

05/18/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7022

NAME AND ADDRESS: CITY OF IDAHO FALLS
C/O HOLDEN KIDWELL HAHN CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 7.350 CFS

PRIORITY DATE: 01/18/1972

POINT OF DIVERSION:

T02N R38E S8 NWNWSW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
7.350 CFS

PLACE OF USE:

Place of use is within the service area of the City of Idaho Falls municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Point of diversion known locally as Well No. 12.

The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Water Right 25-7022

SCANNED

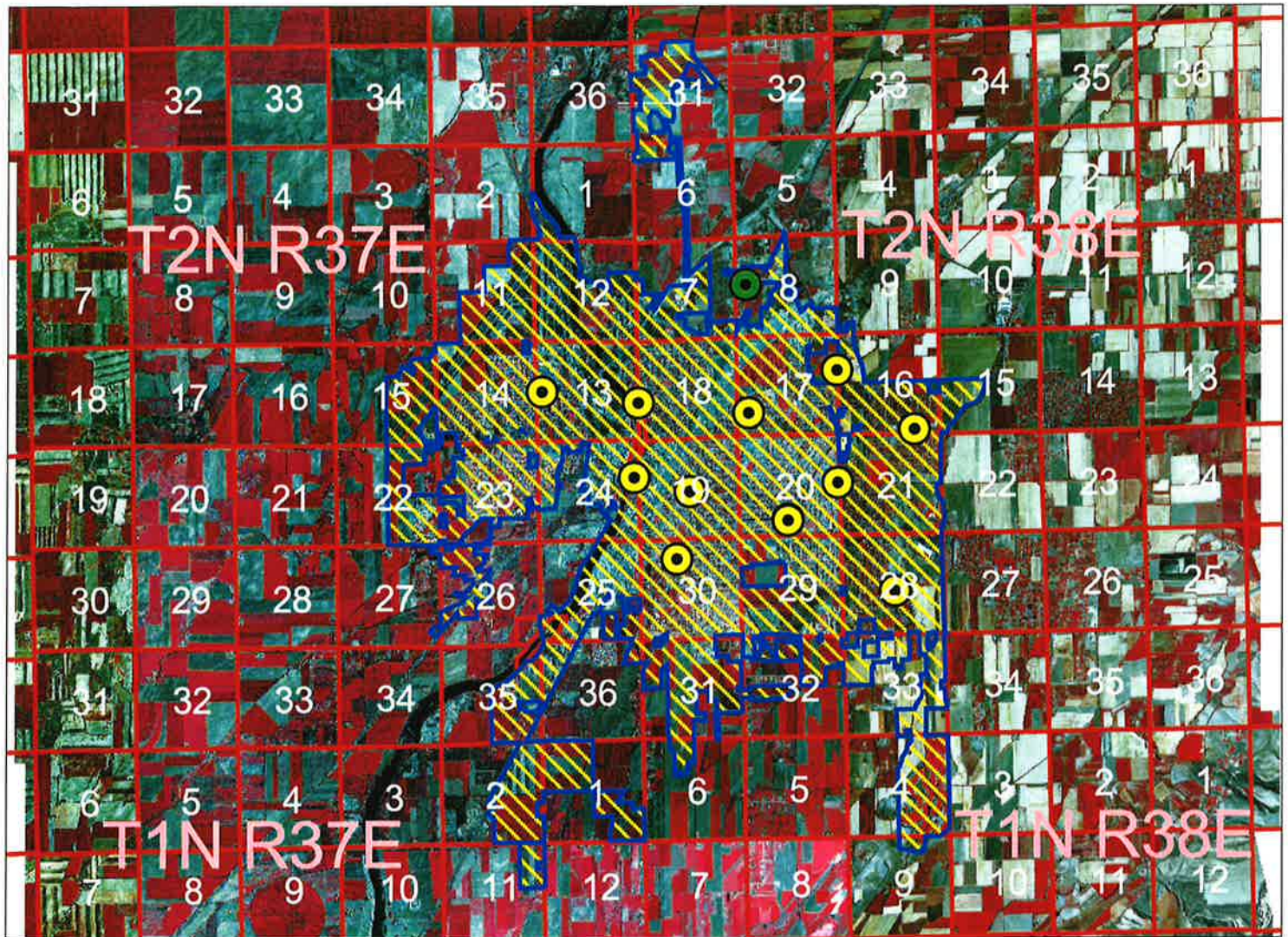
OCT 01 2004

PROFILED



Department of Water Resources

Claim No.: 25-07022



0 1 2 3 4 5 6 7 8 9 10 Miles

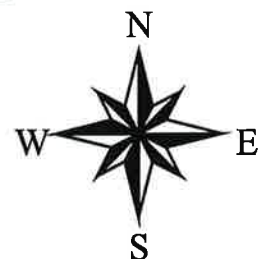
● Point of Diversion

 Place of Use
 Sections

PROFILED

SCANNED

OCT 01 2004



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: April 2004

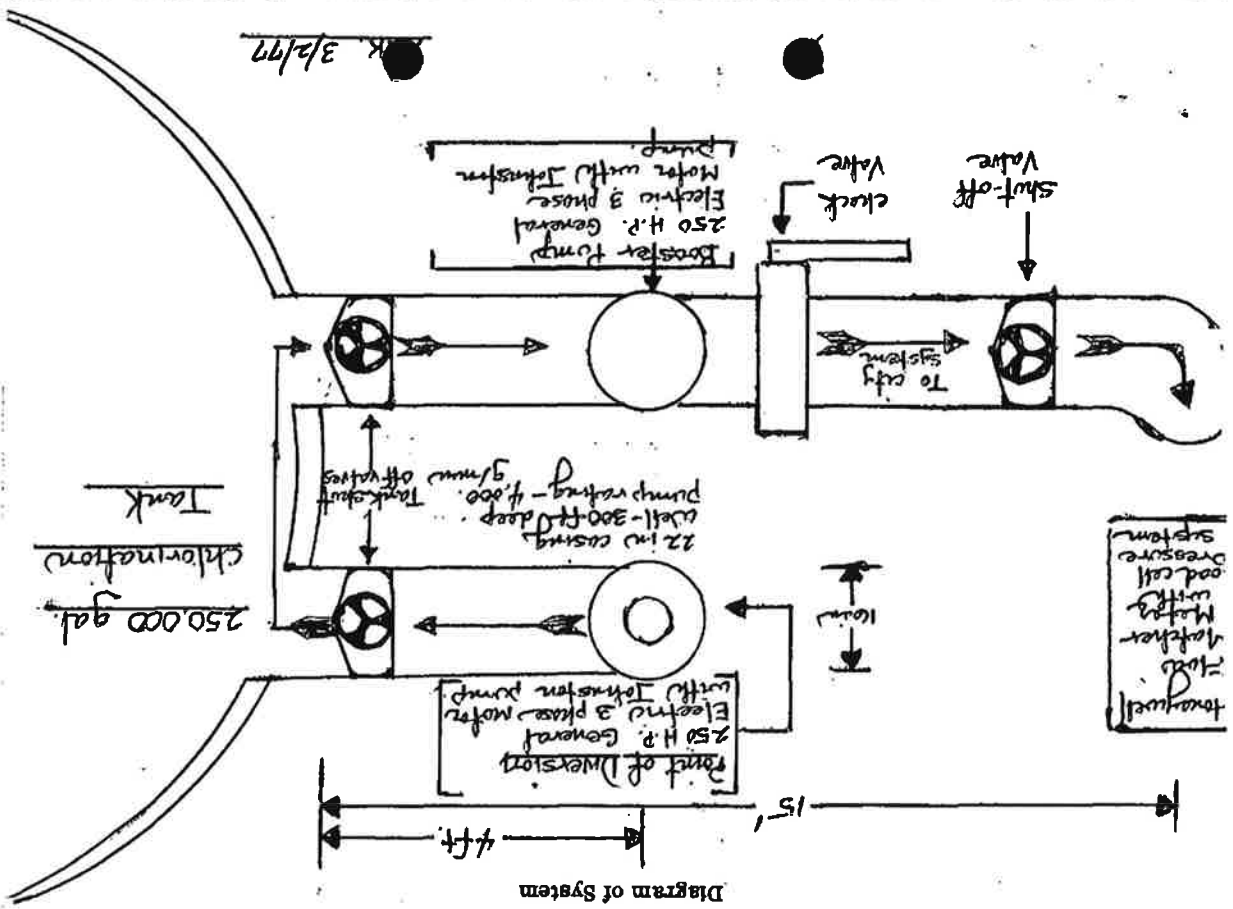
WATER RIGHT LICENSE

Director

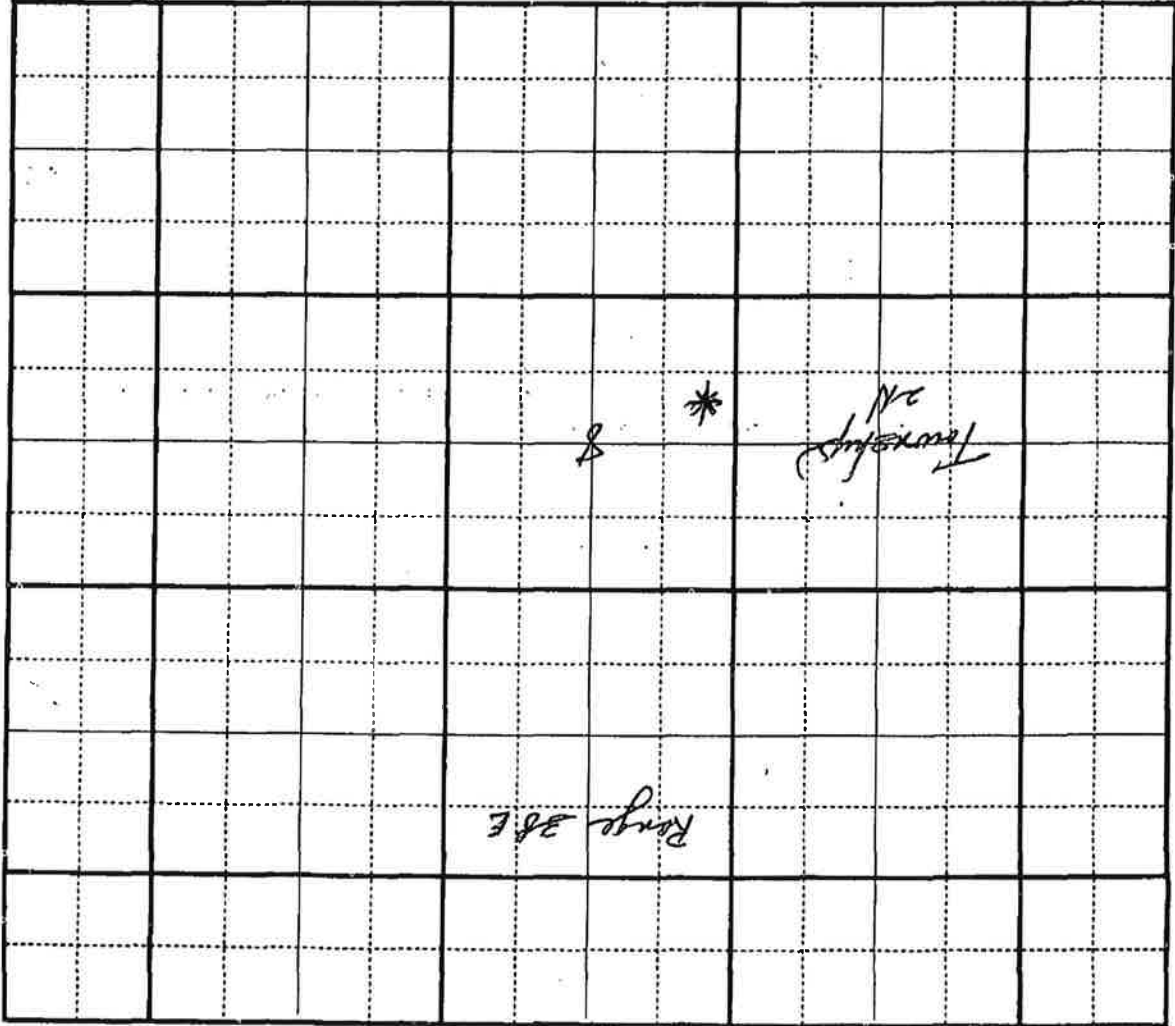
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RECEIVED

TOTAL ACREAGE



OK 3/2/77



DATE OF EXAM 3/2/77

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Municipal Q = 7.35 c.f.s. V = 4,609 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 8.91 c.f.s. Method of measurement Venturi Meter
Total Q recommended 7.35 c.f.s. Meter No. X246765200 Type Honeywell Condition excellent
Total V recommended 4,609 AF/Ann. Matcher

Recommended Amendments:
☒ P.D. Should be range 38E not 37E. (already amended on 5/30/72 field typed wrong)
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = \text{Rating of pump} = 1000 \text{ gal/min} = 8.91 \text{ c.f.s.}$
 $V = \text{max. recorded annual output} = 1,501,848,000 \text{ gal} \div 325,850 \text{ gal/AF} = 4,609 \text{ AF/Ann.}$
ARK 3/2/77

SYSTEM DESCRIPTION: 250 H.P., 3 phase General Electric motor S/N DJI404012 m/n - 5M6318X65. with Johnston vertical pump S/N - GE-4262 pumps water from a 300' deep well with 22" casing into a 250,000 gal. chlorination tank. A 250 H.P. 3 phase GE motor S/N - DJI404011 m/n - 5M6318X64 with Johnston vertical pump S/N - GE-4261 serves as booster pump for water from tank and pumps it into a closed city system. The main line has a 16" diam. Measuring device is a honeywell flow matcher with fan & into circular chart product. S/N - X246765200 m/n - Y702 (F) 26-C14-93(12)

REMARKS: Conferred with Wayne Wolf. - Water & Sewer Superintendent

A direct Rate of flow measurement was not possible with this system for at any given time the pump puts out only what pressure in ground city system dictates

Examiner's Signature Anthony R. Kozlowski Date 3/2/77
Checked by Ernest R. Carlson Date 3/4/77
Approved by _____ Date _____

Please see paper file A25-02095 for field notes regarding City of Idaho Falls water rights.

SCANNED

OCT 01 2004

PROFILED

JUL 30 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07022
Date Received: 9/27/1989
Receipt No: E010426
Received By: Codes Ego

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF IDAHO FALLS 208-523-0620
Address: %HOLDEN, KIDWELL, HAHN & CRAPO
P.O. BOX 50130
IDAHO FALLS, ID 83405

2. Date of Priority: JAN 18, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	8	NW	SW			BONNEVILLE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	7.350		

7. Total Quantity Appropriated is:
7.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4627.0 Acre Feet Per Annum.

9. Non-irrigation uses:
PART OF MUNICIPLE WATER SUPPLY FOR CITY OF IDAHO FALLS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	37E	11				MUNI	
		12				MUNI	

A25-07022

Page 1

Date: 09/27/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
02N	37E	13			MUNI		
		14			MUNI		
		15			MUNI		
		23			MUNI		
		24			MUNI		
		25			MUNI		
		38E	7			MUNI	
			8			MUNI	
			16			MUNI	
			17			MUNI	
	18				MUNI		
	19				MUNI		
	20				MUNI		
	29				MUNI		
	30				MUNI		

Added See 15, 21, 28

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

P/U WITHIN CITY LIMITS OF IDAHO FALLS.

13- 25-02095, 02142/35-03020, 25-02143, 35-07001, 25-07058,
35-07841, 25-07298 & 25-07398.

***** MEMO TO FILE *****

THIS RIGHT WAS LICENSED UNDER NUMBERS 25-07022/35-07207 SINCE
THERE ARE POINTS OF DIVERSION IN BASIN 25 AND 35. IT HAS
BEEN CODED AND RECEIVED UNDER NUMBER A25-07022 FOR PURPOSES OF
THE ADJUDICATION. ESV 9/27/89

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number 25-7022/35-7207
Date Received _____
Receipt Number 6010426NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
SEP 13 1989Department of Water Resources
Eastern District Office

1. Name of Claimant(s) City of Idaho Falls Phone (208) 523-0620
% Holden, Kidwell, Hahn & Crapo
Mailing Address P.O. Box 50130, Idaho Falls, Idaho Zip 83405
2. Date of Priority (Only (1) per claim) January 18, 1972
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
- 4.a. Location of existing
point of diversion is: Township 2N. Range 38E. Section 8 ,
1/4 of NW 1/4 of SW , Govt. Lot, _____ B.M., County of Bonneville
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of
_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and pump.

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6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Municipal purposes from 01/01 to 12/31 amount 7.35 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 7.35 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 4627 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Part of municipal water supply for City of Idaho Falls.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

[illegible]

Total number of acres irrigated N/A

11. In which county(ies) are lands listed above as place of use located?
Bonneville

12. Do you own the property listed above as place of use? Yes X No ____
If your answer is No, describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

25-2095, 25-2142/35-3020, 25-2143, 35-7001, 25-7058, 35-7841, 25-7298 & 25-7398 or None ()

14. Remarks:

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Last Name City of Idaho Falls Ident No. 25-7022/35-7207

15. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____
Permit _____ Decree _____ License X

If applicable provide IDWR Water Right Number 25-7002/35-7207
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I
am Mayor of City of Idaho Falls, that I have signed the
Title Organization

foregoing document in the space below as Mayor
Title
of City of Idaho Falls and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent Thomas Campbell
Title and Organization Mayor, City of Idaho Falls Date 09/12/89

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of September, 1989.

Notary Public [Signature]
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 09/12/89

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NOV 10 1992

Last Name City of Idaho Falls Ident. Number 25-7022/35-7207

T.2N,R.37E.T.2N,R.38E.

POINT OF DIVERSION
FOR

WELL
No. 12

MICROFILMED
NOV 10 1952

