

JUL 31 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04294

Date Received: 6/06/1989

Receipt No: E010256/90

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF AMMON
Address: 3270 MOLEN
AMMON, ID

208-529-4211

83401

2. Date of Priority: JAN 01, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
02N	38E	27	NW	NE	NW	

County
BONNEVILLE

5. Description of diverting works:
210' WELL W/ 50HP PUMP PIPED INTO CITY WATER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL USE WITHIN CITY LIMITS OF AMMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	22				MUNI	
		26				MUNI	
		27				MUNI	

A25-04294

Page 1

Date: 06/06/89

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NOV 10 1992

A2504294



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	34			MUNI	
		35			MUNI	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-07023, 07168, 04297 & 04295

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF AMMON, IDAHO
WELL KNOWN LOCALLY AS NO. 3

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am the CITY ENGINEER of the CITY OF AMMON, that I have signed the foregoing document in the space below as the CITY ENGINEER of the CITY OF AMMON and that the statements contained in the foregoing document are true and correct.

David E. Benton
Signature of Authorized Agent
CITY ENGINEER
CITY OF AMMON
Title and Organization
Sept. 11 / 1989
Date

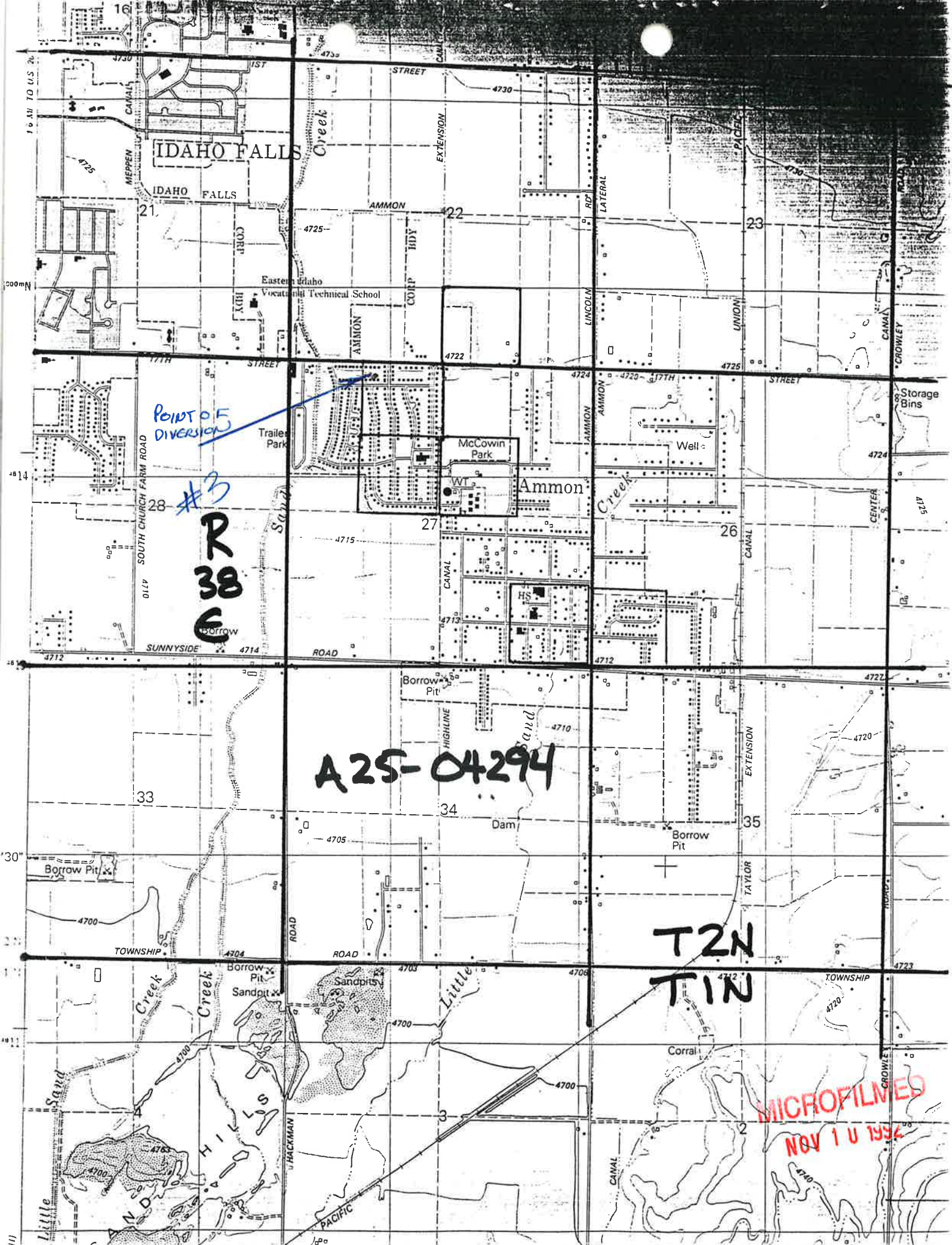
State of Idaho)
County of Bonneville) SS.

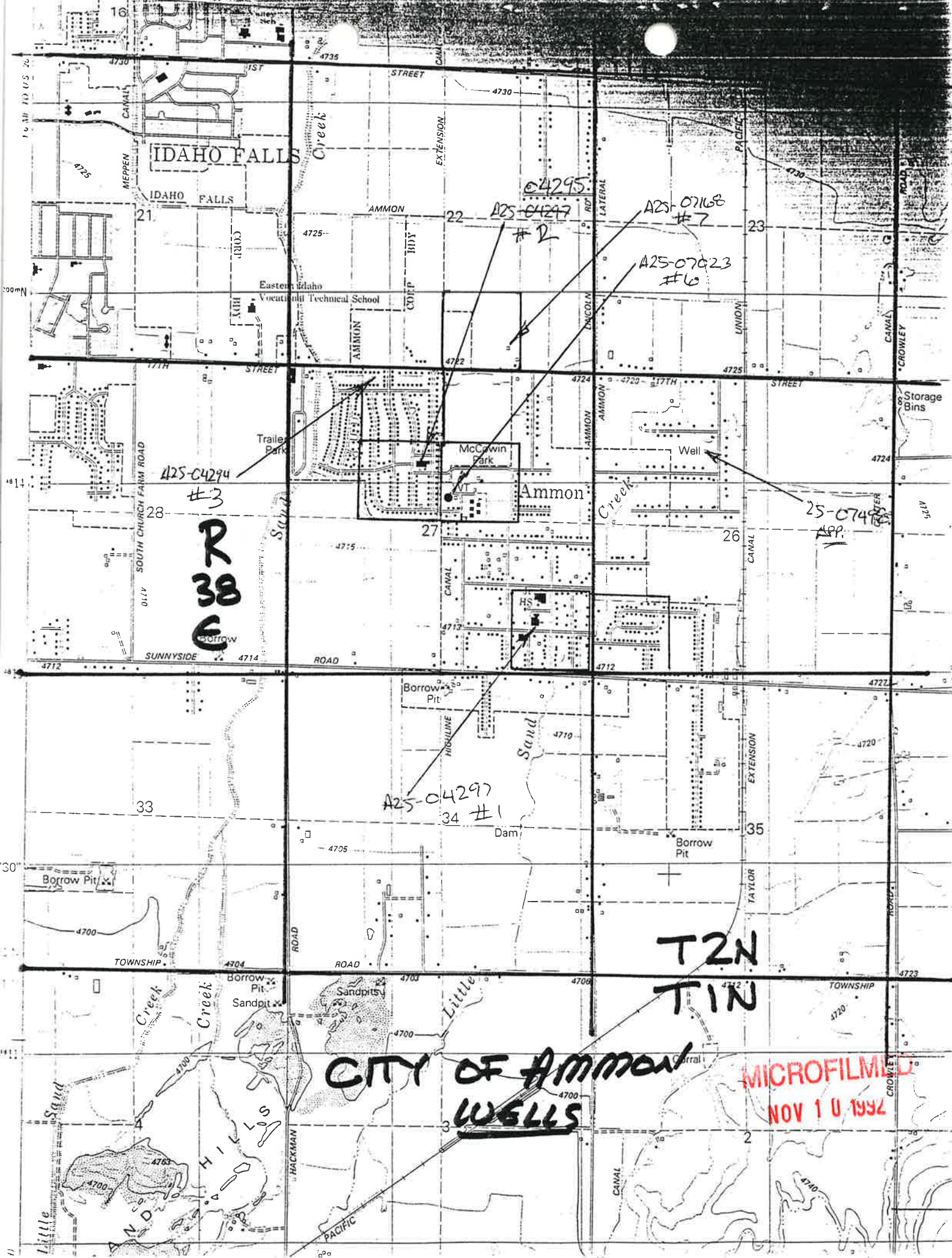
Subscribed and sworn (or affirmed) before me this 11TH day
of September 19 89

Ray W. McCarty
Notary Public

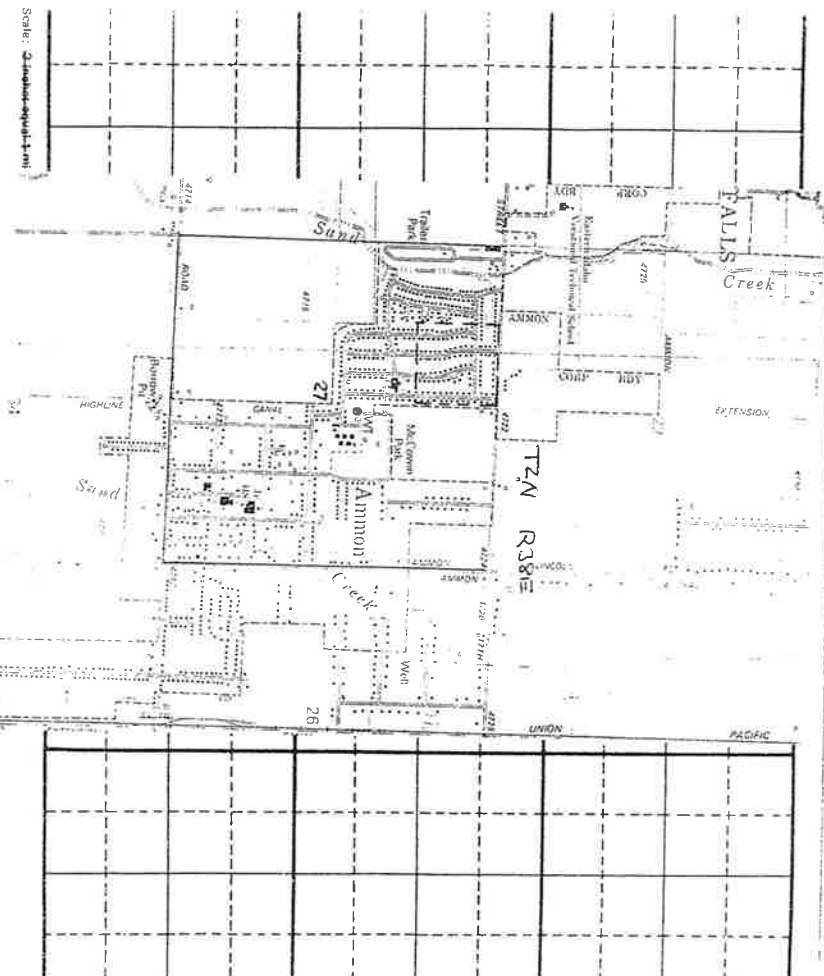
Seal

Residing at Idaho Falls
My Commission Expires 8/10/93





(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he/she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of November

Frances McCombs
Frances McCombs (claimant) City of Ammon
19 83
Notary Public
Residing at Ammon, Idaho

My commission expires Non-expiring

Received by CM 11/04/83 FOR DEPARTMENT USE ONLY
Prelim. check by HWJ Date 6-30-83 Exception filed by:
Published in Post Register Date 11-04-83 # 25774
Dates 11/24/83 12/1/83 Forwarded to
claimant by: Date

04/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4294

NAME AND ADDRESS: CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.500 CFS

PRIORITY DATE: 01/03/1957

POINT OF DIVERSION:

T02N R38E S27 NWNENW Within BONNEVILLE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

1.500 CFS

PLACE OF USE:

Place of use is within the service area of the City of Ammon municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Statutory Claim

Point of diversion known locally as Well #3.

The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

PROFILED

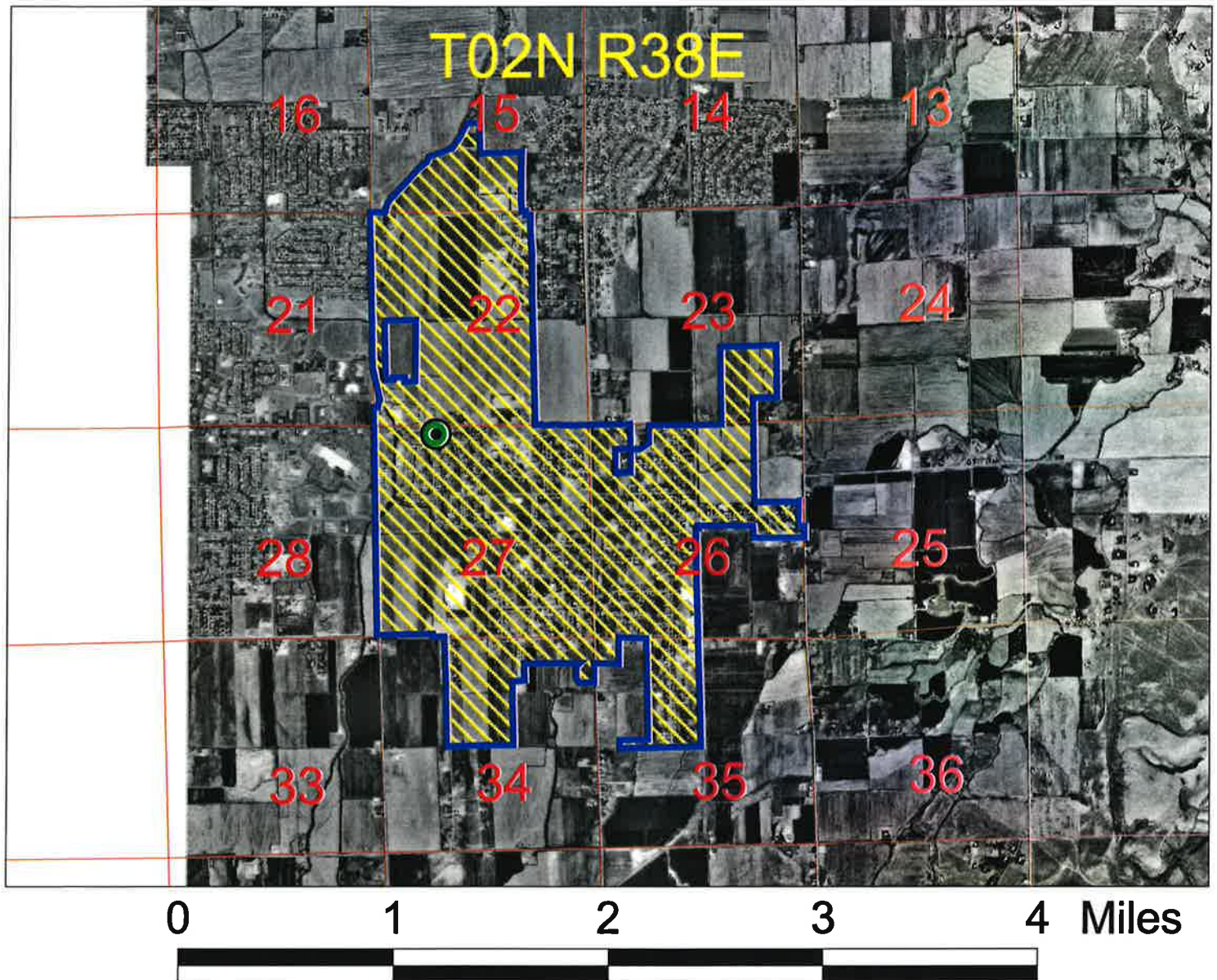
SCANNED

OCT 04 2004



Department of Water Resources

Claim No.: 25-04294



-  Point of diversion
-  Place of use
-  Sections

PROFILED

SCANNED
OCT 04 2004

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: December 2003

City of Ammon

3270 Molen Street, Ammon, ID 83406-7798
(208) 529-4211

March 26, 1990



Department of Water Resources

David B. Shaw
Adjudication Bureau Chief
Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Dear Sir:

Enclosed is a map of the City of Ammon as requested in your letter of February 22, 1990. We are sorry for the delay in sending this to you, but there was a misunderstanding about whether the Engineer or the City Office would send it.

Please advise us if this map is satisfactory to fill your needs in connection with the Snake River Basin Adjudication.

Sincerely,

A handwritten signature in cursive script that reads "Aleen C. Jensen".

Aleen C. Jensen, City Clerk

Enclosure

SC/

JAN 16 1994

PROFILED

OCT 04 2004

SCANNED

$$Q = \frac{50 \text{ HP} \times 8.814 \times 0.70}{48' + (2.31 \times 70)} = 1.47 \text{ cfs}$$

Backup well used in summer only.
50 HP, 70 PSI

E 663540.70

N 266494.70

E0007168

from WMS:

Well #3

85-4294

P/D

JUL 30 2003

May 31, 1991

RECEIVED

4 1991

Ernest Carlsen
Water Right Supervisor, Adjudication
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Re: Evidence of Priority

Dear Sir:

We are herewith submitting evidence of priority of use for Well No. 1 (25-0427), Well No. 2 (25-04295), and Well No. 3 (25-4294).

Well No. 1 (25-04297) Priority Date: December, 1946

1. Copy of "Claim to a Water Right" filed 11-3-83
2. Excerpt of Village of Ammon minutes, page 112 entitled "Bond Fund" showing payment for well drilling on 6-22-46
3. Excerpt of Village of Ammon minutes, page 117 dated 10-15-46 authorizing payment for pump house. Also, minutes of 1-15-47 pertaining to operation of the village well.
4. History of Ammon as part of Bonneville County, page 2, paragraph 4. Apparently water was supplied to residents of the Ammon area from various wells beginning in 1889.

Well No. 2 (25-04295) Priority date: August 1952

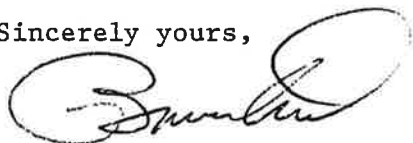
1. Copy of "Claim to a Water Right" filed 11-3-83
2. Copy of drilling report by Cope Drilling and Pump Company

Well No. 3 (25-04294) Priority Date: January 3, 1957

1. Copy of "Claim to a Water Right" filed 11-3-83
2. Copy of drilling report by Cope Drilling and Pump Company

Please advise if the enclosed information is adequate to establish use.

Sincerely yours,



Bruce Ard, Mayor

Enclosures 8

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WELL NO. 3 (SAWTOOTH ~~SALMON~~ & DOVE)

DATE Drilled - JANUARY 1957 ; DEPTH - 210 ft.

Hit first WATER at 50 ft then at 180 ft.

CASING - 126 ft - 16" ; 29 ft - 12" Liner at 160 ft.

Well probably tested per Mr Cope - Cope Drilling &

Pump company now out of Business

Static W.S. = (48 ft according to Lavern Williams)

WINTROATH Pump
SERIAL 8759

800 GPM

42.9 HP
MEP
67.56 ft
12.55 ft

US Electrical Motors Co

50 HP - 3 ϕ - 60 $\sim$ - 1800 RPM

220/440 Volts 122/61 AMPS

Type CFU-H FRAME 405

CODE F DESIGN B

SERIAL NO. 1064543

~43.4 HP
~375 gpm
into main
assumed 65% eff

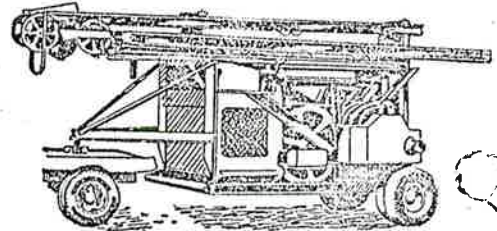
This well has a bad head shaft
has not been production 2.5 yrs.
H.W.

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NOV 10 1992

Cope Drilling & Pump Co.

AIRPORT ROAD



WATER WELL DRILLING—EARTH BORING—CONCRETE IRRIGATION WELLS

P. O. BOX 1134

IDAHO FALLS, IDAHO

A. W. BRUNT AGENCY FOR HILLVIEW VILLAGE...WELL #2 Between East 17th & Sawtooth

0-27	Clay and gravel	
27-62	Solid lava	Hit water at 50 feet
62-70	Sand	
70-75	Clay	
75-104	Gravel	
104-120	Sand	
120-125	Clay	
125-137	lava	
137-142	Cinders, clay and some sand	
142-160	Cavey lava	
160-184	Lava with streaks of clay	
184-203	Solid lava	Hit more water
203-210	Broken lava and some clay	

Installed: 27 feet of 18" starter pipe & pulled
126 feet of 16" casing
29 feet of liner of 12" casing at 160'

Wintroath 50 HP pump..Pumps 800 GPM
Began drilling 1/3/57

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NOV 10 1954

[Handwritten signature]

Placed at 17th St.

A25-04294

May 6, 1991

CITY OF AMMON
3270 MOLEN
AMMON ID 83401

RE: **Evidence of Priority**

Dear Sir:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority dates by **June 6, 1991**, referencing all documents with the corresponding Notices number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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NOV 10 1992

City of Ammon

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04294
CITY OF AMMON
3270 MOLEN

AMMON ID 83401

A25-04295
CITY OF AMMON
3270 MOLEN

AMMON ID 83401

A25-04297
CITY OF AMMON
3270 MOLEN

AMMON ID 83406

MICROFILMED

NOV 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1- 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ammon Water Dept.
3270 Molen Street
Ammon, ID 83401

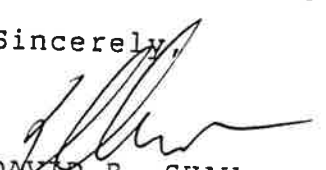
Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

AGS-01168
04297
04297
04297
07023

MICROFILMED

NOV 1 U 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 12, 1983

CITY OF AMMON
2270 MOLEN ST.
AMMON

ID 83401

RE: Claim No. 25-4294

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

NOV 10 1992