

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3014
Date Received: 8/28/1989
Receipt No: W005042
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 11/15/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	34	SW NE	ADA	

5. Description of diverting works:

302' WELL 18" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	2.7	
MUNICIPAL	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
2.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 10/21/2002

Amended to Municipal use per amended claim submitted by City of Boise.

PERMIT 63-8435 IS STILL IN REVIEW WITH THE WATER RIGHT BUREAU, WHEN FIELD EXAMINATION WAS PERFORMED EXAMINER WAS MADE AWARE OF THIS OVERLAP AND WAS GOING TO REDUCE SAID PERMIT.

15. Basis of Claim: License

AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-3014

10-22-04

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works DEPARTMENT Phone (208) 384-3901
Mailing Address P.O. Box 500 Boise, ID Zip 83701
2. Date of Priority (Only one (1) per claim) 11/15/1954
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 1N Range 1E Section 34,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Ada
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 2.7 or _____

For Municipal purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.74 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Sewer Area Map, September 2004
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

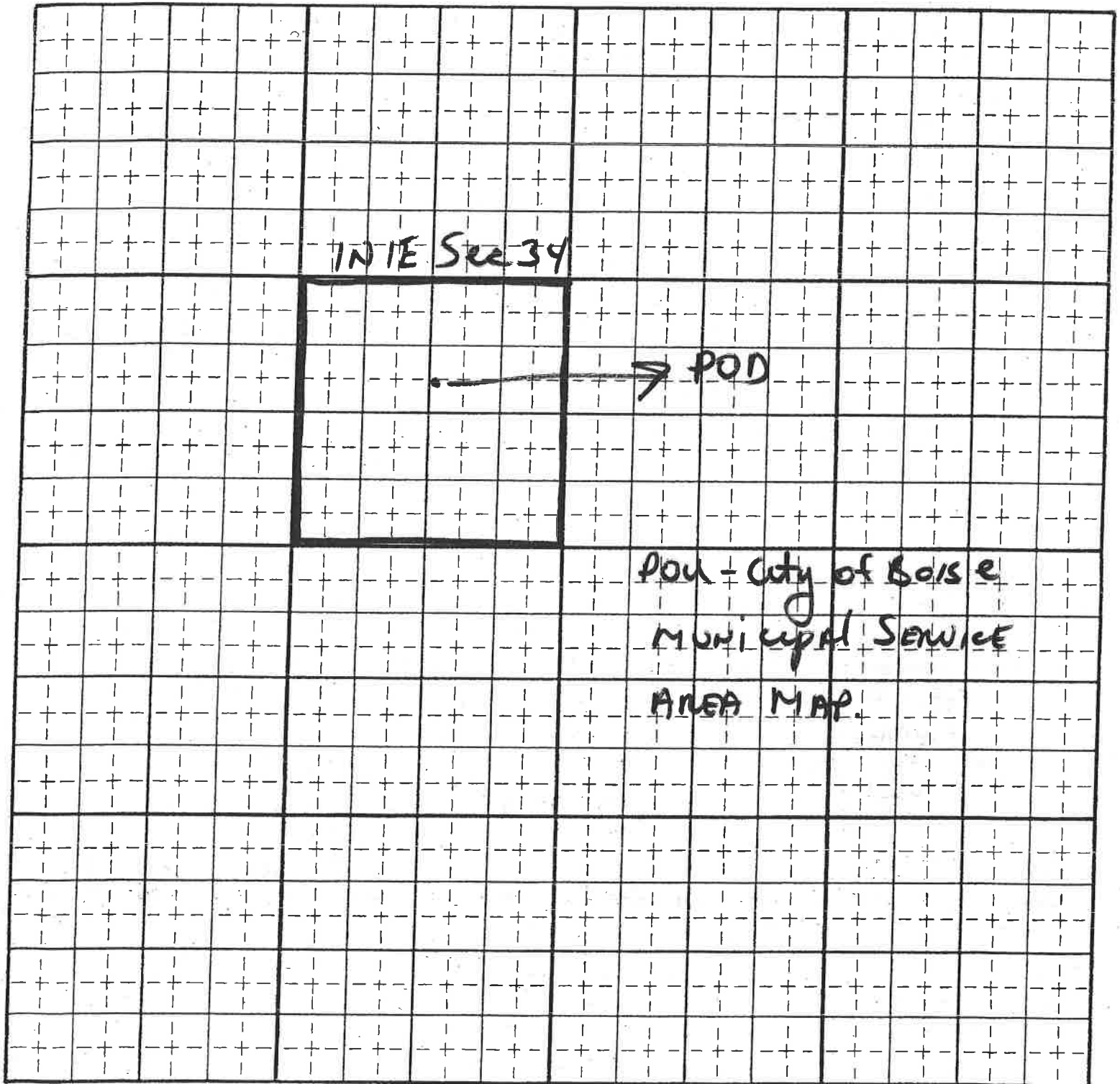
12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal water rights. or None ()

14. Remarks:
Historic irrigation and domestic uses.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-03014

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director _____ Title

of City of Boise Public Works Department _____, that I have signed the foregoing

document in the space below as Director _____ of City of Boise Public Works _____ DEPT. _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Director, Public Works Dept. Date 9/5/04

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley

Residing at Caldwell, Id

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, MATTHEW WILDE will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE LEGAL DEPARTMENT

P.O. Box 500 BOISE ID 83701

Date 9/23/04

Last Name _____ Ident. Number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3014
Date Received: 8/28/1989
Receipt No: W005042
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE
PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID USA 83701-0500

Phone: (208) 384-3901

RECEIVED

OCT 23 2002

Department of Water Resources

2. Date of Priority: 11/15/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	34	SW NE	ADA	

5. Description of diverting works:

302' WELL 18" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.7	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
2.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	34	SE	NW	DOMESTIC	
			SW	NW	IRRIGATION	40
			NE	SW	IRRIGATION	10
			NW	SW	IRRIGATION	12
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			NW	NW	IRRIGATION	40
					Section Acres	182
					Total Acres	182

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 10/21/2002

PERMIT 63-8435 IS STILL IN REVIEW WITH THE WATER RIGHT BUREAU, WHEN FIELD EXAMINATION WAS PERFORMED EXAMINER WAS MADE AWARE OF THIS OVERLAP AND WAS GOING TO REDUCE SAID PERMIT.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 01 2002****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3013	Same	☐			☐
63-3014	Same	☐			☐
63-7047	Same	☐			☐
63-7055 A	Same	☐			☐
63-8435	Same	☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arthur Donald Watkins
4. New Owner/Claimant(s) City of Boise Public Works Dept.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 500
- City, State and ZIP Code Boise, ID 83701
- New Telephone Number (208) 384-3901
5. Date you acquired the property 9/15/00

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

William J. Orall
Director of Public Works

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>10.1.02</u>	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, ARTHUR DONALD WATKINS, a married man, as sole and separate property, hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto the CITY OF BOISE CITY, hereinafter referred to as Grantee, whose current address is P.O. Box 324, Thayne, WY, the following described premises, to-wit:

TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO

Section 27: West Half
Section 33: Northeast Quarter; East half of the Northwest Quarter; 63-7047
Northwest Quarter of the Southeast Quarter; Northeast 63-8435
Quarter of the Southwest Quarter; Northeast Quarter
of the Southeast Quarter
Section 34: ALL 63-3013, -3014, -7055A, 63-8435
Section 35: South half

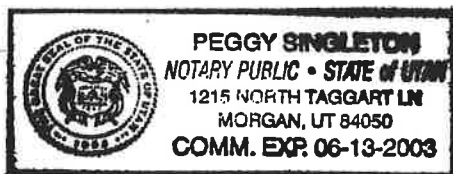
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current year's taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 15, 2000.

Arthur Donald Watkins
ARTHUR DONALD WATKINS

STATE OF UTAH)
County of MORGAN) ss.

On this 15th day of September, in the year 2000, before me, a Notary Public in and for said State, personally appeared ARTHUR DONALD WATKINS, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Peggy Singleton
NOTARY PUBLIC FOR UTAH
Residing at MORGAN UTAH
My Commission Expires: 06-13-03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03014**
Date Received: 8/25/1989
Receipt No: W005042
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARTHUR DONALD WATKINS 208-375-1414
Address: PO BOX 32
KUNA ID 83634-0032

2. Date of Priority: NOV 15, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	34	SW	NE			ADA

5. Description of diverting works:
302' WELL 18" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.700		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 546.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME & SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	34	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	34	NE	SW		IRR	10.0
			NW	SW		IRR	12.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 182.0

Total Acres 182.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PERMIT 63-8435 AND LICENSE 63-07055A

14. Remarks:

PERMIT 63-8435 IS STILL IN REVIEW WITH THE WATER RIGHT BUREAU,
WHEN FIELD EXAMINATION WAS PERFORMED EXAMINER WAS MADE AWARE OF
THIS OVERLAP AND WAS GOING TO REDUCE SAID PERMIT.

15. Basis of Claim: LICENSE

Water Right Number: 25317

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-3014Date Received 8-25-89Receipt Number W005042

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Arthur Donald Watkins Phone (208) 375-1414
Mailing Address P.O. Box 32, Kuna, Idaho Zip 83634-0032

2. Date of Priority (Only one (1) per claim) November 15, 1954

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 34,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4 of
1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. a Well 18 inches in diameter 302 feet deep

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For ~~irrigation & domestic~~ purposes from _____ to _____ amount ~~XXXX~~ or _____

For Irrigation purposes from 3-15 to 11-15 amount 2.7 or _____

For Domestic purposes from 1-1 to 12-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.74 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 546 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use for home & shop

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				~~SW 1/4~~				~~SE 1/4~~				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	1 E	34						40	40						10	12	40	40	182
1 N	1 E	34								D									

Total number of acres irrigated 182

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Permit 63-8435 and ~~XXXXXX~~ License 63-7055A or None ()

14. Remarks:

Permit 63-8435 is still in review with the Water Right ~~XX~~ Bureau, when field examination was performed examiner was made aware of this overlap and was going to reduce said permit.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

Sec. 33

Place of use

Sec. 34

underground pipe system

point of diversion

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-3014(originally G-25317)

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Arthur Donald Watkins by Brian D. Watkins Date _____

Arthur Donald Watkins (power of attorney)
Brian D. Watkins Power of Attorney Date 8-25-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25th day of August 19 89

SEAL

Notary Public M. D. Gibson

Residing at Boise, Idaho

My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-03014

Prefix Translation: WATER RIGHT

Old (D) Number - 25317

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WHEELER

INA M.

1 - RT. 2

2 -

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/15/1954 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion							Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County			
01N	01E	34	SW NE			(1) ADA			

Water Use				Diversion Rate	Diversion Volume
Code	Description	Period From	Period To		
01	IRRIGATION			2.740	
43	DOMESTIC				

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.740

Place of Use								County
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	
01N	01E	34	NW NW		40.0	01	IRRIGATION	(1) ADA
01N	01E	34	SW NW		40.0	01	IRRIGATION	(1) ADA
01N	01E	34	NE SW		10.0	01	IRRIGATION	(1) ADA
01N	01E	34	NW SW		12.0	01	IRRIGATION	(1) ADA
01N	01E	34	SW SW		40.0	01	IRRIGATION	(1) ADA
01N	01E	34	SE SW		40.0	01	IRRIGATION	(1) ADA

Total Acres: 182.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - 63-03014

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 04/23/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 04/23/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

RECEIVED

SEP 27 1994

WATER RESOURCES
WESTERN REGION

GENERAL POWER OF ATTORNEY

I, A. D. WATKINS, also known as DON WATKINS, of Ada County, State of Idaho, designate and appoint BRIAN WATKINS of Ada County, State of Idaho, as my attorney-in-fact and agent subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this Power of Attorney and the powers herein granted.

1.00 General Grant of Power. My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this General Power of Attorney.

2.00 Specific Powers. Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options and sell, assign, release, convey, mortgage, hypothecate, lease, and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions, and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interest, and judgments, and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trusts, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive, and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations, and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests,

stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to, me or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts, or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

d. Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property; tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle, and to represent in such transfer assignment that the title to said motor vehicle is free and clear of all liens and encumbrances

except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock option.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3.00 Revocability. This Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice

in writing executed by me or my agent and delivered to such person or institution.

4.00 Interpretation. This instrument is to be construed and interpreted as a General Power of Attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

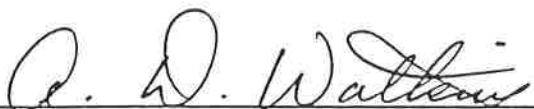
5.00 Disability of Principal. This General Power of Attorney shall not be affected by disability of the principal.

6.00 Third-Party Reliance. Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

7.00 Governing Law. This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

8.00 Counterparts. This General Power of Attorney is executed in three counterparts. Each executed counterpart of this General Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 16th day of May, 1988.


A. D. "DON" WATKINS

STATE OF IDAHO)
) ss.
County of Ada)

On this 16th day of May, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared A. D. "DON" WATKINS, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lucille J. Burns
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 9-10-93

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Watkins, Arthur DonaldCLAIM IDENT. NO. A63-03014DATE RECEIVED 8-25-89 RECEIPT # 2005042 FEE PAID \$ 301⁰⁰ FEE REQ'D \$ _____

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	_____	*
2. Is a priority date entered?	<u>X</u>	_____	*
Is the priority date acceptable in view of mandatory filing dates? <u>X</u> *			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	<u>X</u>	_____	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	_____	_____	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	_____	*
5. Is there a description of the diverting works?	<u>X</u>	_____	
6. Are the water uses appropriate for the form?	<u>X</u>	_____	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	<u>X</u>	_____	
Is a quantity claimed for each use?	<u>X</u>	_____	*
7. Is a total quantity claimed entered?	<u>X</u>	_____	
8. If required is a consumptive use entered? N/A _____	<u>X</u>	_____	
Is the consumptive use correct? N/A _____	_____	_____	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	<u>X</u>	_____	*
If multiple domestic, is single ownership indicated? _____			
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	_____	*
11. Is (are) the county(ies) entered?	<u>X</u>	_____	
12. Is the ownership of p.u. checked?	<u>X</u>	_____	
13. Are other water rights listed or "none" indicated?	<u>X</u>	_____	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	_____	_____	
15. Is the basis of the claim indicated?	<u>X</u>	_____	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A _____	<u>X</u>	_____	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	_____	_____	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>	_____	_____	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	_____	_____	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	_____	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	_____	*
21. Was this claim filed on time?	<u>X</u>	_____	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	_____	_____	*
22. Is the fee enclosed correct? Exempt _____	<u>X</u>	_____	*

23. Is this claim being rejected and returned to claimant?
24. Can this claim be data entered?
25. Was claim modified?

YES	NO
<u> </u>	<u>X</u>
<u>X</u>	<u> </u>
<u> </u>	<u>X</u>
<u> </u>	<u> </u>

If yes, do modifications require notification to claimant?

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: Zed Date 10-24-94

Claim data entered by: Zed Date 10-27-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3014
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 2.740 CFS
819.000 AFY
PRIORITY DATE: 11/15/1954
POINT OF DIVERSION:
T01N R01E S34 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.740 CFS 819.000 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S34	NWNW	40.00	T01N R01E S34	SWNW	40.00
T01N R01E S34	NESW	10.00	T01N R01E S34	NWSW	12.00
T01N R01E S34	SWSW	40.00	T01N R01E S34	SESW	40.00

182 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Draft

01/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3014
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 2.740 CFS
PRIORITY DATE: 11/15/1954
POINT OF DIVERSION:
T01N R01E S34 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

~~MUNICIPAL~~

Irr

PERIOD OF USE

03/01 11/15

~~01/01 12/31~~

QUANTITY

2.700 CFS 0.040
CFS

PLACE OF USE:

*182 AC + 4.5 AFA =
819 AFA*

~~The POU is in the municipal service area.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Water Right 63-3014

1

for POU see list of acreage attached

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-03014 Date: 5-13-00

Overlapping POU Claim #'s: 63-07055a

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	<u>IN</u>	<u>1E</u>	<u>34</u>						<u>40</u>	<u>40</u>		<u>10</u>	<u>12</u>	<u>40</u>	<u>40</u>					<u>182</u>
GIS									<u>40</u>	<u>40</u>		<u>10</u>	<u>20</u>	<u>40</u>	<u>40</u>					<u>190</u>
<i>Rec</i>									<u>40</u>	<u>40</u>		<u>10</u>	<u>12</u>	<u>40</u>	<u>40</u>					<u>182</u>
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 9, 10, 13

POD_ID #(s): 8

Total Claimed Acres: 182

Total GIS Acres: 190

COMMENTS:

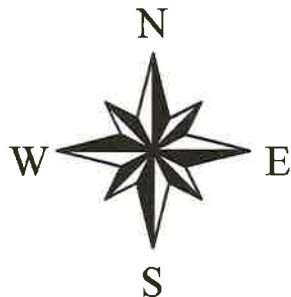
Idaho Department of Water Resources

Claim Number: 63-03014

Legal: T01N, R01E, S34

Reviewed By: *DW* 10/13/06

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3014 V1

WATER RIGHT NUMBER: 63-3014 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	INA M WHEELER RT 2 MERIDIAN, ID 83642
Original Owner	ARTHUR DONALD WATKINS PO BOX 32 KUNA, ID 83634-0032 (208)362-0567
Current Owner	CITY OF BOISE PUBLIC WORKS DEPT ATTN ENV PROGRAM MANAGER PO BOX 500 BOISE, ID 83701-0500 (208)384-3901

Priority Date: 11/15/1954

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	03/15 to 11/15	2.700 CFS	
MUNICIPAL	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	2.740 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 34, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N	01E	34						X	X	X	X	X	X	X					

Conditions of Approval:

1. C04 Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3014 V1

Remarks:

1. Place of Use The POU is in the municipal service area.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/19/2005 11:14:13 AM	awarntje			Active
Priority Date	1/19/2005 11:14:44 AM	awarntje			Active
Source	1/19/2005 11:15:04 AM	awarntje			Active
POU	1/19/2005 11:30:13 AM	awarntje			Active
POD	1/19/2005 11:32:30 AM	awarntje			Active
Use	1/19/2005 11:33:25 AM	awarntje			Active
Season	1/19/2005 11:33:56 AM	awarntje			Active
Quantity	1/19/2005 11:34:40 AM	awarntje			Active
Summary			01/19/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/19/2005 11:14:13 AM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file. Met with City of Boise staff on 1/7/05.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3014 V1

Priority Date	1/19/2005 11:14:45 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	1/19/2005 11:28:25 AM	awarntje	Edited shape boundary
POD	1/19/2005 11:32:30 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Season	1/19/2005 11:33:56 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/19/2005 11:34:40 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3014 V1

Summary	1/19/2005 11:35:36 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Use	1/19/2005 11:33:25 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 7 - License in 1954; amended claim in 2004 to municipal
Source	1/19/2005 11:15:04 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/19/2005 11:30:13 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?
POD	1/19/2005 11:32:01 AM	awarntje	Edited point location

AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-03014

10/22/2004

C075588

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

City of Boise Public Works
DEPARTMENT

Phone (208)

384-3901

Mailing Address

P.O. Box 500 Boise, ID

Zip

83701

2. Date of Priority (Only one (1) per claim)

11/15/1954

3. Source of water supply (a)

groundwater

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

IN

Range

1E

Section

34

1/4 of SW 1/4 of NE 1/4, Govt. Lot,

B.M., County of

Ada

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 2.7 or _____
 For Municipal purposes from 1/1 to 12/31 amount .04 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.74 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September 2004
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

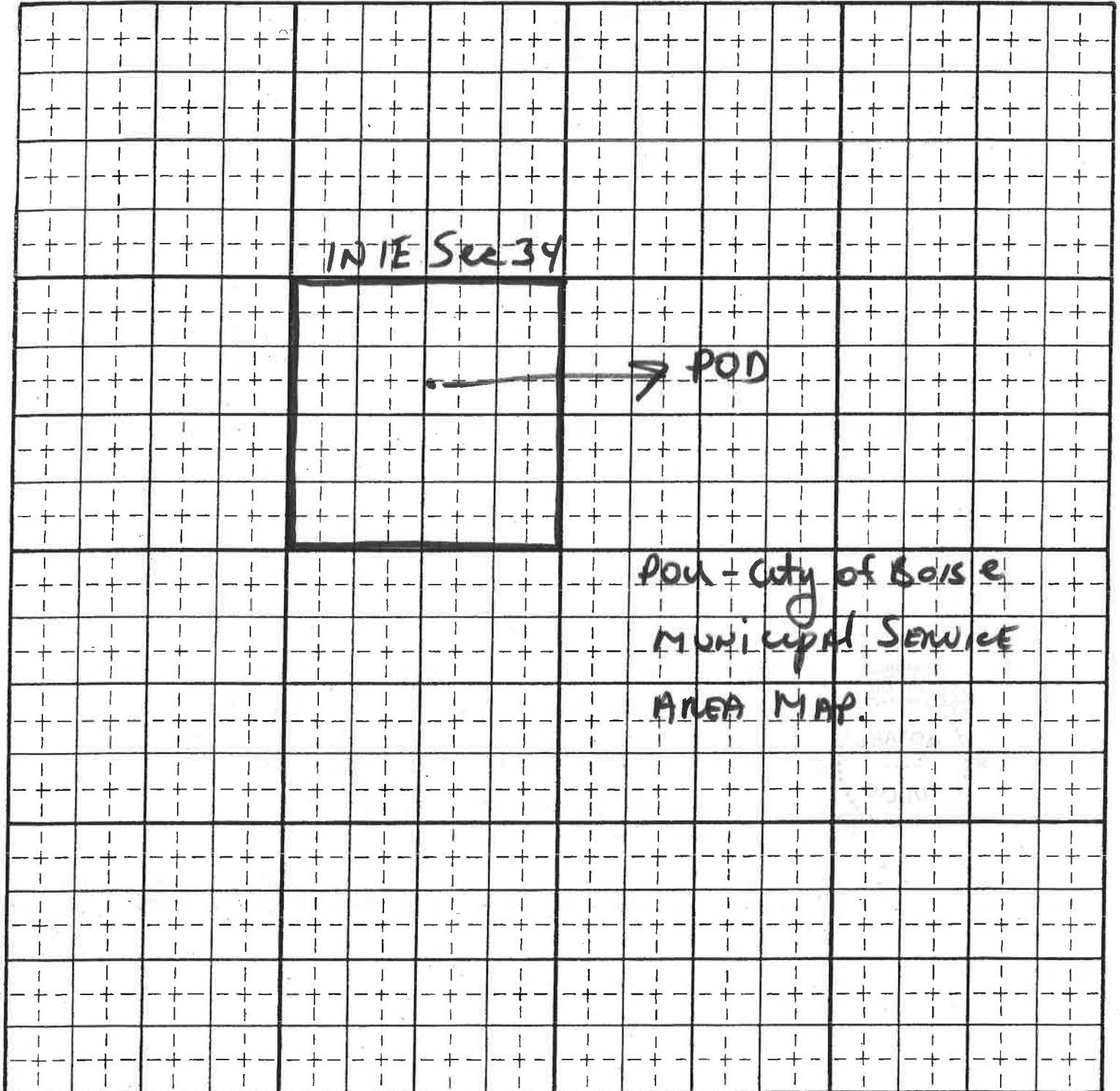
12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal water rights. or None ()

14. Remarks:
Historic irrigation and domestic uses.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-03014
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise Public Works Department Organization _____, that I have signed the foregoing
document in the space below as Director Title _____ of City of Boise Public Works Organization DEPT.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Director, Public Works Dept. Date 9/5/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley

Residing at Caldwell, Id

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde, will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]
Address City of Boise Legal Department
P.O. Box 500 BOISE, ID 83701

Date 9/23/04

Last Name _____ Ident. Number _____

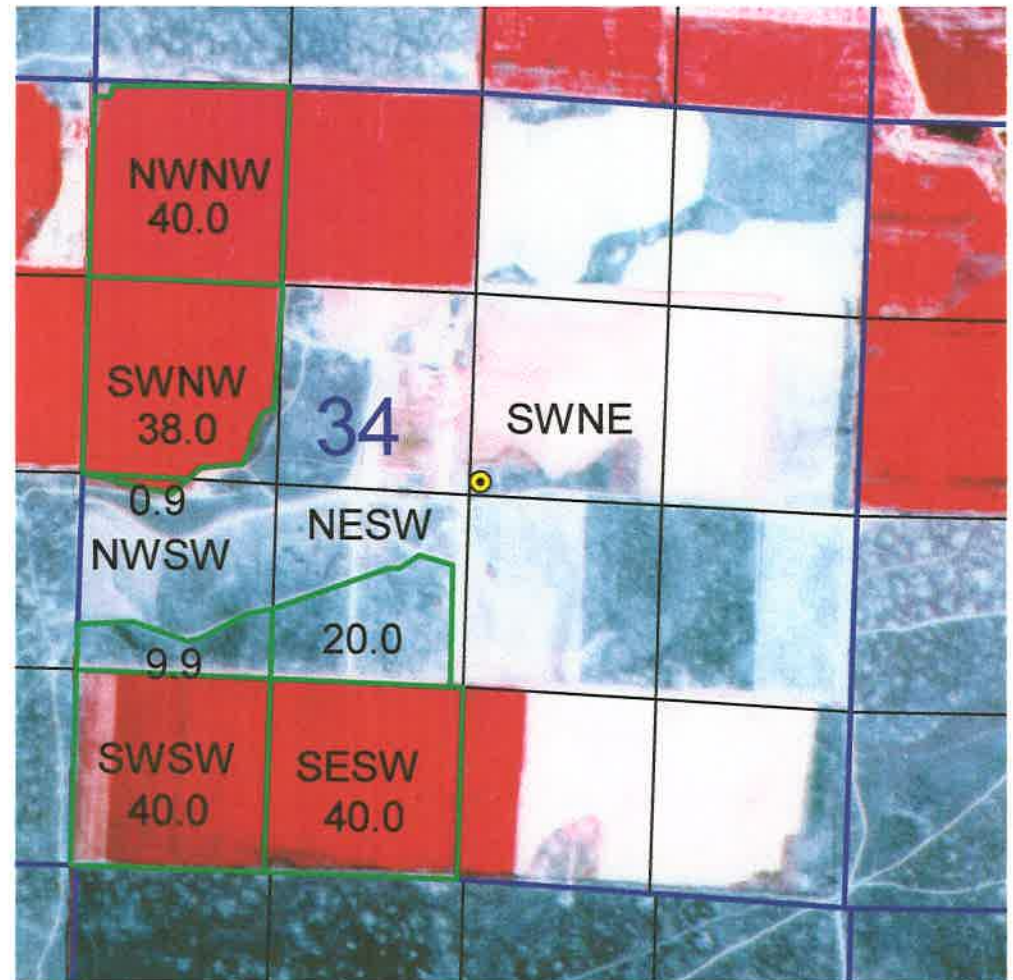
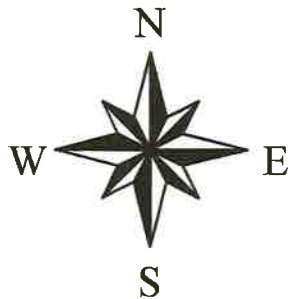
Idaho Department of Water Resources

Claim Number: 63-03014

Legal: T01N, R01E, S34

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 21, 2002

CITY OF BOISE, PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID 83701-0500

Re: Notice of Claim to a Water Right No. 63-3013, 63-3014, 63-7047, 63-7055A & 63-8435

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63- 3013

3014

7047

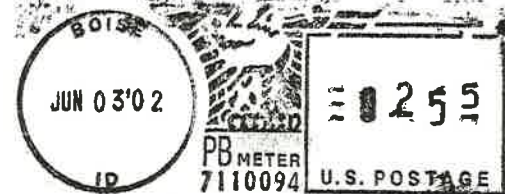
1055A

8435

☒ Not Deliverable As Addressed
Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☐ No Such Street ☐ Number
☐ Vacant ☐ Illegible
☐ No Mail Receptacle
☐ Box Closed - No Order
☐ Returned For Better Address
☐ Postage Due _____

ARTHUR DONALD WATKINS
PO BOX 32
KUNA ID 83634-0032

PRESORTED
FIRST CLASS



RECEIVED

JUN 12 2002

WATER RESOURCES
WESTERN REGION

D matching

00ACTIME 43634



AJ5809NP
No. A63-03014

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 44

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR DONALD WATKINS PO BOX 32 KUNA ID 836340032 (208) 375-1414	11/15/1954	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	2.700 CFS 0.040 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.740 CFS	546.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S34

SWNE

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	01E	34	:							40	40			10	12	40	40			182.0
TOTAL ACRES																			182.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	01E	34	:																	
																			D	

POU County: ADA

Non-Irrigation Uses: DOMESTIC, 1 HOME & SHOP

Other Rights: PERMIT 63-8435 AND LICENSE 63-07055A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-03013

Other Water Rights Listing Overlapping Place(s) of Use:
A63-07055A A63-08435

Remarks: GEN PERMIT 63-8435 IS STILL IN REVIEW WITH THE WATER RIGHT BUREAU,
WHEN FIELD EXAMINATION WAS PERFORMED EXAMINER WAS MADE AWARE OF
THIS OVERLAP AND WAS GOING TO REDUCE SAID PERMIT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/27/94 LHARRIS 03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. G-25317

Amount 2.74 c.f.s.

Water District No. _____

Priority November 15, 1954

THIS IS TO CERTIFY that INA M. WHEELER of Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 15, 1954; that Permit No. G-25317 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.74 second feet, was issued thereunder on September 21, 1962, showing that said works were completed on the 18th day of July, 1962; and that on the 18th day of July, 1962,

INA M. WHEELER

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. G-25317 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7452, on the 21 day of September, 1962;

The right hereby confirmed dates from November 15, 1954;

The Point of Diversion is located in the SW 1/4 NE 1/4, Sec. 34, Tp. 1 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.74 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	1 E	34	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	10
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	12
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		182

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21 day of September, 1962.

CARL E. TAPPAN

Assistant State Reclamation Engineer.

(SEAL)

63-03014

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33134
Permit No. G- 25317
District No.

1. Name of Applicant: INA M. WHEELER
Postoffice address: Meridian, Rt. 2, County: Ada State: Idaho
2. Quantity of water claimed: 6.40 cubic feet per second
(a) Rate of withdrawal in cubic feet per second. 6.40 or Idaho
Miners' inches 320 or gallons per minute.
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow (Well)
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34
Twp. 1 N , Rge. 1 E. , B.M., County of Ada
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump and ditches
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Date of first receipt at Department of Reclamation: 11- A.M. November 15, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25317

Recorded in Book 90 Page 25317 Approved Dec. 23, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before February 23, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 23, 1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before December 23, 1959

Witness my hand this 23rd day of December, 1954

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd
day of December, 1954.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN
Governor

By PAULA L. FLEENOR
Acting Secretary of State

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
1 N.	1 E.	34		40	40	40	320
STATE OF IDAHO DEPARTMENT OF RECLAMATION WHEREAS, Permit No. G-25317, in the name of INA M. WHEELER, requires proof of Completion of Works to be made on or before December 23, 1959; and, WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho #04971; and, WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until October 10, 1957; and NOW, THEREFORE, An Extension of Time is allowed for Completion of Works on Permit No. G-25317 to October 10, 1962, the length of time applicant was prevented from proceeding pending allowance of her Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-25317. Signed at Boise, Idaho this 16th day of October, 1959. s/ GEO. N. CARTER State Reclamation Engineer Recorded: October 16, 1959							

Comes now INA M. WHEELER and represents to the State Reclamation Engineer of the State of Idaho:
That she is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-25317.

That the point of diversion is described in said Permit as being located NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 34, T. 1 N., R. 1 E., B. M.

That she now requests that the point of diversion be changed to a point located: SW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 34, T. 1 N., R. 1 E., B. M., Ada County, Idaho

That the reason for desiring to make such change is as follows: Letter from Lois Wheeler authorizing diversion of proportionate share of water from well in above location.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 15th day of June, 1962.

s/ INA M. WHEELER

Date of Receipt at Department of Reclamation: June 15, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25317. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded June 18, 1962

Permit No. G-25317 ✓
CERTIFICATE OF COMPLETION OF WORKS

✓
TO ALL WHOM IT MAY CONCERN:

This is to certify that INA M. WHEELER of Meridian, County of Ada, and State of Idaho, the holder of Permit No. G-25317, issued upon Application No. G-33134, bearing date of priority of November 15, 1954, authorizing the diversion of 6.4 second feet of waters of a well, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.74 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 34, T. 1 N., R. 1 E., B. M. and that the land proposed to be irrigated by the use of said water are described as follows, to-wit:

182 acres in W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 34, T. 1 N., R. 1 E., B. M.

Witness my hand this 21st day of September, A. D. 1962

s/ CARL E. TAPPAN, Assistant
State Reclamation Engineer

Proof of Completion of Works Made: July 18, 1962

LICENSE ISSUED FOR 2.74 SEC. FL.
page 7452

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25317This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Ina M. Wheeler2. Source of water supply: Subterranean3. Location of point of diversion: Is in the _____ SW 1/4 NE 1/4 of Section 34T. 1 N. R. E. B. M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 350 HP US Motor
1277846; Johnston Pump # JT 3050, 66# pressure at Pump.
Column 292' x 10"; Well-302' x 18", h: 266' only slight
dd; 15' x 18" casing
Total dd for season 6' (266' to 272')

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/2 Sec. 34, Twp. 1 N., Rge. 1 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Dale Hulse along.

All correspondence to Glen L. Guettner
(Mr. Guettner is making M-scope water level measurements)
at various times during the season for own records

Measured by taking pressure readings along each lateral

This examination was made on the 26th day of August, 1962(Signed) Larry Johnson Examiner.

S25317

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

AUG 27 1962

Department of Reclamation

all correspondence to

Glen L. Buettner, Engineer (for Ina Wheeler)
624 Ranch Road
Boise, Idaho
Permit No. G-25317

Examination for Completion of Works & Beneficial Use

County Ada

Sec. 34 T. 1N R. 1E B.M.

Quantity: 6.4 c.f.s.

Source: Well

P. D.: SW. NE, Sec. 34, T. 1N. - R. 1E B.M.

Use: Irrigation & Domestic

Filed: Nov. 15, 1954

Due: Dec. 23, 1959

Extension: to Oct 10, 1962

Protest:

Completion of Works:

Other Rights: none

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25317

REPORT ON PROOF OF Completion of Works & Beneficial Use

Glen L. Buettner, Engineer, 624 Ranch Road, Boise, Idaho
Ina M. Wheeler, Rt. #2, Meridian, Idaho