

10/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7068

NAME AND ADDRESS: VAL E SCHWENDIMAN
9633 E HWY 33
NEWDALE ID 83436

DIANE P SCHWENDIMAN
9633 E HWY 33
NEWDALE ID 83436

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.560 CFS
662.200 AFY

Use of this right with Right No. 25-2123 is limited to a total combined annual diversion volume of 2376 AF.

PRIORITY DATE: 04/21/1975

POINT OF DIVERSION:

T03N R40E S9 NWNW Within BONNEVILLE County
T03N R40E S9 NWNW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
1.560 CFS
662.20 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T03N R40E S08	NENE	38.0	T03N R40E S08	SENE	37.0
T03N R40E S08	NESE	40.0	T03N R40E S08	SESE	40.0
T03N R40E S09	NWNW	34.0	T03N R40E S09	SWNW	40.0
T03N R40E S09	SENW	40.0	T03N R40E S09	NESW	40.0
T03N R40E S09	NWSW	40.0	T03N R40E S09	SWSW	40.0
T03N R40E S09	SESW	40.0	T03N R40E S16	NENW	40.0
T03N R40E S16	NWNW	40.0	T03N R40E S16	SWNW	19.0
T03N R40E S16	SENW	26.0	T03N R40E S17	NENE	40.0

594 ACRES TOTAL

Use of this right with Right No. 25-2123 is limited to the irrigation of a combined total of 594 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right No. 25-2123 is also diverted through points of diversion described above.

Water Right 25-7068

SCANNED

OCT 13 2004

PROFILED



Department of Water Resources

Claim No.: 25-2123, 25-7068,
and 25-14164



0 1 2 Miles

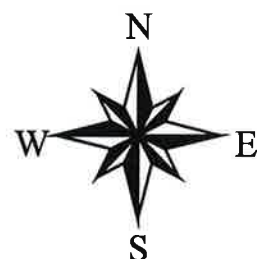
● Point of diversion

□ Place of Use

□ Sections

□ QQ

SCANNED
SEP 28 2005



PROFILED

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: August 2005



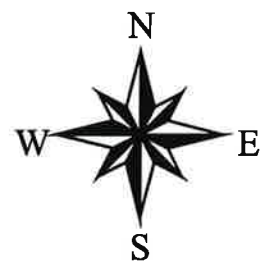
Department of Water Resources

Claim Nos.: 25-02123 and 25-07068



-  Point of diversion
-  Place of Use
-  Sections
-  QQ

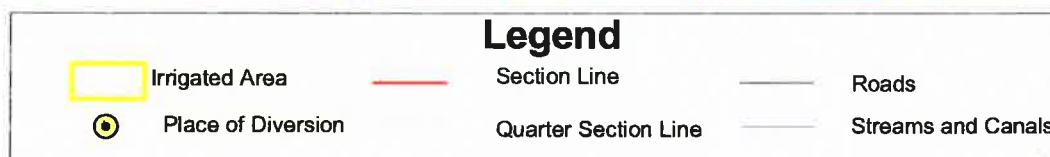
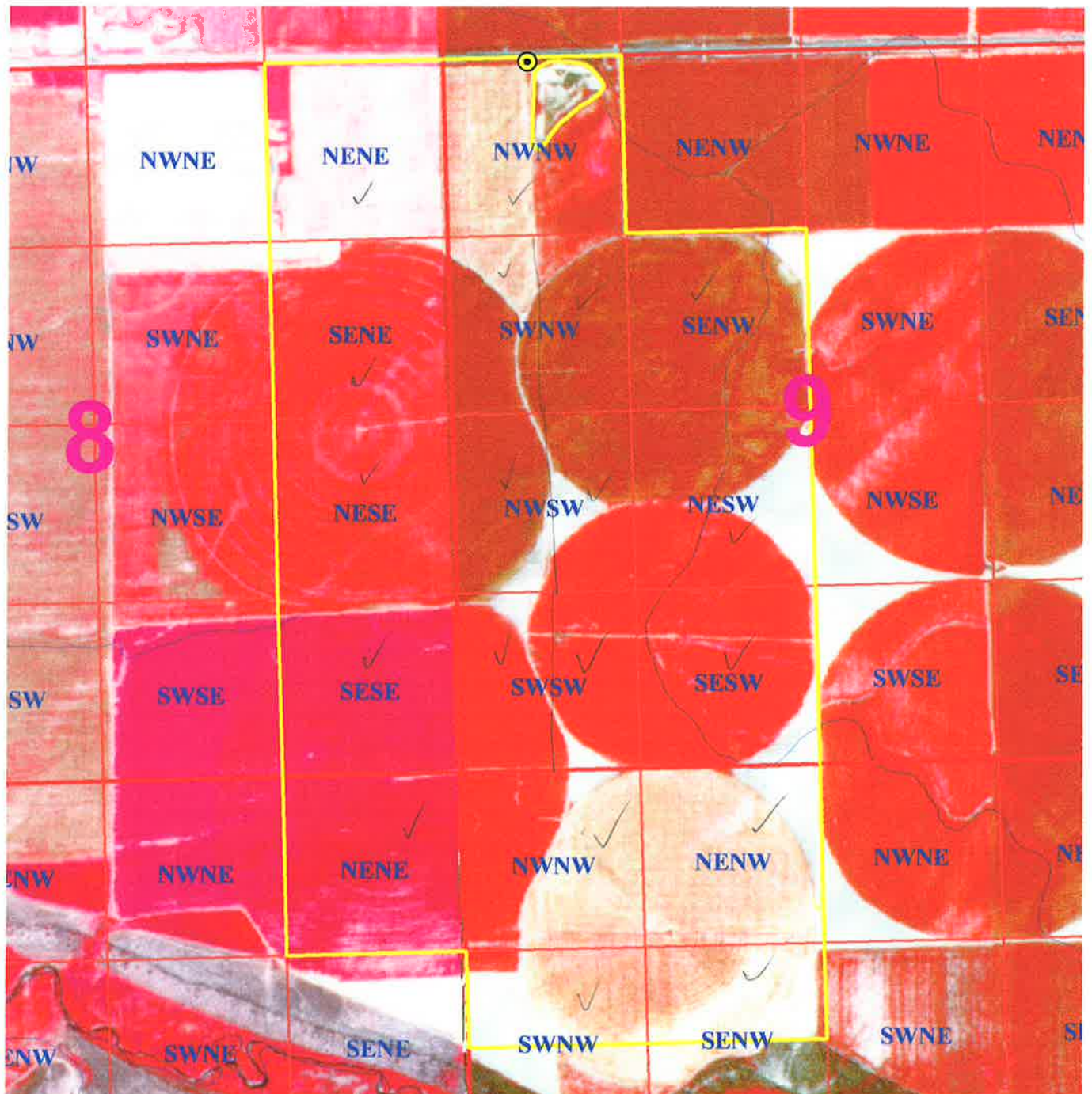
PROFILED



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: October 2004

Water Right Claim Number 25-07068
Township , 3N40E

12/05/2000



SPATIAL DYNAMICS



SCANNED
SEP 28 2005

PROFILE

10/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7068
NAME AND ADDRESS: VAL E SCHWENDIMAN
9633 E HWY 33
NEWDALE ID 83436

DIANE P SCHWENDIMAN
9633 E HWY 33
NEWDALE ID 83436

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.560 CFS
662.20 AFY

Use of this right with Right No. 25-2123 is limited to a total combined annual diversion volume of 2376 AF.

The rights listed below are limited to a total combined diversion rate of 9.06 cfs and to a total combined annual diversion volume of 2432 AF. Combined Right Nos.: 25-2123, 25-7068, and 25-14164.

PRIORITY DATE: 04/21/1975

POINT OF
DIVERSION: T03N R40E S9 NWNW Within BONNEVILLE County
T03N R40E S9 NWNW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.560 CFS 662.20 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T03N R40E S08	NENE	38.00	T03N R40E S08	SENE	37.00
T03N R40E S08	NESE	40.00	T03N R40E S08	SESE	40.00
T03N R40E S09	NWNW	34.00	T03N R40E S09	SWNW	40.00
T03N R40E S09	SENE	40.00	T03N R40E S09	NESW	40.00
T03N R40E S09	NWSW	40.00	T03N R40E S09	SWSW	40.00
T03N R40E S09	SESW	40.00	T03N R40E S16	NENW	40.00
T03N R40E S16	NWNW	40.00	T03N R40E S16	SWNW	33.00
T03N R40E S16	SENE	26.00	T03N R40E S17	NENE	40.00

608 ACRES TOTAL

This right is limited to the irrigation of 594 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 608 acres in a single irrigation season. Combined Right Nos.: 25-2123, 25-7068, and 25-14164.

Use of this right with Right No. 25-2123 is limited to the irrigation of a combined total of 594 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right No. 25-14164 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

The following rights are diverted through points of diversion described above: 25-2123, 25-7068, and 25-14164.

08/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7068

NAME AND ADDRESS: VAL E SCHWENDIMAN
9633 E HWY 33
NEWDALE ID 83436

DIANE P SCHWENDIMAN
9633 E HWY 33
NEWDALE ID 83436

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.560 CFS
662.20 AFY

Use of this right with Right No. 25-2123 is limited to a total combined annual diversion volume of 2376 AF.

The rights listed below are limited to a total combined diversion rate of 9.06 cfs and to a total combined annual diversion volume of 2432 AF.
Combined Right Nos.: 25-2123, 25-7068, and 25-14164.

PRIORITY DATE: 04/21/1975

POINT OF
DIVERSION:

T03N R40E S9 NWNW Within BONNEVILLE County
T03N R40E S9 NWNW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.560 CFS 662.20 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T03N R40E S08	NENE	38.0	T03N R40E S08	SENE	37.0
T03N R40E S08	NESE	40.0	T03N R40E S08	SESE	40.0
T03N R40E S09	NWNW	34.0	T03N R40E S09	SWNW	40.0
T03N R40E S09	SENW	40.0	T03N R40E S09	NESW	40.0
T03N R40E S09	NWSW	40.0	T03N R40E S09	SWSW	40.0
T03N R40E S09	SESW	40.0	T03N R40E S16	NENW	40.0
T03N R40E S16	NWNW	40.0	T03N R40E S16	SWNW	33.0
T03N R40E S16	SENW	26.0	T03N R40E S17	NENE	40.0

608 ACRES TOTAL

08/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

This right is limited to the irrigation of 594 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 608 acres in a single irrigation season. Combined Right Nos.: 25-2123, 25-7068, and 25-14164.

Use of this right with Right No. 25-2123 is limited to the irrigation of a combined total of 594 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right No. 25-14164 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

The following rights are diverted through points of diversion described above: 25-2123, 25-7068, and 25-14164.

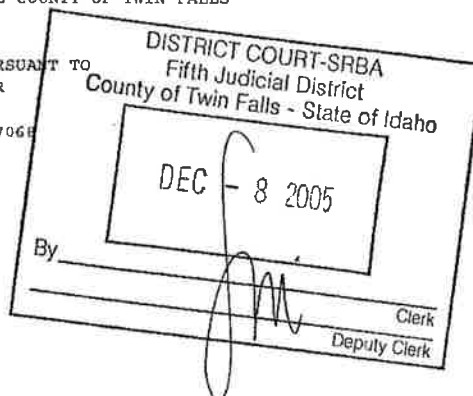
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 25-07068



NAME AND ADDRESS: DIANE P SCHWENDIMAN
VAL E SCHWENDIMAN
9633 E HWY 33
NEWDALE, ID 83436

SOURCE: GROUND WATER

QUANTITY: 1.56 CFS
662.20 AFY

USE OF THIS RIGHT WITH RIGHT NO. 25-2123 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2376 AF.

THE RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 9.06 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 2432 AF, COMBINED RIGHT NOS.: 25-2123,
25-7068, AND 25-14164.

PRIORITY DATE: 04/21/1975

POINT OF DIVERSION: T03N R40E S09 NWNW Within Bonneville County
NWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	1.56 CFS 662.20 AFY

PLACE OF USE:	Irrigation	Within Bonneville County
	T03N R40E S08	NENE 38.0 SENE 37.0
		NESE 40.0 SESE 40.0
	S09	NWNW 34.0 SWNW 40.0
		SESW 40.0 NENW 40.0
		NWSW 40.0 NESW 40.0
		SWSW 40.0
	S16	NENW 40.0 NWNW 40.0
		SWNW 33.0 SESW 40.0
	S17	NENE 40.0 SESW 40.0
	608.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 594 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THE RIGHTS LISTED BELOW ARE LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 608 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 25-2123, 25-7068, AND 25-14164.

USE OF THIS RIGHT WITH RIGHT NO. 25-2123 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 594 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 07 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-2123					
25-7068					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ~~50~~ 0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Leo & Lois Parker

4. New Owner/Claimant(s)

Val & Diane Schwendman

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

9633 E. Hwy 33

City, State and ZIP Code

Newdale, Idaho 83436

New Telephone Number

(208) 458-4261

5. Date you acquired the property

14 November 2003

SCANNED

OCT 13 2004

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

INSTRUCTIONS FOR FILING NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). If the water right(s) will not be split, skip **Item 6** and go to **Item 7**.
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at **Item 4**, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

Exhibit "D" to Contract of Sale and Exchange

Warranty Deed

LEO and LOIS M. PARKER, husband and wife, individually and LEO PARKER and LOIS PARKER, or their successors in trust as trustees of the LEO PARKER FAMILY REVOCABLE TRUST AGREEMENT dated February 29, 1980, as GRANTOR, of Driggs, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto VAL and DIANE SCHWENDIMAN, husband and wife of 9633 E. Highway 33, Newdale, Idaho, GRANTEES, and to their successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

1. Real Property:

See attached Exhibit "A"

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantors, for themselves, their successors and assigns, do hereby warrant and agree to forever defend the Grantees, their successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

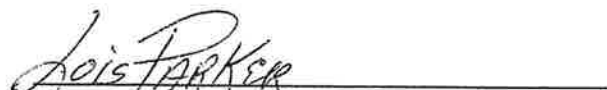
In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantors hereunto have set their hands and seal the 14th day of November, 2003.


Leo Parker


Lois M. Parker


Leo Parker Family Revocable Trust
By: Leo Parker, Trustee

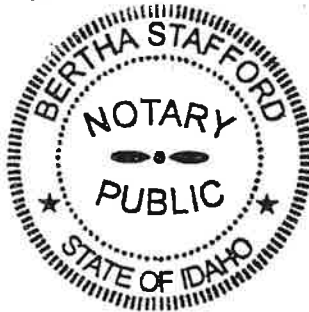

Leo Parker Family Revocable Trust
By: Lois Parker, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF Bonneville)

On this 14th day of November, 2003, before me, a Notary Public in and for said County and State, personally appeared **LEO and LOIS M. PARKER**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

(SEAL)



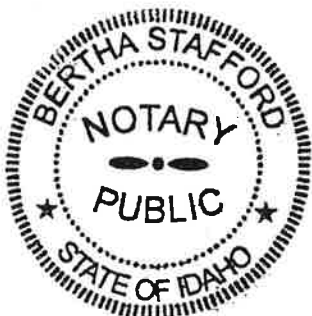
Bertha Stafford
Notary Public of Idaho
Commission Expires: 1-27-05
Residing at: Idaho Falls, ID.

STATE OF IDAHO)
) ss.
COUNTY OF Bonneville)

On this 14th day of November, 2003, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared **LEO PARKER AND LOIS PARKER**, as trustees of the Leo Parker Family Revocable Trust, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as trustees of the Leo Parker Family Revocable Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Bertha Stafford
Notary Public for Idaho
My Commission Expires: 1-27-05
Residing at: Idaho Falls, ID.

Exhibit "A" To Warranty Deed

Township 3 N Range 40, EBM, Bonneville County, Idaho

TRACT I:

- Section 8: $E\frac{1}{2}$ $NE\frac{1}{4}$ less 1.6 a Hwy.
 $NE\frac{1}{4}$ $SE\frac{1}{4}$
(Less approximately 4.47 acres identified in Tract III below)
(Less approximately 6.26 acres with improvements identified
In Tract V below)
- Section 9: $NW\frac{1}{4}$ $NW\frac{1}{4}$ (less 6.29 acres with improvements identified
in
Tract II below)
 $W\frac{1}{2}$ $SW\frac{1}{4}$ $NW\frac{1}{4}$
 $W\frac{1}{2}$ $NW\frac{1}{4}$ $SW\frac{1}{4}$

TRACT III:

House and 4.47 Acres

Beginning approximately 60 feet South of the NW Corner of the $NE\frac{1}{4}$ $NE\frac{1}{4}$, Section 8, Township 30 North, Range 40 EBM, Bonneville County, Idaho on the South right-of-way line of U.S. Highway 26, thence South 650 feet; thence East 300 feet; thence North 650 feet; thence West 300 feet, to the point of beginning.

TRACT IV:

Section 16: $S\frac{1}{2}$ $S\frac{1}{2}$ $NW\frac{1}{4}$

*Together with all water rights, licenses, easements, well agreements, etc., associated with said property, including but not limited to, water license numbers 25-7068, 25-2123, and the well agreement with Joe Avery.

Exhibit "D" to Contract of Sale

Warranty Deed

LUCK-E-LEVEN FARMS, INC., an Idaho corporation, and **LEO PARKER and LOIS PARKER**, or their successors in trust as trustees of the **LEO PARKER FAMILY REVOCABLE TRUST AGREEMENT** dated February 29, 1980, as GRANTORS, of P.O. Box 26, Ririe, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto **VAL and DIANE SCHWENDIMAN**, husband and wife of 9633 E. Highway 33, Newdale, Idaho, GRANTEES, and to their successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

1. Real Property:

See attached Exhibit "A"

SUBJECT TO: All existing easements or claims of easements, patent reservations, rights-of-way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

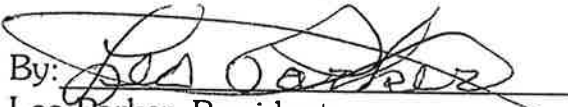
TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantors, for themselves, their successors and assigns, do hereby warrant and agree to forever defend the Grantees, their successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantors hereunto have set their hands and seal the 14th day of November, 2003.

Luck-E-Leven Farms, Inc.

By: 
Leo Parker, President

Leo Parker Family Revocable Trust

Leo Parker Family Revocable Trust

By: *Leo Parker*
Leo Parker, Trustee

By: *Lois PARKER*
Lois Parker, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF Bonneville)

On this 14th day of November, 2003, before me, a Notary Public in and for said County and State, personally appeared **LEO PARKER**, known or identified to me to be the president of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

(SEAL)



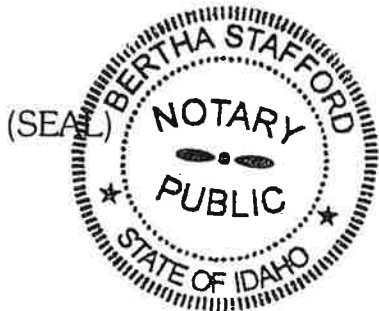
Bertha Stafford
Notary Public of Idaho
Commission Expires: 1-27-05
Residing at: Idaho Falls, ID

STATE OF IDAHO)

STATE OF IDAHO)
) ss.
COUNTY OF Bonneville)

On this 14th day of November, 2003, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared **LEO PARKER AND LOIS M. PARKER**, as trustees of the Leo Parker Family Revocable Trust, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as trustees of the Leo Parker Family Revocable Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Bertha Stafford
Notary Public for Idaho
My Commission Expires: 1-27-05
Residing at: Idaho Falls, ID

Exhibit "A" To Warranty Deed

Township 3 N Range 40, EBM, Bonneville County, Idaho

Section 9: $W\frac{1}{2} SW\frac{1}{4} SW\frac{1}{4}$
 $SE\frac{1}{4} NW\frac{1}{4}$
 $E\frac{1}{2} SW\frac{1}{4} NW\frac{1}{4}$
 $E\frac{1}{2} W\frac{1}{2} SW\frac{1}{4}$
 $E\frac{1}{2} SW\frac{1}{4}$

Section 8: $SE\frac{1}{4} SE\frac{1}{4}$

Section 16: $N\frac{1}{2} S\frac{1}{2} NW\frac{1}{4}$
 $N\frac{1}{2} NW\frac{1}{4}$

Section 17: $NE\frac{1}{4} NE\frac{1}{4}$

*Together with all water rights, licenses, easements, well agreements, etc., associated with said property, including but not limited to, water license numbers 25-7068, 25-2123, and the well agreement with Joe Avery.

Exhibit "D-1" to Contract of Sale and Exchange

Warranty Deed

LEO PARKER and LOIS PARKER, or their successors in trust as trustees of the **LEO PARKER FAMILY REVOCABLE TRUST AGREEMENT** dated February 29, 1980, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto **VAL and DIANE SCHWENDIMAN**, husband and wife of 9633 E. Highway 33, Newdale, Idaho, GRANTEES, and to their successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

1. Real Property:

See attached Exhibit "A"

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantors, for themselves, their successors and assigns, do hereby warrant and agree to forever defend the Grantees, their successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantors hereunto have set their hands and seal the 14th day of November, 2003.


Leo Parker Family Revocable Trust
By: Leo Parker, Trustee


Leo Parker Family Revocable Trust
By: Lois Parker, Trustee

SCANNED

OCT 13 2004

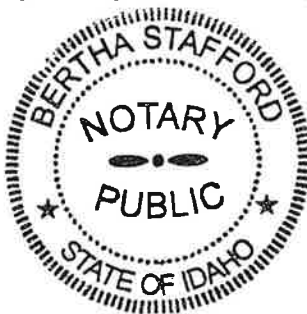
PROFILED

STATE OF IDAHO)
) ss.
COUNTY OF Bonneville)

On this 14th day of November, 2003, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared **LEO PARKER AND LOIS PARKER**, as trustees of the Leo Parker Family Revocable Trust, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as trustees of the Leo Parker Family Revocable Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Bertha Stafford
Notary Public for Idaho
My Commission Expires: 1-27-05
Residing at: Idaho Falls, ID

Exhibit "A" To Warranty Deed

Township 3 N Range 40, EBM, Bonneville County, Idaho

TRACT I:

Commencing approximately 60 feet South on the South right-of-way line of U.S. Highway 26, and 620 feet East of the NW corner of the NW1/4 of Section 9, Township 3 North, Range 40 EBM, Bonneville County, Idaho being the point of beginning, thence South 685 feet; thence East 400 feet; thence North 685 feet; thence West 400 feet, to the point of beginning. Containing approximately 6.29 acres and the following improvements: Large Potato Cellar and two Small Grain Bins.

TRACT II:

Commencing approximately 60 feet South of the NW Corner of the NE1/4NE1/4, Section 8, Township 30 North, Range 40 EBM, Bonneville County, Idaho, on the South right-of-way line of U.S. Highway 26 and proceeding South 650 feet to the point of beginning; thence South 910 feet; thence East 300 feet; thence North 910 feet; thence West 300 feet, to the point of beginning. Containing approximately 6.26 acres and the following improvements: two metal quansits, 15,000 sack potato cellar, small labor home, large labor home, metal shop (40' x 45'), (4) 10,000 bushel grain bins, (2) 6,000 bushel grain bins.

*Together with all water rights, licenses, easements, well agreements, etc., associated with said property, including but not limited to, water license numbers 25-7068, 25-2123, and the well agreement with Joe Avery.

SCANNED

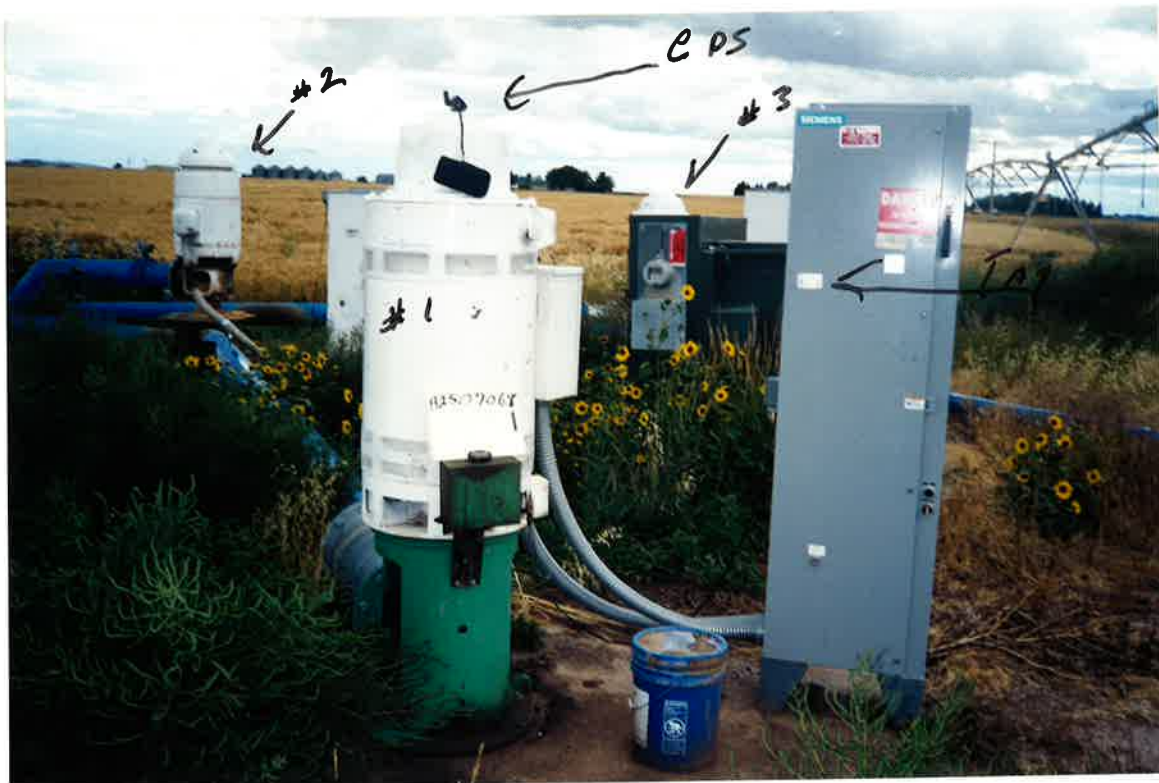
JUL 30 2001

Log for claim 25-07068

Spatial Dynamics CAT

12/5/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n40e	8	NENE	37	40	
03n40e	8	SENE	38	40	
03n40e	8	NESE	40	40	
03n40e	8	SESE	40	40	
03n40e	9	NWNW	33	35	
03n40e	9	SWNW	40	40	
03n40e	9	SESW	40	40	
03n40e	9	NESW	40	40	
03n40e	9	NWSW	40	40	
03n40e	9	SWSW	40	40	
03n40e	9	SESW	40	40	
03n40e	16	NENW	40	40	
03n40e	16	NWNW	40	40	
03n40e	16	SWNW	23	22	
03n40e	16	SESW	23	21	
03n40e	17	NENE	40	40	
Totals:			594	598	



Water Right No(s). A. 25. 02123 + A2502068



GPS DATA:

Tag # A0 013817 Location: _____

G.P.S. 26 80 518 - 13 81 462

Well Data:

MOTOR #1 General Electric Model: (#2) U.S. motor Hp: ① 250 ② 200 ③ 200
SN: (#1) 102303 (#2) 1043403 (#3) 1382465

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

10" out let. 3 wells + pumps into same system.
16" main line. Photo in west direction.

Field Exam Date: 8-26-04 Agent: Nick Olson

AJ5809NP
No. A25-07068

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 126

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PARKER FARMS % LEO PARKER PO BOX 26 RIRIE ID 83443 (208) 538-7980	04/21/1975	IRRIGATION	04-01 10-31	1.560 CFS	
					TOTAL DIVERSION:	1.560 CFS
					CONSUMPTIVE USE:	1485.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R40E S09

NWNW

BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03N	40E	8	:	37			38	:					:					:	40			40	:	155.0
03N	40E	9	:					:		33	40	40	:	40	40	40	40	:					:	273.0
03N	40E	16	:					:	40	40	23	23	:					:					:	126.0
03N	40E	17	:	40				:					:					:					:	40.0
																							TOTAL ACRES	594.0

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: 25-02123

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-02123

Other Water Rights Listing Overlapping Place(s) of Use:
A25-02123

Remarks: GEN THIS RT. WHEN COMBINED WITH RT. 25-2123 SHALL NO PROVIDE MORE
THAN 3.5 AFA/AC FOR THE LANDS ABOVE.
*** CLAIM CHANGED PURSUANT TO TRANSFER 4114, 8/30/93 ESV ***

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/19/89 OLENICHA 08/30/93 VERNER 03/29/95 POST-STD

MEMORANDUM

TO: FILE 25-07068

FROM: PAM SKAGGS

RE: TRANSFER # 4114

DATE: 7-19-93

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 25-02123.

RECEIVED
AUG 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4114
WATER RIGHT NO(S). 25-02123/25-07068

Regin Hybrid.
RECEIVED

AUG 02 1993

This is to certify that: **LEO PARKER**
PO BOX 26
RIRIE ID 83443

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 25-02123 :			
IRRIGATION	04/01 to 10/31	7.50 CFS	2376.0 AF
Priority: 08/08/1956			
Right No. 25-07068 :			
IRRIGATION	04/01 to 10/31	1.56 CFS	662.2 AF
Priority: 04/21/1975			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 9, Township 03N, Range 40E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	40E	8	NENE 37	SENE 38	NESE 40	
			SESE 40			155
		9	NWNW 33	SWNW 40	SENW 40	
			NESW 40	NWSW 40	SWSW 40	
			SESW 40			273
		16	NENW 40	NWNW 40	SWNW 23	
			SENW 23			126
		17	NENE 40			40

Total number of acres irrigated: 594

CONDITIONS/REMARKS:

MICROFILMED

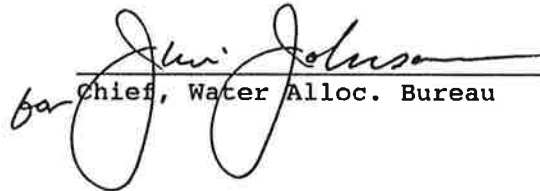
APR 12 1994

TRANSFER NO. 4114
WATER RIGHT NO(S). 25-02123/25-07068

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Two points of diversion are located within NWNW, S09, T03N, R40E.

Dated this 20TH day of July, 1993.


for Chief, Water Alloc. Bureau

MICROFILMED
APR 12 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7068 Priority April 21, 1975 Amount 1.56 cfs

THIS IS TO CERTIFY, that LEO PARKER
of Ririe, Idaho, has complied with the terms and conditions of Permit
No. 25-7068 issued pursuant to Application for Permit dated April 21, 1975,
and has submitted proof to the Department of Water Resources on May 27, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>1.56</u> cfs and <u>2079</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2079 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9,
Twp. 3N, Rge. 40E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	40E	8	37			38											40	40	155
		9						33	40	40	40	40	40	40					273
		16					40	40	23	23									126
		17	40																40

Total number of acres irrigated 594

This right when combined with Right No. 25-2123 shall not provide more than 3.5
acre feet/acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
July, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Leo Parker
of (address) Box 26, Ririe, ID 83443, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 25-7068, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 5, Township 3N, Range 40E, B.M.,
County of Bonneville. Other points of diversion: NW¼NW¼, Sec. 9,
T. 3N, R. 40E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount NO CHANGE for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant at new point of diversion.
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

MAY 28 1981

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, J & L Ranch, partnership hereby assign to Leo Parker
of Box 26, Ririe, Idaho 83443
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 25-7068
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 26th day of May, 19 81.

Jay L. Parker
Permit Holder

Leo Parker
Permit Holder

State of Idaho)
County of Jefferson) ss.

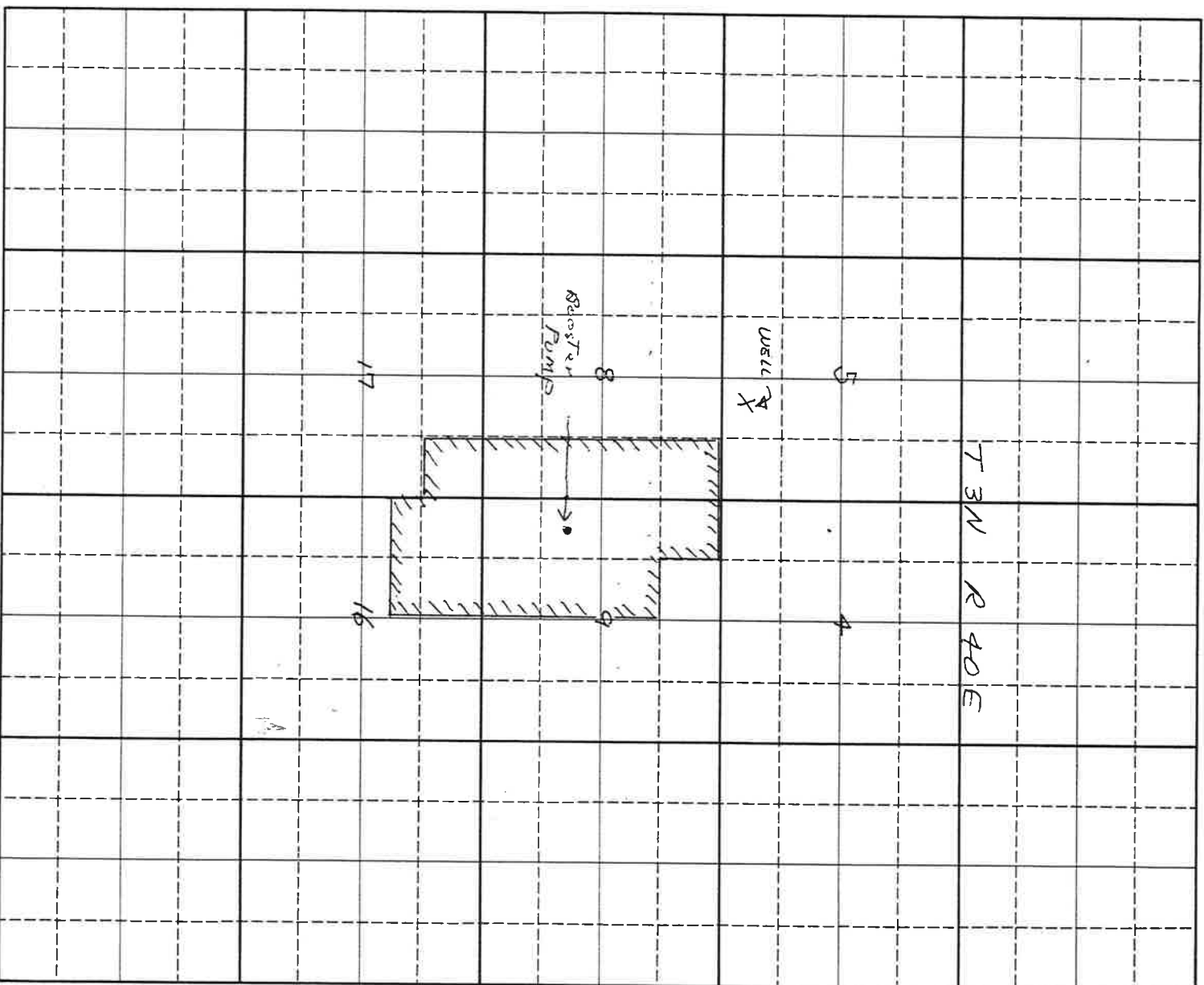
On this 26th day of May, 1981, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Seal

Valma Gustafson
Notary Public residing at
Ririe

My commission expires:
September

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) Lee Brown
Lee Brown

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. & L. RANCH, a Partnership - Formerly L.W. Brown & Sons
post office address Box 26 Ririe, ID Phone 538-7980
2. Source of water supply Ground Water which is a tributary of ----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 3N
Range 40E B.M. Bonneville County; additional points of diversion if any: ----
- b. If water is not consumed, it will be discharged into ----- at a point in ----- $\frac{1}{4}$
of ----- $\frac{1}{4}$ of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. ----- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, 14" main line, hand move
and wheel move laterals - 1 booster pump
- b. Height of storage dam ----- feet, active reservoir capacity ----- acre feet; total reservoir
capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- (Mo. Day) to ----- (Mo. Day) inclusive.
- c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 year//
b. Estimated construction cost is \$ 11,000.
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: ----- $\frac{1}{4}$ of ----- $\frac{1}{4}$ of Section ----- Township -----
Range ----- B.M. -----
(2) Amount of power to be generated: ----- hp under ----- feet of head.
(3) List number of each kind of livestock to be watered -----
(4) Name of municipality to be served -----, or number of families to be
supplied with domestic water -----.
(5) If water is to be used for other purposes describe: -----

1971-1-15

RECEIVED

JUN 18 1976
538-7980

Phone 538-7980
Department of Water Resources
Phone Eastern District Office

3. Water will be used for the following purposes:

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Ppoint(s) of Diversion:

Township 3N N/S, Range 40E E/W, B.M., Section 5, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Bonneville County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 100 hp turbine, 2 150 hp boosters, 1 60 hp booster, 20" casing,
200' deep, 16" mainline down to 8" mainline.

Measuring device required: yes ☐ no ☒ Removed by Order

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **600**

Rge. 40E

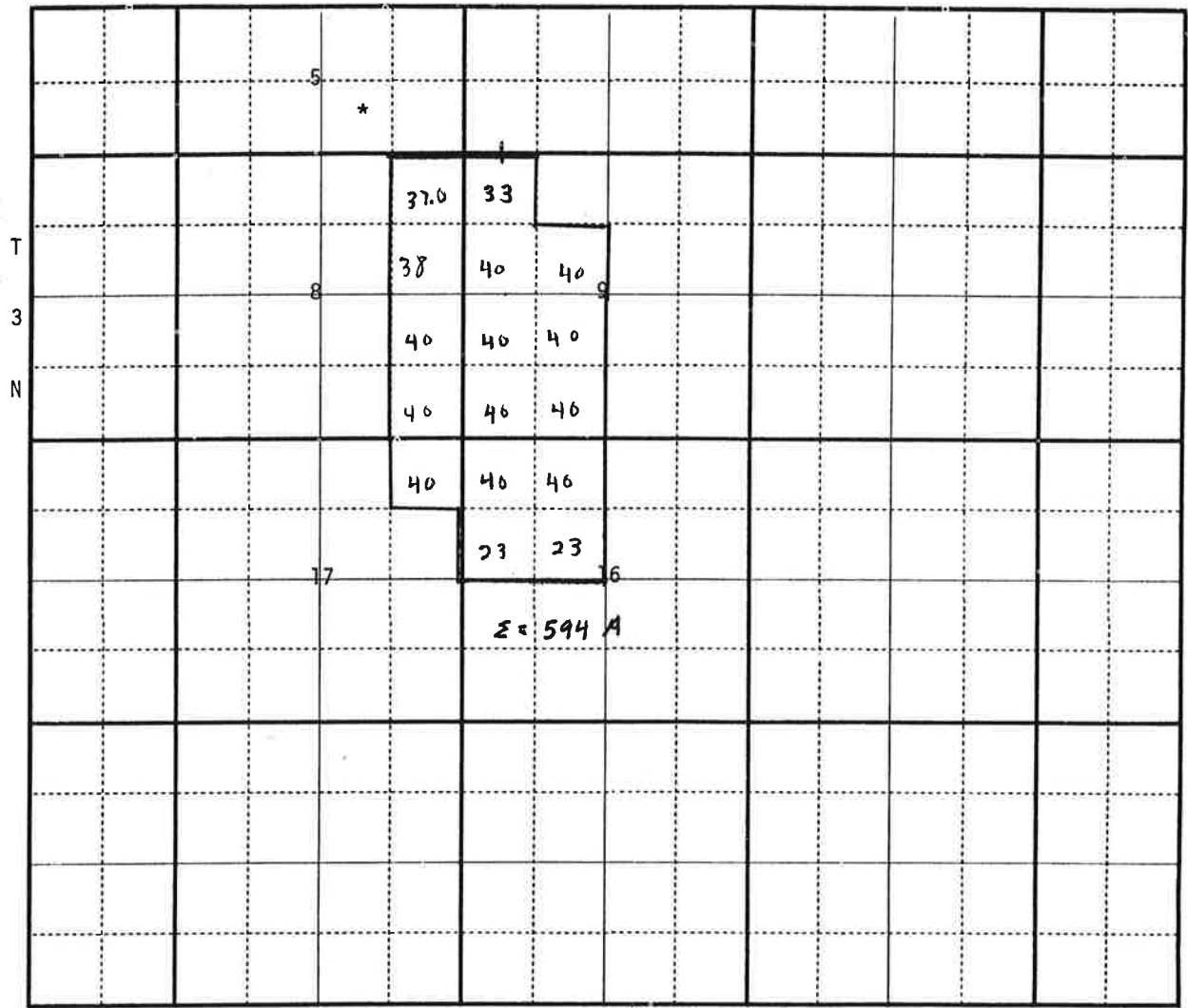
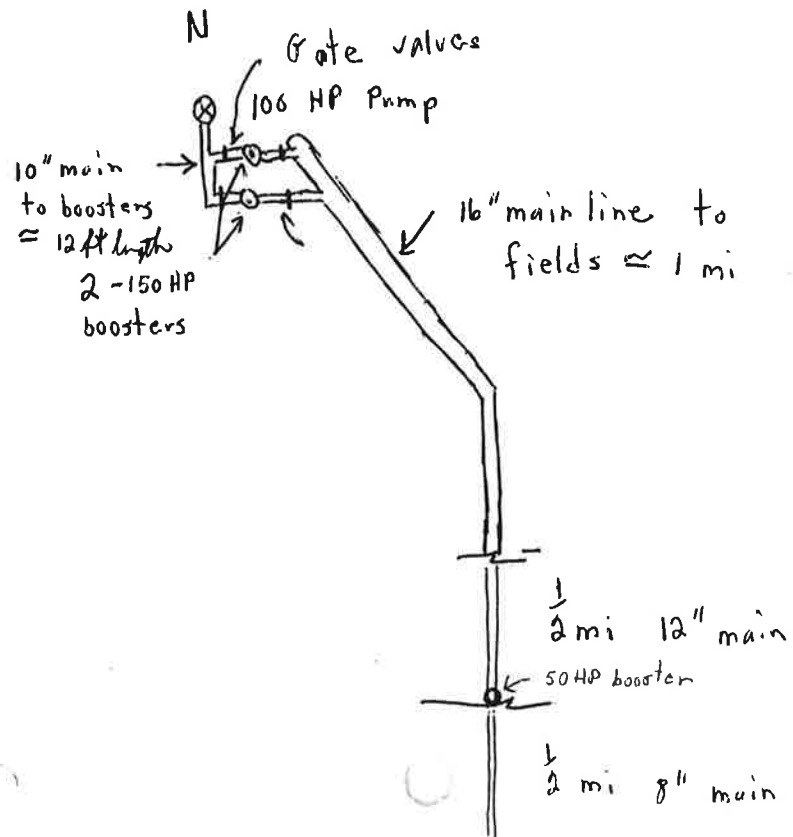


Diagram of System



DATE OF EXAM 7/19/76

ACREAGE
Found 594
Recommended 594

Irrigation Requirement 3.5 AF/ac Ac Ft/Ac

USE
Irrigation Q = 1.56 c.f.s. V = 2079 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 9.06 cfs ✓
8.74 cfs Method of measurement pedo tube

Total Q recommended 1.56 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2079 AF/ann

Recommended Amendments:

P.D. _____
X Place of Use As per land list &/or Aerial Photo - See Rough Draft Amendment
Other _____
None _____

System Description
MEASUREMENT CALCULATION:
Pump - motor - GE 100 HP, SN PAJ 407161, Johnston Pump - 2
150 HP Boosters at PD → Both US motors - SN# = 1100925 & 1113321
Pumps - Army surplus - No SN. - Peerless Pumps 10" main to
boogies, then from boosters, to 16" main buried - main
reduced to 12", then to 8" 8" lateral to C.P. in
In-field booster - US - 60 HP (SN: 73150314 Bryon Jackson Pump)
SYSTEM DESCRIPTION: Measurement Calc: SN 0105477-705
See attached sheet.

REMARKS:

System shown by Van Christiansen

1/4 mi 16" main in 1/4 mi 12" main 1/2 mi 8" main
11 - 1/4 mi head lines & or wheel lines & 51 nozzles - van, short lines
2 - 1000 ft 12" center pivots - both backwood - 75 ft wheel
N pivot - 650 gal/min @ 55/6 5 pivot - 650 gal/min @ 80 lb.
Note - all corners evaluated by portable main lines.

Examiner's Signature

Checked by

Approved by

Date

Date

Note: additional filing to Lic # G-26524
Supplemental (25-2123)

SEPTEMBER 13, 1993

LEO PARKER
PO BOX 26
RIRIE ID 83443

RE: TRANSFER

Dear Mr. Parker:

Our office has received notice of your approved transfer #4114 of water right #25-02123 and 25-07068. The Snake River Basin Adjudication claims filed on these rights have been amended pursuant to the approved transfer. Enclosed are copies of the amended claims for your records.

Please review the notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notices, please place the copies with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

MICROFILMED

APR 12 1994

SCANNED

JUL 3 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07068
Date Received: 9/28/1989
Receipt No: E010879
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PARKER FARMS
Address: % LEO PARKER
P.O. BOX 26
RIRIE ID

208-538-7980

83443

2. Date of Priority: APR 21, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	40E	9		NW	NW		BONNEVILLE

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1485.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	8	NE	NE		IRR	37.0
			SE	NE		IRR	38.0
			NE	SE		IRR	40.0

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Date: 09/10/93

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	8	SE	SE		IRR	40.0
						Section Acres	155.0
		9	NW	NW		IRR	33.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	273.0
		16	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	23.0
			SE	NW		IRR	23.0
						Section Acres	126.0
		17	NE	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	594.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-02123

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. 25-2123 SHALL NO PROVIDE MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE.

*** CLAIM CHANGED PURSUANT TO TRANSFER 4114, 8/30/93 ESV ***

15. Basis of Claim: LICENSE

#56
ALL BUT 6 ACRES
PAID ON A25-02123

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07068
Date Received: 9/19/1989
Receipt No: FO10879
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARKER FARMS
Address: % LEO PARKER
P.O. BOX 26
RIRIE, ID

208-538-7980

83443

2. Date of Priority: APR 21, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	40E	5		SW	SE		BONNEVILLE
		9		NW	NW		BONNEVILLE

5. Description of diverting works:
WELL, PUMPS, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 662.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	8	NE	NE		IRR	37.0

A25-07068

Page 1

Date: 09/19/89

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NOV 10 1992



A2507068

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	8	SE	NE		IRR	38.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 155.0

9	NW	NW	IRR	33.0
	SW	NW	IRR	40.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0

Section Acres 273.0

16	NE	NW	IRR	40.0
	NW	NW	IRR	40.0
	SW	NW	IRR	23.0
	SE	NW	IRR	23.0

40 ACRES PAID 242
A 25-02123

Section Acres 126.0

17	NE	NE	IRR	40.0
----	----	----	-----	------

Section Acres 40.0

Total Acres 594.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A25-02123

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. 25-2123 SHALL NO PROVIDE MORE
THAN 3.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am a partner of Parkers Farms, that I have signed the foregoing document in the space below as partner of Parkers Farms and that the statements contained in the foregoing document are true and correct.

Leo Parker
Signature of Authorized Agent
Partner in Parkers Farms
Title and Organization
Sept. 28, 1989
Date

State of Idaho)
County of Jefferson) ss.

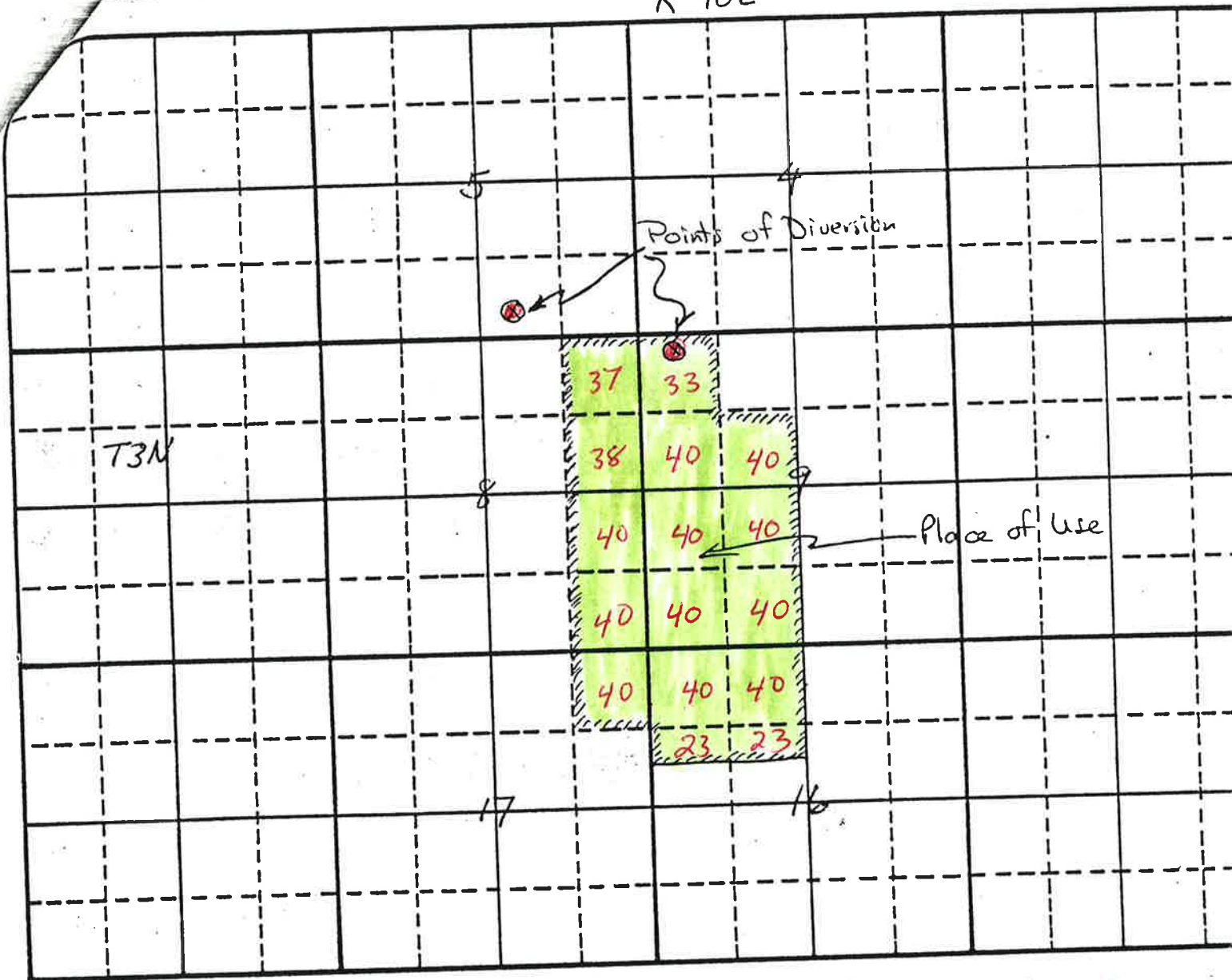
Subscribed and sworn (or affirmed) before me this 28th day of September 19 89
Don King
Notary Public

Seal

Residing at Rexburg, Idaho
My Commission Expires 1995

Complete the following map by showing land and point of diversion as proposed by this amendment.
 40-acre subdivisions, townships, ranges and ditches.

R 40E



Scale: 2 inches equal 1 mile.

SCANNED

SEP 28 2005

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 NOV 10 1992