

03/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7059

NAME AND ADDRESS: CLIFTON RHODEHOUSE
698 N 3300 E
MENAN ID 83434

SOURCE: UNNAMED SLOUGH

TRIBUTARY: SPRING CREEK

QUANTITY: 0.180 CFS
31.500 AFY

USE OF THIS RIGHT WITH RIGHT NO. 25-10644 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.03 CFS.

PRIORITY DATE: 09/04/1974

POINT OF DIVERSION:

T05N R37E S36 NENENE Within JEFFERSON County

T05N R38E S31 SENWNW Lot 1 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.180 CFS 31.50 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S25	SESE	1.7	T05N R37E S36	NENE	5.7
T05N R38E S30 Lot 4	SWSW	5.6	T05N R38E S31 Lot 1	NWNW	17.0
T05N R38E S31 Lot 2	SWNW	4.1			

34.1 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 25-10644 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 34.1 ACRES IN A SINGLE
IRRIGATION SEASON.

This right is limited to the irrigation of 9 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 25-10644 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION
DESCRIBED ABOVE.

Water Right 25-7059

PROFILED

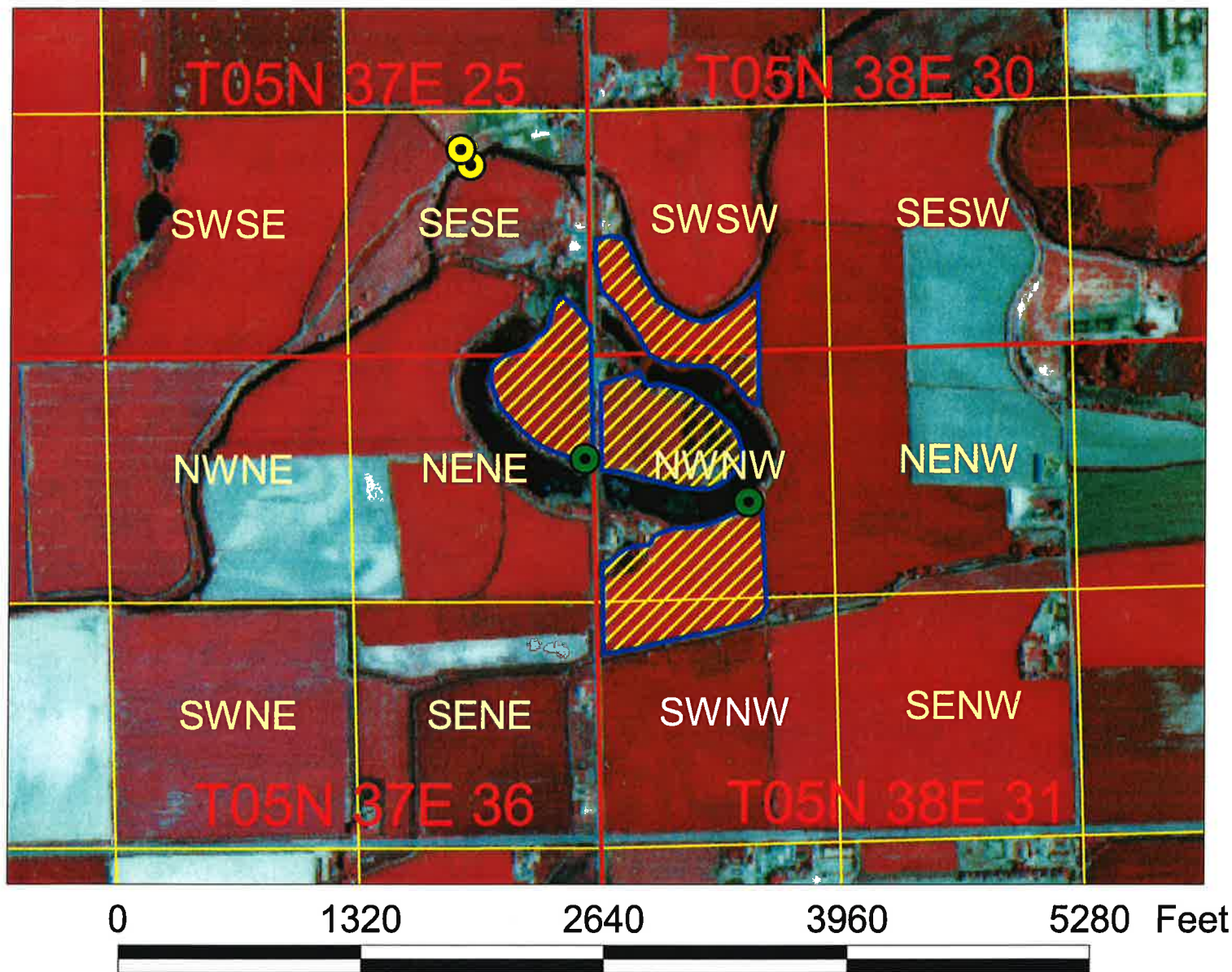
SCANNED

OCT 01 2004



Department of Water Resources

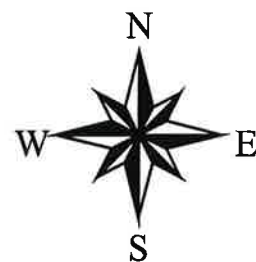
Claim No.: 25-07059



SCANNED

OCT 01 2004

PROFILED

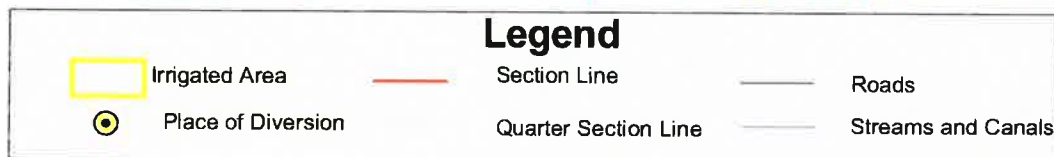
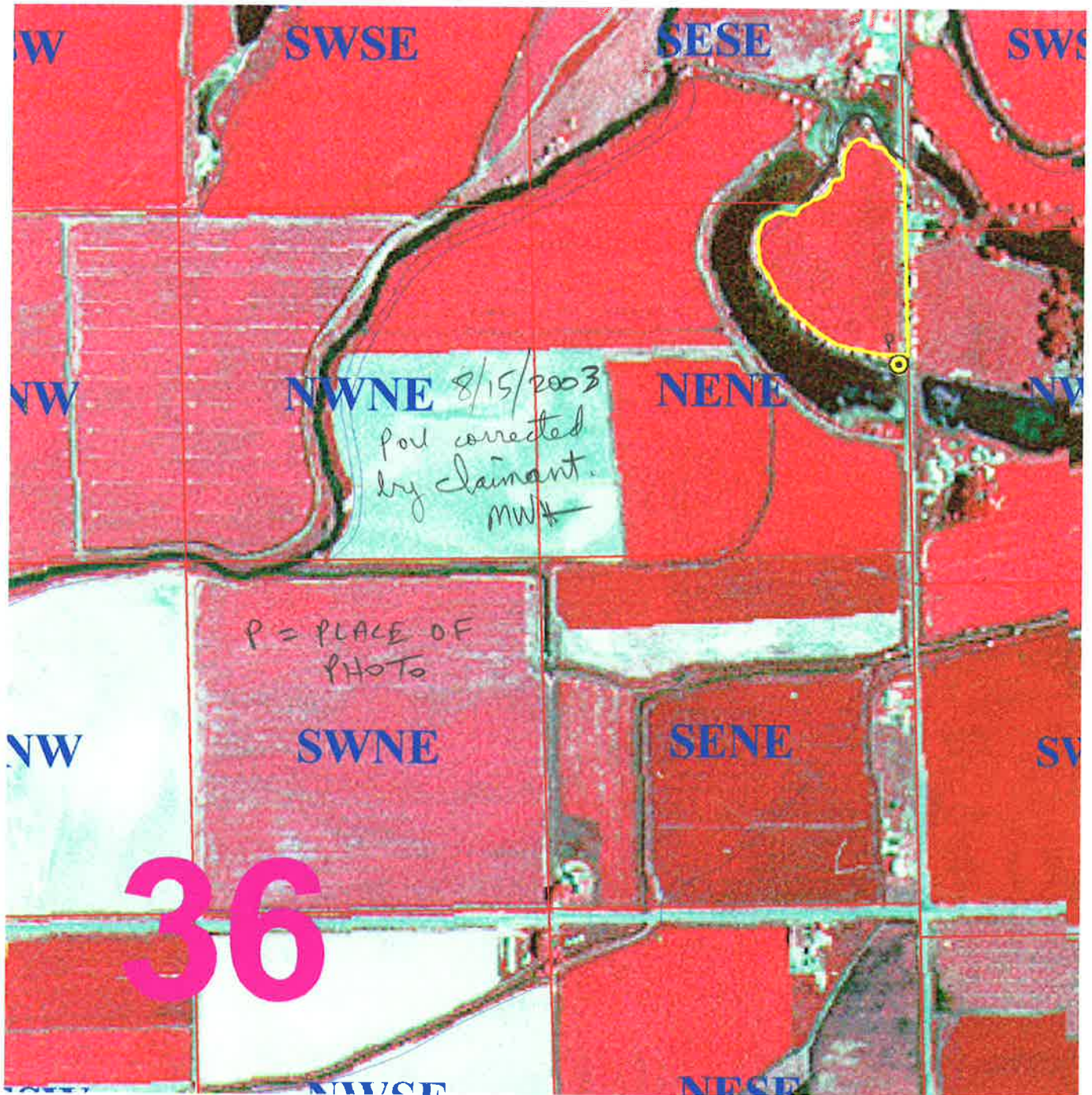


- Point of diversion
- Place of Use
- Sections
- QQ

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: March 2004

Water Right Claim Number 25-07059
Township , 5N37E

12/26/2000



500 0 500 1000 1500 Feet



SPATIAL
DYNAMICS



8/15/2003

25-7059

A0006152

pic 1780 facing south
028

P/D N 293553
E 657662

Claimant wants to amend claim to 0.18 cp
as licensed.

This WR is supplemental to Long Island
canal shares.

PROFILED

SCANNED

OCT 01 2004



8/15/2003 pic 1780

25-7059

point of diversion
photo taken facing south

SCANNED

OCT 01 2004

PROFILED

SCANNED

JUL 30 2001

Log for claim 25-07059

Spatial Dynamics CAT

12/26/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n37e	25	SESE	3	1.1	
05n37e	36	NENE	6	5.9	
Totals:			9	7	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7059 Priority September 4, 1974 Amount 0.18 cfs

THIS IS TO CERTIFY, that GENEVIEVE HADLEY
of Menan, Idaho, has complied with the terms and conditions of Permit
No. 25-7059 issued pursuant to Application for Permit dated September 4, 1974,
and has submitted proof to the Department of Water Resources on October 26, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.03 cfs of water from unnamed slough,
tributary to Spring Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.18</u> cfs and	<u>31.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
31.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 5N,
Rge. 37E, B. M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>5N</u>	<u>37E</u>	<u>25</u>																<u>3</u>	<u>3</u>
		<u>36</u>	<u>6</u>																<u>6</u>

Total number of acres irrigated 9

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

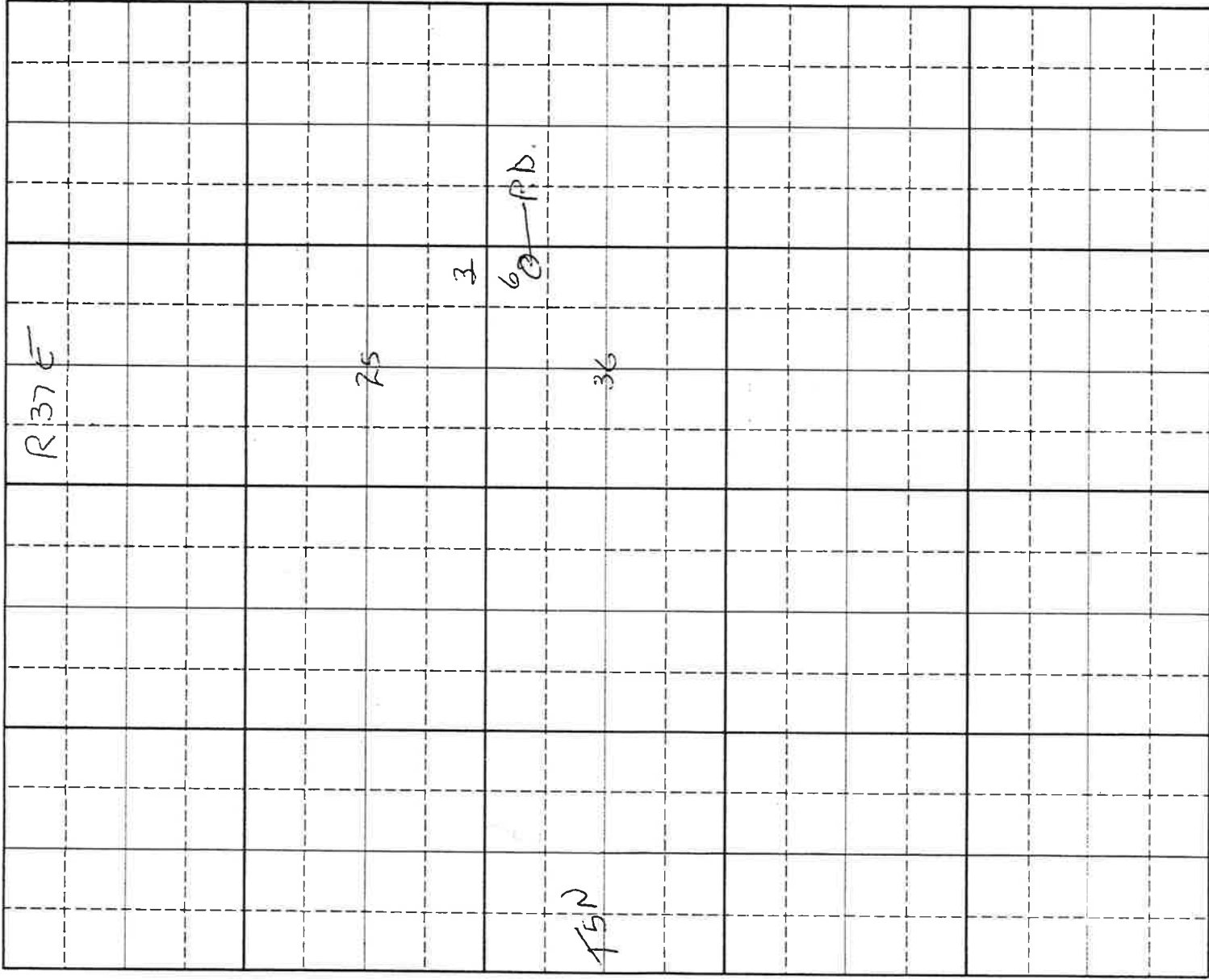
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of

April, 19 79


Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Benevise Hadley
(Applicant)

Identification No. 25 7059

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Genevieve Hadley Phone: 754-4313
post office address Route #1, Box 106, Menan, Idaho
2. Source of water supply Unnamed slough which is a tributary of Spring Creek trib. Snake R
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 5N
Range 37E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Spring Creek at a point in SE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 25 Township 5N Range 37E B.M. _____
4. Water will be used for the following purposes:
Amount 0.18 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.18 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 75 h.p. pump and private ditch
system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 1,500.00
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

DATE OF EXAM 7/27/17

ACREAGE
Found 9 ac
Recommended 9 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .18 c.f.s. V = 31.5 AF/Ann. from April to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.03 cfs Method of measurement V-Notch Weir
Total Q recommended .18 cfs Meter No. n/a Type n/a Condition good
Total V recommended 31.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Measured 70 in head = 1.03 cfs.
 $V = 9 \times 9.5 = 31.5 \text{ AF/Ann} \times 1.5 \times 1.48 \times .18 = 76.76 \text{ AF/Ann}$
TRK 7/27/17

SYSTEM DESCRIPTION:

Water is diverted from an unnamed slough tributary to Spring Creek by a 7.5 HP. 3ph. V-S electrical motor #/n/a 097 m/h - CFI and a Wayne & Bauer Vertical Turbine pump # 187086. Water is pumped 40' thru a 8" diam steel main where it open discharges into a N-S ditch. The acreage is then flood irrigated.
REMARKS: System shown, described & operated by Mrs. Halliday.

Examiner's Signature Anthony R. Kozlowski Date 7/27/17

Checked by Ernest M. Carlson Date 3/15/18

Approved by _____ Date _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[☒] Water Right Number(s): A2S-00258A, A2S-07059

[☒] Name and Address of Former Claimant(s): GENEVIEVE HADLEY

725 N. 3300 E.

MEUAN, ID. 83434

[☒] New Claimant(s): CLIFTON B RHODEHOUSE

[☒] New Mailing Address: 698 N. 3300 E.

MEUAN, ID. 83434

New Telephone Number: () 754-0082

[☒] Does the change in ownership result in a splitting of the water right claimed? yes ☒ no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[☒] Attach proof of ownership
Describe proof attached: COPY OF REAL ESTATE MORTGAGE
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[☒] Signature of New Claimant(s): Clifton B Rhodehouse

Date: March 5 1991

MICROFILMED
NOV 10 1992

Township 5 North, Range 37, East of the Boise Meridian,
Jefferson County, Idaho,

Section 25: The S1/2SE1/4 lying East and South of Spring Creek. *CPR the Centerline of*

EXCEPTING THEREFROM: Beginning at the Southeast Corner of Section 25, Township 5 North, Range 37, East of the Boise Meridian; thence North along the East section line of said section for a distance of 367.71 feet; thence West for a distance of 24.31 feet to the TRUE POINT OF BEGINNING; thence N00°11'06"E for a distance of 251.74 feet; thence N84°17'45"W for a distance of 118.92 feet; thence S03°47'58"W for a distance of 238.62 feet; thence S79°11'08"E for a distance of 135.74 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING that portion of the following described property not already excepted: Beginning at a point 716.7 feet South of the Northeast Corner of the South Half of the Southeast Quarter of Section 25, Township 5 North, Range 37, East of the Boise Meridian, thence North 313.9 feet to Spring Creek; thence West 160 feet; thence South 313.9 feet; thence East 160 feet, to the point of beginning.

ALSO EXCEPTING THEREFROM: Any highway or county road right of ways.

Section 36: N1/2N1/2NE1/4 lying East of Spring Creek. *CPR the Centerline of*

EXCEPTING THEREFROM: Beginning at a point 500 feet West of the Northeast Corner of the S1/2N1/2NE1/4 of said Section 36, said point of beginning, being a point on the West bank of a Slough being a tributary of Spring Creek, and running thence West 1680 feet, more or less to a point in the center of Spring Creek; thence in a Northeasterly direction in Spring Creek and along center line of said Creek 200 feet more or less, to a point 196.5 feet North of North boundary line of S1/2N1/2NE1/4 of said Section 36; thence East 1425 feet, more or less to a point on the West bank of said Slough, said point being 196 feet North and 650 feet West of the Northeast Corner of said S1/2N1/2NE1/4 of said Section 36; thence in a Southeasterly direction along West bank of said Slough 260 feet, more or less to the point of beginning.

ALSO EXCEPTING THEREFROM: Any highway or county road right of ways.

TOGETHER WITH any and all rights Grantor has or may hereafter acquire in the 50 miners inches of water in the Spring Creek (Decreed December 16th, 1910, and referred to as Water Right No. 250258 and A25-00258A), the water license and/or permit known as A25-07059, the 7.5 horsepower motor and pump (located in the Southeast Corner of the subject property), the 10 horsepower motor and pump (located in the Northwest Corner of the subject property).

ALSO TOGETHER WITH any and all rights of access to and from the subject property as described in that certain Affidavit recorded as Instrument No. 250917 / , records of Jefferson County, Idaho, and re-recorded as Instrument No. 251668

ALSO TOGETHER WITH any and all rights of ditch and right of way rights for water to the subject property. Such ditch and right of way runs along or near the South and West bank of the slough which runs through Lyle Cottle's property (lying South of the subject property), the water proceeds from and through the Long Island Irrigation Co. canals and ditches.

In case of the foreclosure hereof the said Mortgagor agrees to pay a reasonable attorney's fee, the same to be a lien upon the said premises and due and payable when suit is begun. The plaintiff in such suit of foreclosure shall be entitled, without notice, to the appointment of a receiver, to collect and receive the rents, issues and profits of the mortgaged premises, and to exercise such other powers as the court shall confer. It is also agreed that should this mortgage be foreclosed, then in the decree of foreclosure entered in such action, the property described therein may be ordered sold en masse, or as one lot or parcel, at the option of the Mortgagee.

It is also agreed, that time is material and of the essence hereof and that the failure to pay when due any sum herein covenanted to be paid, or secured hereby, or the failure to comply with one of the agreements hereof, shall cause the whole debt to become due and collectable at the option of the Mortgagee, without notice; that all money paid by the said Mortgagee for insurance, taxes, or water or water stock assessments, or ditch dues, rents or assessments, or any sum paid in protection of the lien of this mortgage shall bear interest from the date of such payment at the rate of 13% per annum and shall be secured hereby and collectable with the said principal note.

And also, that the Mortgagee may at any time, without notice, release portions of said mortgaged premises from the lien of this mortgage, without affecting the personal liability of any person for the payment of the said indebtedness or the lien of this mortgage upon the remainder of the mortgaged premises for the full amount of said indebtedness then remaining unpaid.

This mortgage and the notes secured hereby shall be governed and construed according to the laws of the State of Idaho at the date of execution.

The word "Mortgagor" and the language of this instrument shall, where there is more than one Mortgagor, be construed as plural, and be binding equally on all Mortgagors; and the word "Mortgagee" shall be construed as including any lawful holder hereof; and both the words "Mortgagor" and "Mortgagee" shall be construed as including the heirs, executors, administrators, successors and assigns of each, as the case may be.

IN WITNESS WHEREOF, the said Mortgagor(s) have hereunto set their hand s and seal s this 16th day of January, 1989.

Clifton B. Rhodehouse
Clifton B. Rhodehouse

Gloria D. Rhodehouse
Gloria D. Rhodehouse

STATE OF IDAHO

County of Bonneville

)
SS.
)

On this 16th day of January, 1989, before me, the undersigned, a Notary Public, personally appeared CLIFTON B. RHODEHOUSE and GLORIA D. RHODEHOUSE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marian Hawley
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 1/19/93

250919
1989 January 10 8:29
At 1105
Jefferson 9.00 SL Deputy
First American Title

REAL ESTATE MORTGAGE

THIS MORTGAGE, made by CLIFTON B. RHODEHOUSE and GLORIA D. RHODEHOUSE, husband and wife, of the County of Bonneville, State of Idaho, as "MORTGAGOR", and GENEVIEVE C. HADLEY, a widow, of the County of Jefferson, State of Idaho, as "MORTGAGEE",

WITNESSETH: That the said Mortgagor, in and for valuable considerations hereinafter described, the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto the said Mortgagee, her successors and assigns forever, the following described real estate situated in Jefferson, County, State of Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

251670
4 March 1989
308
9.00 SL Deputy
First American Title

TOGETHER WITH all the improvements, privileges and appurtenances thereunto belonging and the rents, issues and profits thereof, and all rights of homestead exemption, together with all ditch and water rights of every nature, however evidenced, used on said land or belonging to the same or said Mortgagor, or which may be hereafter acquired or used upon said land. Said Mortgagor hereby warrants the title to said land and water rights against all persons whomsoever, and agreed to defend the same.

This grant is intended as a mortgage:

(1) To secure in whole or in part the performance of the covenants and agreements hereinafter contained and the payment of the following described promissory note(s) made by one or more of the Mortgagors (unless otherwise indicated) to the order of the Mortgagee, together with interest as hereinafter provided and together with all renewals or extensions thereof.

DATE OF NOTE(S)	AMOUNT OF NOTE(S)	MATURITY DATE(S)
January 16th, 1989	\$22,000.00	January 16th, 1999

(2) To secure payment of any and all extensions or renewals, and successive extensions or renewals of the notes above described, or of the indebtedness represented by the same, and of any other indebtedness at any time secured by this mortgage, whether represented by notes, drafts, open account or otherwise, and all the interest on all of the same, all of which extensions or renewals shall be optional with the Mortgagee, but at the Mortgagee's option may be made by new notes or otherwise, and at, before, or after maturity, and for all of which this mortgage shall stand as a continuing security until paid.

The said Mortgagor hereby covenants and agrees to pay, before the same become delinquent, all taxes and assessments upon said premises, or this mortgage, or debt secured hereby, laid, or assessed in Idaho; also all personal taxes; also all dues or assessments upon ditch or water rights or water stock representing water appurtenant to said premises, and in the event of default so to do, the holder hereof may pay the same; to keep the buildings located upon the said premises insured in the sum of at least \$ 22,000.00, with loss, if any, payable to the said Mortgagee, or assigns, with some company to be approved by the Mortgagee, and deliver all policies and the renewals thereof, to it, and in the event of default to so do, the holder hereof may insure the same.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-7059
Date Received: 3/5/1991
Receipt No: E004058
Received By: MWA

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CLIFTON RHODEHOUSE Phone: (208)754-0082
698 N 3300 E
MENAN ID USA 83434

2. Date of Priority: 09/04/1974

3. Source: UNNAMED SLOUGH , UNNAMED SLOUGH Trib. to: SPRING CREEK , SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	37E	36	NE NE	JEFFERSON	
05N	38E	31	NW NW 1	JEFFERSON	

5. Description of diverting works:

PTO PUMP TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.18	

7. Total Quantity Appropriated is:
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use
05N	37E	25	SE SE	IRRIGATION

Acres
PROFILED
3

SCANNED

05N 37E 36 NE NE

Section Acres 3

IRRIGATION 6

Section Acres 6

Total Acres 9

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO ADD P/D AND INCREASE DIVERSION RATE TO LICENSED AMOUNT.

OWNERSHIP CHANGE 3/5/91 ESV.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifton Rhodexoan Date: 3-18-04

Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this

of March 20 04



18th
Wendy J. Murphy
Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLIFTON RHODEHOUSE 725 N 3300 E MENAN ID 83434 (208) 754-0082	09/04/1974	IRRIGATION	04-01 11-01	0.120 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.120 CFS	15.00 AFA
	Water Source: UNNAMED SLOUGH		Tributary to: SPRING CREEK		Stage: LICENSE	
Point(s) of Diversion:	T05N R37E S36		NENE		JEFFERSON County	

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	37E 25																	3.0
05N	37E 36	06																6.0
																	9.0	
TOTAL ACRES																		

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A25-00258A A25-00258B
A25-00259

Remarks: GEN OWNERSHIP CHANGE 3/5/91 ESV.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:
Presumption Flag:

Audit: 01/16/89 VERNER 03/05/91 VERNER 03/29/95 POST-STD

license is for
0.18 cfs,
31.5 AFA

found 7.3 or

24.3.20
2000

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07059

Date Received: 11/15/1988

Receipt No: E004058, E015755

Received By: Eva

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CLIFTON RHODEHOUSE
Address: 725 N. 3300 E.
MENAN, ID

208-754-0082

83434

2. Date of Priority: SEP 4, 1974

3. Source: UNNAMED SLOUGH

Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	37E	36	NE	NE			JEFFERSON

5. Description of diverting works:
PUMP TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	25	SE	SE		IRR	3.0

A25-07059

Page 1

Date: 03/05/91

MICROFILMED
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A2507059



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
		36	NE	NE	IRR	6.0
					Section Acres	6.0
					Total Acres	9.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 3/5/91 ESV.

15. Basis of Claim: LICENSE

Water Right Number: 257059

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifton B Rhoadhouse Date: March 5 1991

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of March 19 91


Notary Public

Seal

Residing at Idaho Falls, Id.
My Commission Expires 22 Aug 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07059
Date Received: 9/14/1988
Receipt No: E00 4058
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GENEVIEVE HADLEY 208-754-4313
Address: 725 N. 3300 E.
MENAN, ID 83434
2. Date of Priority: SEP 04, 1974
3. Source: UNNAMED SLOUGH Trib. to: SPRING CREEK
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 05N | 37E | 36 | NE | NE | | | JEFFERSON |
5. Description of diverting works:
PUMP TO DITCH
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 0.120 | | |
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 15.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	36	NE	NE		IRR	6.0
Section Acres							6.0

MICROFILMED
NOV 10 1992

10. Place of Use: Continued

Total Acres 6.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 257059

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Benveniste Hadley Date: ✓ 10-25-88

Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of October 1988

Gary J. Walker
Notary Public

Seal

Residing at Miner

My Commission Expires June 16, 1992

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HARLEY
DALLAS
KAKONO

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TSV

~~APPROVED~~

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0.0. Regimen
16.5 ac

Cliff
Rhode