

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF  
TWIN FALLS

Ident. Number: 87-10495

Date Received: 6/5/2019

Receipt No: T106989

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED  
UNDER STATE LAW**

1. Name of Claimant(s)

DAVID WATKINS                      Phone:(208) 995-3756  
4640 N HWY 95  
MOSCOW ID 83843  
LACEY WATKINS                      Phone:(208) 995-3717  
4640 N HWY 95  
MOSCOW ID 83843

2. Date of Priority: 11/29/1965

3. Source: GROUND WATER                      Tributary to:

4. Point of Diversion:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> | <u>Type</u> |
|-----------------|--------------|----------------|--------------------------|------------|---------------|-------------|
| 40N             | 05W          | 18             | NE SE                    |            | LATAH         |             |

5. Description of diverting works:

6. Water is used for the following purposes:

| <u>Purpose</u> | <u>From To</u> | <u>C.F.S.</u> | <u>(or) A.F.A</u> |
|----------------|----------------|---------------|-------------------|
| DOMESTIC       | 1 /1 12/31     | 0.01          | 0                 |

7. Total Quantity Appropriated is: 0.01 C.F.S. and/or 0 A.F.A

8. Non-irrigation uses:

| Number of Homes: 1 | <u>Water Use</u> | <u>Type Of Stock</u> | <u>Number Of Stock</u> |
|--------------------|------------------|----------------------|------------------------|
|--------------------|------------------|----------------------|------------------------|

9. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u>    | <u>Acres</u> |
|-----------------|--------------|----------------|-------------------|------------|---------------|--------------|
| 40N             | 05W          | 17             | NW SW             |            | DOMESTIC      |              |
|                 |              |                |                   |            | Section Acres |              |

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u>    | <u>Acres</u> |
|-----------------|--------------|----------------|-------------------|------------|---------------|--------------|
| 40N             | 05W          | 18             | NE SE             |            | DOMESTIC      |              |
|                 |              |                | SE NE             |            | DOMESTIC      |              |
|                 |              |                |                   |            | Section Acres |              |

Total Acres

10. Place of use in counties: LATAH

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description: I don't think for our small use the evidence is required, based on your FAQ above. The well drillers log shows the well was completed on November 29, 1965, and the form shows it was received by the Department of Reclamation on April 11, 1967. Well number is 280283.

Description of use: Water Use

Description

DOMESTIC

The well pumps into a 3,000 gallon storage tank and then goes into the house.

14. Basis of Claim: Beneficial Use

15. Signature(s)

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

That I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date: \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name