

04/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7023
NAME AND ADDRESS: CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.790 CFS

PRIORITY DATE: 01/16/1973

POINT OF DIVERSION:

T02N R38E S27 SWSWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.790 CFS

PLACE OF USE:

Place of use is within the service area of the City of Ammon municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

P/D KNOWN LOCALLY AS WELL #6.

The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

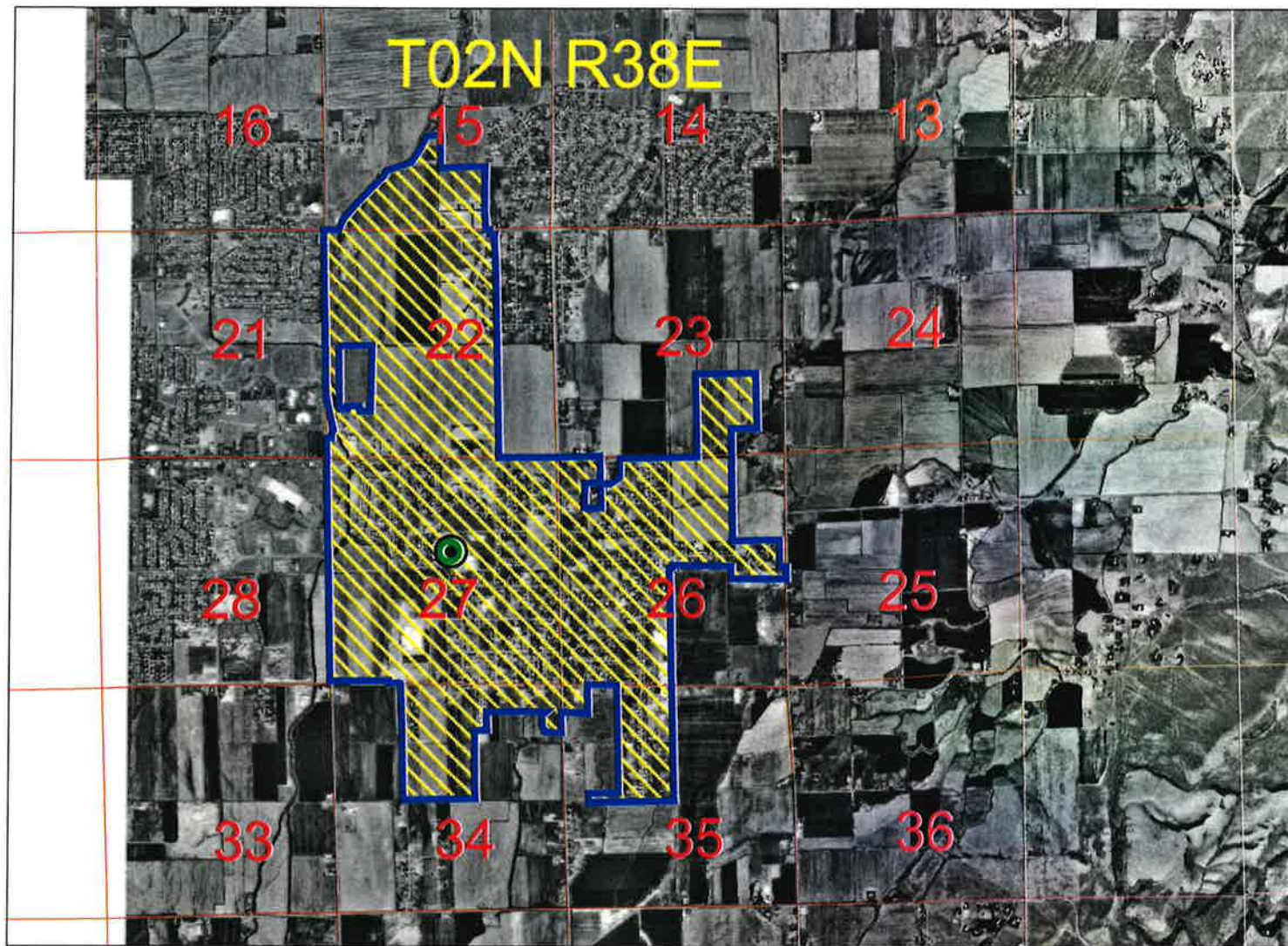
Water Right 25-7023

FILED
SCANNED
1
OCT 01 2004



Department of Water Resources

Claim No.: 25-07023

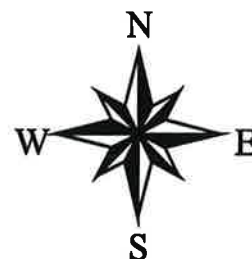


0 1 2 3 4 Miles

PROFILED

SCANNED

OCT 01 2004



- Point of diversion
- Place of use
- Sections

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: December 2003

AMENDED WATER RIGHT LICENSE AMENDED

THIS IS TO CERTIFY, that City of Ammon

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 2.79 cfs and	n/a
	from (to) at cfs and		
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 2.79 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27, Twp. 2N, Rge. 38E in the County of Bonneville

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

Point of diversion is known locally as Well #6.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of April, 19 82

Acting for the Director

MICROFIL MED

DIET

25-7023

From WMIS:

E0007170

WELL #6

P/D N 265904.70

E 663951.00

75 HP pump open discharge to tank. Not
yet measured by EMD.

$$Q = \frac{(75)(8.814)(0.70)}{166} = 2.79$$

SCANNED

OCT 01 2004

PROFILED



State of Idaho

SCANNED

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1- 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ammon Water Dept.
3270 Molen Street
Ammon, ID 83401

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A25-101168
042991
043991
07023

MICROFILMED

NOV 10 1992

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07023
Date Received: 6/06/1989
Receipt No: E010256
Received By: ESJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF AMMON
Address: 3270 MOLEN ST.
AMMON, ID

208-529-4211

83401

2. Date of Priority: JAN 16, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	27	SW	SW	NE		BONNEVILLE

5. Description of diverting works:

WELL W/ 26' LIFT, 75HP TURBINE PUMP INTO CITY DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.790		

7. Total Quantity Appropriated is:

2.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL USE WITHIN THE CITY LIMITS OF AMMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	22				MUNI	
		26				MUNI	
		27				MUNI	

A25-07023

Page

1

Date: 06/06/89

MICROFILMED
NOV 10 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	34			MUNI	
		35			MUNI	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

25-07168, 04297, 04294 & 04295. APP. 25-07498

14. Remarks:

P/D KNOWN LOCALLY AS WELL #6.

P/U WITHIN THE CITY LIMITS OF AMMON.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am the City Engineer of _____
Title

☒ The City of Ammon, that I have signed the foregoing
Organization

document in the space below as CITY ENGINEER of _____
Title

☒ THE CITY OF AMMON and that the statements contained in the
Organization

foregoing document are true and correct.

☒ David E. Benton
Signature of Authorized Agent

☒ CITY OF AMMON
CITY ENGINEER
Title and Organization

☒ Sept 11 1989
Date

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11TH day

of September 19 89

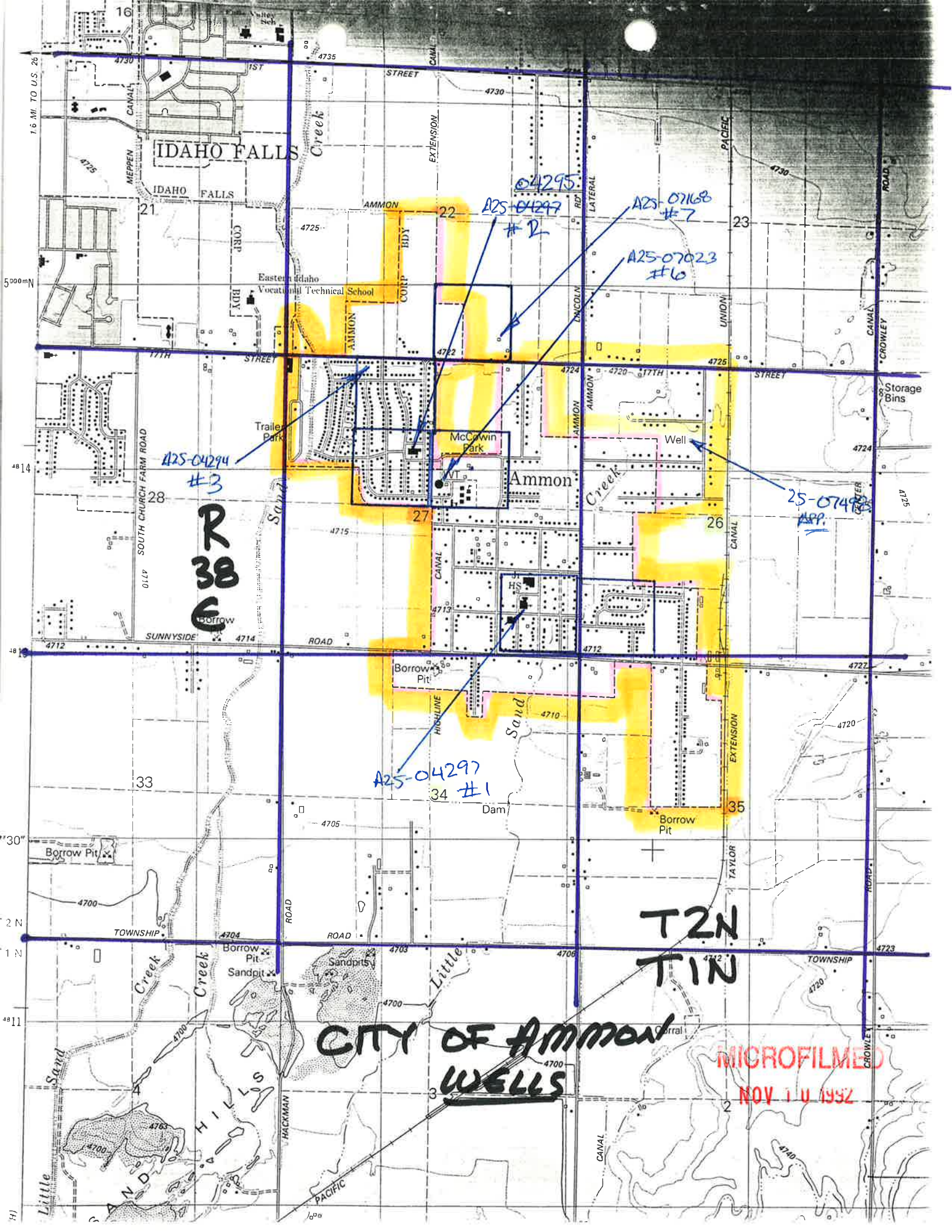
Kay W. McCarthy
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 8/10/93





IDAHO FALLS

IDAHO FALLS

Eastern Idaho
Vocational Technical School

Ammon

CITY OF AMMON
WELLS

T2N
T1N

MICROFILMED
NOV 10 1992

A25-04294
#3

R
38
E

A25-04297
#1

A25-04295
#2

A25-07168
#7

A25-07023
#6

25-07488
APP.