

10/15/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7058

NAME AND ADDRESS: CITY OF IDAHO FALLS
C/O HOLDEN KIDWELL HAHN CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.140 CFS

The total instantaneous diversion of water from all points of diversion under Rights 25-2142, 25-7058, and 35-3020 shall not exceed 56.34 cfs.

PRIORITY DATE: 08/22/1974

POINT OF DIVERSION:

T02N R37E S13 NWNWSW Within BONNEVILLE County
T02N R37E S24 NESENE Within BONNEVILLE County
T02N R38E S16 SESWSE Within BONNEVILLE County
T02N R38E S17 NESENE Within BONNEVILLE County
T02N R38E S17 SESENE Within BONNEVILLE County
T02N R38E S17 NWSWSW Within BONNEVILLE County
T02N R38E S18 NWNWSW Lot 3 Within BONNEVILLE County
T02N R38E S20 SESENE Within BONNEVILLE County
T02N R38E S30 SWNENW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	6.140 CFS

PLACE OF USE:

Place of use is within the service area of the City of Idaho Falls municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Diversion and use of water under this right from the additional wells authorized under Transfer 71015 located in NESENE Sec. 24 T2N R37E; SESWSE Sec 16, NWSWSW Sec 17, L3 (SENWSW) Sec 18, SESENE Sec 20 and SWNENW Sec 30 T2N R38E shall be subordinate to all ground water rights existing within the immediate area prior to September 27, 2004 upon determination of injury due to local well interference. This right retains its priority date of 8/22/1974 relative to all other actions to distribute water.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Points of diversion known locally as Well nos. 2, 3, 4, 5, 6, 7, 8, 13, and 13b.

Well no. 6 is located in Basin 35.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

RIGHT NO. 35-3020 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE AS 2N 37E 13 NWNWSW, KNOWN LOCALLY AS WELL NO. 6.

The right holder shall accomplish the change authorized by transfer 71015 by September 27, 2005.

Failure of the right holder to comply with the conditions of transfer 71015 is cause for the Director to rescind approval of the transfer.

04/27/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7058

NAME AND ADDRESS: CITY OF IDAHO FALLS
C/O HOLDEN KIDWELL HAHN CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.140 CFS

PRIORITY DATE: 08/22/1974

POINT OF DIVERSION:

T02N R38E S17 SENE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
6.140 CFS

PLACE OF USE:

Place of use is within the service area of the City of Idaho Falls municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Point of diversion known locally as Well No. 13.

The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

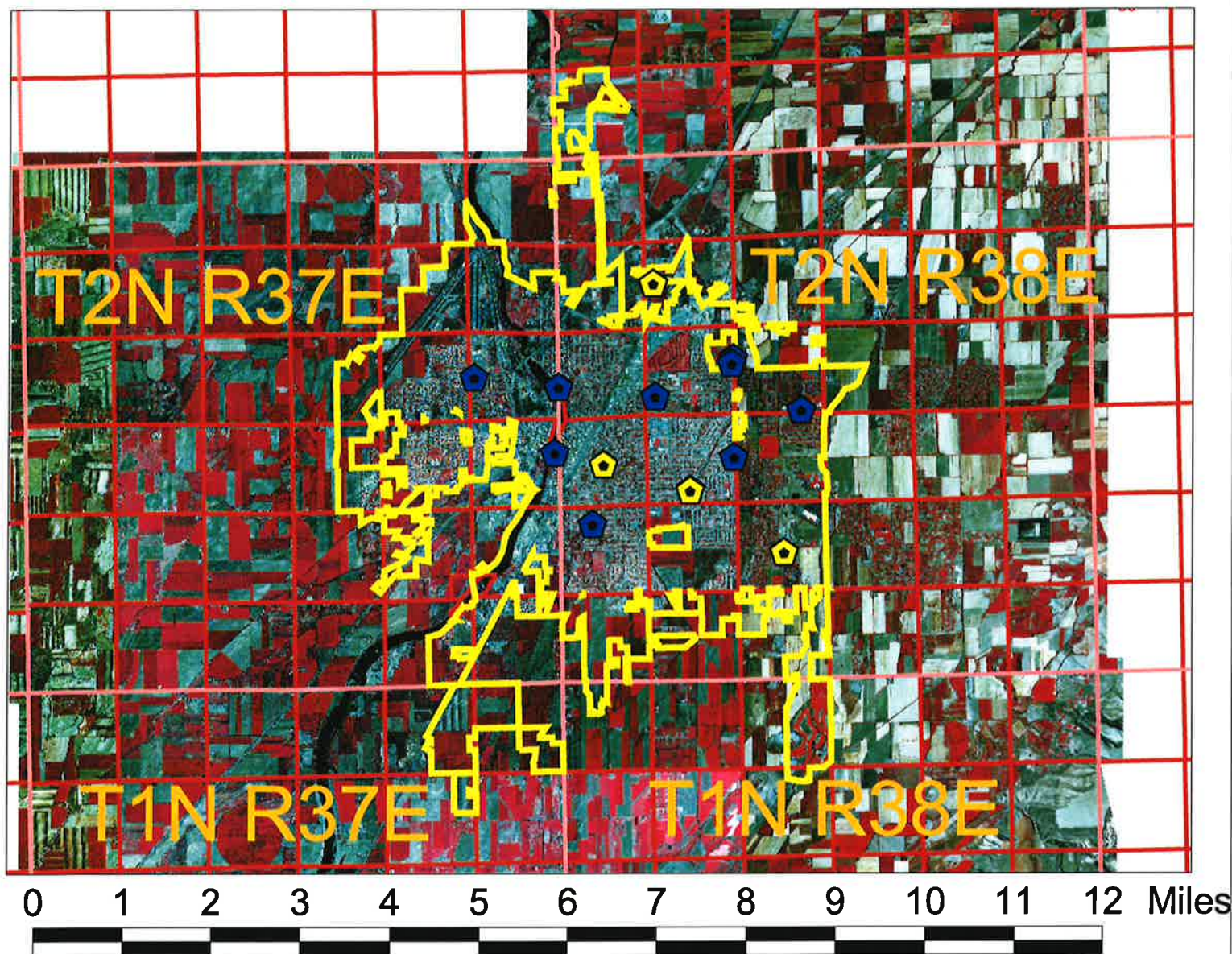
The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

SCANNED
OCT 01 2004
PROFILED

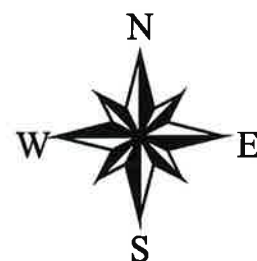


Department of Water Resources

Claim Nos.: 25-02142 and 25-07058



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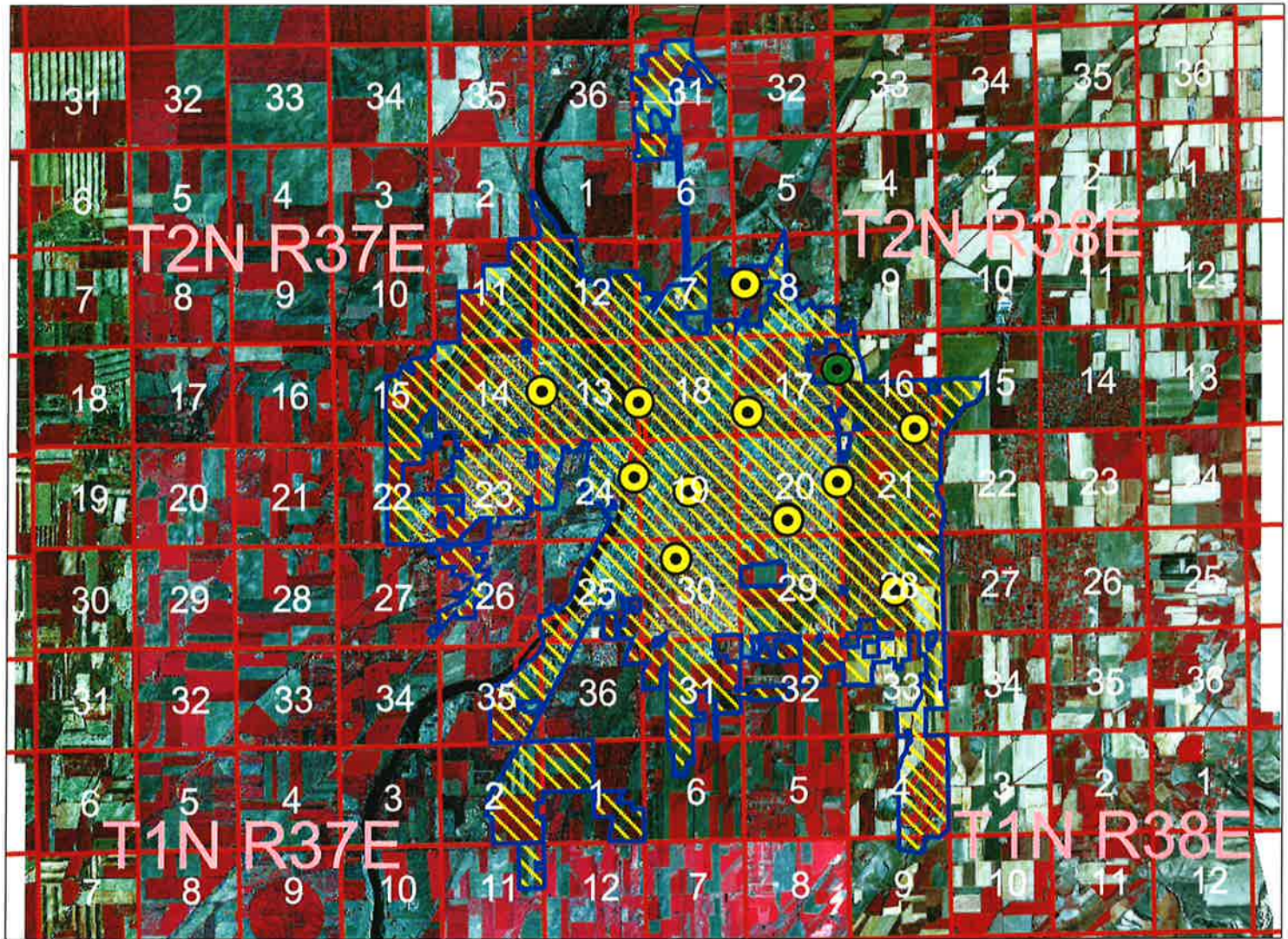
-  Points of Diversion
-  Service Area
-  Township & Range
-  Sections

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: October 2004



Department of Water Resources

Claim No.: 25-07058



0 1 2 3 4 5 6 7 8 9 10 Miles



PROFILED

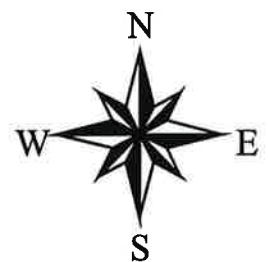
● Point of Diversion

SCANNED

OCT 01 2004

 Place of Use

 Sections



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: April 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71015

This is to certify that: CITY OF IDAHO FALLS
 PO BOX 50220
 ATTN: DAVE RICHARDS
 IDAHO FALLS ID 83405-0220
 (208)529-1471

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
35-3020	WR/	04/08/1963	2.23 cfs	N/A			GROUND WATER
25-2142	AJC/License	04/08/1963	50.2 cfs	20200 af			GROUND WATER
25-7058	AJC/License	08/22/1974	6.14 cfs	N/A			GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
35-3020	NO	NO	NO	YES	NO	NO
25-2142	NO	NO	NO	YES	NO	NO
25-7058	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
35-3020	35-3020	2.23 cfs	N/A	N/A			N/A	N/A		N/A
25-2142	25-2142	50.2 cfs	20200 af	N/A			N/A	N/A		N/A
25-7058	25-7058	6.14 cfs	N/A	N/A			N/A	N/A		N/A
COMBINED TOTALS		56.34 cfs					N/A	N/A	N/A	N/A

WATER RIGHT NO. 25-7058
As Modified by Transfer No. 71015

In accordance with the approval of Transfer No. 71015, Water Right No. 25-7058 is now described as follows.

Right Holder: CITY OF IDAHO FALLS
C/O HOLDEN KIDWELL HAHN CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

Priority Date: August 22, 1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01	to 12/31	6.14 CFS	
			6.14 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWNWSW	Sec. 13 Twp 02N	Rge 37E	BONNEVILLE County
GROUND WATER	NESENE ✓	Sec. 24 Twp 02N	Rge 37E	BONNEVILLE County
GROUND WATER	SESWSE ✓	Sec. 16 Twp 02N	Rge 38E	BONNEVILLE County
GROUND WATER	NESENE ✓	Sec. 17 Twp 02N	Rge 38E	BONNEVILLE County
GROUND WATER	SESENE ✓	Sec. 17 Twp 02N	Rge 38E	BONNEVILLE County
GROUND WATER	NWSWSW ✓	Sec. 17 Twp 02N	Rge 38E	BONNEVILLE County
GROUND WATER	NW L3 (SENWSW)	Sec. 18 Twp 02N	Rge 38E	BONNEVILLE County
GROUND WATER	SESENE ✓	Sec. 20 Twp 02N	Rge 38E	BONNEVILLE County
GROUND WATER	SWNENW ✓	Sec. 30 Twp 02N	Rge 38E	BONNEVILLE County

CONDITIONS OF APPROVAL

- ✓ 1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- ✗ 2. Rights 25-2142 and 35-3020 when combined shall not exceed a total diversion rate of 50.20 cfs, a total annual maximum diversion volume of 20,200 af.
- ✓ 3. The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
- ✓ 4. The total instantaneous diversion of water from all points of diversion under Rights 25-2142, 25-7058, and 35-3020 shall not exceed 56.34 cfs.
- ✓ 5. Diversion and use of water under this right from the additional wells authorized under Transfer 71015 located in NESENE Sec. 24 T2N R37E; SESWSE Sec 16, NWSWSW Sec 17, L3 (SENWSW) Sec 18, SESENE Sec 20 and SWNENW Sec 30 T2N R38E shall be subordinate to all ground water rights existing within the immediate area prior to the date of approval of this transfer upon determination of injury due to local well interference. This right retains its priority date of 8/22/1974 relative to all other actions to distribute water.

- ✓ 6. Place of use is within the service area of the City of Idaho Falls municipal water supply system as provided for under Idaho Law.
- ✓ 7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- ✓ 8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~9.~~ Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this _____ day of _____, 20_____

Chief, Water Allocation Bureau

WATER RIGHT LICENSE

DRT ACU

RECEIVED

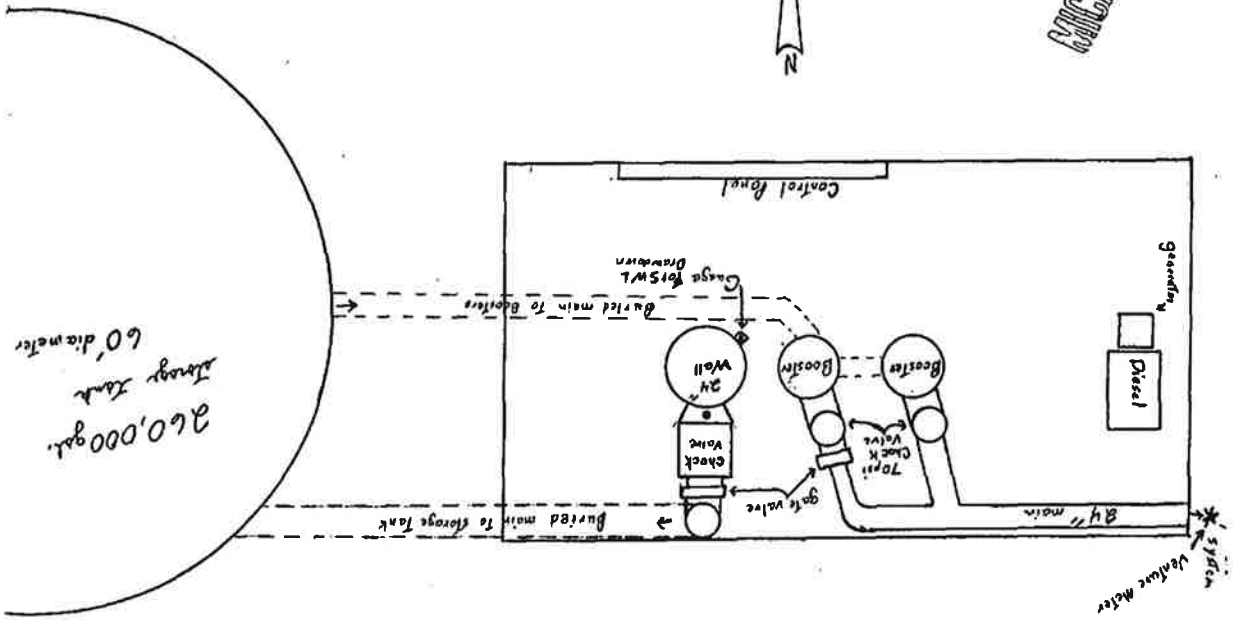
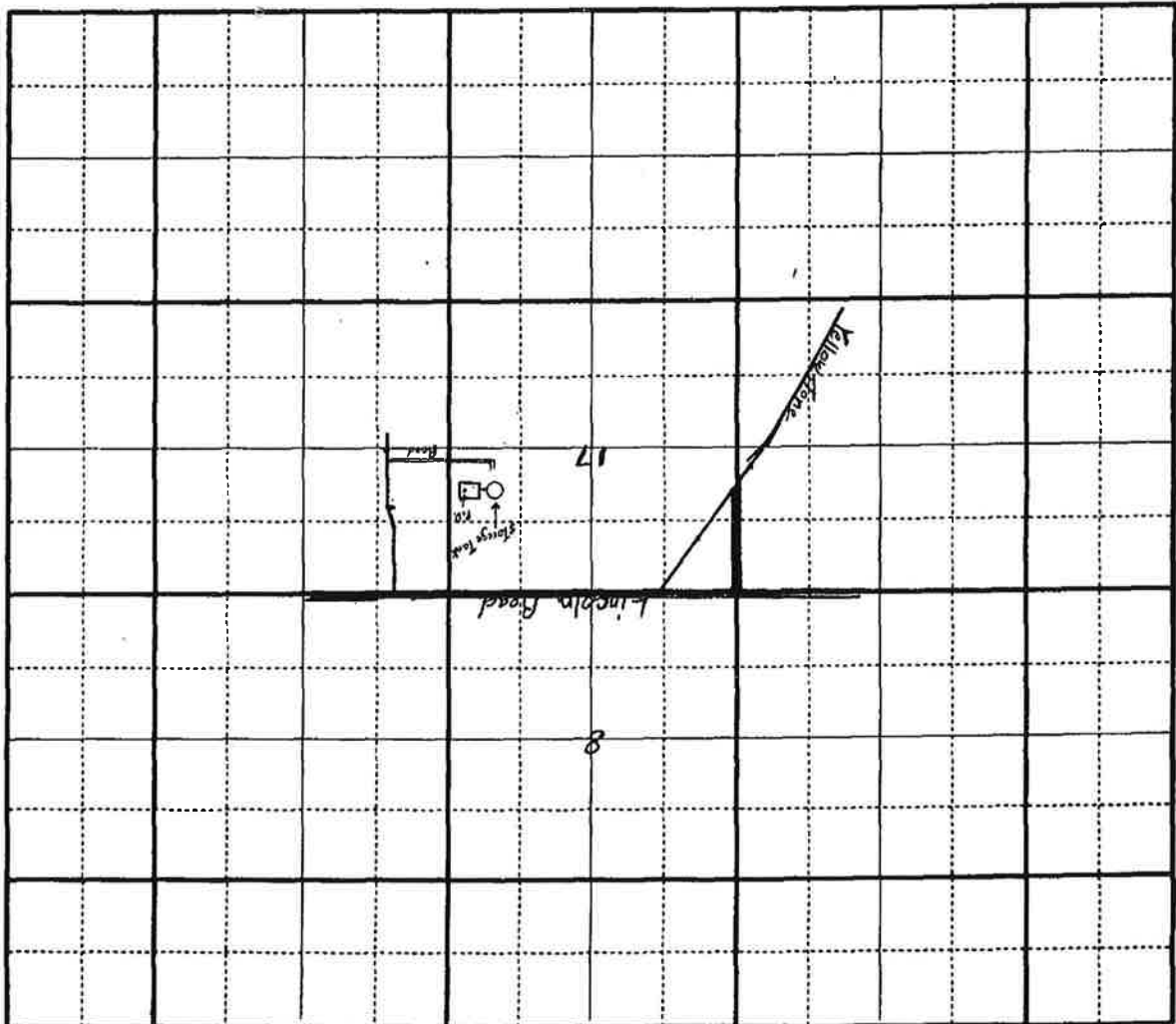
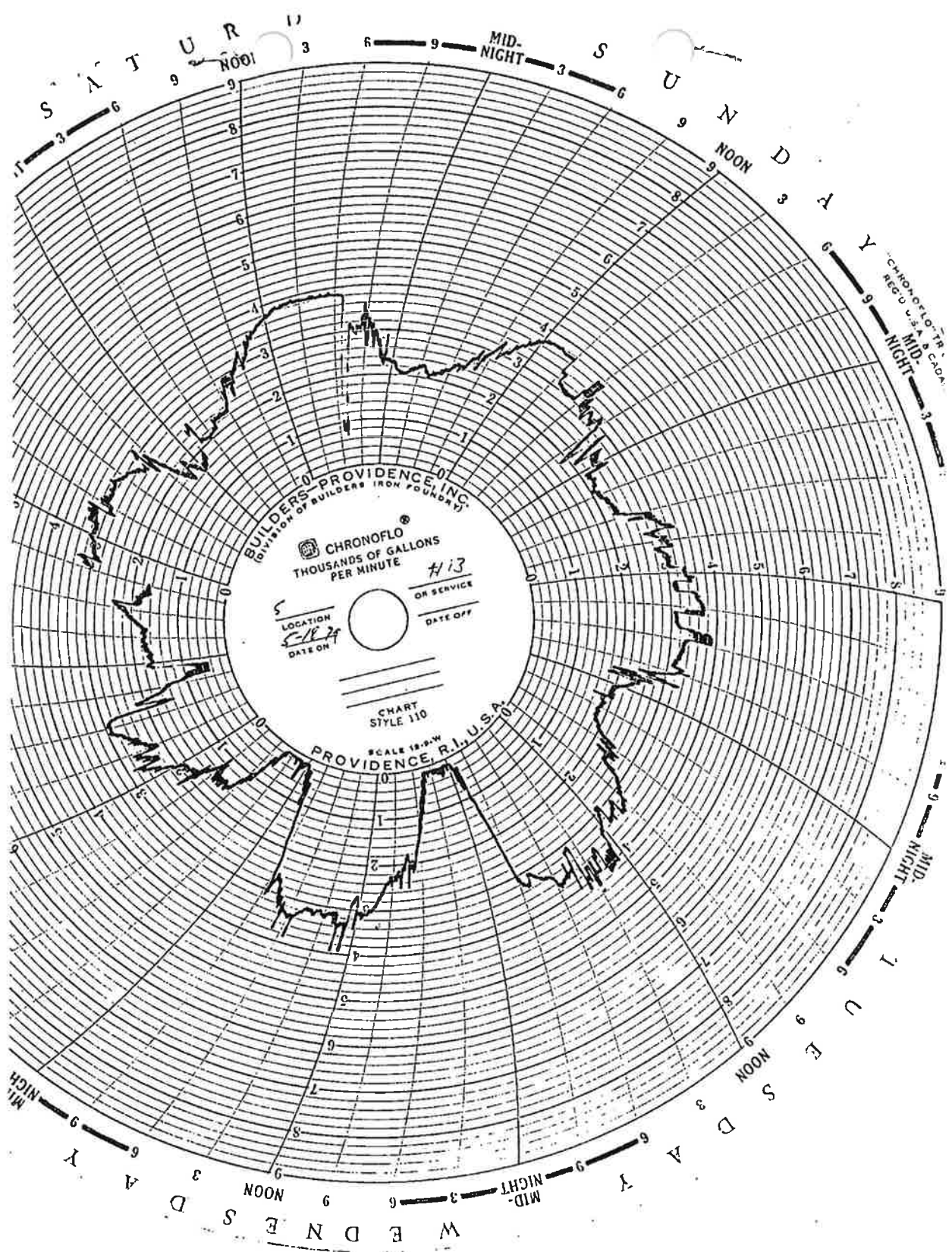


Diagram of System





graph of flow from storage

REPRODUCTION

DATE OF EXAM 8/22/79

ACREAGE
Found N/a
Recommended N/a

Irrigation Requirement N/a Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Municipal Q = 6.14 cfs " Jan. 1 " Dec. 31

Is water co-mingled? yes _____ no X

Name source: N/a
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: N/a
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/a
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/a
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement Theoretical

Total Q recommended 6.14 cfs Meter No. _____ Type Venture Condition std.

Total V recommended _____
Meter reading of 4200 gpm in from storage
to city system, not diversion rate from well
to storage tank.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$$Q = \frac{(H.P.) (\text{efficiency of pump}) (8.814)}{(SWL) + (\text{pressure head}) (2.31)} = \frac{(200) (.60) (8.814)}{(170) + (11) (2.31)} = \frac{1057.68}{178.31} = 6.14 \text{ cfs}$$

The 170' drawdown was verified by a gauge permanently installed on
the well.
V = N/A FOR MUNICIPAL

SYSTEM DESCRIPTION:

Groundwater is diverted from a 400' deep well, 24" casing to 185' - 18" x 400' stand-
off at 220' drawdown 170' to water. U.S. Motors make Titan line 200 hp 3 phase 70° D-701-5293
C9544-316 88-01121 Aurora Vertical Pump 3100 gpm at 2100' head 1750000. # V78-70581 open discharge
into 860,000 gal concrete rubber sealed holding tank, and reconnected into city water system at 70 psi.
by 1" d. l. line. Headed Meter 100 hp 3 phase, d. # MKJ1211137; 4000 gpm # 80229 auger II d. l.
the 185' d. l. motor 50 hp. d. # JKJ904400; 4000 gpm # 80220 auger I. System will operate in a power outage with a
REMARKS: Cummins 12 cylinder 700 hp. Diesel and Cummins standby generator 1800 gpm 410 kw 3 phase V 120/200 - 170/200

No measurement was attained on diversion from well as main line to storage tank in
buried in concrete with too many restrictions for an accurate reading before going underground.
A gauge for SWL (drawdown) is permanently installed on well, and pump had been recently replaced
from a submersible to a vertical turbine.

Examiner's Signature John Dale Carlson Date Sept. 10, 79

Checked by Anthony R. Kyzlowski Date 2-22-80

Approved by [Signature] Date 3/26/81

Please see paper file A25-02095 for field notes regarding City of Idaho Falls water rights.

PROFILED

SCANNED

OCT 01 2004

08/23/03

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07058
Date Received: 9/27/1989
Receipt No: E010426
Received By: Caled E

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF IDAHO FALLS 208-523-0620
Address: %HOLDEN, KIDWELL, HAHN & CRAPO
P.O. BOX 50130
IDAHO FALLS, ID 83405

2. Date of Priority: AUG 22, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	17		SE	NE		BONNEVILLE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	6.140		

7. Total Quantity Appropriated is:
6.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3866.0 Acre Feet Per Annum.

9. Non-irrigation uses:
PART OF MUNICIPLE WATER SUPPLY FOR CITY OF IDAHO FALLS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	37E	11				MUNI	
		12				MUNI	

A25-07058

Page 1

Date: 09/27/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	37E	13			MUNI	
		14			MUNI	
		15			MUNI	
		23			MUNI	
		24			MUNI	
		25			MUNI	
	38E	7	<i>Added Sec. 15, 21, 28</i>		MUNI	
		8			MUNI	
		16			MUNI	
		17			MUNI	
		18			MUNI	
		19			MUNI	
		20			MUNI	
		29			MUNI	
		30			MUNI	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
WITHIN THE CITY LIMITS OF IDAHO FALLS.
ITEM 13-25-2095, 25-02142/35-3020, 25-2143, 35-7001,
25-7022/35-7207, 35-7841, 25-7298 & 25-7398.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 25-7058
Date Received
Receipt Number ED010426

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 13 1989

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) City of Idaho Falls Phone (208) 523-0620
% Holden, Kidwell, Hahn & Crapo
Mailing Address P.O. Box 50130, Idaho Falls, Idaho Zip 83405

2. Date of Priority (Only (1) per claim) August 22, 1974

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4.a. Location of existing
point of diversion is: Township 2N. Range 38E. Section 17 ,
1/4 of SE 1/4 of NE , Govt. Lot, _____ B.M., County of Bonneville
Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of
_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and pump.

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NOV 10 1982

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Municipal purposes from 01/01 to 12/31 amount 6.14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or

For _____ purposes from _____ to _____ amount _____ or

7. Total quantity claimed (a) 6.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3866 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Part of municipal water supply for City of Idaho Falls.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

[illegible]

Total number of acres irrigated N/A

11. In which county(ies) are lands listed above as place of use located?
Bonneville

12. Do you own the property listed above as place of use? Yes X No ____
If your answer is No, describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

25-2095, 25-2142/35-3020, 25-2143, 35-7001, 25-7022/35-7207, 35-7841,
25-7298 & 25-7398 or None ()

14. Remarks:

Last Name City of Idaho Falls Ident No. 25-7058

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NOV 10 1992

T.2N.,R.37E. T.2N.,R.38E.

POINT OF DIVERSION
FOR

WELL
NO. 13

MICROFILMED
NOV 10 1952

15. Basis of Claim (Check one) Beneficial Use ☐ Posted Notice ☐
Permit ☐ Decree ☐ License ☒

If applicable provide IDWR Water Right Number 25-7058
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor of City of Idaho Falls, that I have signed the Title Organization

foregoing document in the space below as Mayor Title

of City of Idaho Falls and that the statements contained in the Organization

foregoing document are true and correct.

Signature of Authorized Agent Thomas Campbell

Title and Organization Mayor, City of Idaho Falls Date 09/12/89

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day of September, 1989.

Notary Public Scott D. White
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Scott D. White
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 09/12/89

MICROFILMED
NOV 10 1992

Last Name City of Idaho Falls Ident. Number 25-7058