

04/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7007
NAME AND ADDRESS: CITY OF UCON
PO BOX 98
UCON ID 83454

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.480 CFS

PRIORITY DATE: 05/21/1970

POINT OF DIVERSION:

T03N R38E S14 SWSENE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.480 CFS

PLACE OF USE:

Place of use is within the service area of the City of Ucon municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Point of diversion known locally as Standby Well.

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Water Right 25-7007

PROFILED

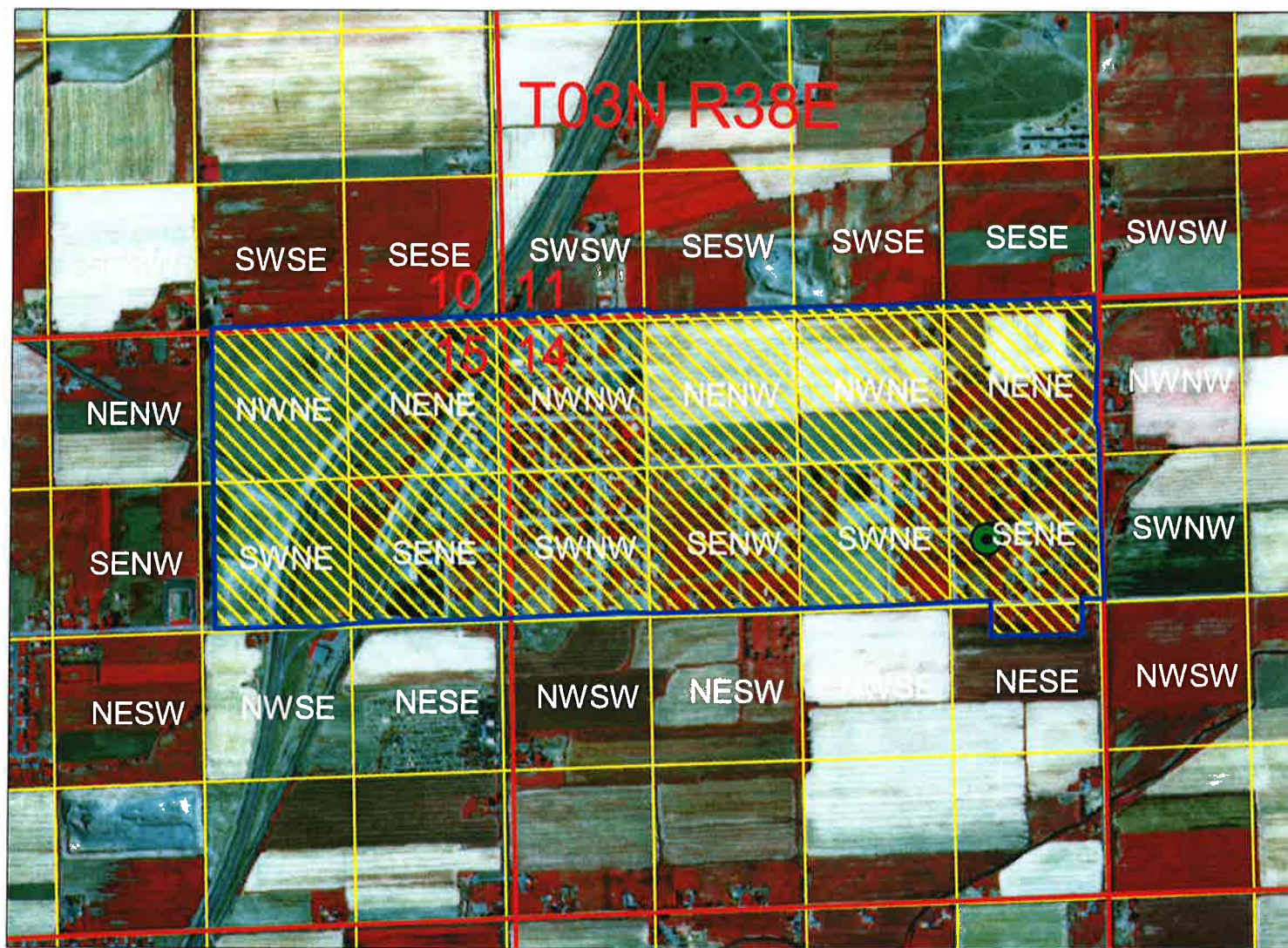
SCANNED

OCT 01 2004



Department of Water Resources

Claim No.: 25-07007



0 1320 2640 3960 5280 6600 7920 Feet

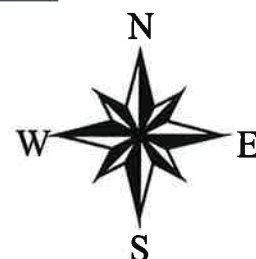


SCANNED

OCT 01 2004

PROFILED

- Point of diversion
- Place of use
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: January 2004



State of Idaho

SCANNED
JUL 30 2001

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1- 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ucon Water Dept.
P. O. Box 98
Ucon, ID 83454

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A25-07000
A25-07007

MICROFILMED
NOV 10 1992

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CITY OF UCON

Total number of acres irrigated

Director

DET

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

RECEIVED

1. Name of permit holder City of Ucon NOV 24 1976
Postoffice address Box 98, Ucon, Idaho 83454 Department of Water Resources
Person to contact CLEARENCE ROCK - GENERAL MAINTENANCE Phone
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐
Tributary to (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 3.00 c.f.s. for Municipal
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 3.00 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 38E E/W, B.M., Section 14, Subdivision SE 1/4 NE 1/4, Bonneville County

Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4, County

Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4, County

Other Points of Diversion:

Description of diverting works: 25 hp pump, 10" pitless adapter, 5" column discharge, 20" casing to 10" casing at 330 T.D.H., well depth 177feet, static water level 142'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NW1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	38E	10																X	
		11										X						X	
		12										X							
		13					X	X			X								
		14	X	X	X	X	X	X	X	X	X				X	X			
		15	X			X									X				

TOTAL ACREAGE

DO NOT FILM

Permit No. 25-7007
Examination for b/u

Rge 38E

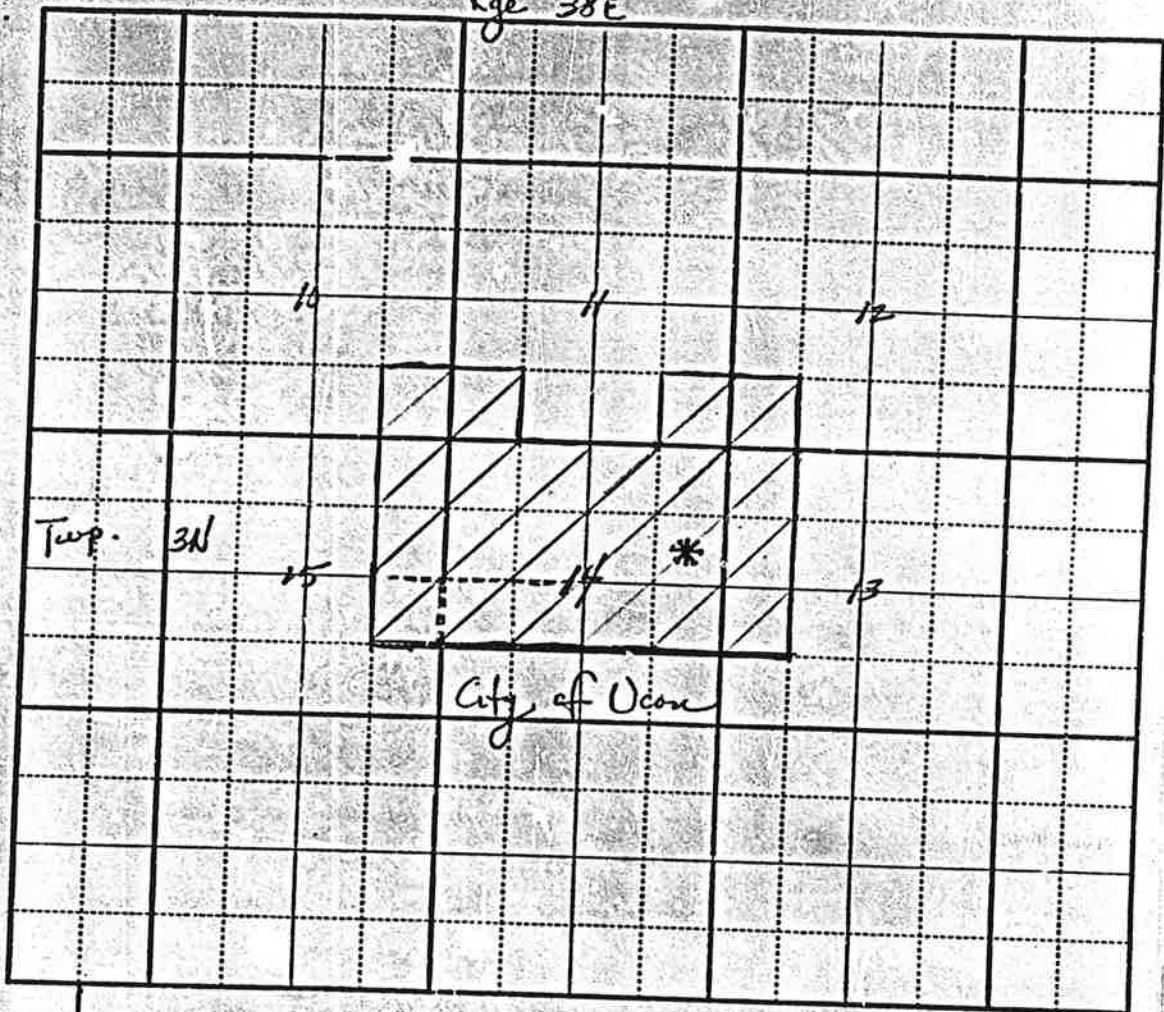
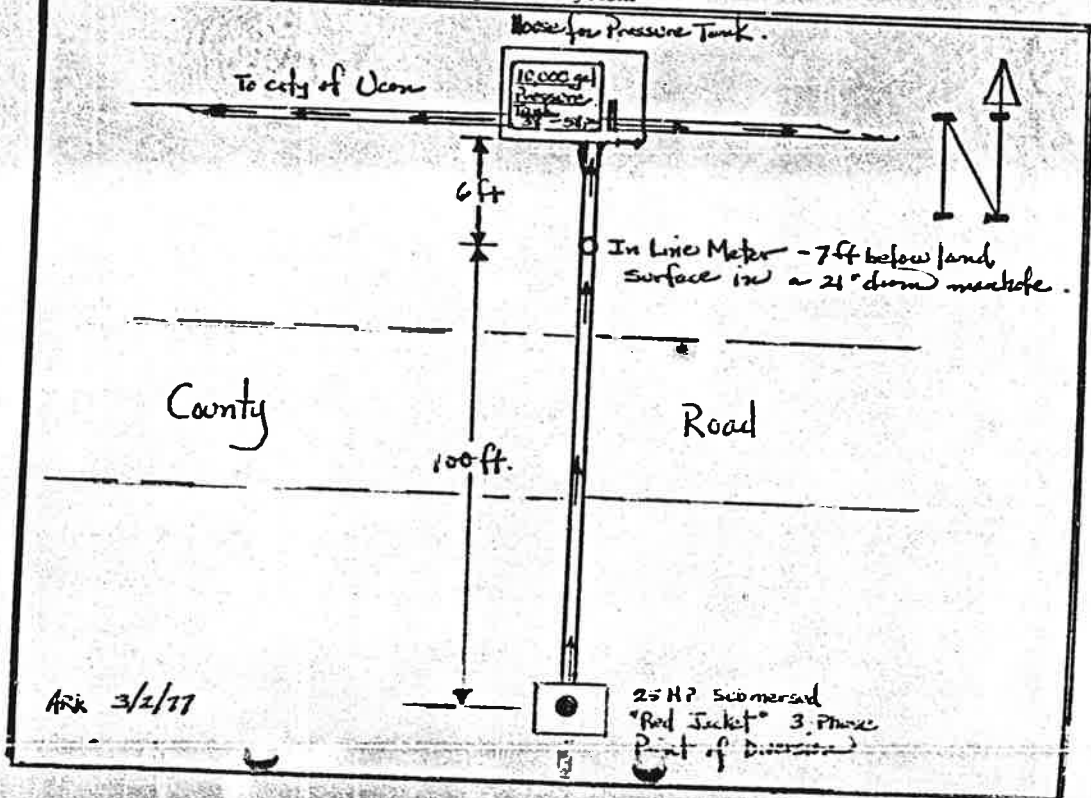


Diagram of System



DO NOT FILM

DATE OF EXAM 7/14/77

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to
Municipal 48 cfs V = 324 AF/Ann. from Twp 1 to Dec 31

Is water co-mingled? yes no X

Name source: n/a
Twp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
Twp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Point of injection: n/a
Twp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Point of exchange: n/a
Twp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Total Q measured 48 cfs Method of measurement IN LINE METER

Total Q recommended 48 cfs Meter No 87581 Type Flow Condition good

Total V recommended 324 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Measured 214 gpm, 1 cfs = 448.8, $\therefore 214 \div 448.8 = .48 \text{ cfs}$
V = by assignment = 1.20 AF/ps/unit X 270 units = 324 AF/Ann
1/2 volume on Municipal

SYSTEM DESCRIPTION:

25 HP. RED JACKET SUBMERSIBLE PUMP, 2 PHASE, 440 VOLT (NO OTHER IDENTIFICATION AVAILABLE) STATIC WATER LEVEL 142', 11 1/2' FT, 10" MAIN DUCES WATER FROM WELL TO PRESSURE TANK (38 TO 58 PSI); WATER IS DISCHARGED FROM PRESSURE TANK INTO MUNICIPAL SYSTEM.

REMARKS:

3.400 GALLONS PER MIN. IN CURRENT RISK.
270 WATER METERS ON ONE FAMILY UNIT PER METER. FOR 176 = 875 gpm.
water from this source during the summer months
No conflicting rights

Examiner's Signature Anthony J. Kozlowski Date 7/14/77

Checked by Robert D. Parker Date 8/29/78

Approved by Date 2/10/81

DO NOT FILM

25-7007

FROM WMIS :

3N 38E 14 SENE
STANDBY PUMP #2

E0007137

N 278833.50

E 665751.00

PROFILED

SCANNED

OCT 01 2004

SCANNED

\$98.00

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07007
Date Received: 7/31/1989
Receipt No: E00 9980
Received By: JRM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF UCON
Address: P.O. BOX 98
UCON, ID 83454
208-523-3971

2. Date of Priority: MAY 21, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	14	SE	NE			BONNEVILLE

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR CITY OF UCON.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF UCON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	10	SE	SE		MUNI	
		11	SW	SW		MUNI	
			SE	SE		MUNI	

A25-07007

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Date: 07/31/89

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NOV 10 1992

A2507007



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	12	SW	SW		MUNI	
		13	NW	NW		MUNI	
			SW	NW		MUNI	
			NW	SW		MUNI	
		14	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			NE	SE		MUNI	
		15	NW	SE		MUNI	
			NE	NE		MUNI	
			SE	NE		MUNI	
			NE	SE		MUNI	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES, in part. *Service also extends outside city limits.*

13. Other Water Rights Used:
A25-07000

14. Remarks:

P/U WITHIN CITY LIMITS OF UCON, as well as some service outside city limits.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 8 4 pages

For Organizations:

I do solemnly swear or affirm that I am city councilman of

City of Ucon Title
_____, that I have signed the foregoing
document in the space below as city councilman of

City of Ucon Title
_____, and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Ucon City Councilman
Title and Organization

8/21/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of August 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 1-19-93