

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OCT 01 2004

M 17

12/22/2003

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-7002

IDAHO FRESH PAK INC

PO BOX 130

LEWISVILLE ID 83431-0130

Telephone Number: (208)754-4686

RECEIVED

OCT 22 2004

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (after priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10-13-04

SIGNATURE:

Todd Scott

Please print your name:

Todd Scott

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

OCT 14 2004

PROFILED



Idahoan Foods
Tel: (208) 754-4686
Fax: (208) 754-8090

FACSIMILE COVER PAGE

To: Idaho Dept of Water Resources	From: Donna Freeman
Fax #: 525-7177	Fax #: (208) 754-8090
Company:	Tel #: (208) 754-4686
Subject:	
Sent: 7/22/2004 at 3:30:10 PM	Pages: 1 (including cover)

MESSAGE:

We need to update information on our water rights (address, contact name, postal code, etc. Would you please fax or mail the proper form for making these changes to:

Attn: Donna
Idaho Fresh Pak, Inc.
P.O. Box 130
Lewisville, ID 83431
(208) 754-8100 - direct phone
(208) 754-8090 - direct fax

01-195M

25-7002

~~25-7471~~

25-10794

35-12499

PROFILED**SCANNED**

9/18/2003

25-7002

E0007459

WELL #2

P/D N 291018

E 660803

60 HP, hookup to
well #1

Claimed as licensed except for
POU.

SCANNED

OCT 01 2004

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OCT 01 2004

SCANNED

9/18/2003 E0007459 WELL #2



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 25-7002 Priority Nov. 21, 1968 Amount 0.70 cfs

THIS IS TO CERTIFY, that IDAHO FRESH-PAK, INC.
of Lewisville, Idaho, has complied with the terms and conditions of Permit
No. 25-7002 issued pursuant to Application for Permit dated November 21, 1968
and has submitted proof to the Department of Water Administration on September 26, 1972
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.75 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:
Amount 0.70 cfs for Industrial from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.70 cfs of water be diverted at
any one time, said waters to be diverted within the _____
NE 1/4 Sec. 5, Twp. 4 N, Rge. 38 E, B.M.
in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 347 acre feet per year 3X

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
4 N	38 E	5													

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of

March, 19 73.

P. Karl Vig
Director

25 7002

DATE OF EXAM Oct 16, 1972

ACREAGE

Found NA
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

$$V = \frac{365}{250} \times 0.7 \times 1.9835$$

USE INDUSTRIAL

Irrigation Q = 0.70 c.f.s. V = 500 AF/Ann. from Jan 1 to Dec 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.75 cfs Method of measurement McCrometer Meter

Total Q recommended 0.7 cfs Meter No. 726292 Type 0100 Condition New

Total V recommended 347 ~~500~~ AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None yes

MEASUREMENT CALCULATION:

735.6 cu ft H₂O in 248 seconds = 1.75 cfs ✓

SYSTEM DESCRIPTION:

60 HP Westinghouse motor w/ Serial # 388P526601 w/
Johnston pump w/ Serial # 6" discharge w/ 1/2"

REMARKS:

System shown by Mr. Warren Denning mgr
plant operates 200 days per year on the average.
Figure 250 days with pump furnishing water continuously
to plant

Examiner's Signature John Fieschner Date Oct 16, 1972

Checked by Norman C. Young, P.E. Date 11-8-72

Approved by _____ Date _____

25-7002

Water from this well used for
washing, peeling, + conveying
potatoes.

Appears to be one well
w/ 60 HP pump associated
w/ this license.

From WMIS:

E0007459

"OUTSIDE"

P/D N 291042.00

E 660749.20

PROFILED

SCANNED

OCT 01 2004

SCANNED

JUL 30 2001

idahoan[®]

IDAHO FRESH-PAK, INC.

NUMBER ONE POTATO PLACE LEWISVILLE, IDAHO 83431-0130
PHONE (208) 754-4665

LEGAL DESCRIPTION

A tract of land in Section 5, T4N, R38E, B.M. described as follows:

Starting at a point in the Westerly R.O.W. of State Highway #48 which lies N0°05' E 1092.5' and West 40.0' from the South East corner of said Section 5, thence S89°04' W 1058.8' to the Easterly R.O.W. line of the Union Pacific Railroad, thence N18°30' E 707.7' to the fence corner, thence N87°52' E 396.0', thence N67°10' E 327.1' to the Westerly R.O.W. of the State Highway #48, thence around a 40° curve to the right along said R.O.W. 814.2' more or less to the point of beginning.

Containing 15.0 acres more or less.

MICROFILMED
NOV 10 1992

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IDAHO FRESH-PAK, INC.

NUMBER ONE POTATO PLACE LEWISVILLE, IDAHO 83431-0130
PHONE (208) 754-4665

WELL INFORMATION

Well #1

Horsepower: 50
Well Casing Diameter: 10 inches.
Well Casing Length: 125 feet.
Flow Capacity: 700 gal/min (1.56 ft³/sec.)
Well Drilled: 1960

Well #2

Horsepower: 60
Well Casing Diameter: 12 inches.
Well Casing Length: 125 feet.
Flow Capacity: 900 gal/min (2.00 ft³/sec.)
Well Drilled: 1965

Office Well

Horsepower: 3/4
Well Casing Diameter: 1 1/4 inches.
Well Casing Length: 20 feet.
Flow Capacity: 1.35 gal/min (0.003 ft³/sec.)
Well Drilled: 1960

Wells A, B and C

Horsepower: 2
Well Casing Diameter: 3 inches.
Well Casing Length: 30 feet.
Flow Capacity: 80 gal/min (0.178 ft³/sec.)
Wells Drilled: 1965

MICROFILMED
NOV 10 1992

N

NOV 18 1992
MICROFILMEDSOLID
WASTE

WELL #1

BOILER
ROOM

SHOP

SLUDGE
PLANT

LAB

BREAK
ROOMPOTATO
RECEIVING

WELL #2

PUMP
HOUSE

WAREHOUSE

WELL-A

OFFICE
WELL

OFFICE

WELL-B

WELL-C

HIGHWAY 48

SCANNED

JUL 30 2001

4/20

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07002
Date Received: 10/27/1988
Receipt No: E03897
Received By: TO

RECEIVED

NOV 7 1988

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO FRESH-PAK INC. 208-754-4686
Address: BOX 130
LEWISVILLE, ID 83431

2. Date of Priority: NOV 21, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	5		NE	SE		JEFFERSON

5. Description of diverting works:
60 H.P. MOTOR TO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.700		347.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 347.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/POTATO PROCESSING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	5	SE	NE		INDUST	
			NE	SE		INDUST	

11. Place of use in counties: JEFFERSON

A25-07002

Page 1

Date: 10/27/88

A2507002



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NOV 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: A25-10794

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s) Robert W. Deming

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Production Manager of
Idaho Fresh Pak, Inc., that I have signed the foregoing
Organization document in the space below as Production Manager of
Idaho Fresh Pak, Inc. and that the statements contained in the
Organization foregoing document are true and correct.

Robert W. Deming
Signature of Authorized Agent

Production Mgr. Idaho Fresh Pak,
Title and Organization INC.

10-27-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of October 19 88

Anthony S. Olendorf
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/2/1994
Date: 10/27/88

RECORDED
INDEXED
NOV 11 1988

A25-07002

