

02/27/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7056

NAME AND ADDRESS: IDAHO PACIFIC CORP
PO BOX 478
RIRIE ID 83443

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.200 CFS
600.000 AFY

PRIORITY DATE: 08/05/1974

POINT OF DIVERSION:

T04N R40E S28 SESW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

01/01 12/31

1.200 CFS
600.00 AFY

Industrial use is for a potato processing plant and lawn watering.

PLACE OF USE: INDUSTRIAL Within JEFFERSON County

T04N R40E S28

SESW

T04N R40E S28

SWSE

T04N R40E S34

NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 25-7475 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

PROFILED
SCANNED

OCT 01 2004



Pro-Ida Foods, Inc.

P. O. BOX 478

RIRIE, IDAHO 83443

PHONE: (208) 538-6971

August 8, 1974

RECEIVED

OCT 31 1974

ENVIRONMENTAL SERVICES
POCATELLO

Jerry O'Neal
HAW
316 No. 7th
Pocatello, Idaho 83201

Dear Jerry:

The following is the information that you requested concerning our plant effluent operation at Ririe.

We will be disposing of 400-500 thousand gallons of effluent per day, from approximately September 1 thru June 15 of each processing year. Our disposal system will consist of a 70,000 gallon Eimco Clarithickener, with a retention time of twelve hours, and an Eimco Vacuum Dryer, which will reduce sludge from Clarithickener to approximately 25% solids. The material from vacuum dryer will be sold as animal feed.

The water from Clarithickener will be pumped to our 400 acre farm, which is adjacent to our plant site, and disposed of in the following manner.

A. Winter Months

During winter months we will flood effluent over 240 acres of farming ground. We will use the existing land, in which none are over one quarter mile in length. With the amount of ground that we have, we should not have to flood each land but twice per winter for a 24 hour period.

B. Spring and Early Fall

During these periods, we will mix our effluent with our irrigating water and irrigate the farm in a normal manner.

In addition, we will have a 25-30 acre circle for a back-up system in case we have any trouble with our flooding system.

We will have approximately 14 test wells which will be sampled once per month, with a duplicate sample sent to the State for testing. We will start testing these wells August 7 to establish a history for each well. COD's will be ran twice per week throughout our production season.

If there is any additional information that you feel you need, do not hesitate to contact us. Thank you.

Sincerely yours,

Gerald Wheeler
Gerald Wheeler

Plant Manager

REPORT FROM DEQ

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7056 Priority August 5, 1974 Amount 1.20 cfs

THIS IS TO CERTIFY, that SOUTH FORK INVESTMENTS, LTD.

of Ririe, Idaho, has complied with the terms and conditions of Permit No. 25-7056 issued pursuant to Application for Permit dated August 5, 1974, and has submitted proof to the Department of Water Resources on January 14, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.27 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>January 1</u> to <u>December 31</u>	at <u>1.20</u> cfs and	<u>600</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 600 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (3 points) of Sec. 28, Twp. 4N, Rge. 40E, B. M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.																	Totals
			NEW				NW¼				SW¼				SE¼				
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
4N	40E	28																	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of

April, 19 75

[Signature]
Director

UNPROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder South Fork Investments, Ltd.

Post office address Box 478, Ririe, ID 83443

Person to contact Ray Miles -

RECEIVED
Phone 745-7811

Phone 745-7
JAN 22 1975

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to:

Department of Water Resources
(name spring, water, etc.)
Eastern District Office

3. Water will be used for the following purposes:

Amount 1.2 c.f.s. for industrial (Potato processing plant)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 25-7056
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 40E E/W, B.M., Section 28, Subdivision SE 1/4 SW 1/4, Jefferson County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: 3 wells; 30 hp pump on 2 & 5 hp pump on one; 12" casing on 2
and 6" casing on one; depth ranges from 79' to 88'.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACRES -

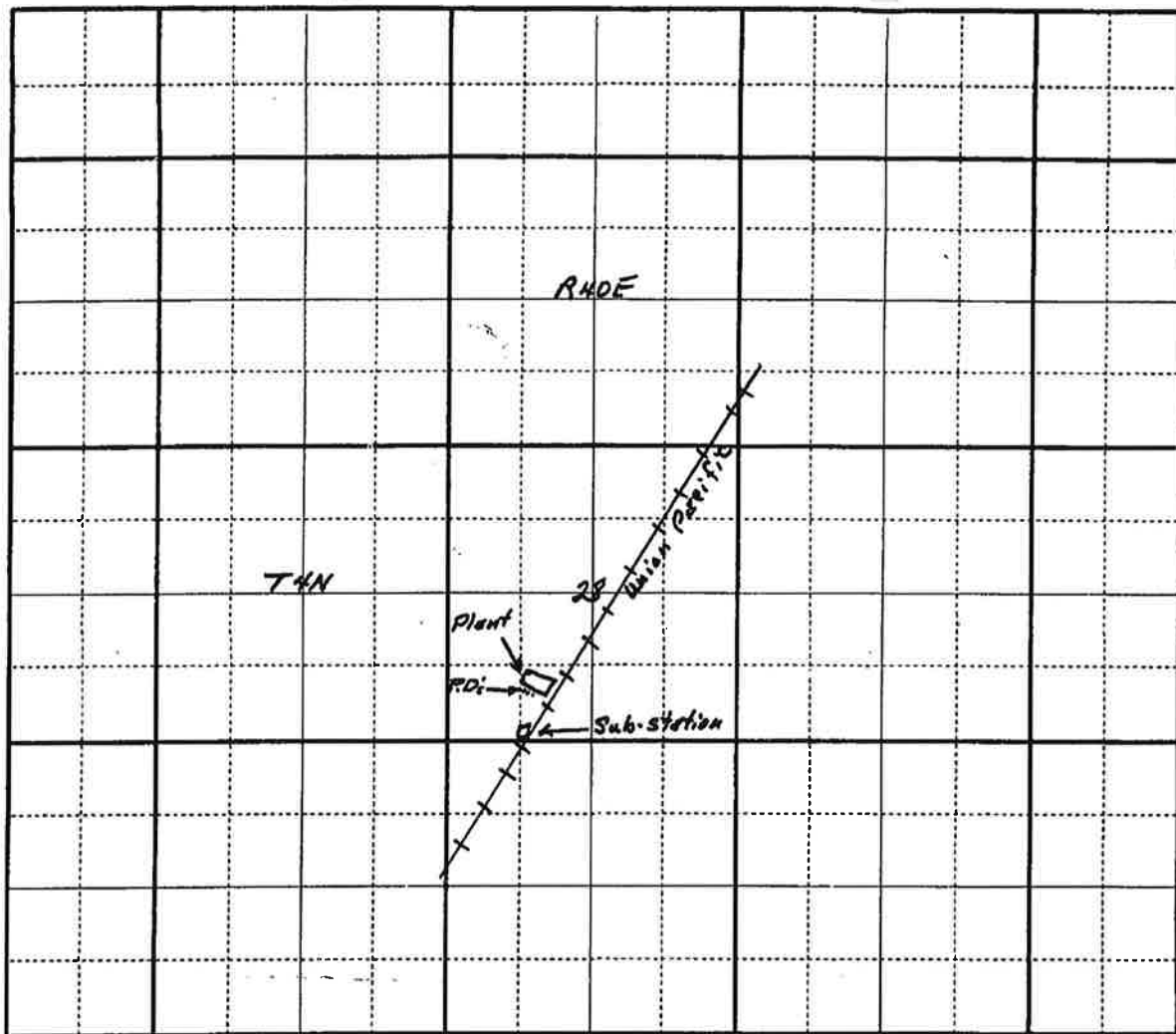
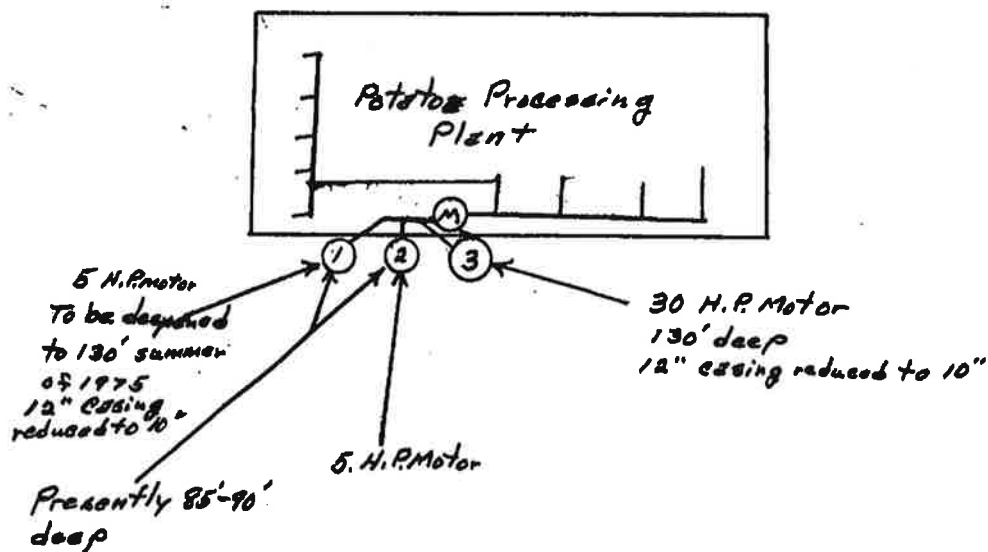


Diagram of System



DATE OF EXAM 5-2-75

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Industrial Q = 1.27 cfs V = 600 AF/yr " Jan. 1 " Dec. 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 570 gpm Method of measurement McCrometer

Total Q recommended 1.2 cfs Meter No. 74-4-720 Type In line Condition New

Total V recommended 600 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

$Q = 570 \text{ gpm} \div 448.8 \text{ gpm/cfs} = 1.27 \text{ cfs}$ (1.2 cfs) applied for

$V = (1.2 \text{ cfs})(365 \text{ da})(1.98 \text{ af/cfs}) = 867.24 \text{ AF/Ann}$ check remarks for new V. gpm

SYSTEM DESCRIPTION:

See diagram above. These three wells supply all water for the entire plant. Well #1 is to be deepened in the summer of 1975. Well #8 was deepened in the summer of 1974. Due to bad water, Motor & pumps are of the submergence type. McCrometer is a 4" in line meter with direct reading and totalizing. Meter # 74-4-720

REMARKS:

Mr. Gerald Wheeler, plant manager accompanied the examiner. 4/15/74 - Mr. Wheeler stated during a conversation this A.M. that the plant operates 24 hrs/day, 7 days/wk for approximately 36 weeks. $1.2 \text{ cfs} \times 1.9835 \text{ af/cfs} \times 252 \text{ days} = 600 \text{ AF/yr}$ EME

Examiner's Signature Kenneth D. Fawcett Date 5-2-75

Checked by Loren O. Tholmer Date July 9, 1975

Approved by _____ Date MICROFILMED

JUL 30 2001

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07056
Date Received: 11/28/1988
Receipt No: E004504
Received By: HWJ

NOV 21 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO PACIFIC CORP.
Address: BOX 478
RIRIE, ID

208-538-6971

83443

2. Date of Priority: AUG 05, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	28	SE	SW			JEFFERSON

5. Description of diverting works:
WELL WITH 50 HP PUMP SET AT 120'. TOTAL DEPTH IS 643' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/POTATO PROCESSING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	28	SE	SW		INDUST	

11. Place of use in counties: JEFFERSON

A25-07056

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Date: 11/28/88

MICROFILMED
NOV 10 1992

A2507056



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
4 P/D SESW, S28, T4N, R40E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

☒ **For Organizations:**

I do solemnly swear or affirm that I am Production Manager of
Title
Idaho Pacific Corp., that I have signed the foregoing
Organization
document in the space below as Production Manager of
Title
Idaho Pacific Corp. and that the statements contained in the
Organization
foregoing document are true and correct.

Robney Dallery
Signature of Authorized Agent

Idaho Pacific Corp.
Title and Organization

11/28/88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of Nov 19 88

William Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

Scale: 2 inches equals 1 mile

TWP-4N

RNG 40E

[illegible]

← POINT OF DIVERSION
PLACE OF AMBUSH

28 sec	27 sec
33 sec	34 sec

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NOV 10 1992

Last Name IDAHO PACIFIC Ident No. _____

Copies: White-State, Yellow-Claimant