

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7016

NAME AND ADDRESS:

FOSTER LAND & CAILLE CO
P.O. BOX 308
RIGBY, ID 83442

SOURCE: GROUND WATER Tributary:

QUANTITY: 3.000 CFS
1,272.00 AFY

Rights 25-7016 and 25-2130 when combined shall not exceed a total
diversion volume of 2034 afa.

PRIORITY DATE: 02/10/1972

POINT OF DIVERSION:

103N R40E S15 NWNW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/01 11/01	3.000 CFS 1,272.00 AFY

PLACE OF USE:

IRRIGATION	Within BONNEVILLE County
103N R40E S10 NENW	39.0 103N R40E S10 NWNW 39.0
103N R40E S10 SWNW	35.0 103N R40E S10 SENW 40.0
103N R40E S10 NESW	40.0 103N R40E S10 NWSW 39.0
103N R40E S10 SWSW	39.0 103N R40E S10 SESW 40.0
103N R40E S15 SWNE	40.0 103N R40E S15 NENW 40.0
103N R40E S15 NWNW	39.0 103N R40E S15 SWNW 39.0
103N R40E S15 SENW	40.0 103N R40E S15 NWSW 39.0
103N R40E S15 SWSW	13.4 22.0 B.F. DL
561.4 B.F. DL 570 ACRES TOTAL	

USE OF THIS RIGHT WITH RIGHT NO. 25-2160 IS LIMITED TO THE

IRRIGATION OF A COMBINED TOTAL OF 570 ACRES IN A SINGLE
IRRIGATION SEASON.

The use of water under this right does not include a use on federal public land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

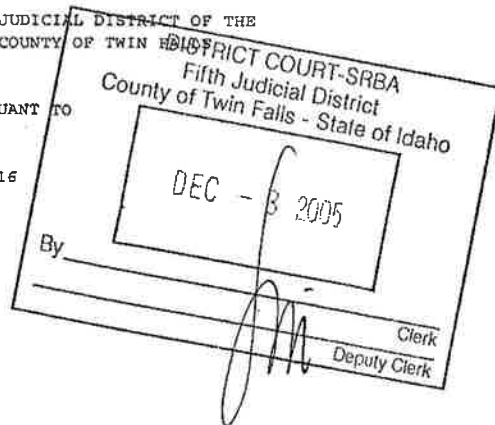
PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 25-07016



NAME AND ADDRESS: FOSTER LAND & CATTLE CO
PO BOX 308
RIGBY, ID 83442

SOURCE: GROUND WATER

QUANTITY: 3.00 CFS
1272.00 AFY

RIGHTS 25-07016 AND 25-02130 WHEN COMBINED SHALL NOT EXCEED A
TOTAL DIVERSION VOLUME OF 2034 AFA.

PRIORITY DATE: 02/10/1972

POINT OF DIVERSION: T03N R40E S15 NWNW Within Bonneville County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	3.00 CFS 1272.00 AFY

PLACE OF USE:	Irrigation	Within Bonneville County
T03N R40E S10	NENW 39.0 SWNW 35.0 NESW 40.0 SWSW 39.0	NWNW 39.0 SENW 40.0 NWSW 39.0 SESW 40.0
S15	SWNE 40.0 NWNW 39.0 SENW 40.0 SWSW 13.4	NENW 40.0 SWNW 39.0 NWSW 39.0
	561.4 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 25-2160 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 561.4 ACRES IN A SINGLE
IRRIGATION SEASON.

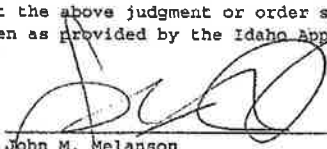
THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON
FEDERAL PUBLIC LAND.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

10/05/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-7016

FOSTER LAND & CATTLE CO

PO BOX 308

RIGBY ID 83442

Telephone Number: (208)243-6936

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-17-04

SIGNATURE:

Please print your name:

Bel Foster
Bel & Foster / Foster Land & Cattle

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

RECEIVED

DEC 08 2004

Department of Water Resources
Eastern Region

SCANNED

DEC 22 2004

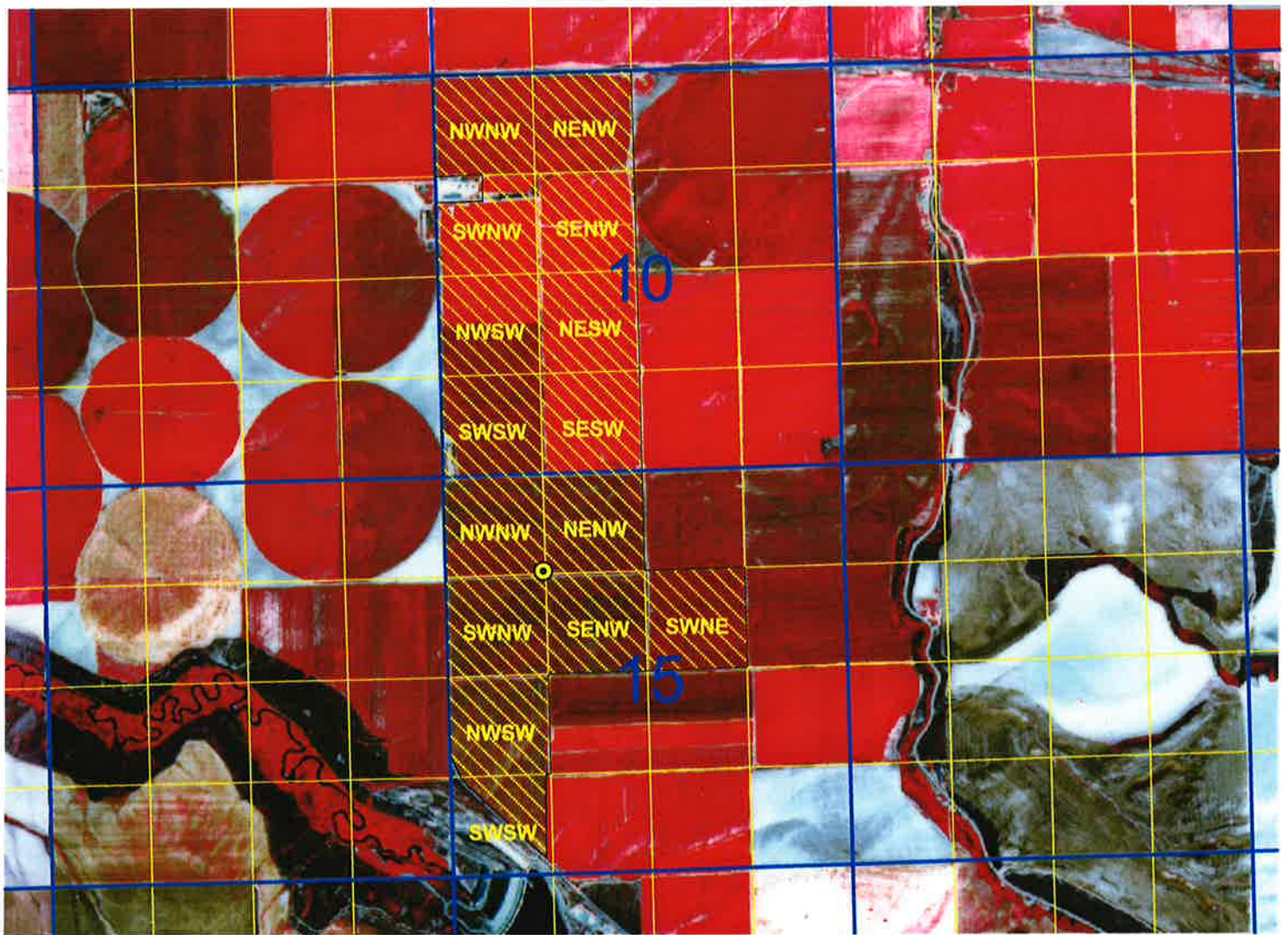


State of Idaho

Department of Water Resources

Eastern Region

Water Right(s): 25-07016



1320 0 1320 2640 3960 5280 Feet



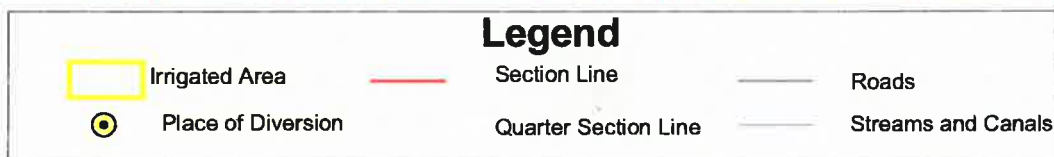
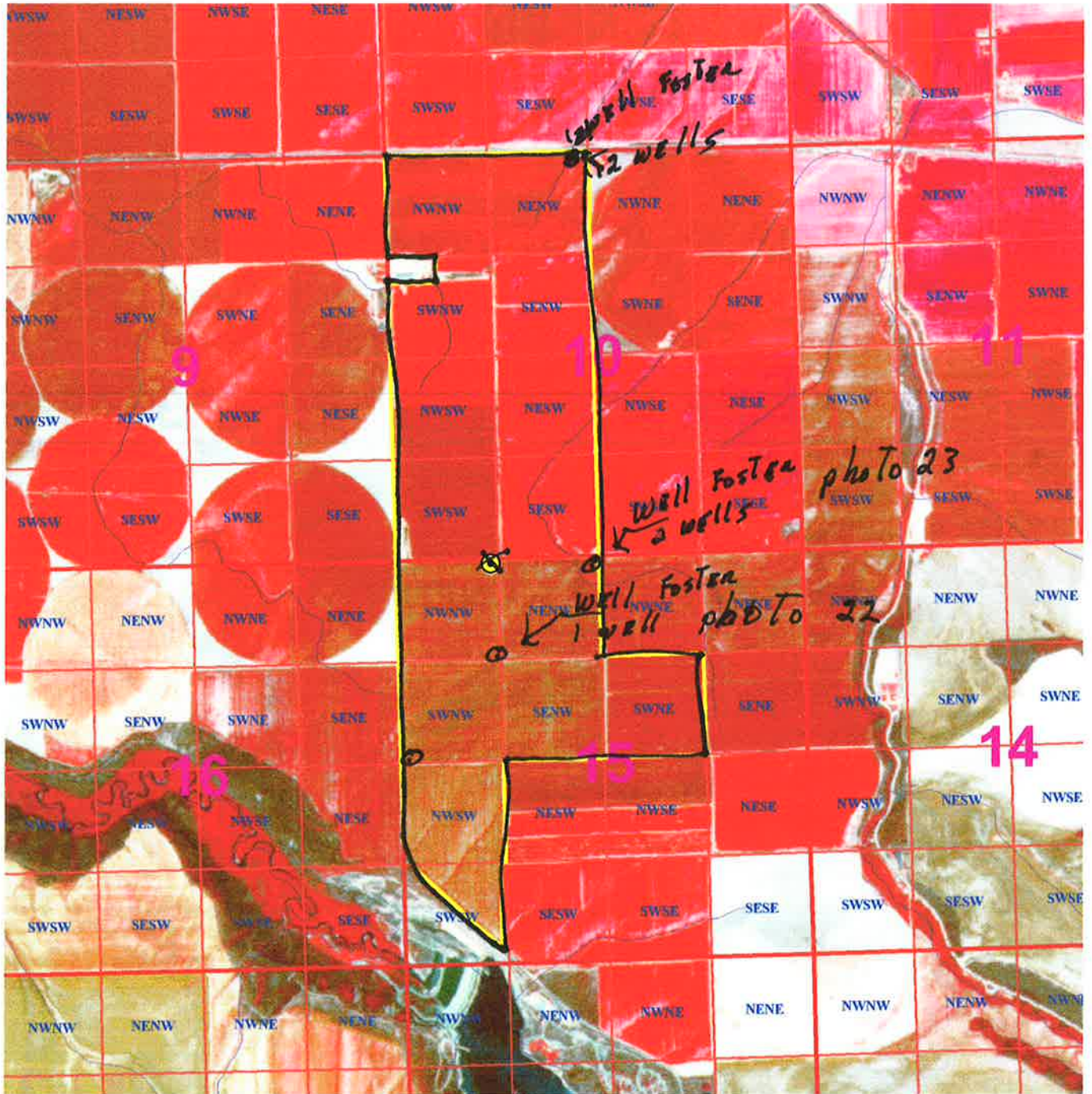
PROFILED

- Point of Diversion
- ▨ Place of Use
- ▭ Sections
- ▭ QQ

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: October 2004

Water Right Claim Number 25-07016
Township, 3N40E

12/05/2000



1000 0 1000 2000 3000 Feet



SPATIAL
DYNAMICS

PROFILED



SCANNED
SEP 28 2005

Water Right No(s). A 2507016



GPS DATA:

Tag # A0013819 Location: Discharge pipe

Diversion Data:

Source: Carnaud Water Trib to: _____

MOTOR

Make: Westing House Model: AUDP Hp: 200
SN: 1S-69F91771

PUMP

Make: _____ Model: _____ Disch: 10"
SN: _____

NOTES:

Phg To # 22 2 Claims A2502130 + A2507016

Field Exam Date: 9.5 -04 Agent: Nick Olson

GPS 06 82372
13 79531

SCANNED

OCT 20 2004

PROFILED

Contacts Data Entry Form

Water Right No. A 250 2130

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner _____

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

A 250 2130 Motor #1C.O.S. 2682 734 - 1379940Tag # A0009537GENERAL Electric.Model 5K6286 X H 74A 25 HP.SN# CHJ322115GENERAL ElectricModel 5K6268 X M1A 125 HP.SN# BHJ21610110' DISCphoto # 23

Reviewer: _____

Date: 9-6-04

SCANNED

OCT 20 2004

PROFILED

SCANNED

JUL 30 2001

Log for claim 25-07016

Spatial Dynamics CAT

12/5/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n40e	10	NENW	39	40	
03n40e	10	NWNW	39	40	
03n40e	10	SWNW	35	35	
03n40e	10	SEnw	40	40	
03n40e	10	NESW	40	40	
03n40e	10	NWSW	39	40	
03n40e	10	SWSW	39	40	
03n40e	10	SESW	40	40	
03n40e	15	SWNE	40	40	
03n40e	15	NENW	40	40	
03n40e	15	NWNW	39	40	POD placement?
03n40e	15	SWNW	39	40	
03n40e	15	SEnw	40	40	
03n40e	15	NWSW	39	40	
03n40e	15	SWSW	22	15	
Totals:			570	570	

AJ5809NP
No. A25-07016

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 114

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FOSTER LAND & CATTLE CO PO BOX 308 RIGBY ID 83442 (208) 745-7745	02/10/1972	IRRIGATION	04-01 11-01	3.000 CFS	
					TOTAL DIVERSION:	3.000 CFS
					CONSUMPTIVE USE:	1425.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R40E S15 NWNW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03N	40E	10	:					:	39	39	35	40	:	40	39	39	40	:					:	311.0
03N	40E	15	:			40		:	40	39	39	40	:		39	22		:					:	259.0
																							TOTAL ACRES	570.0

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: 25-2130.

Other Water Rights Listing Overlapping Place(s) of Use:
A25-02130 A25-07003

Remarks: GEN THIS RT. WHEN COMBINED WITH RT. 25-2130 SHALL NOT EXCEED 2034 AF/
ANNUM.

THE NAME CHANGE WAS NECESSARY BECAUSE FOSTER AGRO ONLY OPERATES
THE FARM FOR FOSTER LAND & CATTLE CO.

Dates: Exam Made Date: Verified Date: 12/18/1984 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/26/89 WILSON 12/08/89 WILSON 03/29/95 POST-STD

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 25-7016 Priority Feb. 10, 1972 Amount 3.0 cfs

THIS IS TO CERTIFY, that L. W. BROWN
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 25-7016 issued pursuant to Application for Permit dated February 10, 1972,
and has submitted proof to the Department of Water Administration on May 19, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.38 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>3.0</u> cfs and	<u>1,272 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* 1,272 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 15,
Twp. 3 N, Rge. 40 E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	40 E	10					39	39	35	40	40	39	39	40					311
		15			40		40	39	39	40		39	22						259

Total number of acres irrigated 570

* Subject to the condition that the maximum volume per year shall not exceed 2,034
acre feet when combined with License No. 27386/25-2130.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 74.

Director

25-7016

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

1. Name of permit holder L. W. Brown
Post office address Route 2 - Box 89, Rigby, Idaho Phone 745-2106
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
- Amount 3.0 c.f.s. for Irrigation
_____ AF/Annum (nature of use)
- Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Other uses: _____
- Permit No. 25-7016
Examination for b/u

4. Total amount to be appropriated:
- Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
- Township 3 N N/S, Range 40 E E/W, B.M., Section 15, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Bonneville County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
- Other Points of Diversions: _____

Description of diverting works: well, 200 hp electric motor, pump, mainline & sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

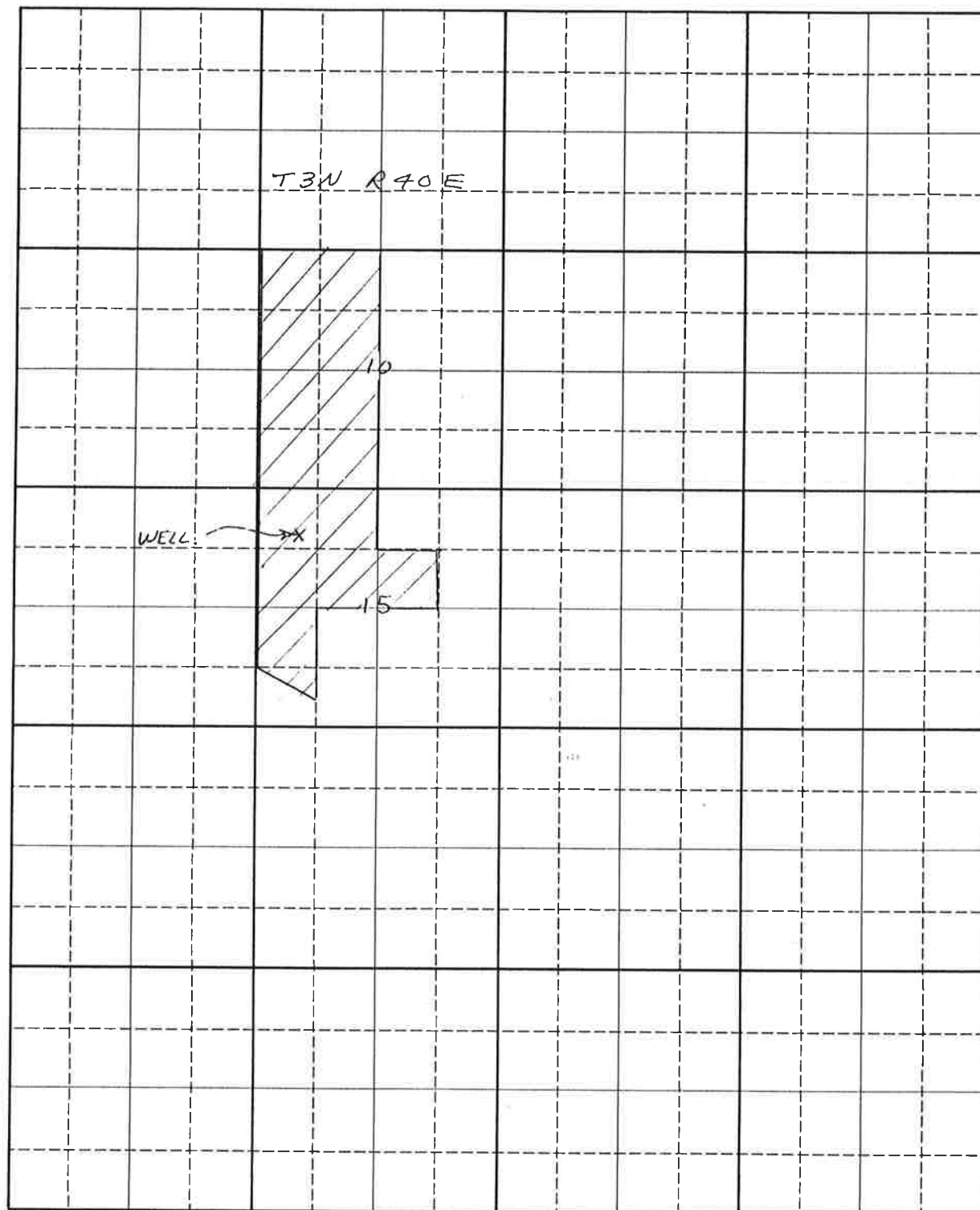
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25-7014p

TOTAL ACREAGE _____ **570**

570

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. W. Brown
(Applicant)

IDAHO DEPARTMENT OF WATER ADMINISTRATION
WATER DISTRICT OFFICE
IDAHO FALLS, IDAHO 83401

25 7016
25

Identification No. 25 7016
Application No. _____

LICENSE ISSUED FOR 522 SEC. FT.
LICENSE PAID _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. W. BROWN
post office address Route #2, Box 89, Rigby, Idaho 83442
2. Source of water supply Ground Water which is a tributary of --
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 3N
Range 40E B.M. Bonneville County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into -- at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled 18" dia. well, 200hp deep well turbine, mainline, & sprinklers.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: NA
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

25 7016 /

DATE OF EXAM July 26, 1973

ACREAGE
Found 561.5 562
Recommended 561.5 562

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 3.38 c.f.s. V = 1441 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: N/A
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.38 CFS Method of measurement MCCrometer meter

Total Q recommended 3.38 CFS Meter No. 7210358 Type Jaeger Condition good

Total V recommended 1441 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Discharged 435.6 cu feet in 129 seconds
$$\frac{435.6}{129} = 3.38 \text{ CFS}$$
$$V = \left(\frac{562}{561.5} \right) (3.5) = 1967 > (3.38)(1.983)(215) = 1441$$

SYSTEM DESCRIPTION:

250 HP 60 Hz Motor Serial # EDJ528143 w/ L-B pump Serial # 020305
12" discharge to south with check valve about 5' to buried main
200 HP 60 Hz Motor # 07F91771 w/ Johnston pump no serial #
10" discharge east for 9' to buried main north & south

REMARKS:

Could locate pipe manhole only, unable to locate
permit holder.

Examiner's Signature John Forebaur

Date July 26, 1973

Checked by W. R. Rhoads

Date Feb 13, 1974

Approved by _____

Date _____

25-7016

B-125

240.3

R 40E

9 10
6 15

10 11
10 14

39.0

40

73.8

PD

39.0

40

120.8

40

T3N

61.5

136.2

B-3

39.0

COUNTY
RD

128.6

B-315

B-370

28

13 14
22 23

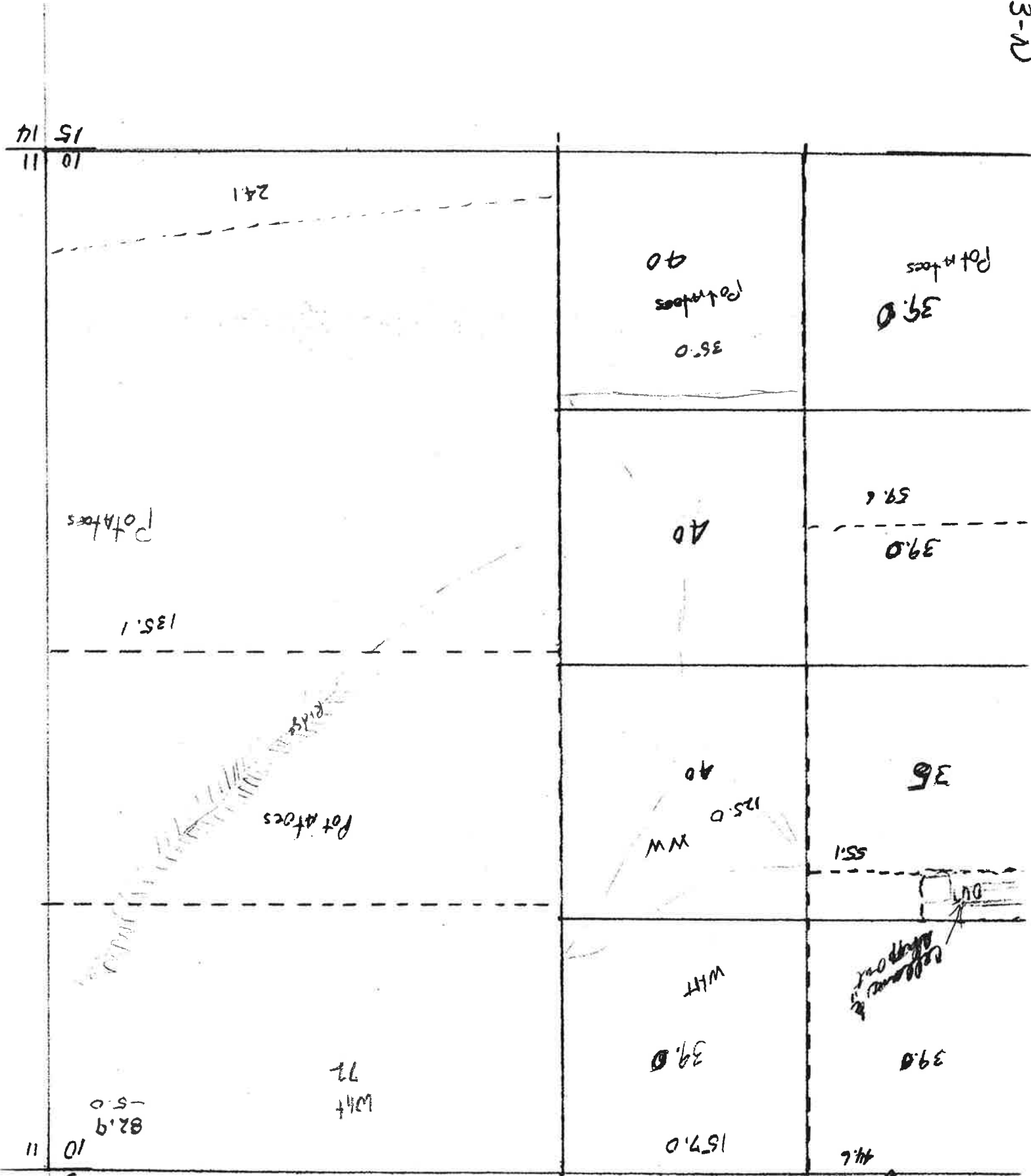
87

041209

10-7-08

25-7-08

25-7016



E-40-E

Hwy 26

Rd.

SCANNED

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07016
Date Received: 9/26/1989
Receipt No: E010811
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FOSTER LAND & CATTLE CO.
Address: P.O. BOX 308
RIGBY, ID 83442

208-745-7745

A2507016

2. Date of Priority: FEB 10, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	40E	15	NW	NW			BONNEVILLE

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1425.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	10	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	35.0

A25-07016

Page 1

Date: 12/08/89

MICROFILMED
NOV 10 1992

10. Place of Use: Continued

[illegible]

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-2130.

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. 25-2130 SHALL NOT EXCEED 2034 AF/
ANNUM.

THE NAME CHANGE WAS NECESSARY BECAUSE FOSTER AGRO ONLY OPERATES THE FARM FOR FOSTER LAND & CATTLE CO.

15. Basis of Claim: LICENSE

12/08/89
MICROFILMED
NOV 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PARTNER of
Title
FOSTER LAND & CATTLE Co., that I have signed the foregoing
Organization
document in the space below as PARTNER of
Title
FOSTER LAND & CATTLE Co. and that the statements contained in the
Organization
foregoing document are true and correct.

Boyd Foster
Signature of Authorized Agent

Partner Foster Land & Cattle
Title and Organization

Dec 8 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of Dec 19 89

Betty J. Thompson
Notary Public

Seal

BETTY J. THOMPSON, NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07016
Date Received: 9/26/1989
Receipt No: E010811
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FOSTER AGRO, INC.
Address: P.O. BOX 308
RIGBY, ID

208-745-7745

83442

2. Date of Priority: FEB 10, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	40E	15	NW	NW			BONNEVILLE

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1425.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	10	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	35.0

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Date: 09/26/89
NOV 10 1989

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	40E	10	SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	40.0
							Section Acres	311.0
		15	SW		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	22.0
							Section Acres	259.0
							Total Acres	570.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-2130.

14. Remarks:
THIS RT. WHEN COMBINED WITH RT. 25-2130 SHALL NOT EXCEED 2034 AF/
ANNUM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Assistant Secretary of Foster Agro, Inc., that I have signed the foregoing
Title Organization

document in the space below as Assistant Secretary of Foster Agro, Inc. and that the statements contained in the
Title Organization

foregoing document are true and correct.

Laurie Foster
Signature of Authorized Agent
Assis. Secy., Foster Agro, Inc.
Title and Organization

9/26/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of Sept 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission EXPIRES 6-30-94



3

Borrow Pit

T
3
N

R40E

10

PLACE OF USE

Point of DIVERSION

15

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MICROFILMED
N 1962