

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03029
Date Received: 10/29/1990
Receipt No: X777777
Received By: 6

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GANSPORT FARMS 208-465-6584
Address: C/O BOB DAVENPORT
8468 STAGECOACH RD
MELBA ID 83641

2. Date of Priority: MAR 4, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3		NW	NE		CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.580		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NE		IRR	20.0
			NW	NE		IRR	10.0
			SW	NE		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	SE	NE		IRR	37.0
			NE	SE		IRR	32.0
Section Acres							109.0
Total Acres							109.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03046, 63-03149,
63-03276 AND 63-07647 AND CLAIMED AS A63-23996...RMC 10/29/90
THIS RIGHT WAS COMBINED BUT HAS NOW BEEN SPLIT OUT FROM
A63-23996 AND RECLAIMED AS LICENSED.

15. Basis of Claim: LICENSE

Water Right Number: 25499

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec./Treas. of
Title
Gowspert Farms, that I have signed the foregoing
Organization
document in the space below as Sec./Treas. of
Title
Gowspert Farms and that the statements contained in the
Organization
foregoing document are true and correct.

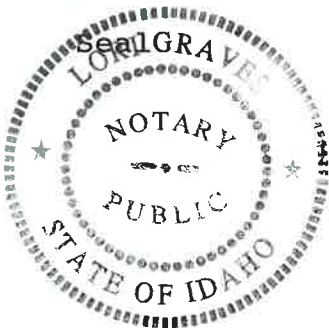
[Signature]
Signature of Authorized Agent

Sec./Treas.
Title and Organization

8-5-95
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of May 19 95
Lois Graven
Notary Public



Residing at Bonnie

My Commission Expires 6/18/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-23996E**
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID W GANEVSKY
Address: 1201 S FLOWER ST
BURBANK CA 91502
OR
Name: EDWARD S SPOLJARIC
Address: 1201 S FLOWER ST
BURBANK CA 91502
OR
Name: GANSPORT FARMS 208-465-6584
Address: C/O BOB DAVENPORT
8468 STAGECOACH RD
MELBA ID 83641

2. Date of Priority: AUG 9, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3		NE	NE	1	CANYON
				NW	NE	2	CANYON
02N	02W	34		SW	SW		CANYON
				SE	SW		CANYON
				SE	SE		CANYON

5. Description of diverting works:
FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.510		

7. Total Quantity Appropriated is:
3.510 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NE	1	IRR	40.0
			NW	NE	2	IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	35.0

Section Acres 195.0

Total Acres 195.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.

CHANGE OF OWNERSHIP AND CLAIM SPLIT COMPLETED BY L.R.W. ON 12/2/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am *Bob Doy* of
Title
Gunsport Farms, that I have signed the foregoing
Organization
document in the space below as *Sec./ Pres.* of
Title
Gunsport Farms and that the statements contained in the
Organization
foregoing document are true and correct.

Bob Doy
Signature of Authorized Agent

Sec./ Pres. Gunsport Farms
Title and Organization

12-13-94
Date

State of Idaho)
County of *Ada*) ss.

Subscribed and sworn (or affirmed) before me this *13* day
of *Dec* 19 *94*

Linda Werner
Notary Public

Seal

Residing at *LINDA WERNER*
RESIDING AT EAGLE, IDAHO
My Commission Expires *MY COMMISSION EXPIRES DEC. 8, 1994*



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAY 6 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Western Regional Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 N Range 2 W
ALL OF NE 1/4 plus Section 3, NE 1/4 of SE 1/4 of _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

)see legal
description in
Exhibit A attached
hereto

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: 63-23996A, 63-03029, 63-03046, 63-03149, 63-03276,
63-07747- 07647
- [] Name and Address of Former
Owner/Claimant(s)(Seller): JOHNSON, Gregory B. and Heidi M.
2433 Can-Ada Road
Melba, Idaho 83641
- [] New Owner/Claimant
(Purchaser): GANEVSKY, David W. and SPOLJARIC, Edward S.
c/o Gansport Farms, Inc.
- [] New Mailing Address: 8468 Stagecoach Road
Melba, Idaho 83641
- [] New Telephone Number: (208 467 - 6584 Bob Davenport

- [] Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Maximum allowable licensed right appurtenant to the
hereinabove described real property pursuant to Idaho
Law.

- [] Attach proof of
ownership, describe
proof attached:
(proof of ownership must describe either the property conveyed or include the claim number. Proof
of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New
Owner/Claimant(s) [Signature] Date 4-22-93
- [] Signature of Former
Owner/Claimant(s): [Signature] Date 7/26/93
- [] Signature of Former
Owner/Claimant(s): [Signature] Date 3-10-93
- [] Signature of Former
Owner/Claimant(s): [Signature] Date 3-10-93

(Signature of former claimant(s) is not required if proof of
ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Exhibit "A"

All that certain plot, piece, or parcel of land, with the holdings and improvements thereon erected, situated, lying, and being in the County of Canyon and State of Idaho, more particularly described as follows:

The Northeast Quarter, and the Northeast Quarter of the Southeast Quarter, Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho

EXCEPTING that portion of the Northeast Quarter of the Southeast Quarter lying East of the centerline of the East Madden Lateral, Section 3, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho

D.G + F.S.

WARRANTY DEED

For Value Received, Gregory B. Johnson and Heidi M. Johnson, husband and wife, GRANTORS, do hereby grant, bargain, sell, transfer, and convey unto David W. Ganevsky, an undivided Seventy-five percent (75%), and to Edward S. Spoljaric, an undivided Twenty-five percent (25%), GRANTEES, whose address is 1201 So. Flower Street, Burbank, CA 91502, that certain parcel of real property situated in the County of Canyon, State of Idaho, more particularly described as follows, to-wit:

The Northeast Quarter, and the Northeast Quarter of the Southeast Quarter, Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho

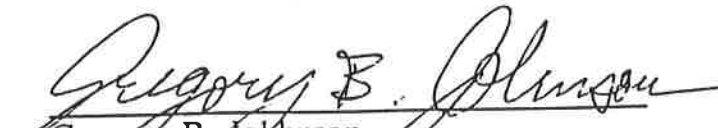
EXCEPTING that portion of the Northeast Quarter of the Southeast Quarter lying East of the centerline of the East Madden Lateral, Section 3, Township 1 North, Range 2 West,

Together with all water rights appurtenant to said real property, including but not limited to the applicable interests in the following licenses and certificates of water rights issued and administered by the Idaho Department of Water Resources: License numbers 63-23996A, 63-03029, 63-03046, 63-03149, 63-03276, and 63-07747.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantors.

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs, executors, administrators, and assigns, to their own use forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of the said premises, that said premises are free from all encumbrances save and except easements and rights of way of record, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 10 day of March, 1993.


Gregory B. Johnson


Heidi M. Johnson

STATE OF IDAHO

:ss

County of Canyon

On this 10 day of March, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Gregory B. Johnson and Heidi M. Johnson, husband



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 4 1993

Department of Water Resources

DATE OF CLOSING: 12/ /92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

Department of Water Resources

Western Regional Office

- [] Water Right Number(s)
Assigned by IDWR:

63-23996A

- [] Name and Address of Former
Owner/Claimant(s)(Seller):

The Travelers Insurance CompanyOne Tower SquareHartford, CT 06183-2021

- [] New Owner/Claimant
(Purchaser):

Gregory B. and Heidi M. Johnson, husband and wife

- [] New Mailing Address:

2433 Can-Ada RoadMelba, ID 83641

- [] New Telephone Number: (208) 888 - 9946

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of
ownership, describe
proof attached: Sheriff's Deed dated 6/19/91 to The Travelers Insurance Company

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New
Owner/Claimant(s)

Gregory B. Johnson
Heidi M. Johnson

Date 12/31/92Date 12/31/92

- ☒ Signature of Former
Owner/Claimant(s):

THE TRAVELERS INSURANCE COMPANY
Marion E. Blackwood Jr.

MARION E. BLACKWOOD JR.Date 12/28/92

Date _____

REGIONAL DIRECTOR

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUMENT NO. 9227523

6.4. 119.

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 28th day of December, 1992, between THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, the Grantor, and GREGORY B. JOHNSON and HEIDI M. JOHNSON, husband and wife, the Grantees, whose mailing address is 2433 Can-Ada Road, Melba, Idaho 83641,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, by the said Grantees, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantees, and to their successors and assigns forever, the real estate situate in the County of Canyon, State of Idaho, more particularly described in Exhibit A, attached hereto and made a part hereof.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the real property hereby conveyed or transferred as well in law as in equity of the said Grantor, which shall include, without limiting the generality of the foregoing, the following:

All easements and rights of way; all fixtures; all rights of homestead, and all contingent rights in and to said premises.

Specifically, and without limiting the scope of the preceding descriptions, any items listed in Exhibit B, Irrigation Equipment, attached hereto and made a part hereof, which are or which may be determined to be fixtures or are otherwise part of the real property described in Exhibit A. An identical list of irrigation equipment is attached as an exhibit to a certain Bill of Sale from Grantor to Grantee of even date herewith.

EXCEPT, specifically excluded from this conveyance are any and all mineral rights and interests of Grantor, which are reserved by Grantor and are conveyed by Grantor to Grantee by Quitclaim Deed of even date herewith.

EXCEPT, specifically excluded from this conveyance are any and all water rights or claims to rights appurtenant to the real property described in Exhibit A, which are reserved to Grantor and conveyed by Grantor to Grantee by Quitclaim Deed of even date herewith.

ALL IRRIGATION EQUIPMENT AND APPURTENANCES THERETO TRANSFERRED BY THIS INSTRUMENT ARE SOLD BY THE GRANTOR AND ACCEPTED BY THE GRANTEES IN THEIR PRESENT CONDITION, AS IS, WHERE IS, AND THE GRANTOR HAS NO OBLIGATION TO REPAIR, MODIFY OR REPLACE ANY OF THE IRRIGATION EQUIPMENT. FURTHER, GRANTOR DOES NOT REPRESENT THAT ANY ITEM OR ITEMS OF IRRIGATION EQUIPMENT LISTED IN EXHIBIT B ARE PRESENTLY ON SUBJECT PROPERTY, LEAVING IT TO GRANTEE THROUGH INSPECTION OF THE SUBJECT PROPERTY TO ASCERTAIN WHICH LISTED ITEMS ARE ON THE SUBJECT PROPERTY AND THEREBY CONVEYED HEREIN.

Said described real property is conveyed subject to (1) all taxes and assessments for the year 1993 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all licenses, profits, easements and rights of way visible on the

property or appearing of record in the office of the County Recorder of Canyon County, Idaho, or ascertainable by inquiry to parties rightfully using any such interest in the property, (4) all covenants and restrictions appearing of record in the office of said Recorder, (5) all items listed as exceptions in Commitment for Title Insurance No. 25110 issued by Ticor Title Insurance Company through Pioneer Title Company of Canyon County on October 13, 1992, as shown in the copy of Schedule B-Section 2 thereof which is attached hereto and made a part hereof, and (6) the Lease and Security Agreement between The Travelers Insurance Company as Landlord, and Larry and Roger Christensen, as Lessee, and that certain oral lease between The Travelers Insurance Company as Landlord, and Kerry Brown, 8402 Bowmont Road, Nampa, Idaho, as Lessee.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantees and to their successors and assigns forever.

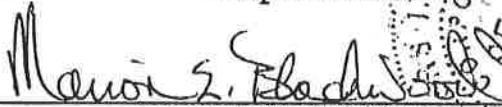
Grantor warrants to the Grantees, and their successors in title, that previous to the time of the execution of this instrument, the Grantor has not conveyed the same estate, or any right, title or interest therein, to any person other than the Grantees, and that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties

made herein against the lawful claims of all persons; PROVIDED HOWEVER, that such warranty shall not include mineral rights or mineral interests which are conveyed by Quitclaim Deed of even date herewith, nor shall such warranty include water rights or claims to water rights appurtenant to said real property which are also conveyed by Quitclaim Deed of even date herewith.

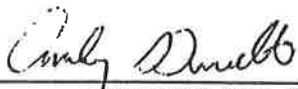
IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY
A Connecticut corporation

By


MARION E. BLACKWOOD JR.
REGIONAL DIRECTOR

ATTEST:



ANTHONY S. TORSIELLO
ASSISTANT SECRETARY

GRANTEES' ADDRESS:

2433 Can-Ada Road
Melba, ID 83641

STATE OF CONNECTICUT)
) ss.
COUNTY OF HARTFORD)

On this 28th day of December, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared MARION E. BLACKWOOD JR. and ANTHONY S. TORSIELLO, known to me to be the REGIONAL DIRECTOR and ASSISTANT SECRETARY, respectively, of THE TRAVELERS INSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for the State of Connecticut
Residing at HARTFORD, Connecticut
My commission expires: _____

RUDY MUNOZ
NOTARY PUBLIC
STATE OF CONNECTICUT
MY COMMISSION EXPIRES MARCH 31, 1995

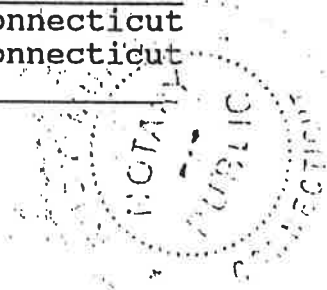


EXHIBIT A OF WARRANTY DEED

TRACT I:

The Southwest Quarter and the West One-Half of the Southeast Quarter of Section 34, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT the West 60 feet of said Southwest Quarter.

TRACT II:

The North Half and the Northeast Quarter of the Southeast Quarter, Section 3, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; EXCEPT Lot 4 of said Section 3; and EXCEPT the Southwest Quarter of the Northwest Quarter of said Section 3.

AND EXCEPT that portion of the Northeast Quarter of the Southeast Quarter of said Section 3, lying East of the centerline of the East Madden Lateral.

EXHIBIT B OF WARRANTY DEED

- 1-300 H.P., U.S. Electric Motor, Serial No. CC1009868
- 1-300 H.P., Layne Bowler, Vertical Turbine Pump, Serial No. 44888
- 1- 75 H.P., U.S. Electric Motor, Serial No. 1273867
- 1- 75 H.P., Byron Jackson, Vertical Turbine Pump, Serial No. 396505
- 1- 60 H.P., U.S. Electric Motor, Serial No. 3454867
- 1- 60 H.P., Layne Bowler, Vertical Turbine Pump, Serial No. 44102-P
- 1- 60 H.P., U.S. Electric Motor, Serial No. 985670
- 1- 60 H.P., Worthington, Short Coupled Vertical Turbine Pump, Serial No. T1441023
- 1- 60 H.P., U.S. Electric Motor, Serial No. 1238166
- 1- 60 H.P., Centrifugal Pump, No Name Plate
- 1- 50 H.P., A.O. SMITH, Electric Motor, Serial No. 71763
- 1- 50 H.P., Jacuzzi, Vertical Turbine Pump, Serial No. H510A7-WG01025-T1318
- 1- 30 H.P., General Electric, Electric Motor, Serial No. OWJ21685
- 1- 30 H.P., Berkely, Centrifugal Pump, No Serial Number

Together with all necessary control systems, wiring, switch panels, columns, shafting, bowls, suction pipes, tubing, cones, valves, water meters, etc., used in conjunction with or pertaining to the above listed pumps and motors but not such control systems, etc., which are used in connection with pumps and motors released from the Security Agreement dated May 15, 1984 by the Partial Release effective date of March 4, 1991

- 3300' - 10", Buried Steel Mainline With Risers
- 5220' - 8", Buried Steel Mainline With Risers
- 3060' - 6", Buried Steel Mainline With Risers

3400' - 4", Buried Steel Mainline With Risers

10 - 3" x 1/4 mile, Hand Move Portable Aluminum Sprinkler
Laterals, Complete

5 - 4" x 1/8 mile, Wheel Line, Aluminum Sprinkler Laterals,
Complete, consisting of 2 - 4" x 1/8 mile Wheel Line and 3-
4" 1/8 + mile Wheel Line (27 pieces)

11 - 4" x 1/4 mile, Wheel Line, Aluminum Sprinkler Laterals,
Complete

Together with all valves, elbows, reducers, couplings, risers,
sprinkler heads, end plugs, etc., used in conjunction with or
pertaining to the above listed mainline and sprinkler laterals.

Seller is unable to state which of the items of property listed
above are actually on the subject real property and therefore
conveys by this agreement only such property listed above which
is physically on the subject real property at the date of this
agreement. It is the responsibility of Buyer to inspect the real
and personal property and to determine which items of property
listed above are on the subject real property.

SCHEDULE B

- I. The following are the requirements to be complied with:
 1. Instruments necessary to create the estate or interest to be insured must be properly executed, delivered and duly filed for record.
- II. Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:
 1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
 2. Standard Exceptions:
 - (a) Rights or claims of parties in possession not shown by the public records.
 - (b) Easements, or claims of easements, not shown by the public records.
 - (c) Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.
 - (d) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
 - (e) Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims or title to water.
 - (f) Taxes or assessments which are not shown as existing liens by the public records.
 3. Special Exceptions:
 1. **General taxes for the year 1992, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.**
 2. **Liens and assessments of the Boise Kuna Irrigation District, and the rights and powers of said district as by law provided. No search made.**
 3. **Rights of way for ditches, tunnels, telephone and transmission lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code 1947.**
 4. **Right of Way Deed from STATE OF IDAHO to SWAN FALLS POWER COMPANY, recorded November 6, 1911 in Book 56 of Deeds, page 436, records of Canyon County, Idaho.**
Affects: A portion of the land described herein.
 5. **Power Line Easement as granted by CLARA PEARL LANDFAIR, a single person to IDAHO POWER COMPANY, a corporation, by instrument recorded February 22, 1952 as Instrument No. 385974, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.**
 6. **Power Line Easement as granted by A.E. ARENS and CHAS. M. FIEDLER and EDNA M. FIEDLER, his wife to IDAHO POWER COMPANY, a corporation, by instrument recorded August 13, 1952 as Instrument No. 391372, records of Canyon County,**

Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

Affects: A portion of the land described herein.

7. Power Line Easement as granted by CHAS. M. FIEDLER and EDNA M. FIEDLER, his wife to IDAHO POWER COMPANY, a corporation, by instrument recorded June 11, 1953 as Instrument No. 400608, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
Affects: A portion of the land described herein.
8. Power Line Easement as granted by CHAS M. FIEDLER and EDNA M. FIEDLER, his wife to IDAHO POWER COMPANY, a corporation, by instrument recorded August 15, 1955 as Instrument No. 424979, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
Affects: A portion of the land described herein.
9. Power Line Easement as granted to IDAHO POWER COMPANY, a corporation, by instrument recorded June 28, 1956 as Instrument No. 435066, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
10. Power Line Easement as granted by KENNETH D. CASPER and LOIS L. CASPER, his wife to IDAHO POWER COMPANY, a corporation, by instrument recorded May 31, 1960 as Instrument No. 488263, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
11. Effect of Memorandum of Agreement by and between HARRY A. STEPHENSON, being one and the same person as HARRIS A. STEPHENSON and H.A. STEPHENSON, and CHARLES M. FIEDLER, recorded May 1, 1962 as Instrument No. 516854, records of Canyon County, Idaho.
Affects: A portion of the land described herein.
12. Power Line Easement as granted by CHAS M. FIEDLER and EDNA M. FIEDLER, his wife to IDAHO POWER COMPANY, a corporation, by instrument recorded August 17, 1962 as Instrument No. 521265, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

13. Any interest of the State of Idaho or the Nampa Highway District may have in four acres for removal of gravel as said interest is disclosed in Warranty Deed recorded January 4, 1961 as Instrument No. 511222, records of Canyon County, Idaho. (Affects the NW 1/4 SE 1/4, N 1/2 SW 1/4 and SW 1/4 SW 1/4 said Section 34.)
14. Power Line Easement as granted by JAY C. NEIDER and CONNIE A. NEIDER, his wife to IDAHO POWER COMPANY, a corporation, by instrument recorded June 27, 1975 as Instrument No. 753471, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
15. Easements, reservations, covenants and restrictions as set forth in Deed recorded January 17, 1968 and March 24, 1969 as Instrument No.'s 604957 and 625720, respectively, records of Canyon County, Idaho, as follows:

"Grantors agree that no building or structures, except irrigation or drainage structures, will be permitted to be constructed within 20 feet of the right of way of the said project.

Grantors convey unto the State the right to prohibit junkyards on any of their remaining land within 1000 feet of the right, of way of the said project, and the right to prohibit advertising signs, displays and devices within 660 feet thereof; provided that advertising relating to business conducted on any of the Grantors remaining land be permitted not closer than 20 feet, therefrom, but only on land utilized exclusively for said business." (Parcel I)
16. Power Line Easement as granted by WESLEY R. SCHOBBER and BETTY M. SCHOBBER, his wife to IDAHO POWER COMPANY, a corporation, by instrument recorded August 27, 1968 as Instrument No. 616485, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
17. Power Line Easement as granted by JAY C. NEIDER and CONNIE A. NEIDER, his wife to IDAHO POWER COMPANY, a corporation, by instrument recorded June 16, 1972 as Instrument No. 686223, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
18. Power Line Easement as granted by LOUISE MILLER, a widow to IDAHO POWER COMPANY, a corporation, by instrument recorded May 16, 1978 as Instrument No. 830807, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
19. Power Line Easement as granted by JAY C. NEIDER and CONNIE A. NEIDER, his wife to IDAHO POWER COMPANY, a corporation, by instrument recorded June 24,

1988 as Instrument No. 8812757, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

9229523

RECORDED

'92 DEC 31 PM 1 54

NED J. PERR

CANYON CNTY RECORDER

BY

C. McLaughlin
dep

REQUEST PIONEER — NAMPA

TYPE

Deed

FF.

36.00

Bidder to Travelers

9111891

SHERIFF'S DEED

Department of Water Resources
Western Regional Office

This Sheriff's Deed made the 19th day of June, 1991, between Gary W. Putman, Sheriff of Canyon County, State of Idaho, and The Travelers Insurance Company, a Connecticut corporation, One Tower Square, Hartford, CT 06183-2021, the highest bidder.

RECITALS

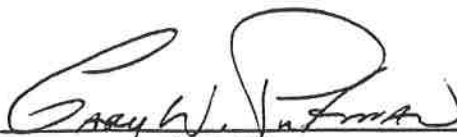
WHEREAS, by virtue of a Judgment and Decree of Foreclosure rendered the 11th day of April, 1991, a Writ of Execution and an Order of Sale both attested the 18th day of April, 1991, and issued out of the Third Judicial District, County of Canyon, State of Idaho, on a Judgment issued in said court in an action entitled The Travelers Insurance Company, a Connecticut corporation -vs- Jay C. Neider aka Jay Carroll Neider and Connie A. Neider aka Connie Annette Neider, husband and wife, First Security Bank of Idaho, a banking corporation, Cole Farms, Inc., an Idaho corporation, Kondo Farms, Inc., an Idaho corporation, Treasure Valley Bank, a banking corporation, Kenneth W. Cole and Mary Beth Cole, husband and wife, Cole's Inc., Pioneer Title Company of Canyon County, an Idaho corporation, Uni-Fin Corp., an Illinois corporation, Reed Grain and Bean Co., Inc., an Idaho corporation, The Amalgamated Sugar Company, a Utah corporation, Betaseed Inc., a Minnesota corporation, Tad Yoshida, Ethel Schulz and Jon Yarrington and Susan Yarrington, husband and wife, Ann McLaughlin, Secretary of Labor, U.S. Department of Labor and any and all unknown owners or unknown heirs or unknown devisees of any deceased person, claiming any interest in the property which is the subject of this action, referred to for convenience by the fictitious designations of Does I through XX, Case No. CV8905298, in favor of the Plaintiff and against the Defendants, Jay C. Neider and Connie A. Neider, husband and wife, in the sum of \$372,276.46, to satisfy such judgment with interest and costs out of the personal property of the Defendants, and if sufficient personal property could not be found then out of the real property belonging to the Defendants.

WHEREAS, the personal property owned by the Defendants being insufficient to satisfy the Judgment, the Sheriff lawfully levied on the real and personal property owned by the Defendants and described below. After due lawful notice, this sale was had in accordance with the above decree and the provisions of law. The real and personal property was sold as a single unit, at public auction at 9:00 o'clock a.m. on the 29th day of May, 1991, at the Canyon County Courthouse to the highest bidder, The Travelers Insurance Company, a Connecticut corporation, for the sum of \$731,000.00, in lawful money of the United States. The method of payment was a credit bid, except for the Sheriff's fees and costs. The Canyon County Sheriff did provide to the said purchaser a Sheriff's Certificate of Sale on Real and Personal Property Sold Under Execution.

WHEREAS, the Judgment and Decree of Foreclosure instructed the Sheriff, upon request of the purchaser, to execute a Sheriff's Deed to said purchaser at said sale and any other instruments necessary to transfer title to all property sold. Having received a request from the purchaser, The Travelers Insurance Company, for the Sheriff's Deed, the Sheriff grants in pursuance to said decree and in conformity to the statute in such case made and provided and in consideration of \$731,000.00, in lawful money of the United States, to The Travelers Insurance Company, a Connecticut corporation, purchaser, their heirs and assigns, all the right, title, estate and interest that the Defendants had on the 11th day of April, 1991, of thereafter, the following described real property, to-wit:

See Exhibit "A" attached hereto
and made a part hereof.

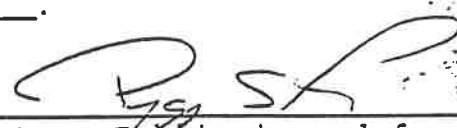
IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.


GARY W. PUTMAN
Sheriff of Canyon County,
State of Idaho

STATE OF IDAHO)
) ss.
County of Canyon)

I, Peggy S. Rea, Notary Public for the State of Idaho, do hereby certify that GARY W. PUTMAN, Sheriff of the County of Canyon, State of Idaho, who is to me known or identified to be the person named in and who executed the foregoing Sheriff's Deed, this day personally appeared before me and acknowledged that he executed the same as Sheriff of Canyon County, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand this day of June, 19 91.


Notary Public in and for said
State of Idaho
Residing at: Nampa
My commission expires: 7-18-95

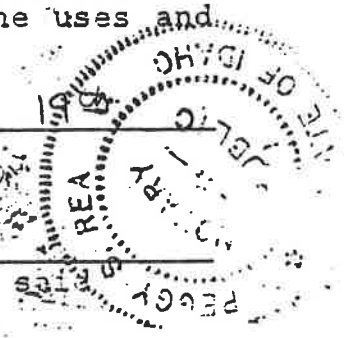


EXHIBIT A

PARCEL I:

The South Half of Section 34, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho; EXCEPT the Northeast Quarter of the Southeast Quarter of said Section 34; AND EXCEPT the West 60 feet of said South Half.

PARCEL II:

That portion of the Southwest Quarter of the Northwest Quarter; and Lot 4, Section 2, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying West of the centerline of the East Madden Lateral; EXCEPT that part of said Lot 4 described as follows:

Beginning at a point 25 feet South of the North line of said Lot 4 and 25 feet East of the West line of said Lot 4; thence South parallel with said West line, a distance of 50 feet; thence East, parallel with said North line, a distance of 50 feet; thence North, parallel with said West line, a distance of 50 feet; thence West a distance of 50 feet to the POINT OF BEGINNING.

PARCEL III:

That part of Lot 4, Section 2, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

Beginning at a point 25 feet South of the North line of said Lot 4 and 25 feet East of the West line of said Lot 4; thence South, parallel with said West line, a distance of 50 feet; thence East, parallel with said North line, a distance of 50 feet; thence North parallel with said West line, a distance of 50 feet; thence West a distance of 50 feet to the POINT OF BEGINNING.

PARCEL IV:

The North Half and the Northeast Quarter of the Southeast Quarter, Section 3, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; EXCEPT Lot 4 of said Section 3; and EXCEPT the Southwest Quarter of the Northwest Quarter of said Section 3.

AND EXCEPT that portion of the Northeast Quarter of the Southeast Quarter of said Section 3, lying East of the centerline of the East Madden Lateral.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996
Date Received: 10/29/1990
Receipt No: 0018724
Received By: ATF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY C. NEIDER 208-466-5719
Address: 5821 MORNING DOVE DR.
NAMPA, ID 83686

2. Date of Priority: AUG 09, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NE	NE			CANYON
			NW	NE			CANYON
02N	02W	34	SW	SW			CANYON
			SE	SW			CANYON
			SE	SE			CANYON

5. Description of diverting works:
FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.120		

7. Total Quantity Appropriated is:
11.120 C.F.S. (and/or) 2502.00 A.F.A.

8. Total consumptive use is 1946.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	2	NE		NW		IRR	21.0
			SE		NW		IRR	14.0
			Section Acres					35.0
		3	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SE		IRR	35.0
			Section Acres					275.0
02N	02W	34	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					279.0
			Total Acres					589.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay C. Menden Date: 10/29/90
_____ Date: _____

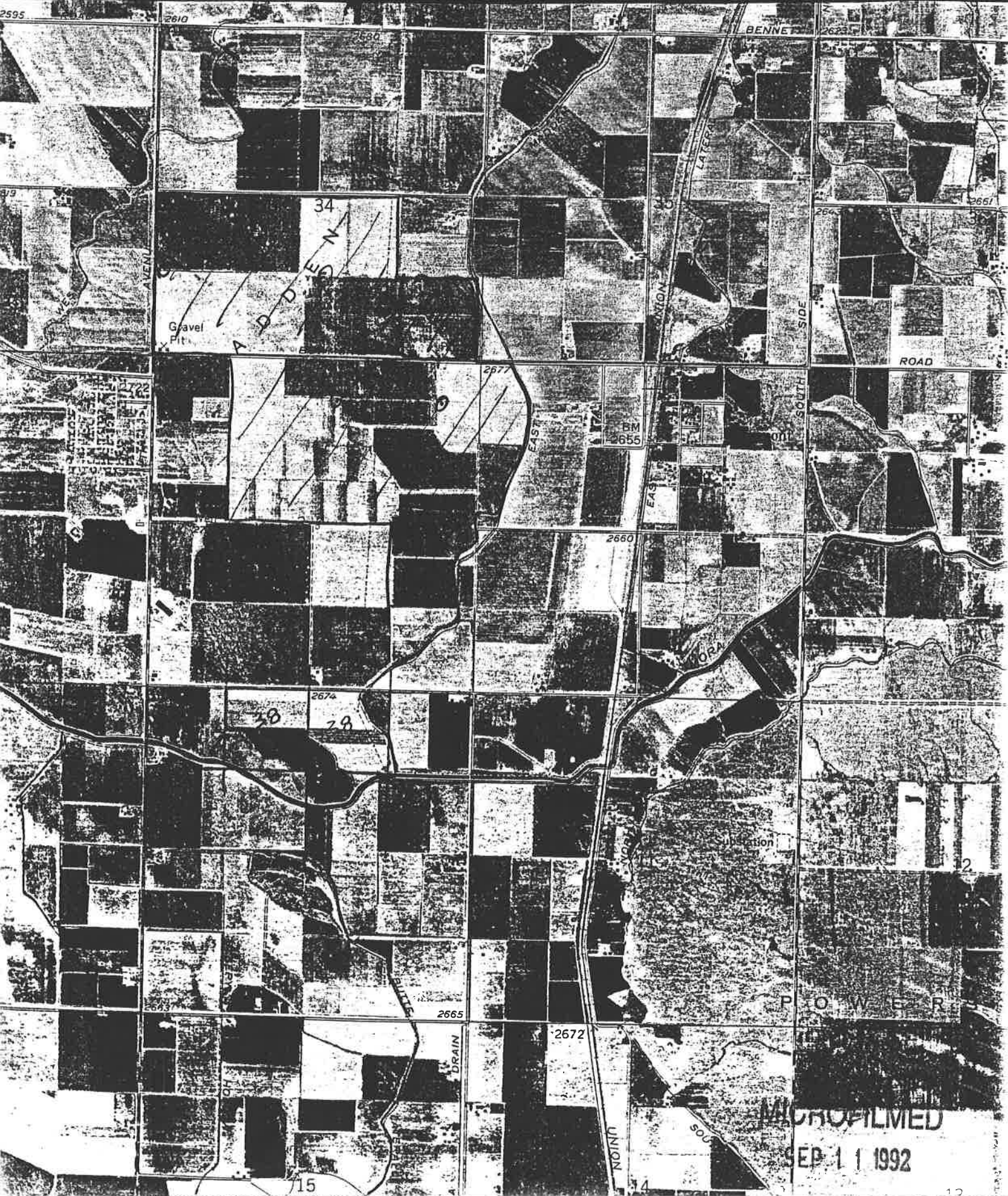
State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of Oct. 19 90

Roxanne McCarthy
Notary Public

Seal

Residing at Roxanne McCarthy, Notary Public
Residing at Idaho City, Idaho
My Commission Expires May 16, 1996.



MICROFILMED
SEP 11 1992

[illegible]

SEE FILES:

63-32449, 63-32450

STATE

SEL	First Name	OWN	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
	GANSFORT FARMS							
		C	A63-07647B	08/09/1972	GROUNDWATER	1.950	01	IRR
		C	A63-23996E	08/09/1972	GROUNDWATER	3.510	01	IRR
		C	R63-23996E	08/09/1972	GROUNDWATER	3.510	01	IRR
		C	A63-03029	03/04/1955	GROUNDWATER	1.580	01	IRR
							43	DOMEST
		C	A63-03276B	02/27/1962	GROUNDWATER	0.830	01	IRR

(Menu)

SD-0605-2	Township: 01N		Range: 02W		Section: 3		Tract: NWSE		Lot:		
S	L	R	STATE		O	S	Max # Records		59		
E	O	D	Water		Name		W	T	Priority		
L	Tract	T	V	Right No.	Last, First		N	G	Date	Source	
NWNWSE		A63-05311		STEPHENSON JR,		C	S	04/01/1954	GROUNDWATER	1.86	

(Enter=Continue)

(Menu)

Water Right Number - A63-03029

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 25499

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GANSPOUT FARMS

1 - C/O BOB DAVENPORT
2 - 8468 STAGECOACH RD
3 -
City- MELBA
Phone - 208-465-6584

State- ID Zip- 83641

*** O - ORIGINAL OWNER ***

FIEDLER

CHARLES M

1 - ROUTE 3
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83651

SPOLJARIC

EDWARD S

1 - 1201 S FLOWER ST
2 -
3 -
City- BURBANK
Phone - 208-000-0000
1 - 1201 S FLOWER ST
2 -
3 -
City- BURBANK
Phone - 208-000-0000

State- CA Zip- 91502

GANEVSKY

DAVID W

State- CA Zip- 91502

+ - - Priority Date - - +
03/04/1955+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name
01N	02W	3	NW NE			(27) CANYON		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	1.580	
43 - DOMESTIC		01/01	12/31	0.040	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
1.580			0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	3	NE NE		20.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NW NE		10.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SW NE		10.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SE NE		37.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE SE		32.0	01	IRRIGATION	(27) CANYON

Total Acres: 109.0

Water right number - A63-03029

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - 2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03046, 63-03149,
63-03276 AND 63-07647 AND CLAIMED AS A63-23996...RMC 10/29/90
THIS RIGHT WAS COMBINED BUT HAS NOW BEEN SPLIT OUT FROM
A63-23996E AND RECLAIMED AS LICENSED.

+ - - - - - Old Water Right Numbers - - - - - +
A6323996
A6323996E

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

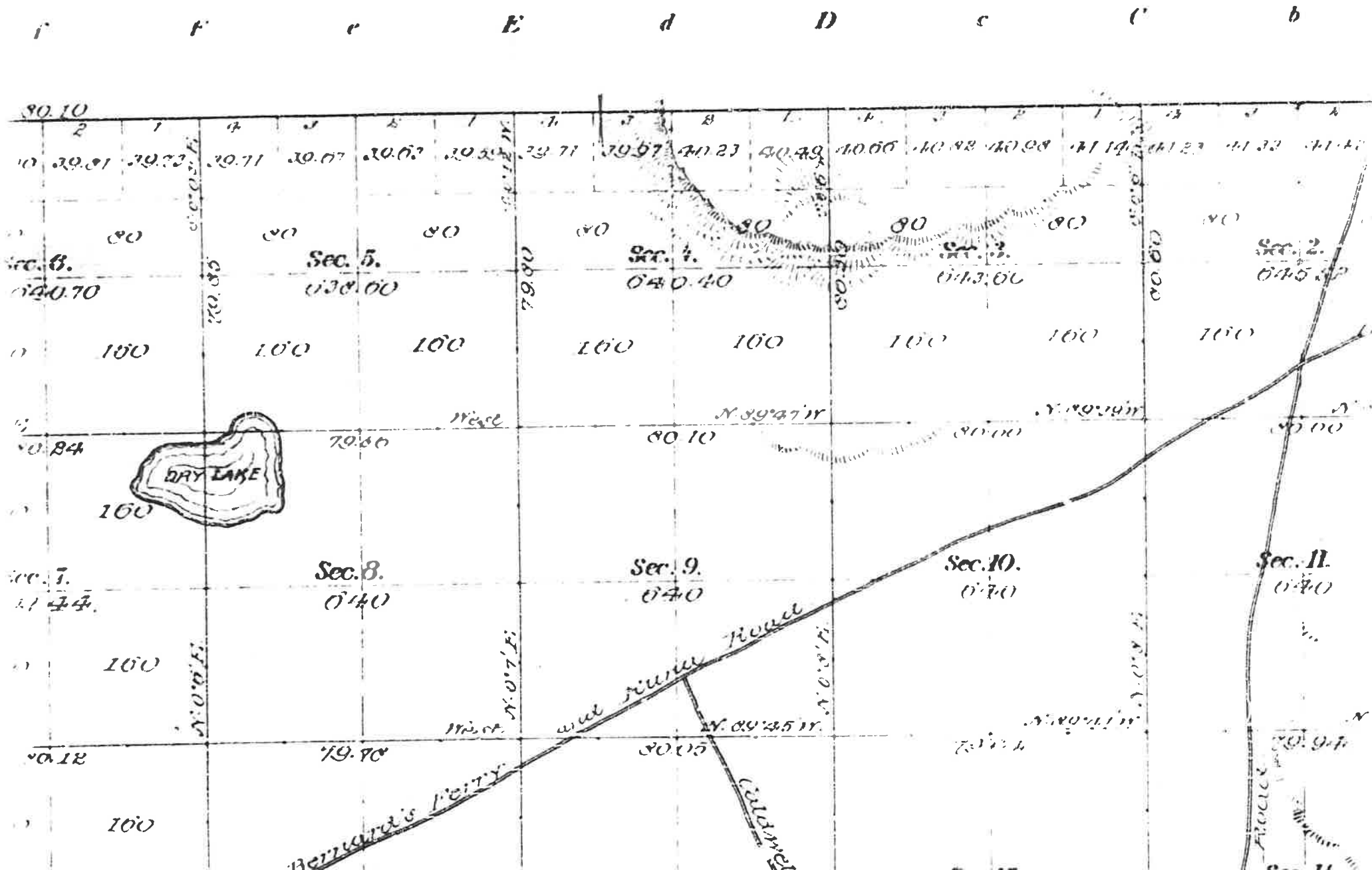
+ - - Audit Fields - 10/29/90 MCCARTHY 12/14/94 LWERNER 12/15/94 LWERNER 03/30/95 POST-STD 05/11/95 LWERNER
11/01/95 KWALKER

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/29/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- C
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

Ship N° 1 North Range N° 2 West of The Boise



FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Bob Davenport
PHONE NUMBER 208-465-6584 ADJ. AGENT Ray 10/2/95
DATE SET FOR EXAM 10-3-95 @ 11:00 AM
LOCATION/DIRECTIONS Hwy. 45 - ~~5~~ + 5 miles South
of Lakeshore - Subdivision on right - go past
it - over second ^{canals} hump turn left on
Stagecoach - 1/2 mile on left.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:48:18
10/02/95
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A63-03029

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GANSPOIT FARMS	03/04/1955	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	1.58 CFS 0.04 CFS	
TOTAL DIVERSION:					1.58 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R02W S03

NWNE

-GL2 & NENE-GL1

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	02W	3	:	20		10		10		37										:	109.0
				L-1		L-2														:	109.0
TOTAL ACRES																			:	109.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: CANYON

Remarks: THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03046, 63-03149,
63-03276 AND 63-07647 AND CLAIMED AS A63-23996...RMC 10/29/90
THIS RIGHT WAS COMBINED BUT HAS NOW BEEN SPLIT OUT FROM
A63-23996 AND RECLAIMED AS LICENSED.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

No irrig. district shares

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03029

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>Y</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE							
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>Y</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>#Y</u>						

N/A

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Same 2 wells as claimed on A63-03276B? different?

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:38:12
10/02/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-03029

LAST: FIEDLER
ADDRESS: ROUTE 3
CITY: NAMPA
PHONE NUMBER: 208-000-0000

FIRST: CHARLES M
STATE: ID ZIP: 83651

OWNER CODE: O

LAST: GANSPORT FARMS
ADDRESS: C/O BOB DAVENPORT
8468 STAGECOACH RD
CITY: MELBA
PHONE NUMBER: 208-465-6584

FIRST:
STATE: ID ZIP: 83641

OWNER CODE: C

LAST: GANEVSKY
ADDRESS: 1201 S FLOWER ST
CITY: BURBANK
PHONE NUMBER: 208-000-0000

FIRST: DAVID W
STATE: CA ZIP: 91502

OWNER CODE: O

LAST: SPOLJARIC
ADDRESS: 1201 S FLOWER ST
CITY: BURBANK
PHONE NUMBER: 208-000-0000

FIRST: EDWARD S
STATE: CA ZIP: 91502

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03046, 63-03149,
63-03276 AND 63-07647 AND CLAIMED AS A63-23996...RMC 10/29/90
THIS RIGHT WAS COMBINED BUT HAS NOW BEEN SPLIT OUT FROM
A63-23996 AND RECLAIMED AS LICENSED.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A63-03029²

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- A. AJ CLAIM: # A63-03029 PRIORITY DATE: 03-04-1955 STAGE: L
- B. WR RECORD: # 63-03029 PRIORITY DATE: 03-04-1955 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()
- FIELD EXAM COMPLETED N/A() Y() N()
- FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()
- LICENSE ISSUED N/A() Y() N()
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

03-04-1955

REVIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-03029	01N	02W	3		NW	NE			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A63-03276A

A63-03276B

A63-07647A

A63-07647B

A63-07647C

A63-07647D

A63-23996C

WR RECORDS IN SAME 40 ACRE TRACT

63-07647

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-03029	01N	02W	3		NW	NE			CANYON		

OTHER WR RECORDS WITH SAME WR POD

63-07647

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A63-03276A

A63-03276B

A63-07647A

A63-07647B

A63-07647C

A63-07647D

A63-23996C

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY CANYON	DIVERSION NAME	DIVERSION NBR
01N	02W	3		NW	NE					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS:	A63-03029
	A63-23996
	A63-23996A
	A63-23996B
	A63-23996C
	A63-23996D
	A63-23996E
	R63-23996
	R63-23996A
	R63-23996D
	R63-23996E

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	02W	3	NE	NE		GANSPO RT FARMS	A63-03029 / 20.0	63-03029 / 20.0			
			NE	NE		GANSPO RT FARMS	A63-03276B / 20.0	- /			
			NE	NE		GANSPO RT FARMS	A63-07647B / 40.0	- /			
			NE	NE		FIEDLER, CHARLES M.		63-03276 / 20.0			
			NE	NE		NEIDER, JAY C.		63-07647 / 40.0			
01N	02W	3	NW	NE		GANSPO RT FARMS	A63-03029 / 10.0	63-03029 / 10.0			
			NW	NE		GANSPO RT FARMS	A63-03276B / 30.0	- /			
			NW	NE		GANSPO RT FARMS	A63-07647B / 40.0	- /			
			NW	NE		FIEDLER, CHARLES M.		63-03276 / 30.0			
			NW	NE		NEIDER, JAY C.		63-07647 / 40.0			
01N	02W	3	SW	NE		GANSPO RT FARMS	A63-03029 / 10.0	63-03029 / 10.0	40.0		
			SW	NE		GANSPO RT FARMS	A63-03276B / 30.0	- /			
			SW	NE		GANSPO RT FARMS	A63-07647B / 40.0	- /			
			SW	NE		FIEDLER, CHARLES M.		63-03276 / 30.0			
			SW	NE		NEIDER, JAY C.		63-07647 / 40.0			
01N	02W	3	SE	NE		GANSPO RT FARMS	A63-03029 / 37.0	63-03029 / 37.0	37.0		37.0
			SE	NE		GANSPO RT FARMS	A63-03276B / 3.0	- /			
			SE	NE		GANSPO RT FARMS	A63-07647B / 40.0	- /			
			SE	NE		FIEDLER, CHARLES M.		63-03276 / 3.0			
			SE	NE		NEIDER, JAY C.		63-07647 / 40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	02W	3	NE	SE		GANSPOUT FARMS	A63-03029 / 32.0	63-03029 / 32.0	38.0		
			NE	SE		GANSPOUT FARMS	A63-07647B / 35.0	- /			
			NE	SE		NEIDER, JAY C.		63-07647 / 40.0			
			NE	SE		NEIDER, JAY C.		63-11484 / 2.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A63-03029	109.00	109.00	115.00
-------------	-----------	--------	--------	--------

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-03029	GROUNDWATER	GANSPOUT FARMS	1.580	0.014		
A63-03276B	GROUNDWATER	GANSPOUT FARMS	0.830	0.010		
A63-07647B	GROUNDWATER	GANSPOUT FARMS	1.950	0.010		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

Y() N()

Y(____) N(____)

[illegible]

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-03029 IRRIGATION	FROM 03-15 TO 11-15	1.580 CFS	
A63-03029 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		1.580 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-03029 IRRIGATION	FROM TO	1.580 CFS	
63-03029 DOMESTIC	FROM TO		
TOTAL DIVERSION RATE/VOLUME		1.580 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 1.580 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.580 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION DOMESTIC	03-15	11-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	01-01	12-31	1.580	_____		_____	0.0	_____
			0.040	_____		_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			1.580	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: C _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-03029

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	1.580	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-		-		63-03029	1.580
-	-		-		63-03029	1.580
-	-		-		63-03029	1.580

TOTAL CFS

1.580

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

	DATABASE	FIELD EXAMINER
	N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:02:49
Page 1

Water Right Number - 63-03029

Prefix Translation: WATER RIGHT

Old (D) Number - 25499

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FIEDLER

CHARLES M.

1 - RT. 3
2 -
3 -
City- NAMPA
Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/04/1955 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N ✓ 02W ✓ 3 ✓ NW NE ✓ (27) CANYON ✓ - 2 pld's

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓
43 - DOMESTIC ✓

3-15 11-15
1-1 12-31

1.580 ✓
0.04 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.580

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

01N	02W	3	NE NE	✓	20.0	✓	01 IRRIGATION	✓	(27) CANYON
01N	02W	3	NW NE	✓	10.0	✓	01 IRRIGATION	✓	(27) CANYON
01N	02W	3	SW NE	✓	10.0	✓	01 IRRIGATION	✓	(27) CANYON
01N	02W	3	SE NE	✓	37.0	✓	01 IRRIGATION	✓	(27) CANYON
01N	02W	3	NE SE	✓	32.0	✓	01 IRRIGATION	✓	(27) CANYON

Total Acres: 109.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:02:49
Page 2

Water right number - 63-03029

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

63-3029 **State of Idaho** **License and Certificate of Water Right**

Water License No. 0-25499

Amount 1.58 c.f.s.

Water District No.

Priority March 4, 1955

THIS IS TO CERTIFY that CHARLES M. FIEDLER
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 4, 1955; that Permit No. 0-25499
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.58 second feet, was issued thereunder on July 18, 1961, showing that said works
were completed on the 29th day of February, 1960; and that on the 29th
day of February, 1960, CHARLES M. FIEDLER

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. 0-25499 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 7117, on the 18 day of July, 1961;
The right hereby confirmed dates from March 4, 1955;

The Point of Diversion is located
in the NW 1/4 NE 1/4, Sec. 3, Tp. 1 N, R. 2 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.58 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	2 W.	3	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	20
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	10
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	10
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	37
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	32
Total number of acres to be irrigated:					109

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

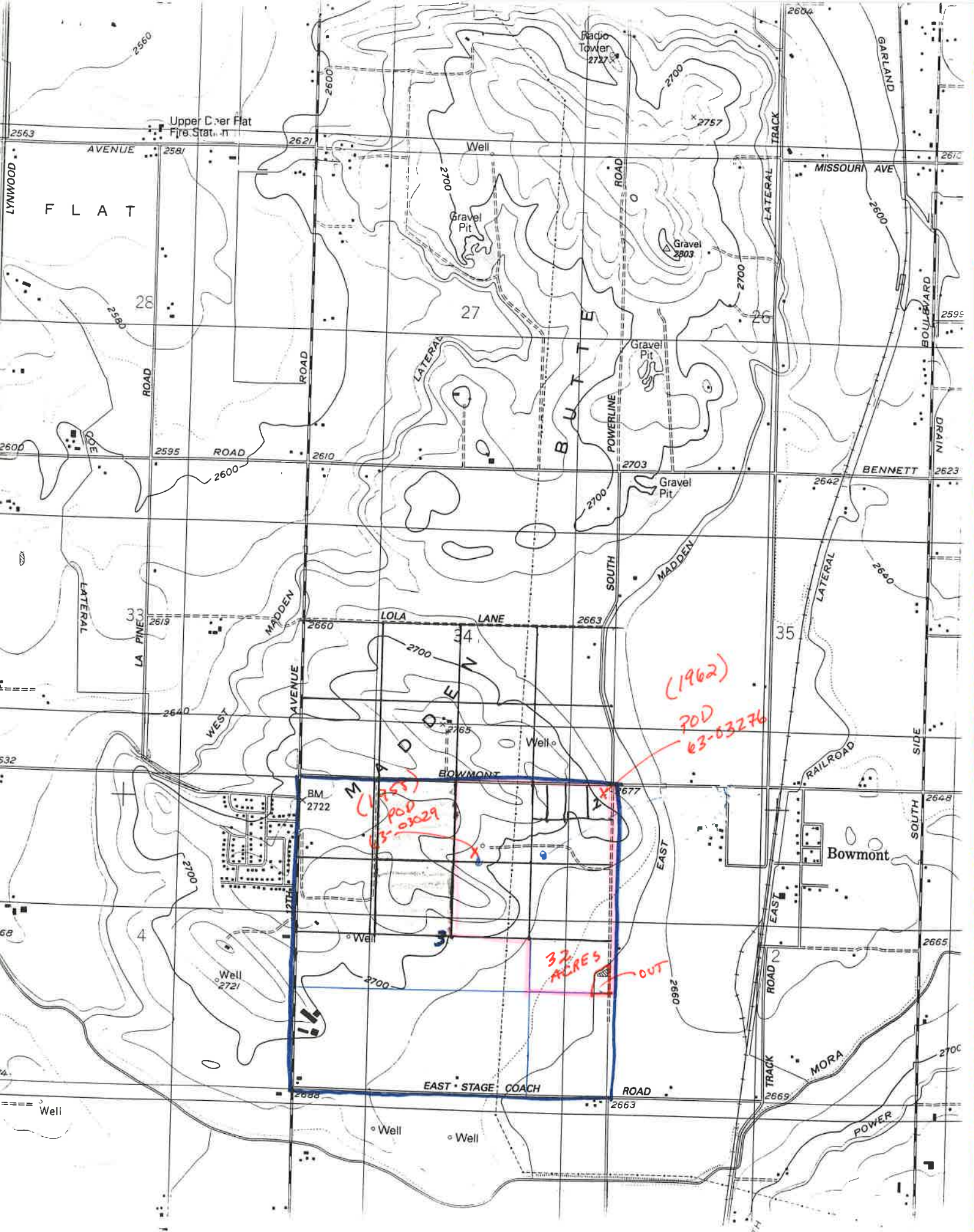
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1 day of July, 1961.

PAUL W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25499

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Charles M. Fiedler2. Source of water supply: Subterranean flow from wells3. Location of point of diversion: Is in the Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 3T. 1 N. R. 2 W. B. M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: RHP AD Smith
Motor #71763, 145433, Pump HS10A7, WAC1025 T31B 2" x 8"
Column 8" bore. Well 320ft x 12" cased all the way. b' 160' dd 55'

5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3., Twp. 1 N., Rge. 2 W. B. M.

Amended land list needed. include NE $\frac{1}{4}$, NE $\frac{1}{4}$
Sec. 3. (Smith & Co. Sec. 3.) all in T. 1 N. R. 2 W.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Fiedler along

(Only 1 P.D.)

Measured by Spooling Meter.This examination was made on the 15th day of June, 1961

(Signed)

Lauren

Examiner.

25499

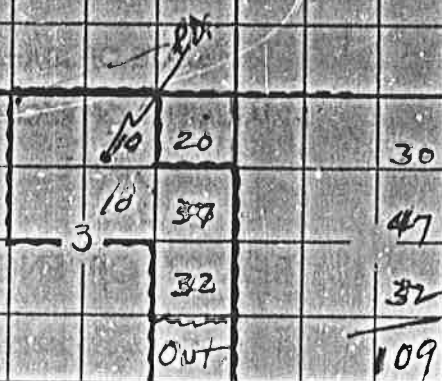
5 Nov 22 Sec 4
 322 15000
 17800
 1610
 1700
 1610
 90

182
 518
 153
 1510

R-2W

T
N

STATE HWY. NO. 45



Subdivisions

15

Area

109 acres

Q

158 cfs or 79 inches



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

GANSPOIT FARMS INC
C/O BOB DAVENPORT
1885C HIGHWAY 45
MELBA ID 83641-5129

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

22-771

3-18-99 response

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #63-20106, A63-03029, A63-03276B,
A63-05311 & A63-07647B
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

+ A63-05311
A63-~~251~~ 07641B Dave 468
A63-03276B
A63-03029
63-20106
GANSPOUT FARMS INC
C/O BOB DAVENPORT
8468 STAGECOACH RD
MELBA ID 83641

DAVE468 836412004 1A98 08 11/07/98
DAVENPORT
1865C HIGHWAY 45
MELBA ID 83641-5129
FORM 3547

83641X5000 01



U.S. POSTAL SERVICE
PS FORM 3547





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 7, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claims to Water Right Nos. A63-03029, A63-03276B,
and A63-07647B

Gansport Farms
c/o Bob Davenport
8468 Stagecoach Rd.
Melba, ID 83641

Dear Claimant:

The Department of Water Resources is conducting beneficial use and water right claim verification examinations in your area. Once the claim verification is made, your water rights will be recommended for decree by Judge Hurlbutt in the Fifth District Court. The recommendations will be based on our findings in the field.

Information on your claims that may need to be verified includes source of water, uses and amounts, legal descriptions of your point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication. Some of your claims may only need a small amount of verification if there are no changes in the manner in which they were previously documented and examined in accordance with the State's permitting, licensing and/or decree process.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available for a short time during the field exam. This would help speed up our findings and help collect information for your right to be recommended to the court.

Please contact me to schedule a time to complete the field examination. If you have any questions regarding this letter, or prior to scheduling, please call me at (208)334-2190.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

Gansport Farms

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
3029	1N	2W	3	20	10	10	37									32				109	
3276B			3	20	30	30	3													83	
7647B			3	40	40	40	40									35				195	195

35

[illegible][illegible][illegible]

April 26, 1995

GANSFORT FARMS
BOB DAVENPORT
8468 STAGECOACH RD
MELBA ID 83641

Dear Mr. Davenport;

I am writing in regard to our letter of December 14, 1994. That letter contained three Notices of Claim to a Water Right. These claims are numbered A63-03029, A63-03276B and A63-07647B. At that time I requested that you sign these claims, have them notarized and return them to us with a \$100.00 filing fee. To date, I have not received your response regarding these claims.

I am again requesting that you return these claims, with the fee, to our office. Without these claims on file, we will be unable to recommend your water usage in the Snake River Basin Adjudication.

Please return this information, to my attention, by May 26, 1995. If you have any questions, feel free to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

*Claims received on 5-5-95
Check received on 5-11-95
J.R.W.
5-11-95*

MEMO TO FILE

DATE: 12/15/94
FROM: LINDA WERNER
SUBJECT: SPLIT OF CLAIM NO. A63-23996

JAY NEIDER FILED THIS CLAIM ON 10/29/90. AT THAT TIME HE COMBINED 5 LICENSED RIGHTS INTO A63-23996. THE LICENSE NUMBERS ARE 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647. HE TOLD ME HE DID THIS BECAUSE THE LAND WAS GOING BACK TO TRAVELERS INSURANCE COMPANY AND HE WANTED TO FILE SRBA CLAIMS BUT HE DID NOT WANT TO PAY THE FEES FOR ALL 5. AFTER THAT THE PROPERTY WAS SOLD TO VARIOUS BUYERS INCLUDING HIMSELF. BUYERS COMPRISE JAY NEIDER, BOB DAVENPORT, WHO IS DBA GANSPOUT FARMS, GREG JOHNSON, R & L CHRISTENSEN AND R. CHRISTENSEN, PLUS AN ARIZONA DEVELOPER KNOWN AS SASKA.

AS A RESULT OF THE SALE OF THE PROPERTY I BEGAN THE OWNERSHIP CHANGE AND SUBSEQUENT SPLIT OF A63-23996A BASED ON INFORMATION SUBMITTED BY BUYERS SUCH AS CHANGE OF OWNERSHIP FORMS AND WARRANTY DEEDS. I THEN CONTACTED THE NEW OWNERS ADVISING THEM OF THE CLAIM SPLITS. MR. NEIDER, DAVENPORT & JOHNSON RESPONDED TO THESE REQUESTS BY OFFICE VISITS &/OR PHONE. THE LOCATION OF THE PLACES OF USE WAS OUTLINED WITH MR. NEIDERS HELP AND AGREED UPON BY MR. JOHNSON AND DAVENPORT.

CONSEQUENTLY, THESE CLAIMS WERE SPLIT FROM A63-23996 TO A63-23996A, B, C, D AND E. AFTER THIS WAS ACCOMPLISHED I SENT ALL AFFECTED PARTIES A COPY OF RESULTING CLAIM SPLITS FOR VERIFICATION. MR. NEIDER AND DAVENPORT THEN CAME IN TO VERIFY ACCURACY AND AT THAT TIME THEY DETERMINED THEY WANTED THE OLD LICENSED RIGHTS SEPARATED OUT SO THEY COULD HAVE THE LICENSED PRIORITY DATES. THIS RESULTED IN THE FOLLOWING SPLIT OUTS.

FROM A63-23996:

A63-03029 TO GANSPOUT, FULL RIGHT

63-03046-STILL A PART OF A63-23996B & C AS THE CHRISTENSENS HAVE NEVER RESPONDED TO MY LETTERS.

63-03149-SPLIT TO JOHNSON FOR HIS PORTION NOW NUMBERED A63-03149A. THE REMAINING PORTION IS REPRESENTED BY A63-23996C UNDER R & L CHRISTENSEN. AGAIN, THIS WAS LEFT AS IS DUE TO LACK OF RESPONSE.

63-03276-SPLIT A63-03276A TO NEIDER AND A63-03276B TO GANSPOUT. 80 ACRES REMAIN UNCLAIMED DUE TO LACK OF CHANGE OF OWNERSHIP AND ADDRESS INFORMATION FROM SASKA.

63-07647-SPLIT 3 WAYS: A63-07647A TO NEIDER, A63-07647B TO GANSPOUT AND A63-07647C TO JOHNSON. THERE ARE 80 ACRES REMAINING UNCLAIMED BY SASKA AND 120 ACRES REPRESENTED BY CHRISTENSEN UNDER A63-23996B & C.

ALL SPLITS WERE BASED ON LICENSED &/OR CLAIMED AMOUNTS AND LICENSED QUANTITIES WERE PRO-RATED.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

December 14, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

GANSFORT FARMS
BOB DAVENPORT
8468 STAGECOACH RD
MELBA ID 83641

Dear Mr. Davenport:

As a result of our office visit on Tuesday, December 13, 1994, I have completed the separation of the licensed water rights which were combined in one SRBA claim numbered A63-23996.

Portions of the property you own are included in three separate water right licenses. These licensed rights are numbered A63-03029, A63-03276 and A63-07647. Your portion of the lands are now represented under claim numbers A63-03029, A63-03276B and A63-07647B. The remaining properties represented by these licenses are owned by either Neider, Johnson, the Christensens and/or the Arizona entity. Consequently, a portion of the above licensed rights have also been split to the appropriate landowner. Example: A63-03276A to Neider for the acreage he owns. The exception to this is A63-03029 in that you own all the lands this license is appurtenant to so the claim does not need to be split.

Enclosed are Notices of Claim to a Water Right numbers A63-03029, A63-03276B and A63-07647B. Please review these claims for accuracy, sign them, have them notarized and return to my attention. There is an additional filing fee for the extra claims. This amounts to \$100.00 which is based on a \$50.00 flat rate for each of the claims. There is no charge for the third claim as it represents one split off the original claim filing.

Also, please note the following items on claim number A63-03029. Item 4, diversion point; item 6, water usage, quantity, and season of use. The license shows one well in section 3. Is this correct or are you using both wells in section 3 the same as Mr. Neider? Plus, the water usage as licensed is for irrigation and domestic usage. Are you using either of these wells for domestic? I also added in the quantity for domestic usage which is the standard of 0.04 cfs. This includes in-house use and 1/2 acre or less lawn irrigation. One more thing-the season of use was not listed for the irrigation or domestic usage. I added in the standard season of use for irrigation and a year round usage for domestic. Is this information correct? If not, you can pencil in the correct information on the claim.

12/14/94
Page 2

Please submit this information within 30 days of the date of this letter. Upon remittance I will send you a copy of each claim for your records. Be sure to contact me if you have any questions or comments.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

P.S. I modified the name on this claim to Gansport Farms only. This will eliminate the need to send multiple notices to one address while still representing all the owners.

State of Idaho

License and Certificate of Water Right

Water License No. G-25499

Amount 1.58 c.f.s.

Water District No. _____

Priority March 4, 1955

THIS IS TO CERTIFY that

CHARLES M. FIEDLER

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 4, 1955; that Permit No. G-25499 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.58 second feet, was issued thereunder on July 18, 1961, showing that said works were completed on the 29th day of February, 1960; and that on the 29th day of February, 1960,

CHARLES M. FIEDLER

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. G-25499 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 7117, on the 18 day of July, 1961; The right hereby confirmed dates from March 4, 1955;

The Point of Diversion is located

in the NW 1/4 NE 1/4, Sec. 3, Tp. 1 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.58 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	2 W.	3	NE 1/4 NE 1/4	40	20
			NW 1/4 NE 1/4	40	10
			SW 1/4 NE 1/4	40	10
			SE 1/4 NE 1/4	40	37
			NE 1/4 SE 1/4	40	32
			Total number of acres to be irrigated:		109

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

18 day of July, 1961.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

63 3029

63-3029

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33367
Permit No. G- 25499
District No.

1. Name of Applicant: CHARLES M. FIEDLER,
Postoffice address: Nampa, Rt. 3, County: Canyon, State: Idaho.
2. Quantity of water claimed: 3.20 cubic feet per second,
 (a) Rate of withdrawal in cubic feet per second. 3.20 or Idaho
 Miners' inches 160 or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow, (Wells)
 In the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 3) and
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3
 Twp. 1.N., Rge. 2.W., B.M., County of Canyon,
5. Water is to be used for: Irrigation and domestic purposes,
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump and ditches,
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five, years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None,
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G-25499

Recorded in Book 90 Page 25499 Approved Mar. 10. 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before May 10, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March 10, 1960

Witness my hand this 10th day of March, 1955

MARK R. KULP
State Reclamation Engineer

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th
day of March, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
1.N.	2.W.	3	40 40	40	40		160
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, No. G-25499 Come now CHARLES M. FIEDLER and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-25499 and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: W½NE¼, SE¼NE¼, E½NW¼, E½SE¼, Section 3, T. 1 N., R. 2 W., B. M., Idaho making a total of 280 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change. Signed at Boise, Idaho, this 20 day of January, 1960. State of receipt at Dept. of Reclamation Jan. 20, 1960 APPROVAL OF STATE RECLAMATION ENGINEER I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25499. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. s/ GEO. N. CARTER State Reclamation Engineer							

APPLICATION FOR AMENDMENT

LAND LIST
Permit No. G-25499 ✓

Comes now CHARLES M. FIEDLER, and represents to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-25499, and requests that the list of land to be irrigated, as described in said permit, be changed to read as follows:

NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 1 N., R. 2 W., B. M., making a total of 109 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Nampa, Idaho, this 12 day of July, 1961.

Charles M. Fiedler
(Chas M. Fiedler)

Date of receipt at office of Department of Reclamation: July 17, 1961

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25499. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

RALPH W. THOMAS,
Deputy State Reclamation Engineer

Recorded: July 18, 1961

Permit No. G-25499
CERTIFICATE OF COMPLETION OF WORKS ✓

TO ALL WHOM IT MAY CONCERN:

This is to certify that CHARLES M. FIEDLER of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-25499, issued upon Application No. G-33367 bearing date of priority of March 4, 1955, authorizing the diversion of 3.2 second feet of waters of wells, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.58 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 1 N., R. 2 W., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

109 acres in NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 1 N., R. 2 W., B. M.

Witness my hand this 18 day of July, A. D. 1961

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: February 29, 1960

WATER ISSUED FOR 1.58 SEC. W.
Page 7117

2,600
55

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25499

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Charles M. Fiedler
2. Source of water supply: Subterranean flow from wells
3. Location of point of diversion: Is in the Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$); NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3
T. 1 N. R. 2 W.B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: 50 HP AO Smith Motor #71763, Jacuzzi Pump HS10A7, WG1025 T131B 240'x8" Column 8" Bore. Well 320ft x 12" cased all the way, hi 160' dd 55'

5. Water is used for: irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3., Twp. 1 N., Rge. 2 W.B.M.

Amended land list needed, include NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3. (omit S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 3.) all in T. 1 N., R. 2 W.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Fiedler along

(Only 1 P.D.)

Measured by Sparling Meter.

This examination was made on the 15th day of June, 1961

(Signed) _____

Examiner.

J 25499

3 Row 5 11m 22 Sec. 79
 $1.58 \times 102 = 1.58 \text{ cfs}$
 22×5000
 322

17800
 1610
 1700
 1810
 90

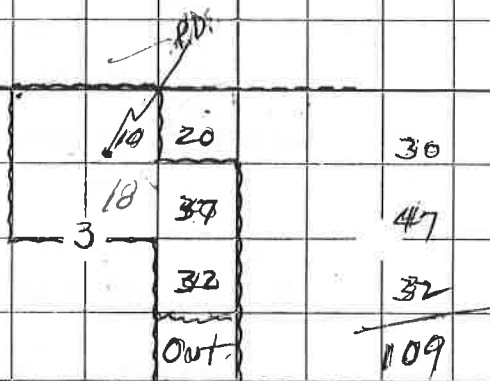
152
 318
 155
 1510

R+2W.

T.
 N.

TO Nampa

STATE HWY. NO. 45



Subdivisions

5

Area

109 acres

Q

1.58 cfs or 79 inches