

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3013
Date Received: 8/28/1989
Receipt No: W005042
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500

BOISE ID USA 83701-0500

2. Date of Priority: 11/15/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	34	SW NE	ADA	

5. Description of diverting works:

302' WELL, 18" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	3.3	

7. Total Quantity Appropriated is:
3.3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 10/21/2002

Amended to Municipal Use per amended claim submitted by City of Boise.

WHEN FIELD EXAMINER CAME OUT TO CONFIRM BENEFICIAL USE FOR PERMIT 63-8435 HE WAS MADE AWARE OF THIS OVERLAP.

15. Basis of Claim: License

AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3013

Date Received 10-22-04

Receipt Number

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works ^{Department} Phone (208) 384-3984

Mailing Address P.O. Box 500 Boise, ID Zip 83201

2. Date of Priority (Only one (1) per claim) 11/15/1954

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 34,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 3.3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September 2004
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
if your answer is No, describe in Remarks below the authority you have to claim this water right.

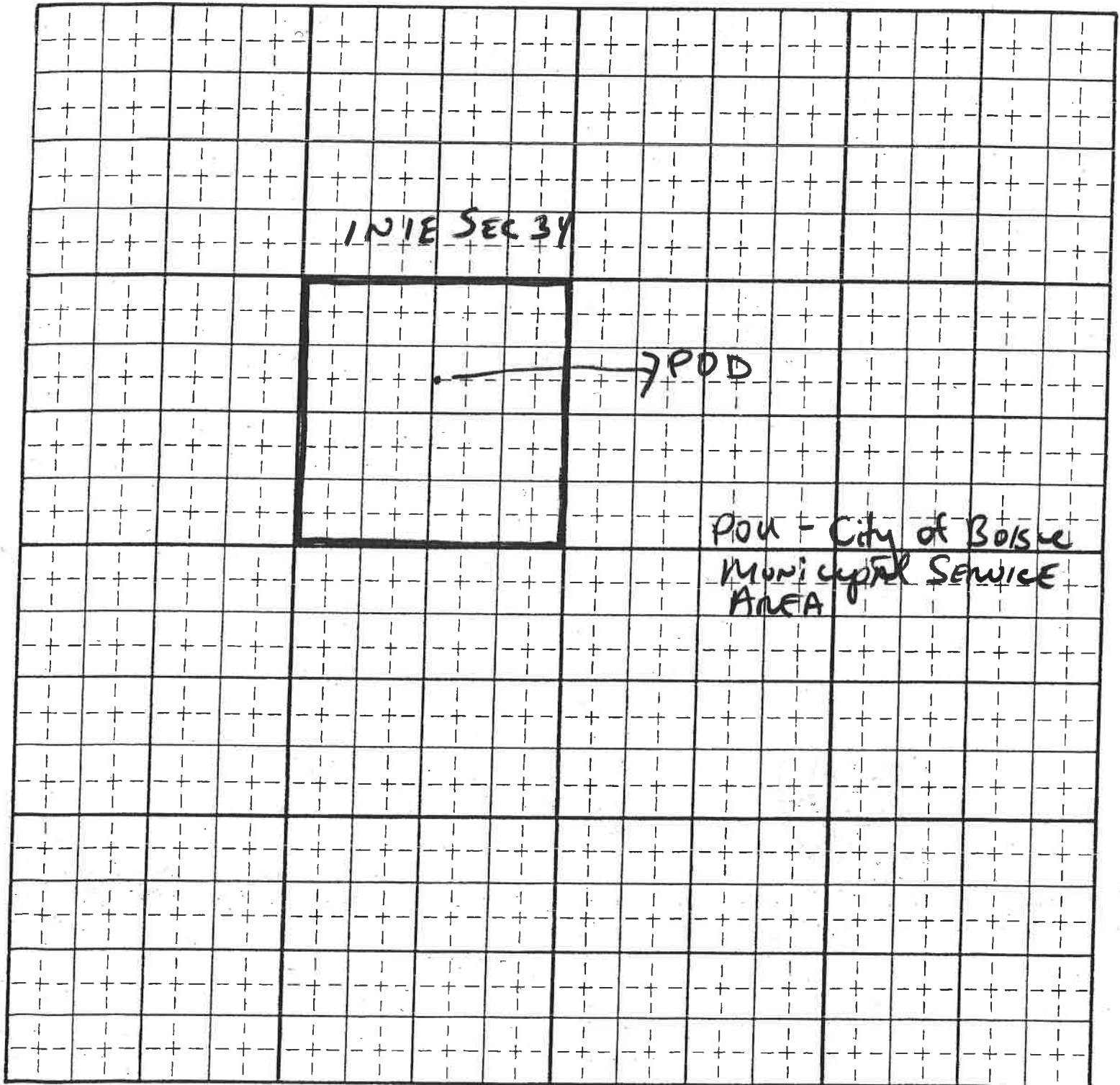
13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal water rights or None ()

14. Remarks:
Historic irrigation use.

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-03013
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____

of City of BOISE Public Works Department Organization _____, that I have signed the foregoing document in the space below as Director Title _____ of City of BOISE Public Works DEPT. Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley
Residing at Caldwell, Id
My Commission Expires 08/09

Please Print Name

17. Notice of Appearance

Notice is hereby given that MATTHEW Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]
Address CITY OF BOISE LEGAL DEPARTMENT
P.O. Box 500 BOISE, ID 83701

Date 9/23/04

Last Name _____ Ident. Number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

OCT 23 2002

Department of Water Resources

CIVIL CASE NUMBER: 39576

Ident. Number 63-3013
Date Received: 8/28/1989
Receipt No: W005042
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE
PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID USA 83701-0500

Phone: (208) 384-3901

2. Date of Priority: 11/15/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	34	SW	NE		ADA	

5. Description of diverting works:

302' WELL, 18" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.3	

7. Total Quantity Appropriated is:
3.3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	01E	34	NE	SE		IRRIGATION	35
			NW	SE		IRRIGATION	35
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	35
			NE	NE		IRRIGATION	20
			NW	NE		IRRIGATION	35
			SW	NE		IRRIGATION	35
			SE	NE		IRRIGATION	35
Section Acres							270
Total Acres							270

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 10/21/2002

WHEN FIELD EXAMINER CAME OUT TO CONFIRM BENEFICIAL USE FOR PERMIT 63-8435 HE WAS MADE AWARE OF THIS OVERLAP.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 01 2002**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3013	Same	☐			☐
63-3014	Same	☐			☐
63-7047	Same	☐			☐
63-7055 A	Same	☐			☐
63-8435	Same	☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arthur Donald Watkins
4. New Owner/Claimant(s) City of Boise Public Works Dept.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 500
- City, State and ZIP Code Boise, ID 83701
- New Telephone Number (208) 384-3901
5. Date you acquired the property 9/15/00

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

William J. Small
Director of Public Works

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>10.1.02</u>	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, ARTHUR DONALD WATKINS, a married man, as sole and separate property, hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto the CITY OF BOISE CITY, hereinafter referred to as Grantee, whose current address is P.O. Box 324, Thayne, WY, the following described premises, to-wit:

TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO

Section 27: West Half

Section 33: Northeast Quarter; East half of the Northwest Quarter; 63-7047
Northwest Quarter of the Southeast Quarter; Northeast 63-8435
Quarter of the Southwest Quarter; Northeast Quarter
of the Southeast Quarter

Section 34: ALL 63-3013, -3014, -7055A, 63-8435

Section 35: South half

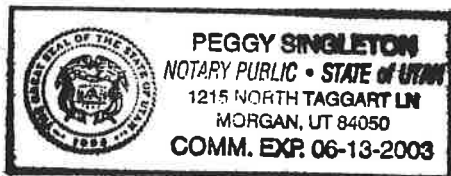
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current year's taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 15, 2000.

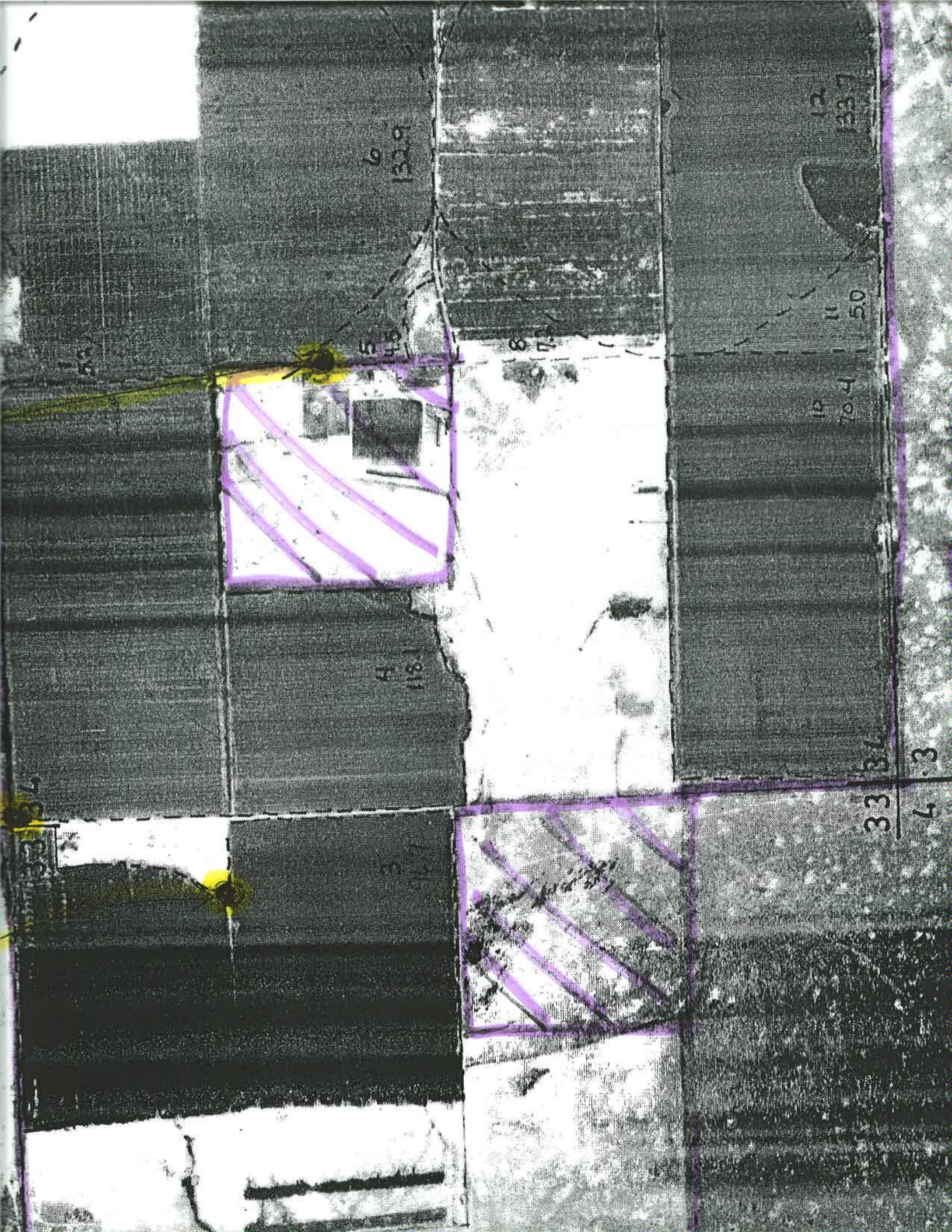
Arthur Donald Watkins
ARTHUR DONALD WATKINS

STATE OF UTAH)
County of MORGAN) ss.

On this 15th day of September, in the year 2000, before me, a Notary Public in and for said State, personally appeared ARTHUR DONALD WATKINS, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Peggy Singleton
NOTARY PUBLIC FOR UTAH
Residing at MORGAN UTAH
My Commission Expires: 06-13-03



33

24

3

167

4

118.1

5

48

6

132.9

8

7.3

14

70.4

11

50

12

133.7

33

4

3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03013**
Date Received: 8/25/1989
Receipt No: W005042
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARTHUR DONALD WATKINS 208-375-1414
Address: PO BOX 32
KUNA ID 83634-0032

2. Date of Priority: NOV 15, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	34		SW	NE		ADA

5. Description of diverting works:
302' WELL, 18" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.300		

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 810.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	34	NE	NE		IRR	20.0
			NW	NE		IRR	35.0
			SW	NE		IRR	35.0
			SE	NE		IRR	35.0
			NE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	34	NW	SE		IRR	35.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0
Section Acres							270.0
Total Acres							270.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LICENSE 63-07055A

14. Remarks:
WHEN FIELD EXAMINER CAME OUT TO CONFIRM BENEFICIAL USE FOR PERMIT
63-8435 HE WAS MADE AWARE OF THIS OVERLAP.

15. Basis of Claim: LICENSE

Water Right Number: 25316

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-3013Date Received 8-25-89Receipt Number W005042

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Arthur Donald Watkins Phone (208) 375-1414Mailing Address P.O. Box 32, Kuna, Idaho Zip 83634-00322. Date of Priority (Only one (1) per claim) November 15, 19543. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 1 N Range 1 E Section 34,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. a Well 18 inches in diameter 302 feet deep.

Form No. 42-1400 (2) 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
COUNTY OF TWIN FALLS

88756 CIVIL CASE NUMBER

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 3.3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 810 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	1 E	34	20	35	35	35									35	35	40	35	270

Total number of acres irrigated 270

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

License 63-7055A or None ()

14. Remarks:

When field examiner came out to confirm beneficial use for permit # 63-8435 he was
made aware of this overlap.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-3013(originally G-25316)

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Arthur Donald Watkins by _____ Date _____
Brian D. Watkins Power of Attorney

Arthur Donald Watkins by _____ Date 8-25-89
Brian D. Watkins Power of Attorney

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25th day of August 19 89

SEAL

Notary Public John Gene Gibson

Residing at Boise, Idaho

My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-03013

Prefix Translation: WATER RIGHT

Old (D) Number - 25316

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WHEELER

LOIS A.

1 - RT. 2

2 -

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/15/1954 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
01N 01E 34 SW NE (1) ADA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 3.300
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.300+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01N 01E 34 NE NE 20.0 01 IRRIGATION (1) ADA
01N 01E 34 NW NE 35.0 01 IRRIGATION (1) ADA
01N 01E 34 SW NE 35.0 01 IRRIGATION (1) ADA
01N 01E 34 SE NE 35.0 01 IRRIGATION (1) ADA
01N 01E 34 NE SE 35.0 01 IRRIGATION (1) ADA
01N 01E 34 NW SE 35.0 01 IRRIGATION (1) ADA
01N 01E 34 SW SE 40.0 01 IRRIGATION (1) ADA
01N 01E 34 SE SE 35.0 01 IRRIGATION (1) ADA

Total Acres: 270.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

Water right number - 63-03013

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments- - - - - +
No Comments Found

+ - - Audit Fields - 04/23/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 04/23/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

RECEIVED

SEP 27 1994

WATER RESOURCES
WESTERN REGION

GENERAL POWER OF ATTORNEY

I, A. D. WATKINS, also known as DON WATKINS, of Ada County, State of Idaho, designate and appoint BRIAN WATKINS of Ada County, State of Idaho, as my attorney-in-fact and agent subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this Power of Attorney and the powers herein granted.

1.00 General Grant of Power. My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this General Power of Attorney.

2.00 Specific Powers. Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options and sell, assign, release, convey, mortgage, hypothecate, lease, and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions, and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interest, and judgments, and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trusts, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive, and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations, and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests,

stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to, me or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts, or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

d. Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property; tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle, and to represent in such transfer assignment that the title to said motor vehicle is free and clear of all liens and encumbrances

except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock option.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3.00 Revocability. This Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice

in writing executed by me or my agent and delivered to such person or institution.

4.00 Interpretation. This instrument is to be construed and interpreted as a General Power of Attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

5.00 Disability of Principal. This General Power of Attorney shall not be affected by disability of the principal.

6.00 Third-Party Reliance. Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

7.00 Governing Law. This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

8.00 Counterparts. This General Power of Attorney is executed in three counterparts. Each executed counterpart of this General Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 16th day of May, 1988.


A. D. "DON" WATKINS

STATE OF IDAHO)
) ss.
County of Ada)

On this 16th day of May, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared A. D. "DON" WATKINS, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lucille J. Bums
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 9-10-93

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Watkins, Arthur DonaldCLAIM IDENT. NO. AL3-03013DATE RECEIVED 8-25-89 RECEIPT # W005042 FEE PAID \$ 200⁰⁰ FEE REQ'D \$ _____

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	_____	*
2. Is a priority date entered?	<u>X</u>	_____	*
Is the priority date acceptable in view of mandatory filing dates? <u>X</u> *			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	<u>X</u>	_____	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	_____	_____	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	_____	*
5. Is there a description of the diverting works?	<u>X</u>	_____	
6. Are the water uses appropriate for the form?	<u>X</u>	_____	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	<u>X</u>	_____	
Is a quantity claimed for each use?	<u>X</u>	_____	*
7. Is a total quantity claimed entered?	<u>X</u>	_____	
8. If required is a consumptive use entered? N/A _____	<u>X</u>	_____	
Is the consumptive use correct? N/A _____	_____	_____	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	_____	_____	*
If multiple domestic, is single ownership indicated? _____			
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	_____	*
11. Is (are) the county(ies) entered?	<u>X</u>	_____	
12. Is the ownership of p.u. checked?	<u>X</u>	_____	
13. Are other water rights listed or "none" indicated?	<u>X</u>	_____	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A _____	_____	_____	
15. Is the basis of the claim indicated?	<u>X</u>	_____	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u>X</u>	<u>X</u>	_____	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	_____	_____	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>	_____	_____	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	_____	_____	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	_____	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	_____	*
21. Was this claim filed on time?	<u>X</u>	_____	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	_____	_____	*
22. Is the fee enclosed correct? Exempt _____	<u>X</u>	_____	*

YES

NO

23. Is this claim being rejected and returned to claimant?

☐☒

24. Can this claim be data entered?

☒☐

25. Was claim modified?

☐☒

If yes, do modifications require notification to claimant? . . .

Note: Modifications made must be explained in comments stating
where the information for any changes was found.☐☐Claim reviewed by: JH Date 10-24-94Claim data entered by: JH Date 10-27-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

USA

South Farm Water
Rts not transferred

Prepared by
D. Tutthill
10/14/06

63-12461
Permit

City of Boise
South Farm

T 4019

12 Water
Rights

BOISE CITY

63-7055A

63-7055A

63-8435 63-7047

63-12470

USA

63-3014

63-3013

63-12470

TFI LIMITED PARTNERSHIP

IDAHO STATE

C & T LAND

A - Pls file
in 63-3013.

11-24-06

Water

Previc

Handwritten signature

New Mailing Address:

City of Boise Public Works Dept
P.O. Box 500
Boise, ID 83701-5000

Telephone Number:

(208) 384-3901

Signature of all Claimant(s):

Beth K. Baird
Please print your name below your signature.
Beth K. Baird

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

SS
ADDRESS FM.doc
Revised 12/3/04

IDWR Use Only:
Data Entry: *ashema*

Date: 11-24-06

SCANNED
NOV 24 2006

CID 337260

Contact Information

Organization Name CITY OF BOISE
 Street Address PUBLIC WORKS DEPT ATTN ENV PROGRAM MANAGER PO BOX 500
 City BOISE
 State ID
 ZIP 83701-0500
 Business Phone (208)384-3901
 Fax (208)395-7841
 Date Changed 4/29/2003
 User Name slester
 Reason Application for Permit
 Location actually amendment of permit 63-9139

AJ Claim 2-2268B , AJ Recommendation 2-2268B ,
 Water Right 2-2268B , AJ Claim 63-3013 , AJ
 Recommendation 63-3013 , AJ Claim 63-3014 , AJ
 Recommendation 63-3014 , AJ Claim 63-3413 , AJ
 Recommendation 63-3413 , Water Permit 63-3413 ,
 Water Right 63-3413 , Water Permit 63-7005 , Water
 Right 63-7005 , AJ Claim 63-7005B , AJ
 Recommendation 63-7005B , Water Permit 63-7042 ,
 Water Right 63-7042 , AJ Claim 63-7042B , AJ
 Recommendation 63-7042B , AJ Claim 63-7047 , AJ
 Recommendation 63-7047 , AJ Claim 63-7053 , AJ
 Recommendation 63-7053 , Water Permit 63-7053 ,
 Water Right 63-7053 , AJ Claim 63-7055A , AJ
 Recommendation 63-7055A , AJ Claim 63-7055C , AJ
 Recommendation 63-7055C , Water Right 63-7055C ,
 AJ Claim 63-7055D , AJ Recommendation 63-7055D ,
 Water Right 63-7055D , AJ Claim 63-7064A , AJ
 Recommendation 63-7064A , Water Right 63-7064A ,
 AJ Claim 63-7064B , AJ Recommendation 63-7064B ,
 Water Right 63-7064B , AJ Claim 63-7078B , AJ
 Recommendation 63-7078B , Water Right 63-7078B ,
 AJ Claim 63-7755 , AJ Claim 63-7755A , AJ
 Recommendation 63-7755A , AJ Claim 63-7755B , AJ
 Recommendation 63-7755B , Water Right 63-7755B ,
 AJ Claim 63-8125 , AJ Recommendation 63-8125 ,
 Water Permit 63-8130 , Water Right 63-8130 , AJ
 Claim 63-8130B , AJ Recommendation 63-8130B , AJ
 Claim 63-8435 , AJ Recommendation 63-8435 , Water
 Application 63-9139 , Water Permit 63-9139 , AJ
 Claim 63-9243 , AJ Recommendation 63-9243 , Water

Applicant for WC Application ID = 860455,
 Applicant for WC Application ID = 860456,
 Applicant for WC Application ID = 862156,
 Applicant for WC Application ID = 865042,
 Applicant for WC Application ID = 865043,
 Applicant for WC Application ID = 865044,
 Applicant for WC Application ID = 865045,
 Applicant for WC Application ID = 865911,
 Applicant for WC Application ID = 865912,
 Applicant for WC Application ID = 877067,
 Applicant for WC Application ID = 878767,
 Applicant for WC Permit ID = 763095, Applicant for
 WC Permit ID = 763096, Applicant for WC Permit ID
 = 764919, Applicant for WC Permit ID = 767801,
 Applicant for WC Permit ID = 767802, Applicant for
 WC Permit ID = 767803, Applicant for WC Permit ID
 = 767804, Applicant for WC Permit ID = 768665,
 Applicant for WC Permit ID = 768666, Applicant for
 WC Permit ID = 803008, Applicant for WC Well ID
 = 335091, Applicant for WC Well ID = 335092,
 Applicant for WC Well ID = 336915, Applicant for
 WC Well ID = 339798, Applicant for WC Well ID =
 339799, Applicant for WC Well ID = 339800,
 Applicant for WC Well ID = 339801, Applicant for
 WC Well ID = 340658, Applicant for WC Well ID =
 340659, Applicant for WC Well ID = 373913,
 Applicant for WC Well ID = 376974, Owner/Operator
 for WC Application ID = 822524, Owner/Operator for
 WC Application ID = 822525, Owner/Operator for
 WC Application ID = 822526, Owner/Operator for
 WC Application ID = 823651, Owner/Operator for
 WC Application ID = 823652, Owner/Operator for

SCANNED

Permit 63-9243 , Water Right 63-9243 , AJ Claim 63-9359 , AJ Recommendation 63-9359 , Water Permit 63-9359 , Water Right 63-9359 , AJ Claim 63-12312 , AJ Recommendation 63-12312 , Water Permit 63-12312 , Water Right 63-12312 , AJ Claim 63-12351 , AJ Recommendation 63-12351 , Water Permit 63-12351 , Water Right 63-12351 , AJ Claim 63-12461 , AJ Recommendation 63-12461 , Water Permit 63-12461 , AJ Claim 63-12470 , AJ Recommendation 63-12470 , Water Permit 63-12470 , AJ Claim 63-12575 , AJ Recommendation 63-12575 , Water Pe

WC Application ID = 824300, Owner/Operator for
 WC Application ID = 824301, Owner/Operator for
 WC Application ID = 824302, Owner/Operator for
 WC Application ID = 824303, Owner/Operator for
 WC Application ID = 824304, Owner/Operator for
 WC Application ID = 826758, Owner/Operator for
 WC Application ID = 856012, Owner/Operator for
 WC Application ID = 856013, Owner/Operator for
 WC Application ID = 856014, Owner/Operator for
 WC Application ID = 856015, Owner/Operator for
 WC Application ID = 856018, Owner/Operator for
 WC Applicati

Close

SCANNED

NOV 24 2006

11/21/2006

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3013
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 3.300 CFS
1,215.000 AFY
PRIORITY DATE: 11/15/1954
POINT OF DIVERSION:

T01N R01E S34 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	3.300 CFS 1,215.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S34	NENE	21.00	T01N R01E S34	NWNE	36.00
T01N R01E S34	SWNE	34.00	T01N R01E S34	SENE	35.00
T01N R01E S34	NESE	34.00	T01N R01E S34	NWSE	35.00
T01N R01E S34	SWSE	40.00	T01N R01E S34	SESE	35.00

270 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes ~~accomplished~~ change in purpose of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

63-3013

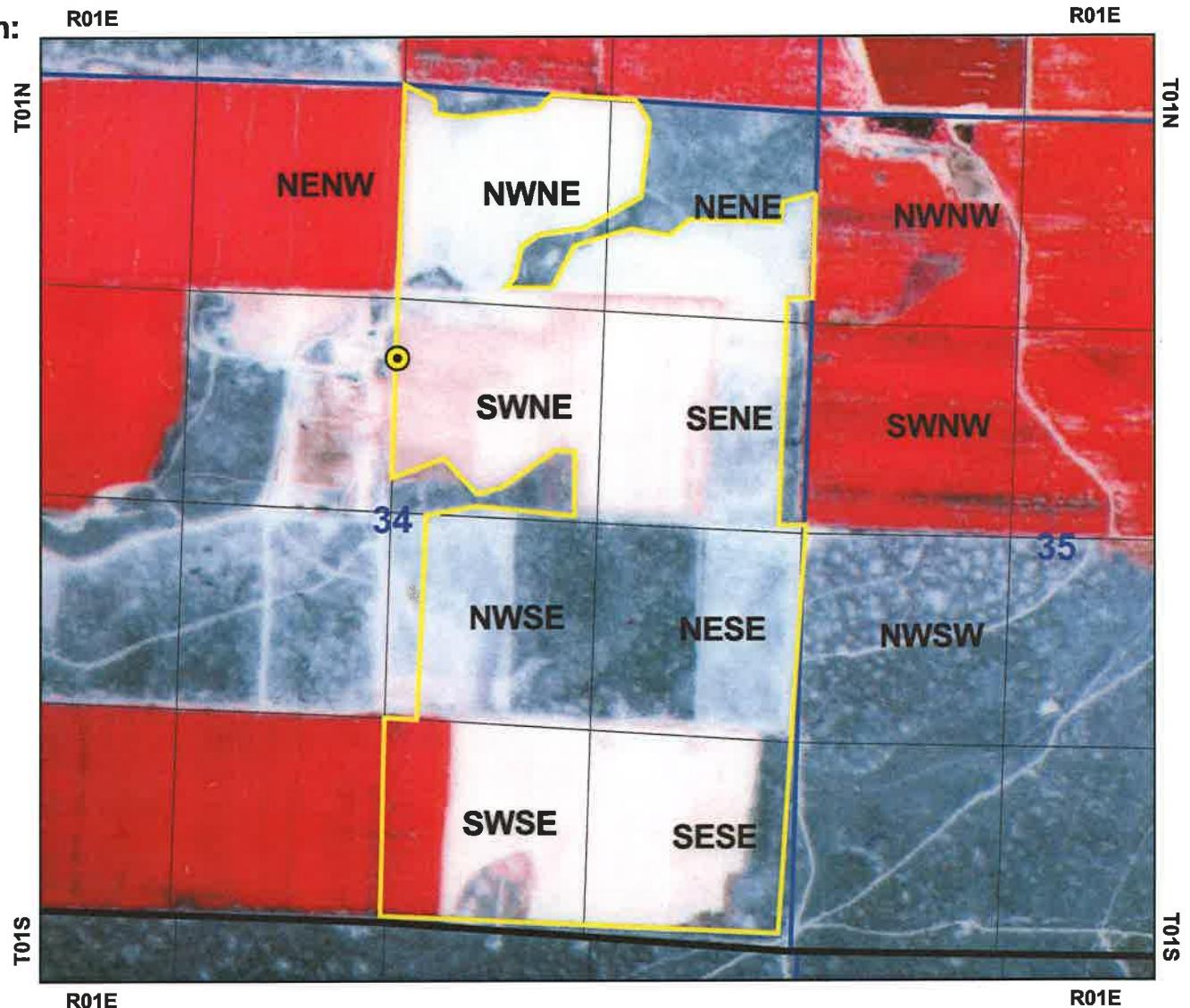
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 0.5 1 Miles

Prepared by A. Warntjes
On Friday, October 27, 2006
1987/88 Aerial Photography

Draft

01/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3013
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER
QUANTITY: 3.300 CFS, 1215 AFA
PRIORITY DATE: 11/15/1954
POINT OF DIVERSION:

TRIBUTARY:

T01N R01E S34 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
03/01 11/15

QUANTITY
3.300 CFS

PLACE OF USE:

Irr

4.5 AFA x 270 Ac =

1215 AFA

The POU is City of Boise Municipal Service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Water Right 63-3013

1

for POU, use recommended acres on attached list - total is 270

Area under layout

Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3013 V1

WATER RIGHT NUMBER: 63-3013 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LOIS A WHEELER RT 2 MERIDIAN, ID 83642
Original Owner	ARTHUR DONALD WATKINS PO BOX 32 KUNA, ID 83634-0032 (208)362-0567
Current Owner	CITY OF BOISE PUBLIC WORKS DEPT ATTN ENV PROGRAM MANAGER PO BOX 500 BOISE, ID 83701-0500 (208)384-3901

Priority Date: 11/15/1954

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	03/15 to 11/15	3.300 CFS	
	<u>Total Diversion:</u>	3.300 CFS	

<u>Location of Point(s) of Diversion</u>	
GROUND WATER ADA County	SW1/4NE1/4 Sec. 34, Twp 01N, Rge 01E, B.M.

Place of Use
MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N	01E	34	X	X	X	X									X	X	X	X	

Conditions of Approval:

1. C04 Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3013 V1

Remarks:

1. Place of Use The POU is City of Boise Municipal Service area.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/19/2005 9:33:25 AM	awarntje			Active
Priority Date	1/19/2005 9:34:15 AM	awarntje			Active
Source	1/19/2005 9:34:32 AM	awarntje			Active
POU	1/19/2005 10:30:34 AM	awarntje			Active
POD	1/19/2005 10:32:25 AM	awarntje			Active
Use	1/19/2005 10:33:17 AM	awarntje			Active
Season	1/19/2005 10:33:45 AM	awarntje			Active
Quantity	1/19/2005 10:34:18 AM	awarntje			Active
Summary			01/19/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/19/2005 9:52:16 AM	awarntje	Edited shape boundary
POU	1/19/2005 10:28:32 AM	awarntje	Edited shape boundary
POD	1/19/2005 10:31:37 AM	awarntje	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3013 V1

POD	1/19/2005 10:32:26 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Contacts	1/19/2005 9:33:25 AM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file. We met City of Boise staff on 1/7/05.
Priority Date	1/19/2005 9:34:16 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	1/19/2005 9:34:32 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/19/2005 10:30:35 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?
Use	1/19/2005 10:33:18 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 7 - Licensed in 1954; Amended claim 2004 to municipal

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3013 V1

Season	1/19/2005 10:33:45 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/19/2005 10:34:18 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	1/19/2005 10:35:19 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

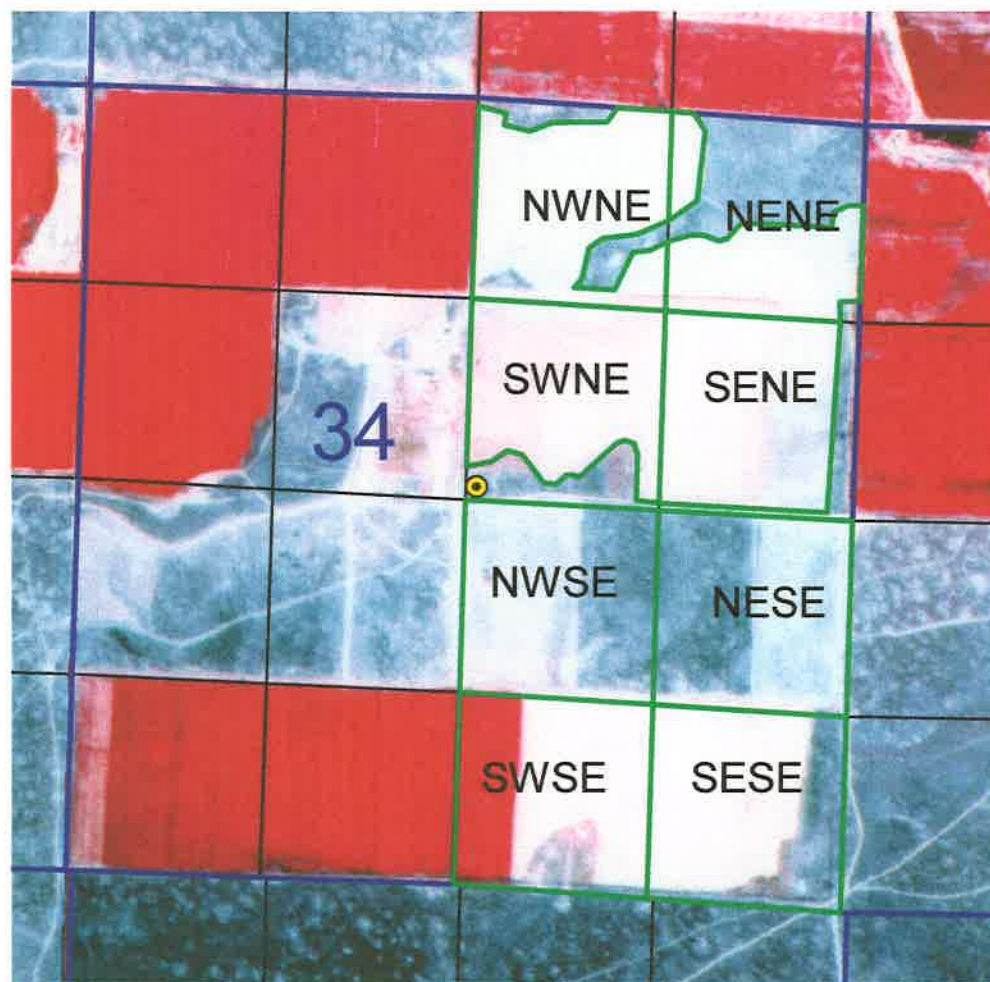
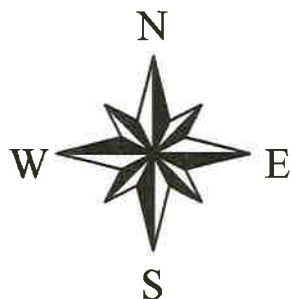
Idaho Department of Water Resources

Claim Number: 63-03013

Legal: T01N, R01E, S34

Reviewed By: *DW*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-03013 Date: 5-13-00

Overlapping POU Claim #'s: 63-07055a

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	IN	IE	34	20	35	35	35									35	35	40	35	270
GIS				21	36	34	35									40	40	40	40	286
Rec				21	36	34	35									34	35	40	35	270
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 11, 12

POD_ID #(s): 8

Total Claimed Acres: 270

Total GIS Acres: 286

COMMENTS:

AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-8013

Date Received

10/22/2004

Receipt Number

C075588

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

City of Boise Public Works Department

Phone (208) 384-3984

Mailing Address

P.O. Box 500 Boise, ID

Zip 83201

2. Date of Priority (Only one (1) per claim)

11/15/1954

3. Source of water supply (a)

groundwater

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

1N

Range 1E

Section 34

1/4 of SW

1/4 of NE

1/4, Govt. Lot,

B.M., County of

Ada

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M.,

County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M.,

County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 3.3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September 2004

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

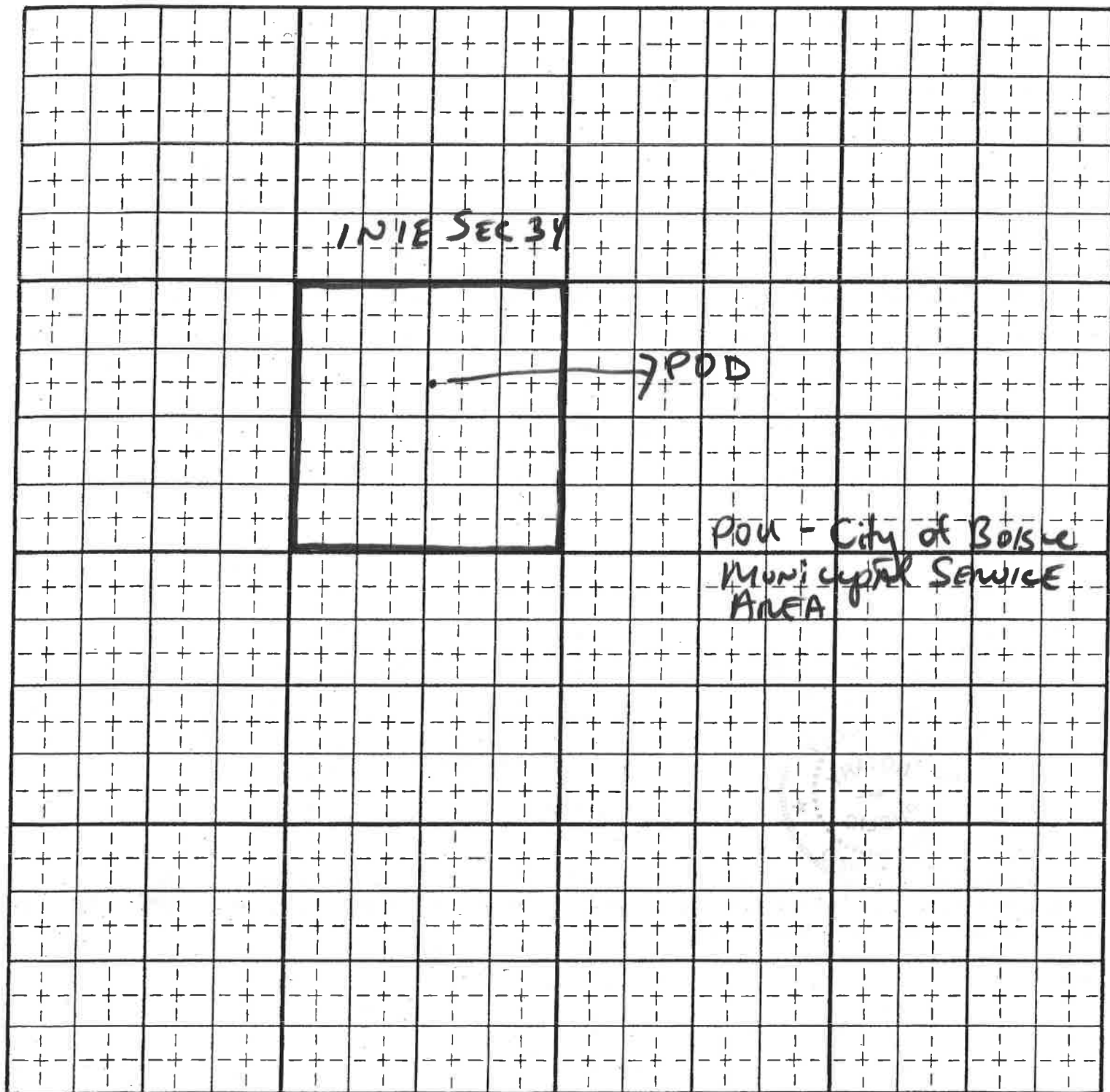
13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise municipal water rights or None ()

14. Remarks:
Historic irrigation use.

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-03013

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____

of City of BOISE Public Works Department Organization _____, that I have signed the foregoing

document in the space below as Director Title _____ of City of BOISE Public Works DEPT. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles M.

Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004

Notary Public Donna Talley

Residing at Caldwell, Id

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance: Notice is hereby given that MATTHEW WILDE will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE LEGAL DEPARTMENT
P.O. Box 500 BOISE, ID 83701

Date 9/23/04

Last Name _____ Ident. Number _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 21, 2002

CITY OF BOISE, PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID 83701-0500

Re: Notice of Claim to a Water Right No. 63-3013, 63-3014, 63-7047, 63-7055A & 63-8435

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-3013

3014

7047

7055A

8435

0

✓ **Not Deliverable As Addressed**



☐ Unable To Forward

☐ Insufficient Address

☐ Moved, Left No Address

☐ Unclaimed ☐ Refused

☐ Attempted - Not Known

☐ No Such Street ☐ Number

☐ Vacant ☐ Illegible

☐ No Mail Receptacle

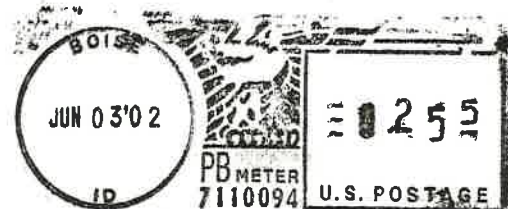
☐ Box Closed - No Order

☐ Returned For Better Address

☐ Postage Due _____

ARTHUR DONALD WATKINS
PO BOX 32
KUNA ID 83634-0032

**PRESORTED
FIRST CLASS**



RECEIVED

JUN 12 2002

**WATER RESOURCES
WESTERN REGION**

Matching



DATE: 05/09/00
PAGE: 1

Audit: 04/23/85 05/01/88 CONVERT

AJ5809NP
No. A63-03013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR DONALD WATKINS PO BOX 32 KUNA ID 836340032 (208) 375-1414	11/15/1954	IRRIGATION	03-15 11-15	3.300 CFS	
TOTAL DIVERSION:					3.300 CFS	
CONSUMPTIVE USE:						810.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S34 SWNE

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM				
01N	01E	34	:	20		35		35		35						35		35		40		35	:	270.0	
																							TOTAL ACRES		270.0

POU County: ADA

Other Rights: LICENSE 63-07055A

Remarks: GEN WHEN FIELD EXAMINER CAME OUT TO CONFIRM BENEFICIAL USE FOR PERMIT
63-8435 HE WAS MADE AWARE OF THIS OVERLAP.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 10/27/94 LHARRIS 03/30/95 POST-STD

AJ5809NP
No. A63-03013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 43

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR DONALD WATKINS PO BOX 32 KUNA ID 836340032 (208) 375-1414	11/15/1954	IRRIGATION	03-15 11-15	3.300 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	3.300 CFS 810.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S34

SWNE

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
01N	01E	34	:	20		35		35		35								35		35		270.0
																			TOTAL ACRES		270.0	

POU County: ADA

Other Rights: LICENSE 63-07055A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-03014

Other Water Rights Listing Overlapping Place(s) of Use:
A63-07055A

Remarks: GEN WHEN FIELD EXAMINER CAME OUT TO CONFIRM BENEFICIAL USE FOR PERMIT
63-8435 HE WAS MADE AWARE OF THIS OVERLAP.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/27/94 LHARRIS 03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. G-25316

Amount 3.3 c.f.s.

Water District No. _____

Priority November 15, 1954

THIS IS TO CERTIFY that LOIS A. WHEELER
of Meridian, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 15, 19 54; that Permit No. G-25316
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.30 second feet, was issued thereunder on September 21, 19 62, showing that said works
were completed on the 18th day of July, 19 62; and that on the 18th
day of July, 19 62,

LOIS A. WHEELER

of Meridian, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation and
domestic use, under Use Permit No. G-25316 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7451, on the 21 day of September, 19 62;

The right hereby confirmed dates from November 15, 19 54;

The Point of Diversion is located
in the SW 1/4 NE 1/4, Sec. 34, Tp. 1 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.30 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	1 E.	34	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	20
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	35
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	35
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	35
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	35
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	35
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	35
Total number of acres to be irrigated:					270

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
21st day of September, 19 62.

CARL E. TAPPAN

Assistant State Reclamation Engineer.

(SEAL)

63 3013

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33133
Permit No. G- 25316
District No.

1. Name of Applicant: LOIS A. WHEELER
Postoffice address: Meridian, Rt. 2, County: Ada State: Idaho
2. Quantity of water claimed: 6.40 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second. 6.40 or Idaho
Miners' inches 320 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow, (Wells)
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34
Twp. 1 N. , Rge. 1 E. , B.M., County of Ada
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump and ditches
8. Estimated cost of works: \$5,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Application for Amendment ✓
POINT OF DIVERSION
Permit No. G-25316

Comes now LOIS A. WHEELER and represents to the State Reclamation Engineer of the State of Idaho:

That she is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-25316.

That the point of diversion is described in said Permit as being located: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 1 N., R. 1 E., B. M..

That she now requests that the point of diversion be changed to a point located: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, T. 1 N., R. 1 E., B. M., Ada County, Idaho

That the reason for desiring to make such change is as follows: Location in error on original application.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Meridian, Idaho, this 15 day of June, 1962.

s/ LOIS A. WHEELER

Date of receipt at Department of Reclamation: June 15, 1962.

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-25316. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Recorded: June 18, 1962

Permit No. G-25316 ✓
CERTIFICATE OF COMPLETION OF WORKS

✓ TO ALL WHOM IT MAY CONCERN:

This is to certify that LOIS A. WHEELER of Meridian, County of Ada, and State of Idaho, the holder of Permit No. G-25316, issued upon Application No. G-33133, bearing date of priority of November 15, 1954, authorizing the diversion of 6.4 second feet of waters of wells, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.30 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 1 N., R. 1 E., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

270 acres in E $\frac{1}{2}$, Sec. 34, T. 1 N., R. 1 E., B.M.,

Witness my hand this 21 day of September, A. D. 1962.

CARL E. TAPPAN, Assistant
State Reclamation Engineer

Proof of Completion of Works Made: July 18, 1962

LICENSE ISSUED FOR 3.3 SEC. FT.
page 7451

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

*Demand 4.05 X 80
Kh 4.8 (2.5 Test Amps)
14 Rev. 61 sec.
66" pressure at pump
h: 270' static*

Permit No. G-25316

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Lois A. Wheeler, Rt. #2, Meridian, Idaho

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the _____ SW 1/4 NE 1/4 of Section 34

T. 1 N R. 1 E B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 350 HP U.S. Motor
#1277846; Johnston Pump #JT 3050; 66" pressure at Pump. o. Column
292' x 10"; Well 302' x 18"; h: ~~266~~ 266'; only slight dd; 15' x 18" casing

Total dd for season 6' (266' to 272')

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 Sec. 34, Twp. 1 N., Rge. 1 E. B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Dade H. Hulse along

(Mr. Buettner is making M-Scope water level measurements
at various times during season for down records.

Measured by taking pressure reading along each lateral

All correspondence to Glen Buettner

This examination was made on the 24th day of August, 1962

25316

(Signed) _____

Loren Johnson

Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 27 1962

Department of Reclamation

302.3042 Glen L. Buesttner, Engineer, for (Lois A. Wheeler)
304-8512 624 Ranch Road
Boise, Idaho
Permit No. G-25316

Examination for Completion of Works & Beneficial Use

County Ada
Quantity: 6.4 c.f.s. Sec. 34 T 1N R. 1E B. 1M

Source: Well

P.D.: SW, NE, Sec. 34, T. 1N. R. 1E B. 1M.

Use: Irrigation & Domestic

Filed: Nov. 15, 1954

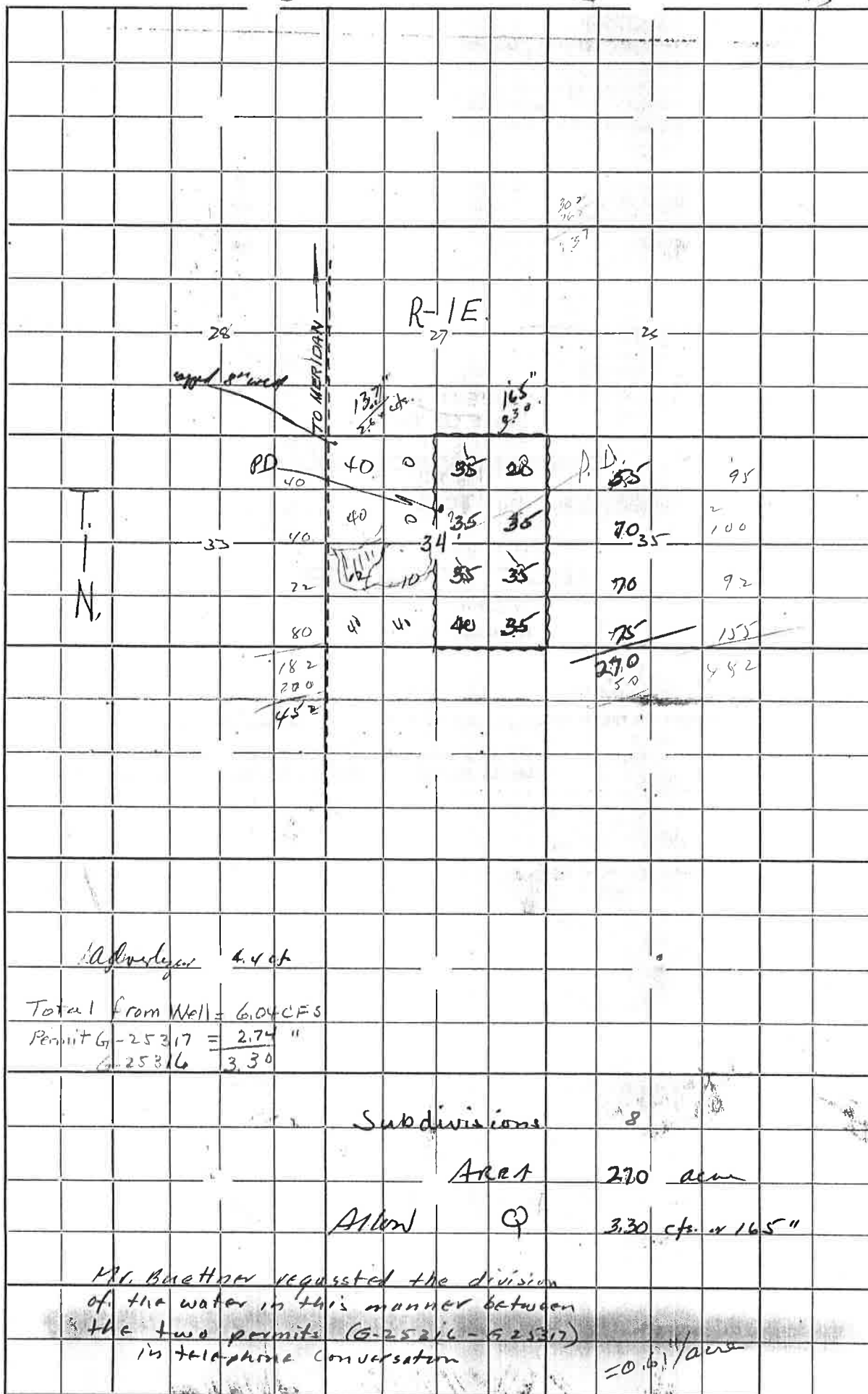
Due: Dec. 23, 1959

Extension: to 5-29-63

Protest: _____

Completion of Works: _____

Other Rights: none



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

25316

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. Q-25316

REPORT ON PROOF OF Completion of Works & Beneficial Use

Lois A. Wheeler, R. #2, Meridian, Idaho
Glen L. Buettner, Engineer, 624 Ranch Road, Boise, Idaho