

01/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7048

NAME AND ADDRESS: RAY A CAMPBELL
359 E 81ST N
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
5.800 AFY

PRIORITY DATE: 04/10/1974

POINT OF DIVERSION:

T03N R38E S19 SESE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.030 CFS 4.60 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T03N R38E S19 SESE 2.0

DOMESTIC Within BONNEVILLE County

T03N R38E S19 SESE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



State of Idaho

Division of Water Resources

Eastern Region

Water Right(s): 25-07048



1320 0 1320 Feet

- ⊙ Point of Diversion
- ▨ Place of Use
- ▭ Section
- ▭ Quarter Quarter

SCANNED
SEP 08 2004

PROFILED



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: January 2004

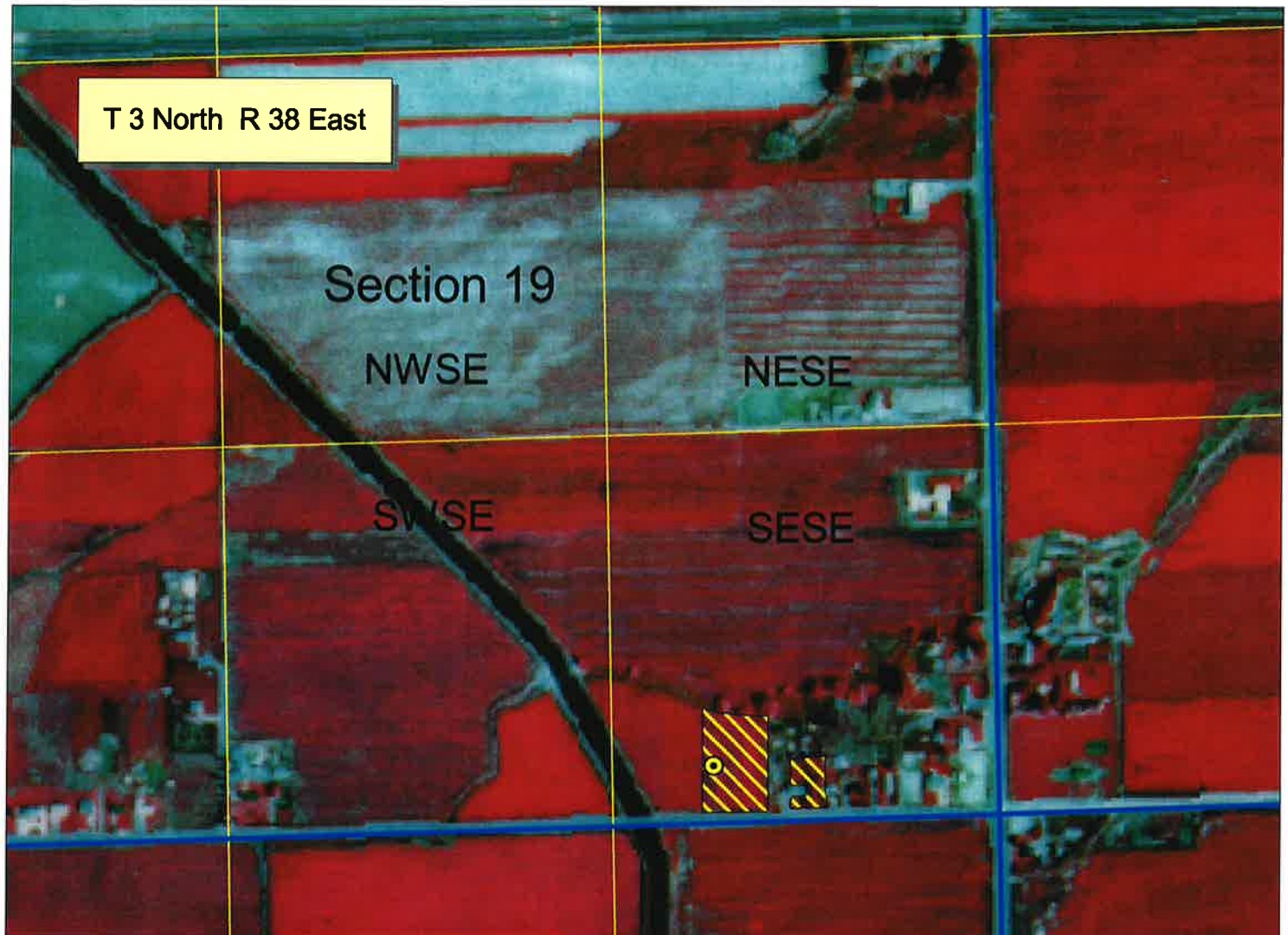


State of Idaho

Division of Water Resources

Eastern Region

Water Right(s): 25-07048



1320 0 1320 Feet

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- ▨ Place of Use
- ▭ Section
- ▭ Quarter Quarter



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: January 2004

RECEIVED

SEP 07 2004

Ryan

01/13/2004

Department of Water Resources
Eastern Region

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-7048

RAY A CAMPBELL
359 E 81ST N
IDAHO FALLS ID 83401
Telephone Number: (208)522-4309

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

8-30-04

SIGNATURE:

Ray A. Campbell

Please print your name:

Ray A. Campbell

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

SEP 08 2004

PROFILED

01/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7048
NAME AND ADDRESS: RAY A CAMPBELL
359 E 81ST N
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
5.80 AFY

PRIORITY DATE: 04/10/1974

POINT OF DIVERSION:
T03N R38E S19 SESE Within BONNEVILLE County

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PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
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T03N R38E S19 SESE 2.0
DOMESTIC Within BONNEVILLE County
T03N R38E S19 SESE

2 ACRES TOTAL

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

SEP 08 2004

PROFILED

SCANNED

JUL 3 2000

Log for claim 25-07048

Spatial Dynamics CAT

12/5/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n38e	19	SESE	2	40	POD placement? / Indiscernible
Totals:			2	40	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAY A CAMPBELL 359 E 81ST N IDAHO FALLS ID 83401 (208) 522-4309	04/10/1974	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.030 CFS 0.040 CFS	4.60 AFA 1.20 AFA
TOTAL DIVERSION:					0.070 CFS	5.80 AFA
CONSUMPTIVE USE:						5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T03N R38E S19 SESE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
03N	38E	19	:	:	:	:	:	:	:	:	:	:	:	:	:	02 : 2.0
TOTAL ACRES															2.0	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
03N	38E	19	:	:	:	:	:	:	:	:	:	:	:	:	:	D :

POU County: BONNEVILLE

Non-Irrigation Uses: D/ONE HOME.

Other Rights: WTR. FROM SAGE CK.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-07166 25-07190 25-12061 A25-07166 A25-07190 A25-12061

Other Water Rights Listing Overlapping Place(s) of Use:

A25-1338820

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN IRRIGATED ACRES = 1.3 FROM FIELD EXAM CONDUCTED 16 JUNE 1984.
FIELD EXAM IS ATTACHED.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A25-07048

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 123

=====

Audit: 06/28/89 MEYER 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07048

Priority: April 10, 1974

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.07 CFS
5.8 AF

This is to certify, that RAY A. CAMPBELL

RT. 6 BOX 96

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 10, 1974; and has submitted Proof of Beneficial Use on March 26, 1984. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	4.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.07 CFS	5.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 19, Township 03N, Range 38E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	38E	19	SESE	1.3		1.3

Total number of acres irrigated: 1.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

JUL 17 1989

51M

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07048

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of July, 1989.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

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JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 13 1986

25-7048

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$2.5 \text{ gal in } 4.94 \text{ sec} = 30.36 \text{ gpm} = 0.067 \text{ cfs} = 0.07 \text{ cfs}$$

$$1.25 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.0375 \text{ cfs} = 0.04 \text{ cfs}$$

Q_{IRR} Limited by 0.03 cfs/ac

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.25 \text{ ac})(3.5 \text{ af}) = 4.375 = 4.4 \text{ af} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.04) \times 214 \text{ days} \times 1.9835 = 16.97 \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.4 \text{ af} \end{aligned}$$

c) Volume Calculations for Other Uses:

Domestic single family 1.2 af

2. Overlap Review

a) Other water rights with same place of use: Sage Creek, 01-0241 Progressive IRR

b) Other water rights with same point of diversion: NONE

c) Analysis:

R(15) 3.5 af

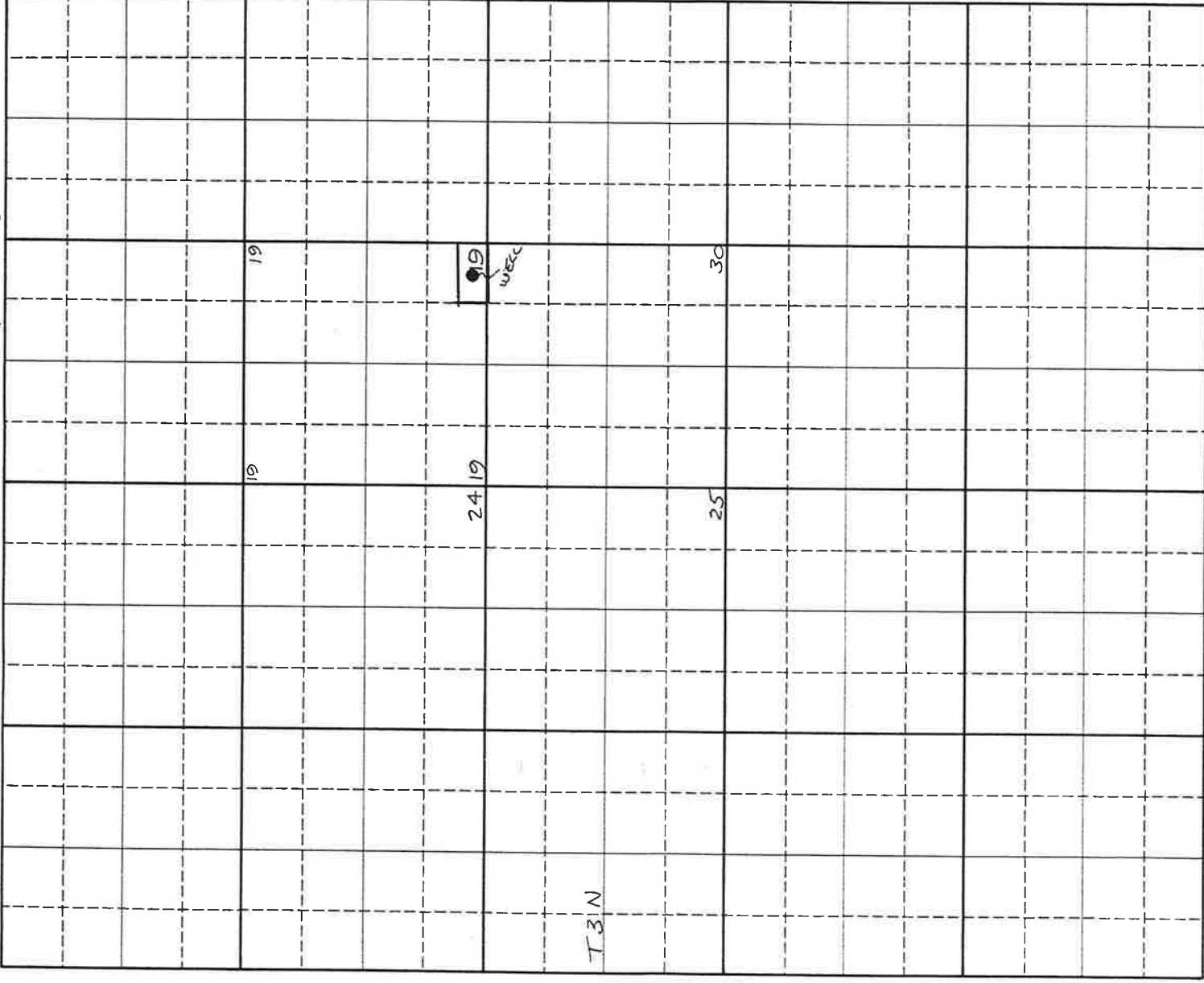
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JUL 17 1989

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 38 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Campbell
(Applicant)

25 '7048

25 '7048

Identification No. 25 7048
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Ray A. Campbell
post office address 1025 Bannock Avenue, Idaho Falls, Idaho PH: 522-4309
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 3N
Range 38E B.M. Bonneville County; additional points of diversion if any: _____

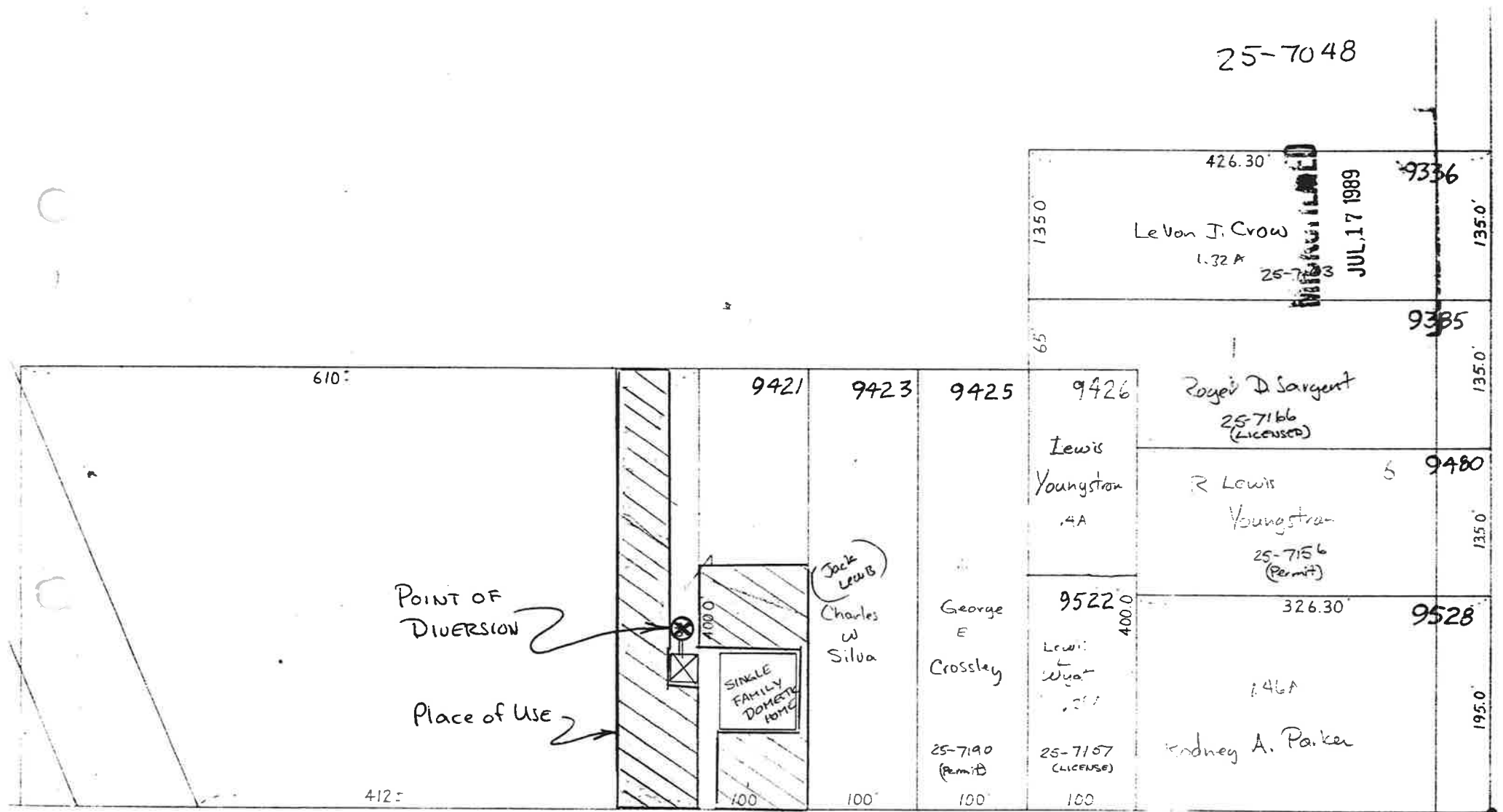
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.11 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.15 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 15 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 3N
Range 38E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

25 7048

25-7048



R38E

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 19 T3N R3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

1. Owner: Ray A. Campbell Permit No. 25-7048
Current Address: Rt 6 Box 96 Phone No. 522-4309
2. Accompanied by: Mr. Campbell EXAM. DATE: 16 June 1984
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	3	390.28191	Sears	2" discharge CONTROL BOX No. SCP4H02

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well, pump, mainline, Pressure tank, distribution lines to single domestic house
and irrigation systems

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	STOPWATCH & BUCKET						

7. Measurements Pressure 40 psi ☐ Additional data/computation sheets attached
 $2\frac{1}{2}$ gal in 4.94 sec = 30.4 in = 0.07 cfs

8. Point(s) of Diversion: Indicate Method of Determination

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	38E	19																1.25	

Total Acres 1.25

	Totals
75	1.25

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NOV 10 1992

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25-7048					0.07 cfs

4. Permit Holder: Rog A. Campbell

Address: Rt 6 Box 96 Idaho Falls, Id. 83401

5. Source: Ground water tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Irrigation</u>	<u>4/1</u>	<u>11/1</u>	<u>0.04cfs</u>	<u>4,4</u>

Domestic (one unit)	1/1	12/51	0.04 cfs	1.2
------------------------	-----	-------	----------	-----

Allowable Maxlms: 0.07 cfs 5.6 acf

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: P15(3.5)

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C Wilson Date 9 Dec 1985

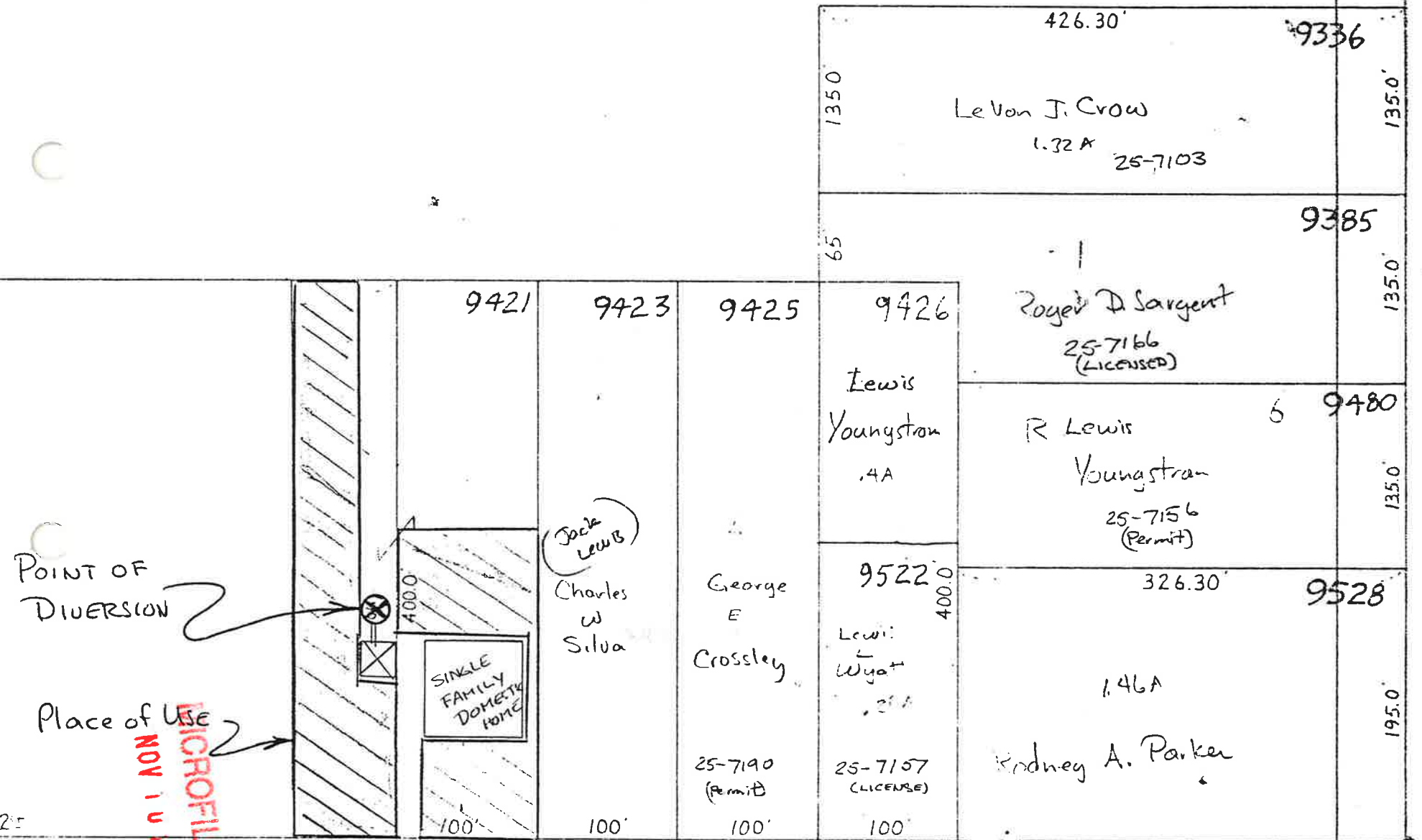
Checked in Regional Office by _____ Date _____

Approved in State Office by _____ • Date _____

MICROFILMED

NOV 10 1952

25-7048



R38E

SE 1/4 SE 1/4 Sec 19 T3N R38E

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07048
Date Received: 6/28/1989
Receipt No: E009306
Received By: 1811

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY A. CAMPBELL
Address: 359 E. 81ST N.
IDAHO FALLS, ID 83401 208-522-4309

2. Date of Priority: APR 10, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	19	SE	SE			BONNEVILLE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		4.60
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 5.80 A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	19	SE	SE		IRR	2.0
			SE	SE		DOMEST	

Section Acres 2.0

A25-07048

Page 1

Date: 06/28/89

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NOV 10 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WTR. FROM SAGE CK.

14. Remarks:

IRRIGATED ACRES = 1.3 FROM FIELD EXAM CONDUCTED 16 JUNE 1984.
FIELD EXAM IS ATTACHED.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray Campbell Date: 6-28-89
Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of June 19 89

Paul R. Meyer
Notary Public

Residing at Idaho Falls
My Commission Expires 9-12-94

