

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE:

The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

1

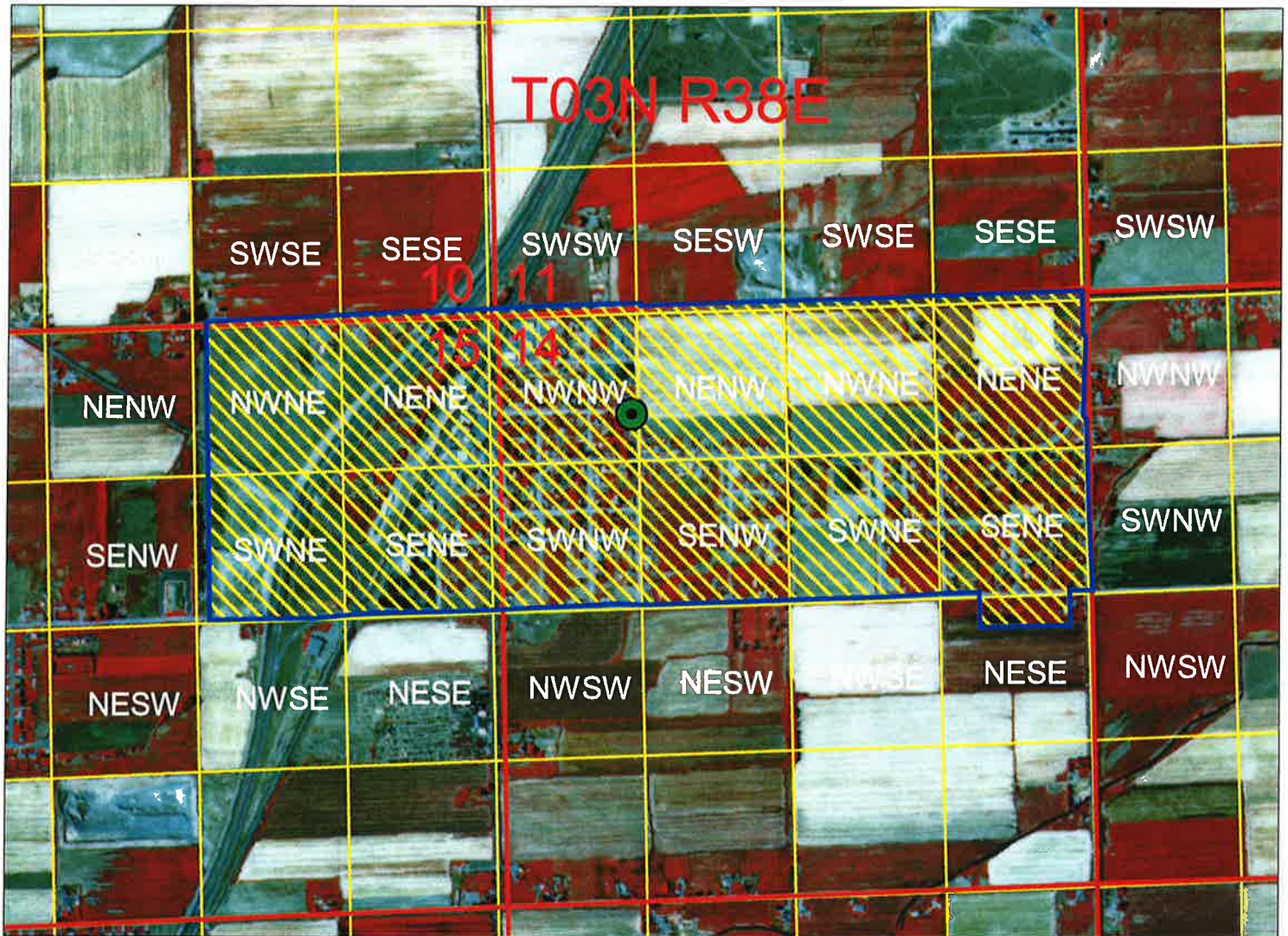
SCANNED
OCT 01 2004

PROFILED



Department of Water Resources

Claim No.: 25-07000

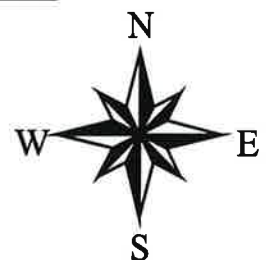


0 1320 2640 3960 5280 6600 7920 Feet

SCANNED

OCT 01 2004

PROFILED



- Point of diversion
- Place of use
- Sections
- QQ

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: January 2004

City of Ucon

Municipal Use Boundary

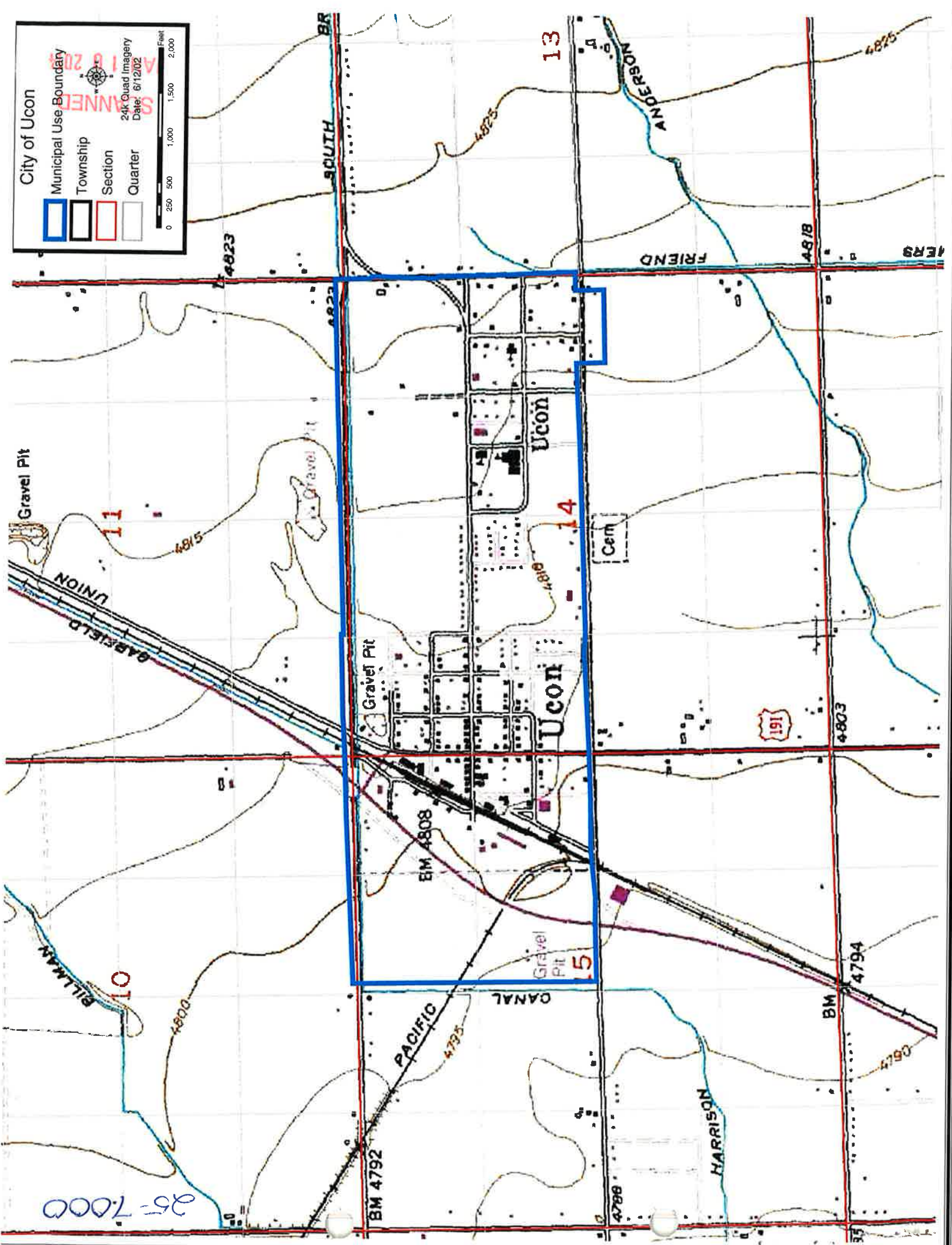
Township

Section

Quarter

24k Quad Imagery
Date: 6/12/02

0 250 500 1,000 1,500 2,000 Feet





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR



Department of Water Resources

February 22, 1990

Ucon Water Dept.
P. O. Box 98
Ucon, ID 83454

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW

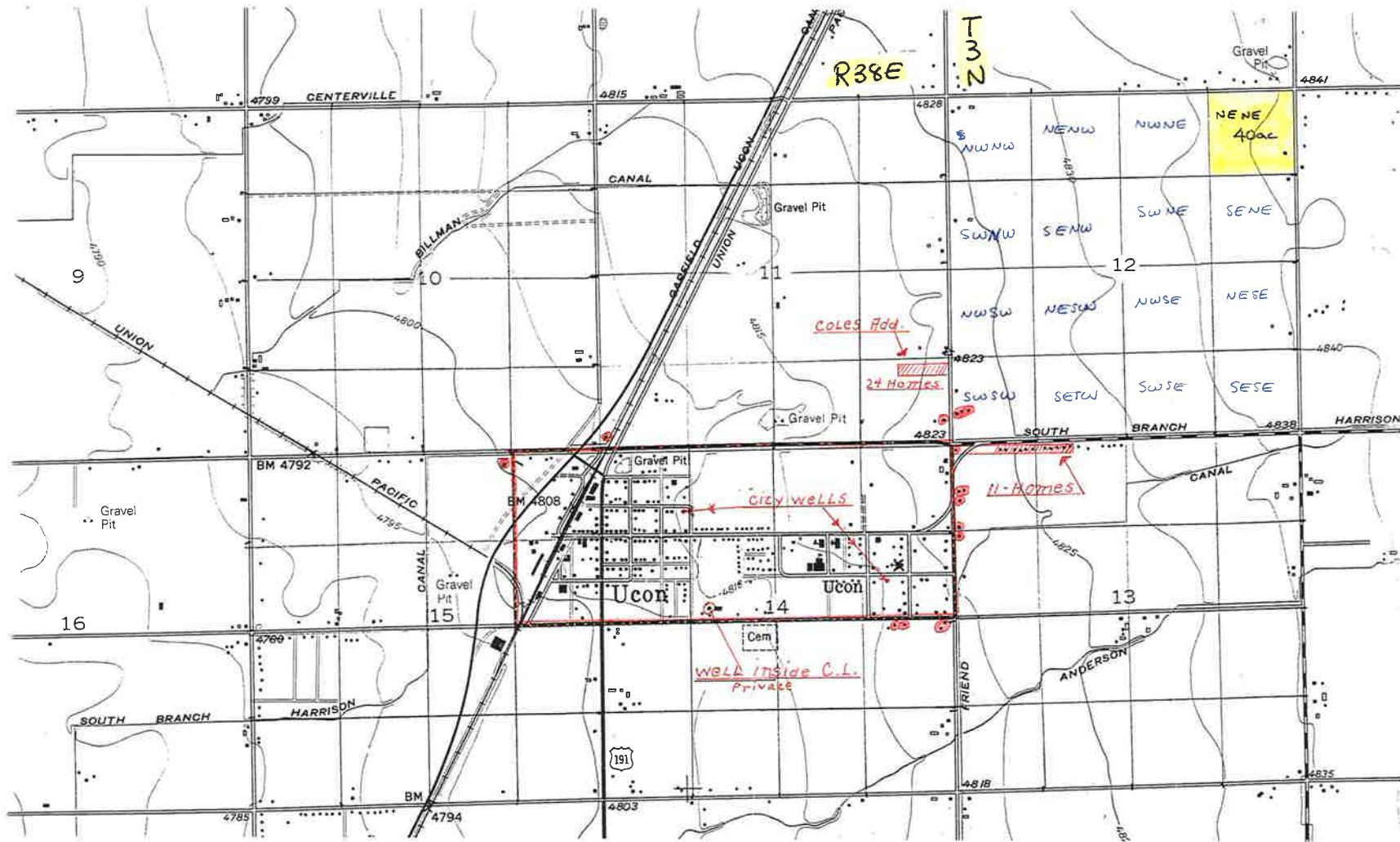
Adjudication Bureau Chief

DBS:alw

See att map as per telephone call with Elaine Rock 3/8/90

SCANNED

JAN 10 2014





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

SCANNED

JUL 31 2001

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ucon Water Dept.
P. O. Box 98
Ucon, ID 83454

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A25-0000
A25-0000

MICROFILMED
NOV 10 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 25-7000 Priority Feb. 5, 1968 Amount 1.10 cfs

THIS IS TO CERTIFY, that the CITY OF UCON
of Ucon, Idaho, has complied with the terms and conditions of Permit
No. 25-7000 issued pursuant to Application for Permit dated February 5, 1968
and has submitted proof to the Department of Water Administration on April 5, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.10 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.10 cfs for municipal from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for domestic from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.10 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14, Twp. 3 N, Rge. 38 E, B.M.

in the county of Bonneville; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 796.4 acre feet per year xxx _____

~~XXXXXXXXXXXX~~

Description and location of place of use: See Land List Attachment

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
April, 19 72.

[Signature]
Director

25-7000

DO NOT FILE

RECEIVED

NOV 11 1971

Post office address _____ Box 12, Ucon, Idaho

Department of Water Administration
Phone 7-2-2-2-2-2-2

Person to contact David E. Benton - RUC

Phone 522-3033

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for Municipal domestic

AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____

AF/Annum: (nature of use)

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for

AF/Annum (nature of use)

Period of Use: from _____ to _____

(mo,-day) inclusive (mo,-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Discharge: 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 38 E E/W, B.M., Section 14, Subdivision NW 1/4 NW 1/4 Bonneville

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County _____

Other Points of Diversions:

Description of diverting works: 50 h.p. Layne Bowler 8 Stage D11817 pump 10RL Bowl 1770 RPM
-490 G.P.M. @ 307 T.D.H.; 16" well casing; well depth - 229 ft. Static Water Level
119 feet.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 25-7000
Examination for B/T

Permit No. 25-7000

Don't

R. 28 E 25 20' 0

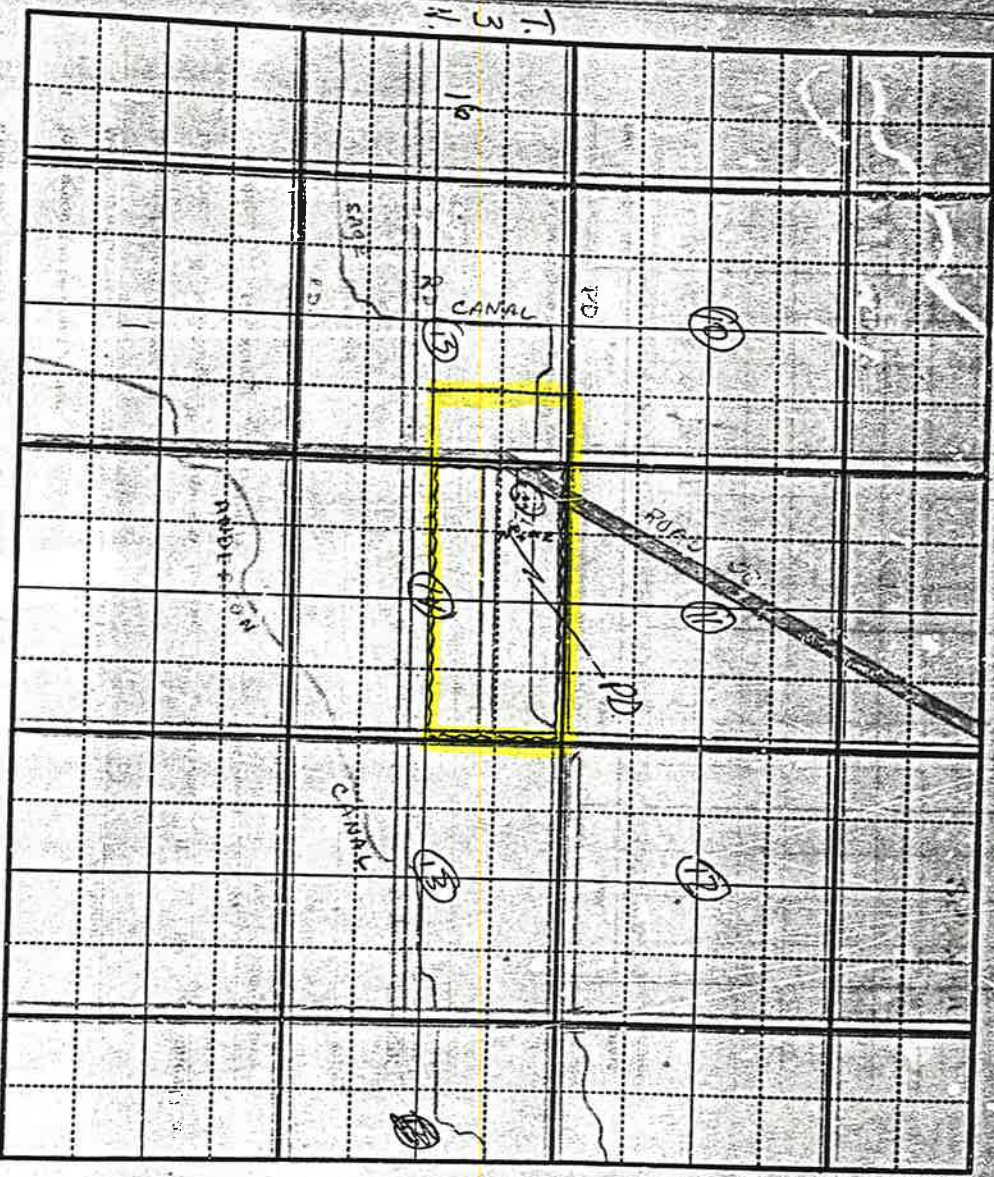
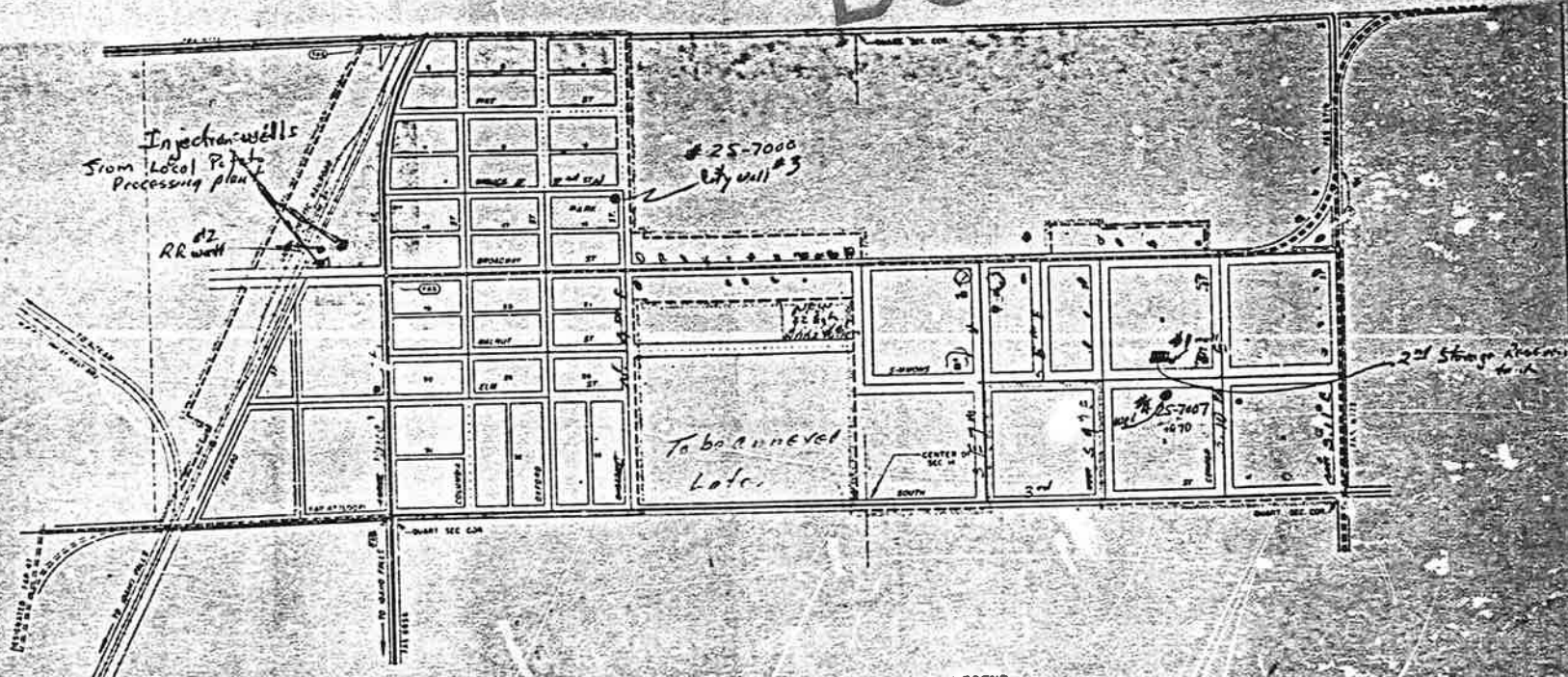


Diagram of System

DO NOT FILM

DO NOT WRITE



- Wells**
1. Abandoned - was used in conjunction with #2 (only 18 GPM, sandy)
Rail Road well
 2. Abandoned - was used for city water until condemned by Health Dept.
 3. Only well in use at this time (312 GPM) Metered at 480 GPM (#25-7000)
 4. New well - 25-7007 - to replace #1 and be supplemental to #3 and to be used as a standby well

- LEGEND**
- STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AD, PRIMARY STATE AND U.S. ROUTES
- UNIMPROVED
 - GRAVEL AND DRAINED
 - GRAVEL OR STONE
 - BITUMINOUS SURFACES-LIKE TYPE
 - PAVED STREET
- OTHER CITY STREETS
- PAVED OR SURFACE TREATED
 - SURFACED (SEE REMARKS)
 - UNIMPROVED
 - DEDICATED-IMP. HAW
 - FEDERAL-AD PRIMARY DUTY ON
 - FEDERAL-AD SECONDARY SYSTEM
- U.S. MARKED ROUTES
- STATE MARKED ROUTES
 - CITY CENTER
 - RAILROAD STATION
 - CENTRAL BUSINESS DISTRICT
 - COMMERCIAL BOUNDARY LINE
 - END OF MARKED ROUTE
 - END OF FEDERAL-AD SYSTEM
- SCHOOL CHURCH POST OFFICE CITY HALL



CITY MAP
UCON
BONNEVILLE COUNTY
IDAHO

25 7000

DATE OF EXAM August 9, 1971

ACREAGE Found Municipal
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.1 cfs Method of measurement Water by city Eng.

Total Q recommended 1.1 cfs Meter No. ? Type Edger Condition New

Total V recommended 800 A.F.

Recommended Amendments:

P.D. The E/W NE 1/4 Sec 15, T3N, R35E is omitted from the land list in Paragraph 6.
Place of Use This land should be included as water is furnished to Patsch Processing
Other warehouses, Elevator and Railroad. The amendment should also include
any other location where water is being furnished and not included in the
above land list. - David Benton, Eng. submitted amendment 10/27/71

MEASUREMENT CALCULATION:

David Benton, Eng. measured discharge to 450 GPM = 1.1 cfs

* New meter installed 8/23/71 - (Not on remote control Register)
This meter only registers what is consumed through system.
Does not include the pump discharge at time of inspection new meter is installed
on discharge side of storage tank and registers consumption sec.

SYSTEM DESCRIPTION:

50 P.G.E. Motor # KAJ1013447, L-B Pump # D11817 Model 70 R.L. 6" dia
pipe to 8' x 2' pipe and 8" dia valve. 8' x 6' 90° tee 6" Gate Valve and 3' x 6" dia
pipe to a buried storage tank 8' dia x 26" long not counting dome on each end of tank
Water is furnished to 12 Businesses, 207 Residences. It is estimated 20 new homes
will be built within the next year. So far there is an average of 10% growth each year.
for the City of Ocon

REMARKS:

There is no visible measuring device, although there is a "Measure Rite" remote
control that measures gallons pumped connected to a Healy-Rupp Co. Control
panel that regulates pump on off. Pressure setting 41 to 53 lbs. The Measure Rite
dial reads 351706 gallons. The pump kicked on three times and didn't register
any discharge.

Examiner's Signature [Signature] Date 8/9/71

Checked by mjl Date 11-22-71

Approved by _____ Date _____

There is only 7 minute water supply if there is a power or pump
failure under this present system. This is only pump in service
at this time. 25 7000

DO NOT FILE

SCANNED

JUL 30 2001

\$160⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07000

Date Received: 7/31/1989

Receipt No: E009980

Received By: PRM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF UCON
Address: P.O. BOX 98
UCON, ID

208-523-3971

83454

2. Date of Priority: FEB 05, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	38E	14	NW	NW	NW		BONNEVILLE

5. Description of diverting works:
WELL, PUMP AND PIPELINES TO CITY OF UCON.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF UCON

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	38E	10	SE	SE		MUNI	
		11	SW	SW		MUNI	
		12	SW	SW		MUNI	
		11	SE	SE		MUNI	

A25-07000

Page

1

Date: 07/31/89

A2507000

MICROFILMED
NOV 10 1992

PROFILED

OCT 01 2004

SCANNED

On 9/26/2001 & measured
1451 GPM during flowmeter
calibration exam.

E0007136
N 279145.50
E 664819.90

from WMS:
3N 38E 14 NWNW
MAIN WELL #1

25-7000

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	13	NW	NW		MUNI	
			SW	NW		MUNI	
			NW	SW		MUNI	
		14	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			NE	SE		MUNI	
		15	NW	SE		MUNI	
			NE	NE		MUNI	
			SE	NE		MUNI	
			NE	SE		MUNI	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES, in part. *Service also extends outside city limits.* *ff*

13. Other Water Rights Used:
A25-07007

14. Remarks:
P/U WITHIN CITY LIMITS OF UCON, *as well as some service outside city limits.* *ff*

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6 pages

For Organizations:

I do solemnly swear or affirm that I am a city councilman of
City of Ucon Title
Organization, that I have signed the foregoing
document in the space below as city councilman of
City of Ucon Title
Organization and that the statements contained in the
foregoing document are true and correct.

Larry Larson
Signature of Authorized Agent

Councilman, City of Ucon
Title and Organization

8/24/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of August 19 89

Loren W. Holth
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 1-19-93