

04/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4295

NAME AND ADDRESS: CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.670 CFS

PRIORITY DATE: 08/01/1952

POINT OF DIVERSION:

T02N R38E S27 NESENW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.670 CFS

PLACE OF USE:

Place of use is within the service area of the City of Ammon municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Statutory Claim

Point of diversion is known locally as Well #2.

The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Water Right 25-4295

PROFILED

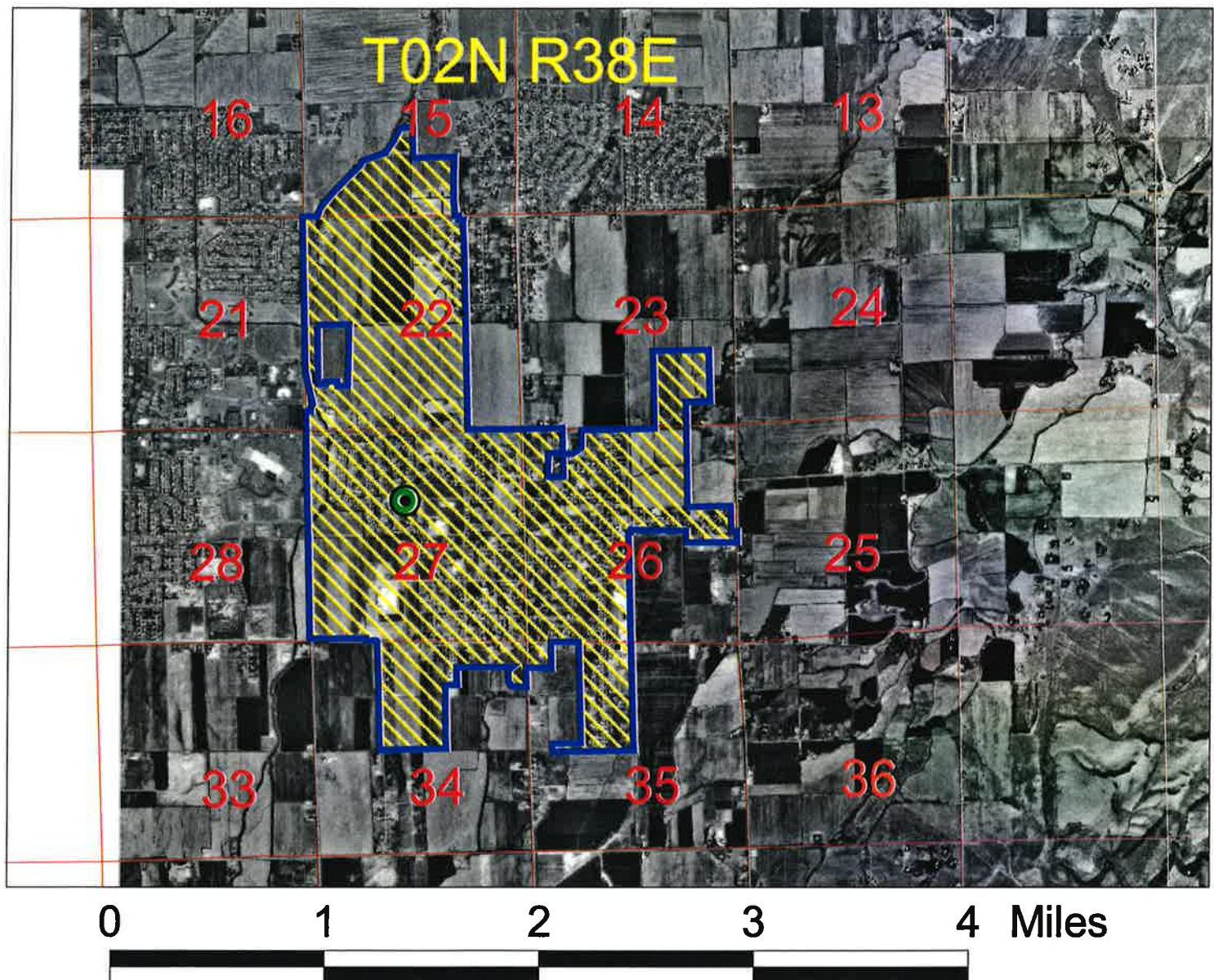
SCANNED

OCT 01 2004



Department of Water Resources

Claim No.: 25-04295



PROFILED

SCANNED

OCT 01 2004



-  Point of diversion
-  Place of use
-  Sections

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: December 2003

25-4295

FROM WMIS:

E0007169

WELL #2

P/D N 266036.40

E 663817.10

On 7/22/2002 I measured 471 GPM. The
installed meter read 419 GPM.

40 HP used in summer only.

243 claim says 25 HP

$$Q = \frac{25 \times 8.814 \times 0.70}{(2.31 \times 70) + 57} = 0.71 \text{ cfs}$$

PROFILED

SCANNED

OCT 01 2004

JUL 31 2001

City of Ammon

3270 Molen Street, Ammon, ID 83406-7798
(208) 529-4211

May 31, 1991

RECEIVED

JUL 4 1991

Ernest Carlsen
Water Right Supervisor, Adjudication
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Re: Evidence of Priority

Dear Sir:

We are herewith submitting evidence of priority of use for Well No. 1 (25-0427), Well No. 2 (25-04295), and Well No. 3 (25-4294).

Well No. 1 (25-04297) Priority Date: December, 1946

1. Copy of "Claim to a Water Right" filed 11-3-83
2. Excerpt of Village of Ammon minutes, page 112 entitled "Bond Fund" showing payment for well drilling on 6-22-46
3. Excerpt of Village of Ammon minutes, page 117 dated 10-15-46 authorizing payment for pump house. Also, minutes of 1-15-47 pertaining to operation of the village well.
4. History of Ammon as part of Bonneville County, page 2, paragraph 4. Apparently water was supplied to residents of the Ammon area from various wells beginning in 1889.

Well No. 2 (25-04295) Priority date: August 1952

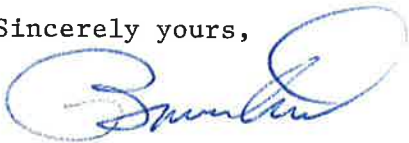
1. Copy of "Claim to a Water Right" filed 11-3-83
2. Copy of drilling report by Cope Drilling and Pump Company

Well No. 3 (25-04294) Priority Date: January 3, 1957

1. Copy of "Claim to a Water Right" filed 11-3-83
2. Copy of drilling report by Cope Drilling and Pump Company

Please advise if the enclosed information is adequate to establish use.

Sincerely yours,

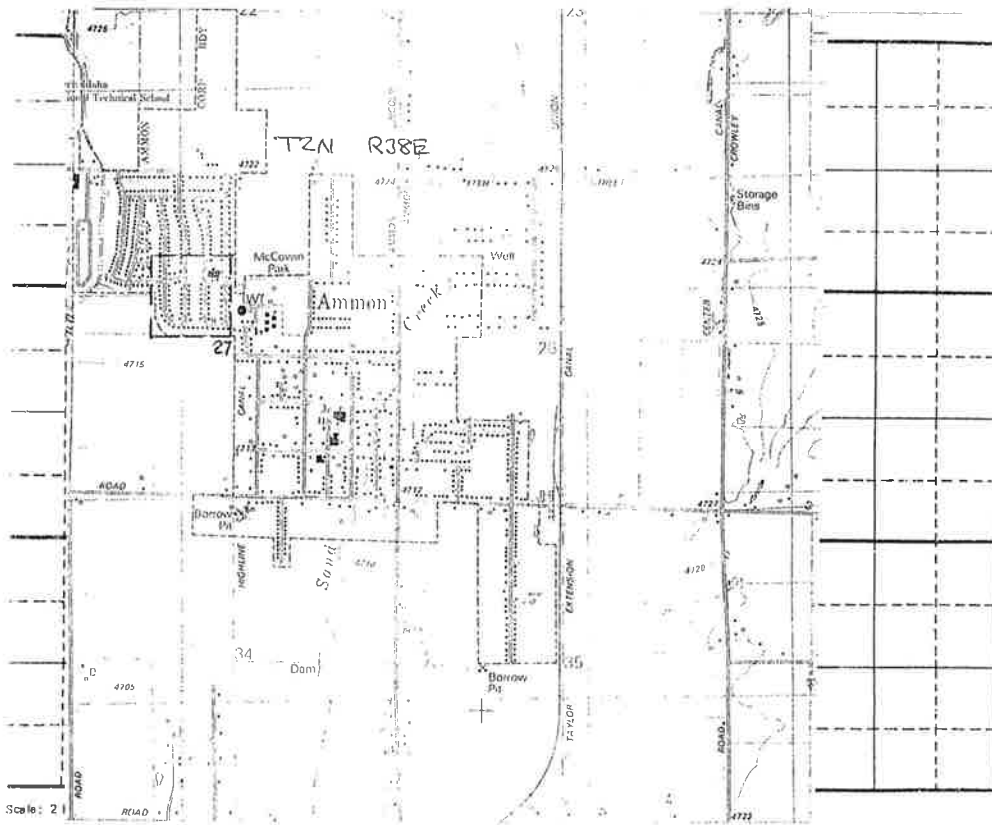


Bruce Ard, Mayor

Enclosures 8

MICROFILMED
NOV 10 1992

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonneville

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of November 1983

Russell N. Swenson
City of Ammon (Claimant)

Alton Henningsen
Notary Public
Residing at Ammon, Idaho

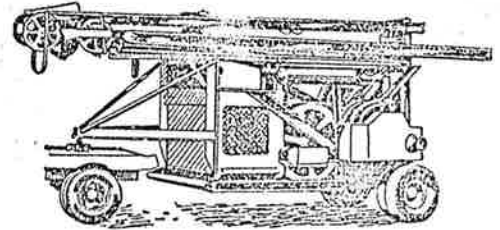
My commission expires Non-expiring

Received by CW Date 6-30-83
Prelim. check by HWJ Date 11-09-83
\$30.00 fee received by CW Date 6-30-83 #25774
Published in Post Register
Dates 11/24 & 12/1/83

FOR DEPARTMENT USE ONLY
Exception filed by: CW Date 11-09-83
Forwarded to claimant by: CW Date 11-09-83

Cope Drilling & Pump Co.

AIRPORT ROAD



WATER WELL DRILLING — EARTH BORING — CONCRETE IRRIGATION WELLS

P. O. BOX 1134

IDAHO FALLS, IDAHO

A. W. BRUNT AGENCY FOR HILLVIEW VILLAGE #1 -- Targhee Street
Behind LDS Church

0-14	Silt	
14-30	Very coarse gravel	
30-35	Sand and Gravel	
35-40	Coarser Gravel	
40-42	Boulders	
42-45	Broken black rock	
45-51	Clay and gravel and sand	
51-56	Broken lava	Hit water
56-80	Clay sand and gravel	
80-87	Lava	
87-89	Gravel and boulders	
89-100	Broken black lava	
100-113	Hard black lava	
113-117	Black sand and gravel	
117-120	Blow sand	
120-123	Hard black lava	
123-125	Lava and brown sandstone	
125-128	Sand rock and sandstone	
128-139	Sandstone	
139-147	Broken black lava	
147-155	Hard black lava	Hit more water
155-163	Softer black lava	
163-170	Broken black lava	

Installed: 60 feet of 12" casing
108 ft. of 10" casing
52 ft. of 8" casing

1- SBS Johnston Elect. Pump 25 HP
pumps 300 GPM

Completed: August, 1952

MICROFILMED
NOV 10 1992

Installed from 1952

WELL NO. 2 TARGHEE ST.

SWL 57'
7-8-88

31

DATE DRILLED - August 1952 ; DEPTH - 170 ft.

HIT first WATER at 51 ft then at 147 ft.

CASING - 60 ft - 12" , 108 ft - 10" , 52 ft - 8"

well probably not tested per mr Cope. of COPE DRILLING

Model 8 BS Johnston Pump

25 HP , 300 GPM. - 430 GPM

U S ELECTRICAL MOTORS Milford, CONN; Los Angeles, Cal.

25 HP - 3 phase - 60 ~ - 1800 RPM

220/440 Volts - 62/31 Amps.

TYPE CPU FRAME 364-4 CODE F DESIGN B

SERIAL 920310

10" casing on suction side of Pump
6" discharge to MAIN.

100 ft Col.

45 ft Pumping Level

MICROFILMED
NOV 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

25-04295

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 6, 1991

CITY OF AMMON
3270 MOLEN
AMMON ID 83401

RE: **Evidence of Priority**

Dear Sir:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by **June 6, 1991**, referencing all documents with the corresponding Notices number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED
NOV 10 1992

City of Ammon

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04294
CITY OF AMMON
3270 MOLEN

AMMON ID 83401

A25-04295
CITY OF AMMON
3270 MOLEN

AMMON ID 83401

A25-04297
CITY OF AMMON
3270 MOLEN

AMMON ID 83406

MICROFILMED
NOV 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1- 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ammon Water Dept.
3270 Molen Street
Ammon, ID 83401

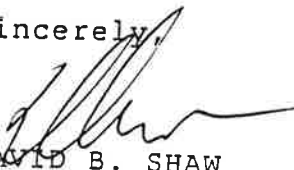
Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

425-01168
040-11
040-11
04391
01023

MICROFILMED
NOV 10 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 12, 1983

CITY OF AMMON
3270 MOLEN ST.
AMMON

ID 83401

RE: Claim No. 25-4295

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED
NOV 10 1992

SCANNED

9117

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04295

Date Received: 6/06/1989

Receipt No: EO 10256 / 90Received By: SSJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF AMMON
Address: 3270 MOLEN
AMMON, ID

208-529-4211

83401

2. Date of Priority: AUG 01, 1952.

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	27	NE	SE	NW		BONNEVILLE

5. Description of diverting works:

170' WELL W/ 25HP PUMP WITH PIPELINE TO CITY DISTRIBUTION SYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.670		

7. Total Quantity Appropriated is:

0.670 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL USE WITHIN THE CITY LIMITS OF AMMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	22				MUNI	
		26				MUNI	
		27				MUNI	

A25-04295

Page 1

Date: 06/06/89

A2504295



MICROFILMED
NOV 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	34			MUNI	
		35			MUNI	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-07023, 07168, 04297, & 04294

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF AMMON, IDAHO
WELL KNOWN LOCALLY AS NO. 2

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am the CITY ENGINEER of the CITY OF AMMON, that I have signed the foregoing
Title
Organization

document in the space below as the CITY ENGINEER of the CITY OF AMMON and that the statements contained in the
Title
Organization

foregoing document are true and correct.

David E. Benton
Signature of Authorized Agent
CITY ENGINEER
CITY OF AMMON
Title and Organization

Sept 11 1989
Date

State of Idaho)
County of Bonneville) SS.

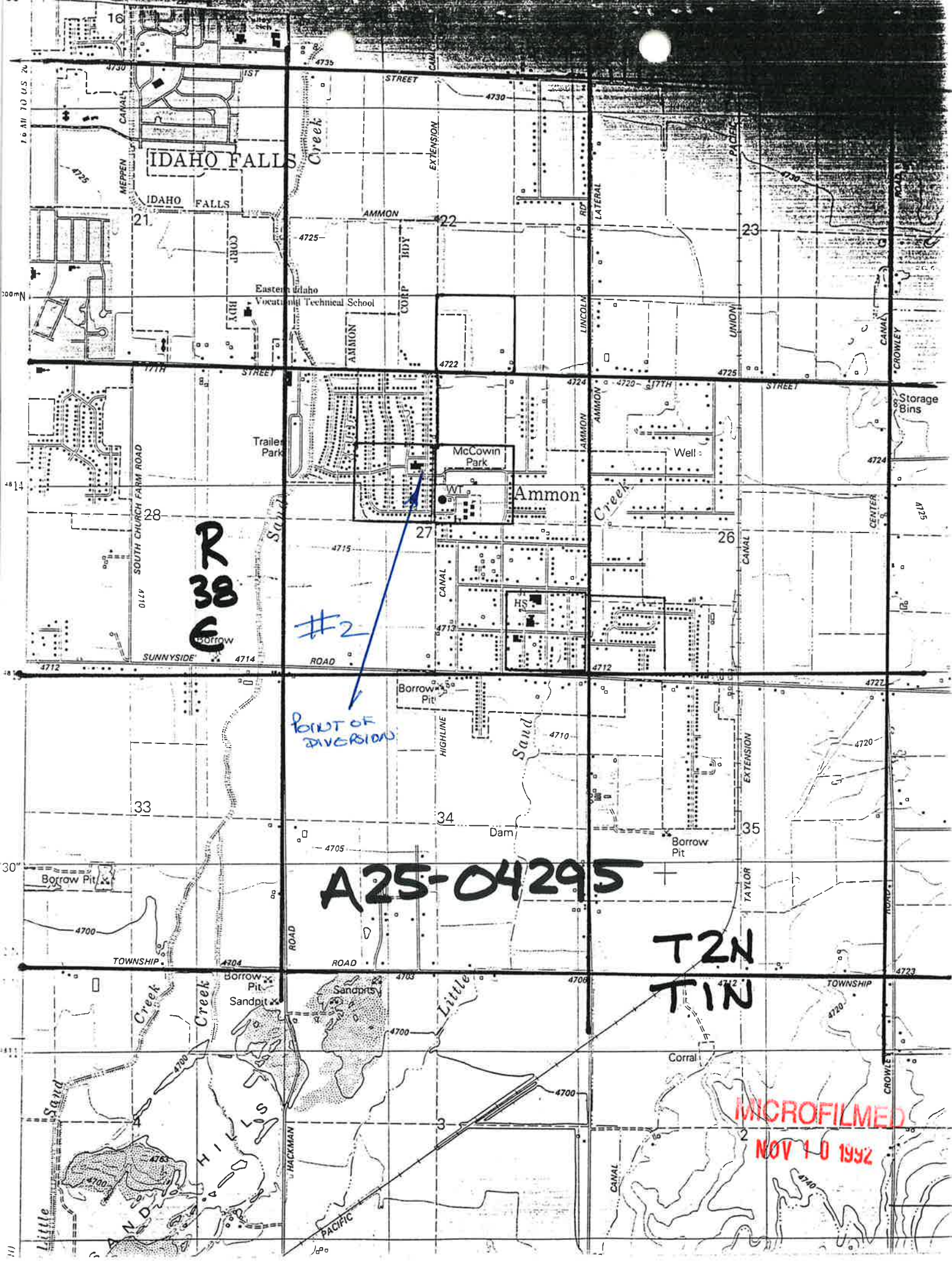
Subscribed and sworn (or affirmed) before me this 11TH day
of September 19 89

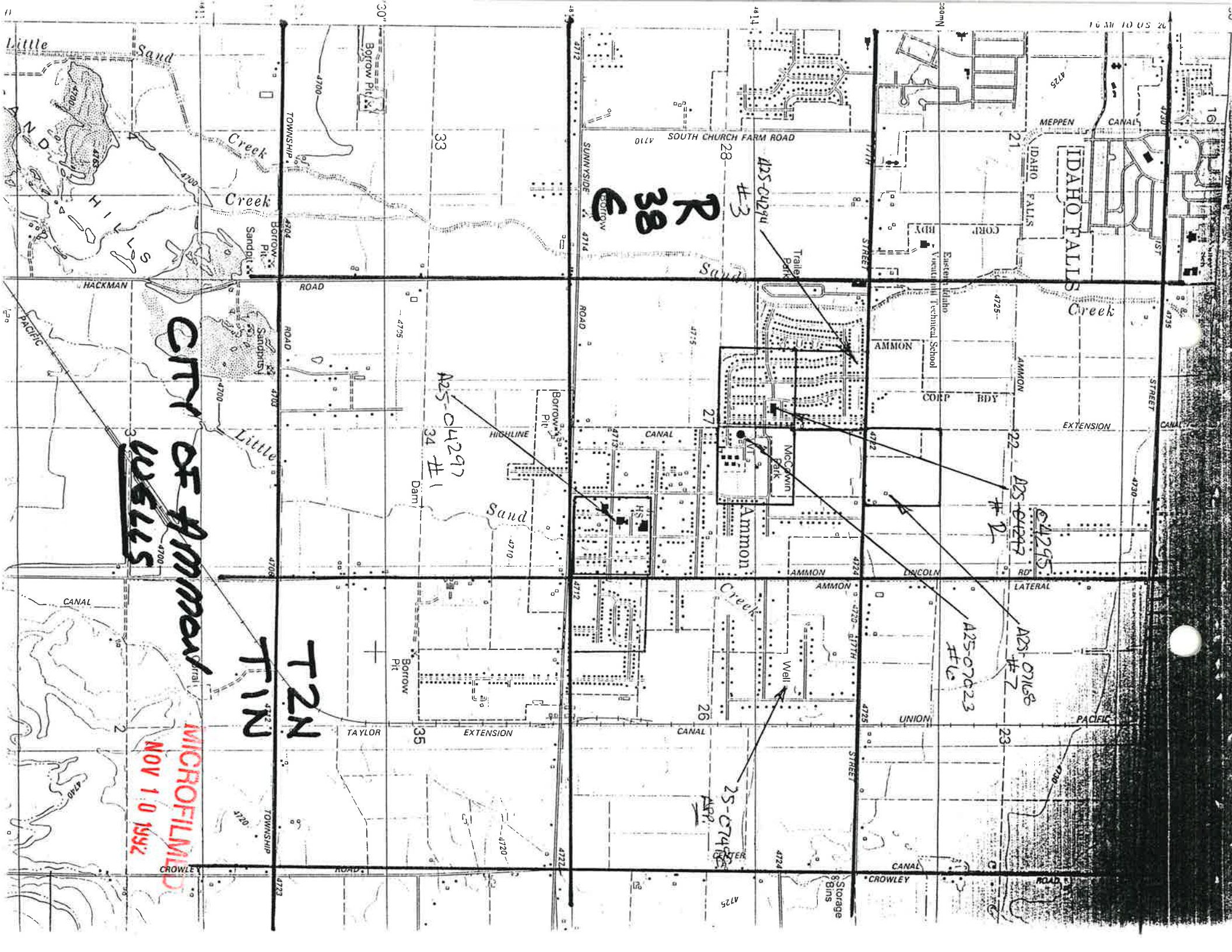
Ray W. McCarty
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 8/10/93





CITY OF Ammon

MICROFILMED
NOV 10 1992

T2N
T1N

R38

A25-04297
#1

A25-04294
#3

A25-04297
#2

A25-07168
#7

A25-07423
#6

A25-07425
#5