Nampa, ID 83687
- New Telephone Number (208) 468-0686
5. Date you acquired the property November 29, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Kerry Angelos, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



RECEIVED
TRANSACTION TITLE
TYPE *WARRANTY DEED*
DATE *11/29/05*

2005 NOV 30 PM 4:47
C. NOEL JAMES
CANYON COUNTY RECORDER
BY *[Signature]*

RECORDED

200580101

Escrow No 0500038858

WARRANTY DEED

FOR VALUE RECEIVED

Bruce C. Bartlett and Dixie Bartlett, Husband and Wife, Barbara E. Brown and Robert C. Brown, Wife and Husband, Thomas M. Bartlett an Unmarried Man and Stephen W. Bartlett and Paula L. Bartlett, Husband and Wife and Doug Bartlett and Deanna Bartlett, Husband and Wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:
Status Corporation of Idaho, an Idaho Corporation *M*

GRANTEES(s), whose current address is: 4301 E. Garrity Blvd #102, Nampa, ID 83687
the following described real property in Canyon County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: 11/29/2005

Bruce C. Bartlett

Bruce C. Bartlett

Dixie Bartlett

Dixie Bartlett

Stephen W. Bartlett

Stephen W. Bartlett

Doug Bartlett

Doug Bartlett

Thomas M. Bartlett

Thomas M. Bartlett

Barbara E. Brown

Barbara E. Brown

Robert C. Brown

Robert C. Brown

Paula L. Bartlett

Paula L. Bartlett

Deanna Bartlett

Deanna Bartlett

EXHIBIT "A"

PARCEL I

All that part of the East half of the Southeast quarter lying South and West of the centerline of the Mora Canal in Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

Beginning at a point on the South boundary line of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, 1,020 feet West of the Southeast corner of said Section 32; thence West along the South boundary line of said Section 32, a distance of 270 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 270 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at a point on the South boundary line of said Section 32, 615 feet West of the Southeast corner of said Section 32; thence West along the South boundary line of said Section 32, a distance of 405 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 405 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at a point on the South boundary line of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, 235 feet West of the Southeast corner of said Section 32; thence West along the South boundary line of said Section 32, a distance of 380 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 380 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of said Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence West and following the South boundary of Section 32, a distance of 165 feet; thence North and parallel to the East boundary of Section 32, a distance of approximately 580 feet to the centerline of the Mora Canal; thence following the centerline of the Mora Canal in a Southeast direction to the East boundary of Section 32; thence South and following the East boundary of Section 32 approximately 505 feet to the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, the POINT OF BEGINNING.

AND EXCEPTING THEREFROM:

Beginning at a point 1,635 feet West of the Northeast corner of the Northeast quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter, a distance of 100 feet, more or less, to the centerline of Mora Canal; thence Northeasterly along the centerline of said Mora Canal to a point 1,170 feet West of the East boundary line of said Northeast quarter of the Southeast quarter; thence North on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter; thence

West along said North to boundary line to the POINT OF BEGINNING.

PARCEL IIA

The Southwest quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

(Continued)

LEGAL DESCRIPTION - EXHIBIT "A"

EXCEPTING THEREFROM:

Beginning at a point on the South boundary of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, 1,350 feet West of the Southeast corner of said Section 32; thence continuing West along the South boundary line of said Section 32, a distance of 530 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 530 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the PLACE OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South 89°57'14" West, a distance of 1,880.00 feet along the Southerly line of said Section 32 to a point, the REAL POINT OF BEGINNING; thence North 0°03'32" East and parallel to the Easterly section line of said Section 32 between the Southeast section corner and the East quarter corner, a distance of 350.01 feet to a point; thence South 89°57'08" West, a distance of 350.64 feet to a point; thence South 0°02'45" East, a distance of 350.00 feet to a point on the Southerly line of said Section 32; thence North 89°57'14" East, a distance of 350.00 feet along the Southerly line of the section to a point, the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South 89°57'14" West, a distance of 2,230.00 feet along the Southerly line of said Section 32 to a point, the REAL POINT OF BEGINNING; thence South 89°57'14" West, a distance of 350.00 feet along the section line to a point; thence North 0°02'46" West, a distance of 350.00 feet to a point; thence North 89°57'15" East, a distance of 350.00 feet to a point; thence South 0°02'46" East, a distance of 350.00 feet to a point, the REAL POINT OF BEGINNING.

PARCEL IIB

The Northwest quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

(Continued)

LEGAL DESCRIPTION - EXHIBIT "A"

EXCEPTING THEREFROM:

Beginning at a point 1,635 feet West of the Northeast corner of the Northeast quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter, a distance of 100 feet, more or less, to the centerline of Mora Canal; thence Southeasterly along the centerline of said Mora Canal to a point 1,170 feet West of the East boundary line of said Northeast quarter of the Southeast quarter; thence North on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter; thence West along said North boundary line to the POINT OF BEGINNING.

PARCEL III

The Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

Beginning at the South quarter corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South $89^{\circ}45'00''$ West along the section line, a distance of 770.00 feet to the REAL POINT OF BEGINNING; thence South $89^{\circ}45'00''$ West along the section line, a distance of 504.88 feet to a point; thence North $0^{\circ}15'00''$ West, a distance of 350.00 feet to a point; thence North $89^{\circ}45'00''$ East, a distance of 504.88 feet to a point; thence South $0^{\circ}15'00''$ East, a distance of 350.00 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the South quarter corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South $89^{\circ}45'00''$ West along the section line, a distance of 230.00 feet to the REAL POINT OF BEGINNING; thence South $89^{\circ}45'00''$ West along the section line, a distance of 540.00 feet to a point; thence North $0^{\circ}15'00''$ West, a distance of 350.00 feet to a point; thence North $89^{\circ}45'00''$ East, a distance of 540.00 feet to a point; thence South $0^{\circ}15'00''$ East, a distance of 350.00 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of the Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; running thence West along the South boundary line of said Southwest quarter, a distance of 229.77 feet; running thence North at right angles, a distance of 350 feet; running thence East at right angles, a distance of 229.77 feet; running thence South along the East boundary line of said Southwest quarter, a distance of 350 feet to the POINT OF BEGINNING.

(Continued)

LEGAL DESCRIPTION - EXHIBIT "A"

EXCEPTING THEREFROM:

Beginning at a point 900 feet North of the Southwest corner of the Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; running thence East on a line parallel with the South boundary line of said Southwest quarter, a distance of 1,035 feet; running thence North at right angles, a distance of 200 feet, more or less, to the centerline of Mora Canal as the same is now located; running thence
Northwesterly along the centerline of said Mora Canal to its intersection of the West boundary line of said Southwest quarter; running thence
South along the West boundary line of said Southwest quarter, a distance of 730 feet, more or less, to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Northwest corner of the Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence
East on the North boundary of the Southwest quarter of Section 32, a distance of 363 feet; thence
South parallel to the West boundary of the Southwest quarter of Section 32, to the centerline of the High Line Canal as it now exists; thence
following the centerline of the High Line Canal in a Southwesterly direction to the intersection of the West boundary of the Southwest quarter of Section 32; thence
North along the said West boundary to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence
West and following the South boundary of said Section 32, a distance of 2,640.70 feet to a point, the REAL POINT OF BEGINNING; thence
West along the South boundary of said Section 32, a distance of 260.00 feet, to a point; thence
North at right angles, a distance of 350.00 feet to a point; thence
East and parallel to the South boundary of said Section 32, a distance of 260.00 feet to a point; thence
South at right angles, a distance of 350.00 feet to the REAL POINT OF BEGINNING.

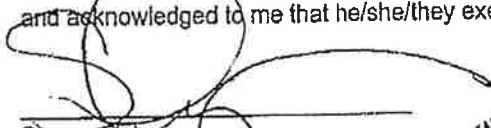
DB

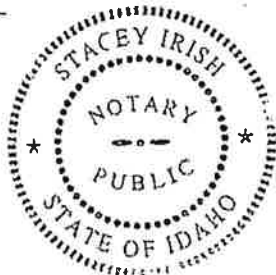
DB DB
B.B. DB
R.C.B.
W.M.B.
S.W.B.
P.B. n

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of ID , County of Canyon, ss.

On this 21 day of November in the year of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce C. Bartlett and Dixie Barlett, Barbara E. Brown and Robert C. Brown, Thomas M. Bartlett, Stephen W. Bartlett and Paula L. Bartlett and Doug Bartlett and Deanna Bartlett known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Stacey Irish
Residing at: Nampa, ID
My commission expires: 03/10/2009



Bruce C. Bartlett

Town-ship	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
✓ 03-	29	46	1.32	285		SE SW	Sec	32	T4N	R4W									
✓ 4N	4W	32									30			40	5			25	180
✓ 03-	2983		1.14	255		(SE SW 33	T4N	R4W)											
* 3N	4W	5			40	36													76
03-	3358		1.94	255		NE SW	32	T4N	R4W)										
✓ 4N	4W	32									22			38					60
03-	8408		(NE NE SW, SW SE SW				33	T4N	R4W)		1.43	255							
* 3N	4W	5		39	40	40				40					40				199
403-9	350	A	(NW NW SE				Sec 32	T4N	R4W)		1.80	255							
✓ 4N	4W	32													11	33	36		80
03-	8776		(NE NE SW				Sec 33	T4N	R4W)		1.54	255							
* 3N	4W	5															39		39
03-	2881		.84	255		10/6/	1951												
43N	4W	5															25	30	55
43N	4W	32	1.44	255	2/23/55												30		30
3N	4W	5		39	(40)	(36)				40					40		(25)	30	268
		C	3.95	255															
4N	4W	32									(30)			40	11	33	36	25	180
		C	Total	255	3.5						(22)			(38)	16		(30)		448
											40			40	56	33	75	Total	448

MICROFILMED

Aug 18 1992

Water Right Number - 63-03033

Prefix Translation: WATER RIGHT

Old (D) Number - 25540

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JEVONS

MARY ANNIS

1 - RT. 6

2 -

3 -

City- CALDWELL

Phone -

State- ID Zip- 83605

+ - - Priority Date - - +
03/23/1955+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 04W 32 SW SE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.440

43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.440+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N 04W 32 SW SE 40.0 01 IRRIGATION (27) CANYON

Total Acres: 40.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

MICROFILMED

AUG 18 1992

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 05/06/85 05/01/88 CONVERT

+ - - - - - + - - - - - + Water Rights Dates and Flags Area - - - - - +

| | | | | | | | | |
|-------------------|---|------------|------------------|---|------------|------------------|---|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - | |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - | |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - | P |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date | - | 05/06/1985 | DLE/Carey Act | - | |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - | |
| Licensed Date | - | 08/28/1979 | Appl Received | - | 00/00/0000 | Transfer/Amended | - | |
| Decree Date | - | 00/00/0000 | Presumption Flag | - | - | | | |

MICROFILMED
AUG 18 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Bartlett

CLAIM IDENT. NO.

163-03033

DATE RECEIVED

12-26-89

RECEIPT #

W007249

AMOUNT \$

50

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☒ YES ☐ NO ☐ Required Info? *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☒ YES ☐ NO ☐ Required Info? *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
22. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *

claimed total diversion rate but only 30 of 40 decrees was

MICROFILMED

AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUN 19 2009

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-03033A

By _____

Clk

Deputy Clerk

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE, ID 83616-6855

SOURCE: GROUND WATER

QUANTITY: 0.44 CFS
180.00 AFY

Rights 63-9350A and 63-3033A when combined shall not exceed a
total annual maximum diversion volume of 499.5 af at the field
headgate, and the irrigation of 111 acres.

PRIORITY DATE: 03/23/1955

POINT OF DIVERSION: T04N R04W S32 NWNESW Within Canyon County
NWSESW
NWNWSE
SESWSE

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|----------------|------------------------|
| | Irrigation | 03-01 TO 11-15 | 0.44 CFS
180.00 AFY |

| PLACE OF USE: | Irrigation | Within Canyon County |
|---------------|-------------------|--|
| | T04N R04W S32 | NESE 22.0
NWSE 35.0
SWSE 30.0
SESE 24.0 |
| | 111.0 Acres Total | |

This right is limited to the irrigation of 40 acres within the
place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECOMMENDATION

JUN 19 2009

John M. Melanson
SPECIAL MASTER

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 63-03033A File Number: 01656

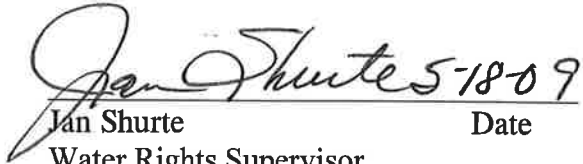
PAGE 1
JUN 08 2009

In Re SRBA
Case No. 39576

STANDARD FORM 5

STIPULATED ELEMENTS OF A WATER RIGHT

IDWR Concurrence:

 5-18-09
Jan Shurte Date
Water Rights Supervisor

 4-27-09
Nicholas B. Spencer Date
Deputy Attorney General
Attorney for IDWR

SF5 Right No. 63-3033A

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3033A

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE ID 83616-6855

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS
180.000 AFY

Rights 63-9350A and 63-3033A when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.

PRIORITY DATE: 03/23/1955

POINT OF DIVERSION:

T04N R04W S32 NWNESW Within CANYON County

T04N R04W S32 NWSSEW Within CANYON County

T04N R04W S32 NWNWSE Within CANYON County

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.440 CFS
180.00 AFY

PLACE OF USE:

IRRIGATION in CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESE | 22.00 | T04N R04W S32 | NWSE | 35.00 |
| T04N R04W S32 | SWSE | 30.00 | T04N R04W S32 | SESE | 24.00 |

111 ACRES TOTAL

This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SF5 Right No. 63-3033A

SF5 Right No. 63-3033A

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of this right for the irrigated acres located north of the Mora Canal are combined with water from the Wilder Irrigation District.

Right Nos. 63-2946, 63-3358A and 63-9350A are also diverted through points of diversion described above.

~~Use of this right is combined with water from Wilder Irrigation District.~~

h
NBS
js

CERTIFICATE OF MAILING

I certify that on _____, 2009, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

2. Copies to:

STATUS CORPORATION OF IDAHO
1059 E. IRON EAGLE DR., #155
EAGLE, ID 83616-6855

L222-1 ID SUMMERWIND LLC
1059 E. IRON EAGLE DR., STE. 155
EAGLE, ID 83616

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3033A

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE ID 83616-6855

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS
180.000 AFY

Rights 63-9350A and 63-3033A when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.

PRIORITY DATE: 03/23/1955

POINT OF DIVERSION:

T04N R04W S32 NWNESW Within CANYON County

T04N R04W S32 NWSESW Within CANYON County

T04N R04W S32 NWNWSE Within CANYON County

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|--------------------------------|
| IRRIGATION | 03/01 11/15 | 0.440 CFS
<u>180.00 AFY</u> |

PLACE OF USE: IRRIGATION in CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESE | 22.00 | T04N R04W S32 | NWSE | 35.00 |
| T04N R04W S32 | SWSE | 30.00 | T04N R04W S32 | SESE | 24.00 |

111 ACRES TOTAL

This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SF5 Right No. 63-3033A

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of this right for the irrigated acres located north of the Mora Canal are combined with water from the Wilder Irrigation District.

Right Nos. 63-2946, 63-3358A and 63-9350A are also diverted through points of diversion described above.

~~Use of this right is combined with water from Wilder Irrigation District.~~

RECEIVED

APR 22 2008

DEPARTMENT OF
WATER RESOURCES

2008 APR 18 PM 05:36
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|----------------|---|-------------------------------------|
| In Re SRBA |) | ORDER SETTING SUBCASE(S) |
| |) | FOR INITIAL HEARING |
| Case No. 39576 |) | |
| _____ | | SUBCASE NOS: SEE ATTACHED EXHIBIT A |

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

THURSDAY, MAY 29, 2008 at 02:00 PM (MT)
IDAHO SUPREME COURT BUILDING
451 WEST STATE STREET
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
MAY 27, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

(continued)

Dated: APRIL 18, 2008

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on APRIL 18, 2008,
with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATUS CORPORATION OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE, ID 83616-6855

L222-1 ID SUMMERWIND LLC
1059 E IRON EAGLE DR STE 155
EAGLE, ID 83616

L222-1 ID SUMMERWIND, LLC
1059 E IRON EAGLE DR, STE 155
EAGLE, ID 83616
Phone: 208-938-8577

Exhibit A

Subcase Nos:

63-02946

63-03033A

63-03358A

63-09350A

63-32932

63-32933

63-32934

63-32935

63-32936

63-32937

63-32938

63-32939

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3033A V1

WATER RIGHT NUMBER: 63-3033A V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | MARY ANNIS JEVONS
RT 6
CALDWELL, ID 83605 |
| Original Owner | BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965 |
| Original Owner | ELAINE B BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965 |
| Current Owner | STATUS CORPORATION OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE, ID 83616-6855 |

Priority Date: 03/23/1955

Basis: License

Status: Parent

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 0.440 CFS | |
| | <u>Total Diversion:</u> | 0.440 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|-----------------|---------------------------------|
| GROUND WATER | SE1/4SW1/4SE1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |
| GROUND WATER | NW1/4NE1/4SW1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |
| GROUND WATER | NW1/4NW1/4SE1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |
| GROUND WATER | NW1/4SE1/4SW1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|---------------------------|
| 04N | 04W | 32 | NE | NW | SW | SE | 22.0 35.0 30.0 24.0 111.0 |

Total Acres: 111

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3033A V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. X27 This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.
5. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
6. F05 Right Nos. 63-2946, 63-3358A and 63-9350A are also diverted through points of diversion described above.
7. X35 Rights 63-9350A and 63-3033A when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.
8. W59 Use of this right is combined with water from Wilder Irrigation District.
9. SPLIT RIGHT: SEE RIGHT NOS. 63-32936 and 63-32937.

Remarks:

Comments:

1. kwalker 8/1/2006 Amended Claim
Comment: An amended claim and change in ownership were submitted 7/26/06. Revised recommendations.
2. lharris 2/22/2007 Address Change
Comment: Address changed per USPS notice.

SubCase:

SubCase Number: 63-3033A
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent: kwalker
Basis of Claim: License
Date Filed: 6/19/2007 Objection Status: Active

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3033A

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE ID 83616-6855

~~4301 GARRITY BLVD STE 102~~
~~NAMPA ID 83687~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS

Rights 63-9350A and 63-3033A when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.

PRIORITY DATE: 03/23/1955

POINT OF DIVERSION:

T04N R04W S32 NWNESE Within CANYON County

T04N R04W S32 NWSESW Within CANYON County

T04N R04W S32 NWNWSE Within CANYON County

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.440 CFS |

PLACE OF USE: IRRIGATION in CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESE | 22.00 | T04N R04W S32 | NWSE | 35.00 |
| T04N R04W S32 | SWSE | 30.00 | T04N R04W S32 | SESE | 24.00 |

111 ACRES TOTAL

This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right Nos. 63-2946, 63-3358A and 63-9350A are also diverted through points of diversion described above.

Use of this right is combined with water from Wilder Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)

Water Rights: 63-2946, 63-3033A
63-3358A, 63-9350A

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 23, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 23, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Status Corporation of Idaho
1059 E Iron Eagle Dr #155
Eagle ID 83616-6855

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 23, 2007

STATUS CORPORATION OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE ID 83616-6855

Re: Water Right Nos. 63-2946, 63-3033A, 63-3358A, 63-9350A

Dear Sirs:

Enclosed are copies of the above referenced water rights, which reflect your new address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

U.S. POSTAL SERVICE
FORM 3547

fee due 75 ¢

U.S.P.S. Form 3547

RETURN TO SENDE

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

RETURN TO SENDE

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547



FIRST CLASS

STAT301* 836872011 1A06 04 02/06/07
FORM 3547

STATUS CORP OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE ID 83616-6855



STATUS CORPORATION OF IDAHO
4301 GARRITY BLVD STE 102
Nampa ID 83687

63-2946
63-3033A
63-3358A
63-9350A

RECEIVED
FEB 12 2007
WATER RESOURCES
WESTERN REGION

08/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3033A

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO
4301 GARRITY BLVD #102
Nampa ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS

Rights 63-9350A and 63-3033A when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.

PRIORITY DATE: 03/23/1955

POINT OF DIVERSION:

T04N R04W S32 NWNESW Within CANYON County
T04N R04W S32 NWSESW Within CANYON County
T04N R04W S32 NWNWSE Within CANYON County
T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.440 CFS |

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESE | 22.00 | T04N R04W S32 | NWSE | 35.00 |
| T04N R04W S32 | SWSE | 30.00 | T04N R04W S32 | SESE | 24.00 |

111 ACRES TOTAL

This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right Nos. 63-2946, 63-3358A and 63-9350A are also diverted through points of diversion described above.

Use of this right is combined with water from Wilder Irrigation District.

Idaho Department of Water Resources

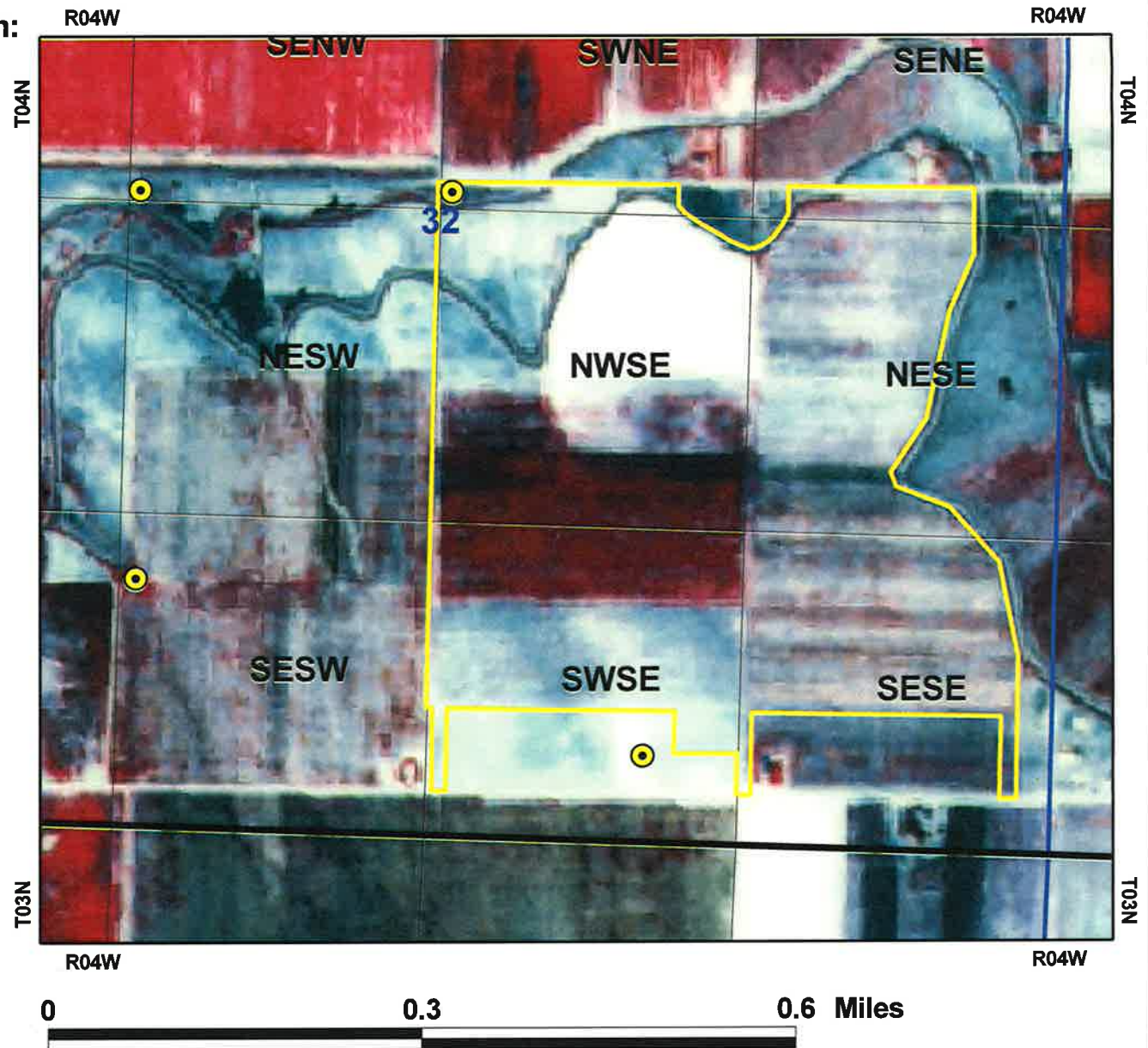
SRBA Recommendation:

63-3033A

Acres = 40

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

Canyon County
IDWR Basin 63

**Prepared by K. Walker
On Tuesday, August 1, 2006
1987/88 Aerial Photography**

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3033A

WATER RIGHT NUMBER: 63-3033A

Owner Type Name and Address

Original Owner MARY ANNIS JEVONS
RT 6
CALDWELL, ID 83605

Original Owner ELAINE B BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965

Original Owner BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965

Current Owner STATUS CORPORATION OF IDAHO
4301 GARRITY BLVD #102
NAMPA, ID 83687
(208) 468-0686

Priority Date: 03/23/1955

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
03/15 to 11/15Diversion Rate

0.440 CFS

Annual Volume

Total Diversion:

0.440 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

#2 SE 1/4 SW 1/4 SE 1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

GROUND WATER

CANYON County

#3 NW 1/4 NE 1/4 SW 1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

GROUND WATER

CANYON County

#4 SE 1/4 NW 1/4 NE 1/4 SW 1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

GROUND WATER

CANYON County

#1 NW 1/4 NW 1/4 SE 1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|------|------|------|------|--------|
| 04N | 04W | 32 | 22.0 | 35.0 | 30.0 | 24.0 | 111.0 |

$$111 \times 4.5 = 499.5$$

$$rs. 1.24 \times 1.9835 \times 260 = 639.5$$

80
44
1.24
- No rate
- 260
- 7.28

Not on Lic

per OL
claims &
prior
license
63-2946

Not on Lic

Not on Lic

on Lic → 40

x27

W58
W59

C05

C03
C05

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3033A

Total Acres: 111

Conditions of Approval:

1. Amended claim submitted for 40 acres within 111 acre permissible place of use.
2. Notice of change in ownership and amended claim submitted 7/24/2006. Data entry by kw 7/31/06.

Remarks:

Comments:

Dates and Other Information:

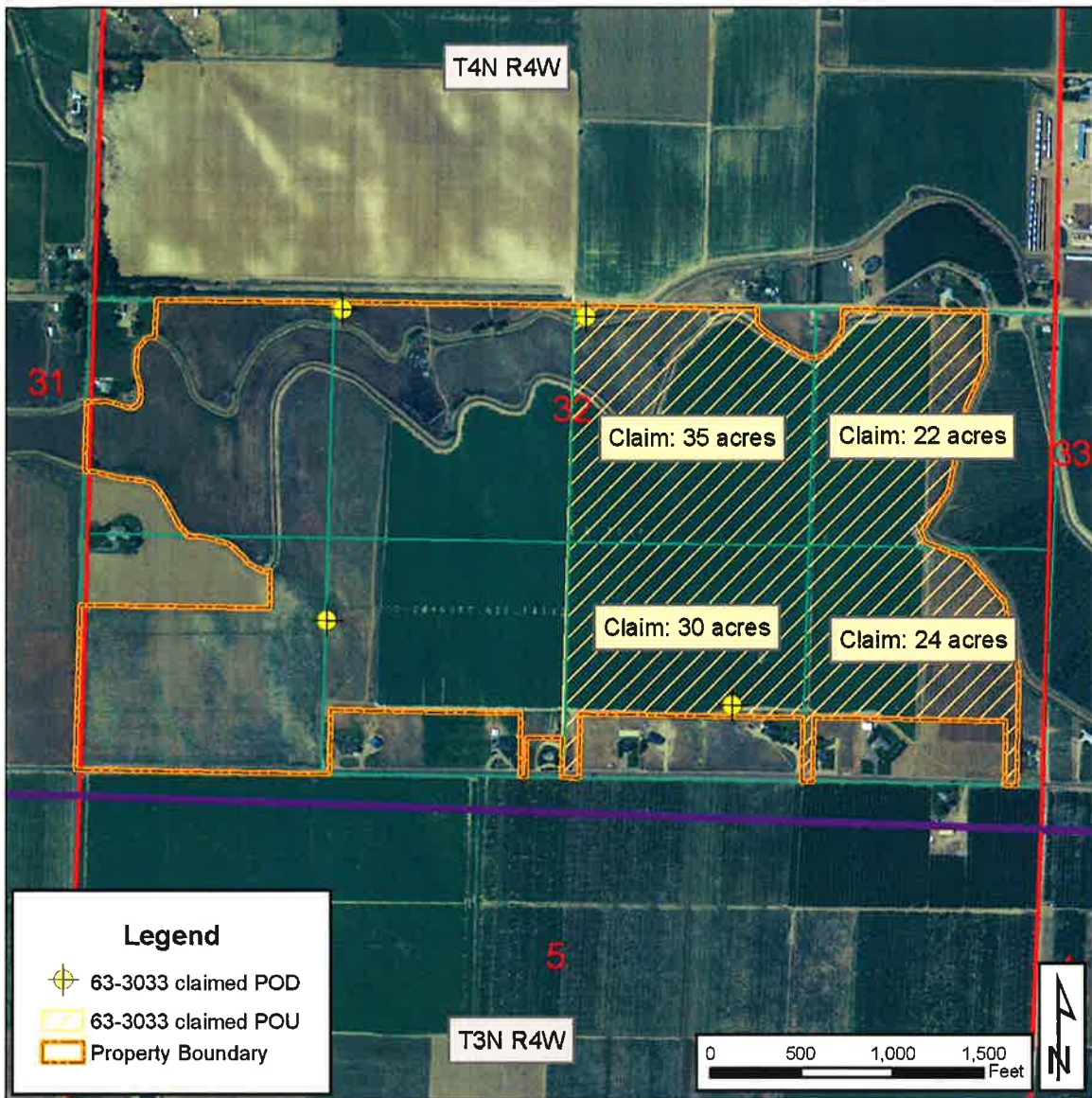
Claim Received Date: 12/26/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

| <u>Basin</u> | <u>Sequence</u> | <u>Suffix</u> | <u>Basis</u> | <u>Status</u> | <u>Priority Date</u> | <u>Rate(cfs)</u> | <u>Version</u> | <u>Source Table</u> |
|--------------|-----------------|---------------|--------------|---------------|----------------------|------------------|----------------|------------------------------|
| 63 | 3033 | | | Parent | 3/23/1955 | 0.44 | | wrAdjudicationClaim |
| 63 | 3033 | | | Closed | 3/23/1955 | 0.44 | | wrWaterApplication |
| 63 | 3033 | | License | Active | 3/23/1955 | 0.44 | | wrWaterRight |
| 63 | 3033 | | | Closed | 3/23/1955 | 0.44 | | wrWaterPermit |
| 63 | 3033 | A | License | Active | 3/23/1955 | 0.44 | | wrAdjudicationClaim |
| 63 | 3033 | A | License | Active | 3/23/1955 | 0.44 | 1 | wrAdjudicationRecommendation |

Ø "B"



Water Right 63-3033



WA

RECEIVED
JUL 24 2006
WATER RESOURCES
WESTERN REGION

RECEIVED
JUL 26 2006
DEPARTMENT OF
WATER RESOURCES

July 21, 2006

Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83706

Subject: Water Right Change of Ownership and Amended Claims – 63-2946, 63-3358A, 63-3033A, 63-9350A

Dear Jan:

On behalf of Status Corporation of Idaho, I have enclosed a water right change of ownership and amended SRBA claims for water rights 63-2946, 63-3358A, 63-3033A, and 63-9350A. As the claims are pending in the SRBA, I understand that there is no filing fee for the change of ownership.

Please contact me with any questions.

Sincerely,

Terry M. Scanlan

06/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3033A

NAME AND ADDRESS: BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL ID 83605

ELAINE B BARTLETT
22166 HOMEDALE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS

Rights 63-9350A and 63-3033A when combined shall not exceed a total annual maximum diversion volume of 364.5 af at the field headgate, and the irrigation of 81 acres.

PRIORITY DATE: 03/23/1955

POINT OF DIVERSION:

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.440 CFS |

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S32 SWSE 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

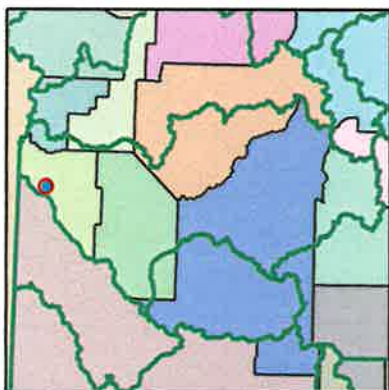
SRBA Recommendation:

63-3033A

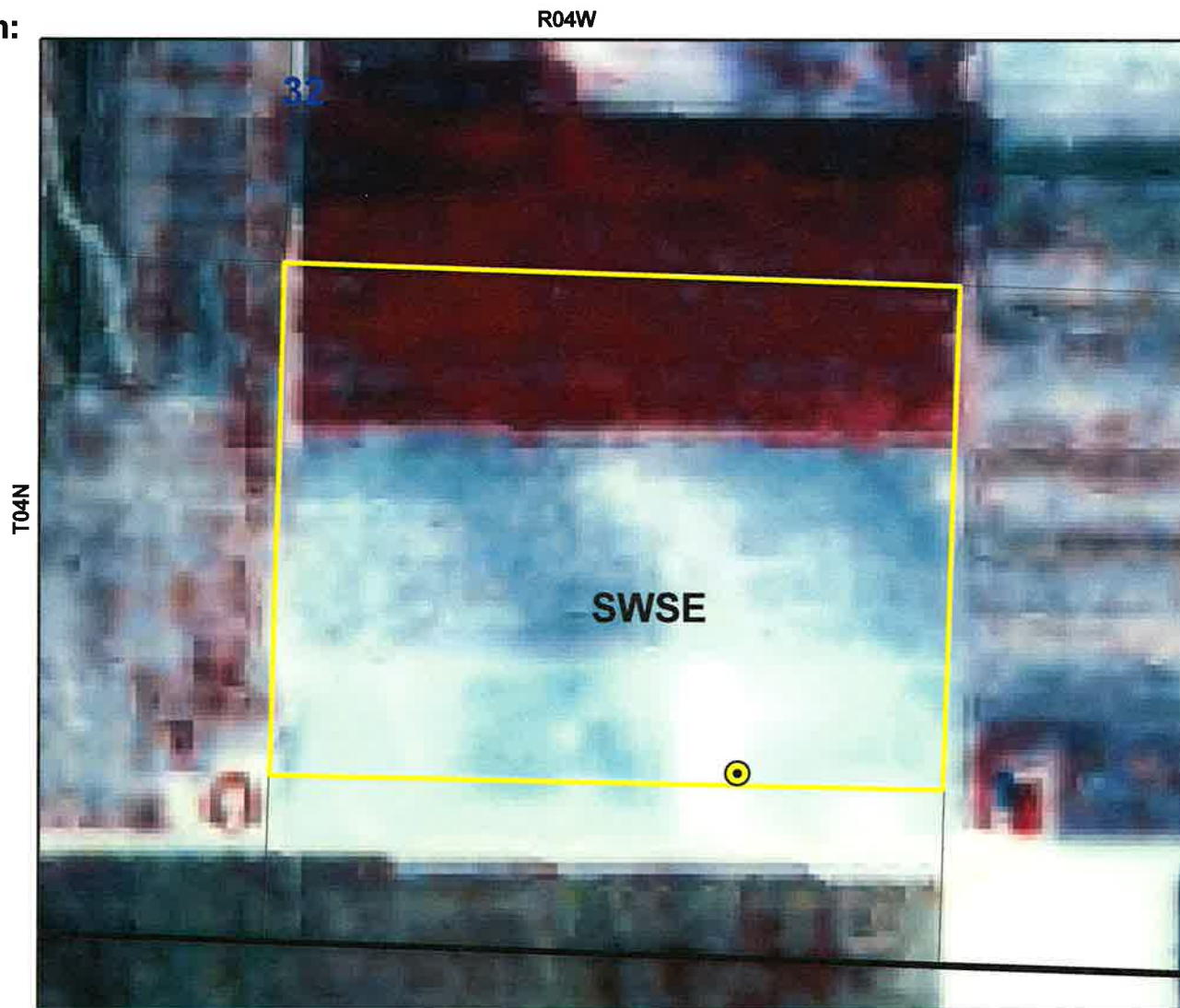
Acres = 30

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by K. Walker
On Wednesday, June 7, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3033A

WATER RIGHT NUMBER: 63-3033A

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | ELAINE B BARTLET ✓
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965 |
| Original Owner | MARY ANNIS JEVONS
RT 6
CALDWELL, ID 83605 |
| Current Owner | BRUCE C BARTLETT ✓
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965 |

Priority Date: 03/23/1955 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use ✓

IRRIGATION ✓

From To

3/15 to 11/15

Diversion Rate

0.440 CFS

Annual VolumeTotal Diversion:

0.440 CFS

Location of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4SE1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

CANYON County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 04W | 32 | | | | | | | | | | | | | | | 30.0 | | 30.0 |

Total Acres: 30

Conditions of Approval:Remarks:

30 / 0.44 cfs / ac
0.0146 cfs / ac

1.00 acres under
this right that is
not covered by
63-9350A (SE corner
of shape)

OK w/63-9350A

3/1-11/15 per standard
none on LIC

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-3033

WATER RIGHT NUMBER: 63-3033

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | MARY ANNIS JEVONS
RT 6
CALDWELL, ID 83605 |

Priority Date: 03/23/1955

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC | / to / | | |
| IRRIGATION | / to / | 0.440 CFS | |
| | <u>Total Diversion:</u> | 0.440 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | SW1/4SE1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| | | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|--------|
| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
| 04N | 04W | 32 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | 40.0 | 40.0 | |

Total Acres: 40

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

Receipt Details for ID W007249

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|------------------------|----------------|-------------------|--------------|--------------|
| 12/26/1989 11:37:41 AM | 12/26/1989 | Western | \$898.00 | Check |
| Payer | | BRUCE C. BARTLETT | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 15706 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIMS

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|---------------------|--------|------|-------------|------------|--------|
| \$898.00 | ADJUDICATION CLAIMS | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 2881 | A | \$129.00 | Claim |
| 63 | 2946 | | \$150.00 | Claim |
| 63 | 2983 | | \$126.00 | Claim |
| 63 | 8408 | | \$149.00 | Claim |
| 63 | 8776 | | \$89.00 | Claim |
| 63 | 9244 | | \$25.00 | Claim |
| 63 | 9350 | A | \$130.00 | Claim |
| 63 | 3033 | A | \$50.00 | Claim |
| 63 | 3358 | A | \$25.00 | Claim |
| | | | | |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3033A

02/06/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-------------------|
| 3033A | Claim | 04N | 04W | 32 | SW | SE | | IRRIGATION | 30/30 | ELAINE B BARTLET |
| 350A | Claim | 04N | 04W | 32 | SW | SE | | IRRIGATION | 36/80 | ELAINE B BARTLET |
| 3033 | Water Right | 04N | 04W | 32 | SW | SE | | IRRIGATION | 40/40 | MARY ANNIS JEVONS |
| 350A | Water Right | 04N | 04W | 32 | SW | SE | | IRRIGATION | 36/80 | BRUCE C BARTLETT |

State of Idaho

License and Certificate of Water Right

Water License No. G-25540Amount .44 c.f.s.

Water District No. _____

Priority March 23, 1955

THIS IS TO CERTIFY that MARY ANNIS JEVONS
of Marsing, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 23, 19 55; that Permit No. G-25540
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.44 second feet, was issued thereunder on December 13, 19 60, showing that said works
were completed on the 28th day of March, 19 60; and that on the 28th
day of March, 19 60,

MARY ANNIS JEVONS

of Marsing, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow , for the purpose of irrigation and
domestic use, under Use Permit No. G-25540 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 7031, on the 13 day of December, 19 60;

The right hereby confirmed dates from March 23, 1955;

The Point of Diversion is located

in the SW 1/4 SE 1/4, Sec. 32, Tp. 4 N, R. 4 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .44 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres
Described in Permit | No. Acres
Actually Irrigated |
|-------------|-------------|-----------|--|----------------------------------|---------------------------------|
| <u>4 N.</u> | <u>4 W.</u> | <u>32</u> | <u>SW 1/4 SE 1/4</u> | <u>40</u> | <u>40</u> |
| | | | Total number of acres to be irrigated: | | <u>40</u> |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of December, 19 60.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25540This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Mary Annis Jevons2. Source of water supply: Subterranean Flow (well)3. Location of point of diversion: Is in the SW 1/4 of Section 32T. 4 N R. 4 W County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: 205' x 8" casd 196'h = 170' Demand = 2 x 10 meter = 28.859.197.

40 hp U.S. 440 V. motor # 1136168. Layne B. Turb. # 25050
Model 8CH. 365 gpm @ 312' head. Cone base 3' x 2' x 0.50
6" def. to 8" into 4" main line. 3" lateral 32' sprinklers.
1/4" or size 3/32 Reinbird 30.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

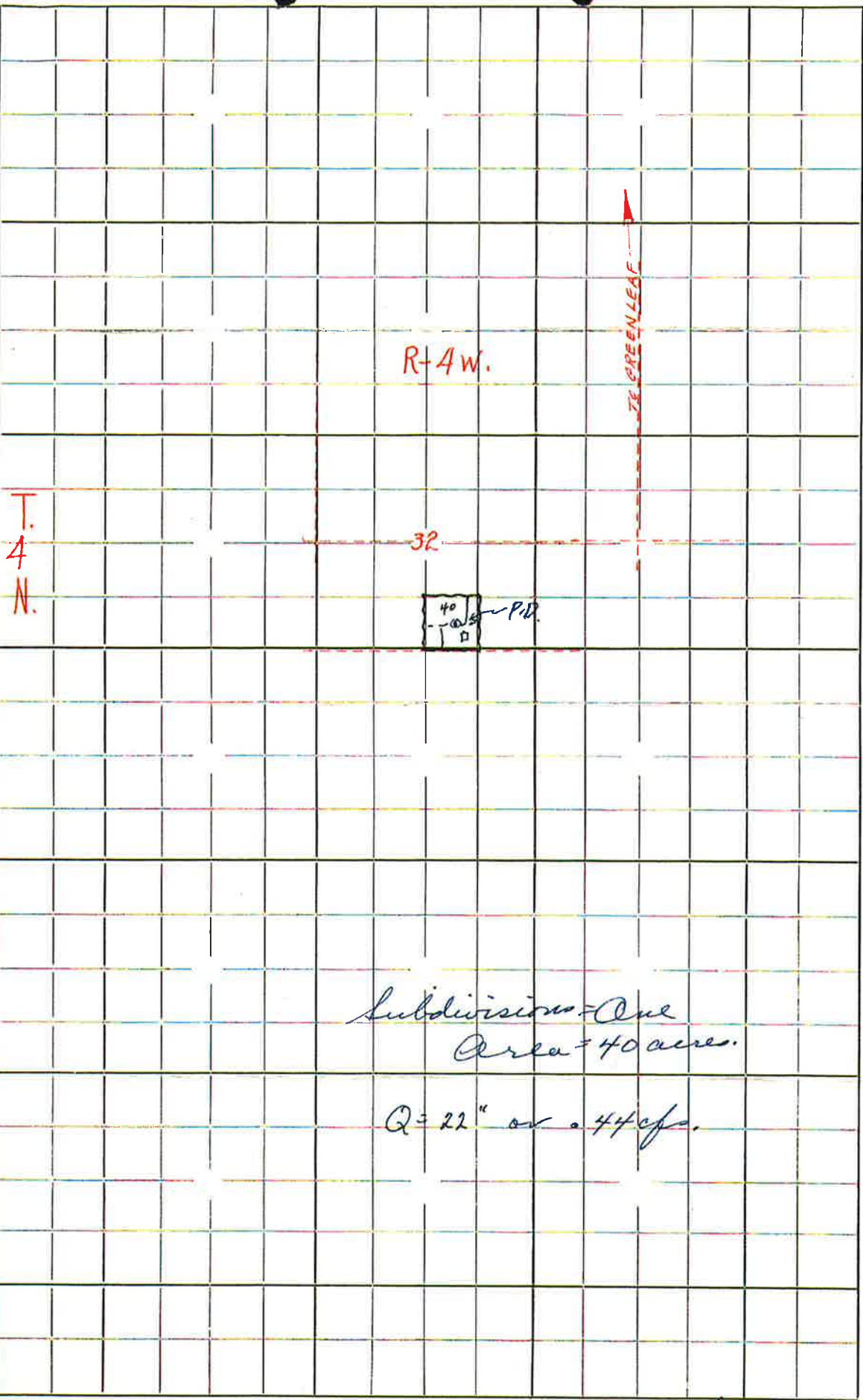
SW 1/4 Sec. 32, T. 4 N., R. 4 W., B.M.Crops are mostly hay.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Mrs Jevons presentPump has more capacity. But delivery system cuts down the amount actually used.This examination was made on the 2nd day of June, 19 60(Signed) E. H. Humphrey Examiner.G-25540



Subdivisions = One
Area = 40 acres.

Q = 22" or .44 cfs.

63-3033

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33412
Permit No. G- 25540
District No.

1. Name of Applicant: MARY ANNIS JEVONS,
Postoffice address: Marsing, County: Canyon State: Idaho
2. Quantity of water claimed: .80 cubic feet per second,
 (a) Rate of withdrawal in cubic feet per second .80 or Idaho
 Miners' inches 40 or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow, (Well)
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32
 Twp. 4.N. , Rge. 4.W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes,
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump and ditches,
8. Estimated cost of works: \$ 4,000.00
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five, years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash onhand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None,
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: To be used in connection with a Desert Land Filing No. 03544 filed with the Bureau of Land Management, Boise, Idaho

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MARY ANNIS JEVONS *Applicant.*

By

Agent.

Date of first receipt at Department of Reclamation: 10-30 A.M. March 23, 1955

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25540

Recorded in Book 90 Page 25540 Approved Mar. 28, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before May 28, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 28, 1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March 28, 1960

Witness my hand this 28th day of March, 1955

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of March, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

Secretary of State.

By ROBERT E. SMYLIE

Governor

12.

| Twp. | Range | Sec. | NE 1/4 | | NW 1/4 | | SW 1/4 | | SE 1/4 | | Totals |
|--|-------|------|--|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 4.N | 4.W | 32 | | | | | | | 40 | 40 | |
| TO ALL WHOM IT MAY CONCERN: | | | Permit No. G-25540
CERTIFICATE OF COMPLETION OF WORKS ✓ | | | | | | | | |
| <p>This is to certify that MARY ANNIS JEVONS of Marsing, County of Owyhee, and State of Idaho, the holder of Permit No. G-25540, issued upon Application No. G-33412, bearing date of priority of March 23, 1955, authorizing the diversion of .80 second feet of waters of a well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use .44 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is SW 1/4, Section 32, T. 4 N., R. 4 W., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:</p> <p>40 acres in SW 1/4, Sec. 32, T. 4 N., R. 4 W., B. M.</p> <p>Witness my hand this 13 day of December, A. D., 1960.</p> <p>Proof of Completion of Works Made: March 28, 1960</p> | | | | | | | | | | | |
| s/ GEO. N. CARTER
State Reclamation Engineer | | | | | | | | | | | |
| LICENSE ISSUED FOR 144.88
Page 7031 | | | | | | | | | | | |

NAME OF APPLICANT

MARY ANN JEVONS

Form No. 0

D.E. 03544

R-4W.

T.
4
N.

32



Point of Diversion - WELL

Permit Map No. 25540
As Approved
MAY 28 1955
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

P25540