

12/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4250

NAME AND ADDRESS: WESTERN FARM SERVICE INC
PO BOX 1168
FRESNO CA 93715

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
3.400 AFY

PRIORITY DATE: 03/08/1963

POINT OF DIVERSION:

T01N R37E S2 SESW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
COMMERCIAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.100 CFS
3.40 AFY

PLACE OF USE: COMMERCIAL Within BONNEVILLE County

T01N R37E S02 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Statutory Claim

Commercial use is for fertilizer plant.

SCANNED
OCT 06 2004

PROTECTED

25-4250

9/25/2003

Met with Doug Eames, Joe Hay, well
was being used for fertilizer production
than 2001, plus currency was for 10
employees. Doug (228-3120)

10/10/2003

Talked with Chuck King, division mgr.
at 324-3344. Chuck said that from
the early 1980's until around 1990 they
were producing 4-30-0 fertilizers,
which required approximately 15000 gal
per batch. They could produce a batch in
a single day. He said they made
20-30 batches per year.

Well is used for commercial fertilizers
production, including production of
kinds and trucks, and currency was.

Volume (2500 GAL x 260 day) +
(15,000 GAL x 30 day) = 3.4 AF

SWL estimated at 110' based on nearby wells.

PROFILED

SCANNED

OCT 06 2004

20.24

(208)
937-1000



10/7/2003

WELL

P/D

N 261827

E 655746

PROFILED

SCANNED

OCT 06 2004



10/7/2003

PROFILED

SCANNED

OCT 06 2004

**Agrium****WESTERN FARM SERVICE, INC.****P. O. BOX 1168****FRESNO, CA 93715****FAX TRANSMITTAL**

DATE:

10/13/03

TELECOPY PHONE NUMBER:

(208) 525-7177

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME:

Michael Holiday

COMPANY:

FROM:

☒ B. J. ORENDER ☐ ROD CLARIDGE ☐ DENELL CLINE

A TOTAL OF 6 PAGES (INCLUDING COVER LETTER) ARE BEING TRANSMITTED,
IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL (559) 436-2913 B.J. ORENDER,
(559) 436-2911 ROD CLARIDGE AND (559) 436-2912 DENELL CLINE.

The information contained in this facsimile message is confidential, may be privileged, and is intended for the use of the individual or entity named above. If you, the reader of this message, are not the intended recipient, the agent, or employee responsible for delivering this transmission to the intended recipient, you are expressly prohibited from copying, disseminating, distributing, or in any other way using any of the information contained in this facsimile message.

FOR FUTURE REFERENCE, OUR TELECOPY PHONE NUMBER IS: (559) 436-2950

NOTE:

Re: Water Right Verification - Idaho Falls
Mr. Holiday - Chueh King requested the attached be
faxed to you. Should you have any questions, please
give me a call.

Bob Orender**PROFILED****SCANNED****OCT 06 2004**

12/22/2003 25-4250

Talked with Chuck
Ding on the phone
regarding motor
size. After much
searching, they were
not able to produce
that information.
However, he did find
an employee who said
that their 22,500
gallon tank would
fill in 8 to 10 hours.

PROFILED

SCANNED

OCT 06 2004

3705 W. Beechwood Ave.
P.O. Box 1168
Fresno, CA 93715
(209) 436-0450
FAX (209) 436-0515

SCANNED



*The Best People. The Best Products.
The Best Service.*

January 22, 1992

RECEIVED

JAN 27 1992

Department of Water Resources
Eastern District Office

Ernest Carlsen
Adjudication Supervisor
Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83402
ATTN: Jo Thompson

Re: Evidence of Priority A25-04250
Western Farm Service, Inc.
Idaho Falls, ID (Fibre, ID)

Dear Ms. Thompson:

Further to our telephone conversation of this date, attached is a copy of Union Pacific Railroad agreement dated February 1, 1978, wherein industry trackage was assigned to Western Farm Service, Inc., from Entada Industries, Inc., Wasatch Chemical Division, at Fibre, Idaho.

The assignment agreement refers to original effective date of November 27, 1962, when the track first became operational. Location of the track onto our property is shown on the attached drawing.

Please let me know if this will satisfy the required evidence of priority date March 8, 1963.

Sincerely,

W. J. Haener
(209) 661-6141

WJH:ks

MICROFILMED
NOV 10 1992

A25-04250.

Nov. 14, 1991.

RE: Telecon with Bill Hanners

He has ~~not~~ been able to locate any reference to a water right number that may have been issued to the prior owner of the fertilized plant. He decided to contact the ~~po~~ Idaho Falls plant manager and ask him to check with the county, electric company & for neighbors. ~~to~~ They have not given up on being able to provide the necessary documentation.

Ernie.

MICROFILMED
NOV 10 1992

OCTOBER 28, 1991

WESTERN FARM SERVICES INC
PO BOX 1168
FRESNO CA 93715

RE: EVIDENCE OF PRIORITY A25-04250

Dear Sir:

On May 6, 1991, a letter regarding "Evidence of Priority" was sent to you requesting documentation supporting your priority date (March 8, 1963). On May 16, 1991, we received a letter of statement from you but no documentation supporting this statement. On May 22, 1991, we sent you another letter attempting to make clearer what information was needed to support your priority date. On June 24, 1991, we received a letter requesting we send you copies of older files.

The reason you received the first letter from the Department was because we could find no files or documentation to support the priority date. Notices of Claims that are based on a License or a Decree are already documented. Notices based on beneficial use before 1963 are quite often not documented. Such is the case with your water right.

Please submit affidavits, etc. (refer to the brochure enclosed) as soon as possible. Failure to furnish proper documentation may affect the priority date when the Notice is filed with the court.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

FILE: P

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NOV 10 1992

3705 W. Beechwood Ave.
P.O. Box 1168
Fresno, CA 93715
(209) 436-0450
FAX (209) 436-0515



*The Best People. The Best Products.
The Best Service.*

June 24, 1991

RECEIVED

JUL 1- 1991

Ernest Carlsen
Water Rights Supervisor, Adjudications
Department Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Re: Evidence of Priority #A25-04250

Dear Mr. Carlsen,

Further to your letter of May 22, 1991, we are in the process of searching our files for the requested documents. The delay is the result of our move from Walnut Creek last September and the subsequent relocation of older files. Is it possible you could provide us with a copy based on the information that was previously provided? If so, this would certainly assist in expediting this matter.

Sincerely,

W. J. Haener

WJH:ks

MICROFILMED
NOV 10 1992

May 22, 1991

WESTERN FARM SERVICES, INC.
PO BOX 1168
FRESNO CA 93715

RE: EVIDENCE OF PRIORITY #A25-04250

Dear Mr. W.J. Haener:

Please refer to the letter of evidence we sent you on 5/6/91. You responded with your letter dated 5/16/91. In your letter you referred to a water permit on record through Wasach with a priority date of March 8, 1963. We need copies of the documents pertaining to that water right to accept this as evidence for your priority date.

Please note we changed your address as requested.

Naturally, feel free to contact this office if you have any questions regarding this matter.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED
NOV 10 1992

3705 W. Beechwood Ave.
P.O. Box 1168
Fresno, CA 93715
(209) 436-0450
FAX (209) 436-0515



*The Best People. The Best Products.
The Best Service.*

May 16, 1991

RECEIVED

MAY 20 1991

Department of Water Resources
Eastern District Office

Ernest Carlsen
Water Right Supervisor, Adjudication
Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Re: Evidence of Priority
No. A25-04250, Your Ltr. 5-6-91

Dear Mr. Carlsen:

Our file indicates a water permit on record through Wasach with a priority date of March 8, 1963. Wasach was acquired by Western Farm Service in 1978 and the land by corporation warranty deed from Empiregas Inc., of Idaho Falls on May 19, 1978 (copy attached).

Western Farm Service filed a claim to this water right (25-0425) on June 28, 1983. Our notice of SRBA was filed March 29, 1989.

Please let me know if this satisfies your request for evidence supporting the priority date.

Also, please note and change your file regarding our new address.

Sincerely,


W. J. Haener
(209) 661-6141

WJH:ks

att.

MICROFILMED
NOV 10 1992

4250
May 6, 1991

WESTERN FARM SERVICES INC
3075 CITRUS CIRCLE SUITE 195
WALNUT CREEK CA 94598-2674

RE: **Evidence of Priority**

Dear Sir:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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NOV 10 1992

Western Farm Services Inc

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04250
WESTERN FARM SERVICES, INC.
3075 CITRUS CIRCLE - SUITE 195
WALNUT CREEK CA 94598-26

MICROFILMED

NOV 10 1992

March 29, 1989

Western Farm Service, Inc.
3075 Citrus Circle - Suite 195
Walnut Creek, CA 94598-2674
Attn: W. J. Haener, Dist. Mgr.

RE: Notice of Claim to Water Rights, Idaho

Dear Mr. Haener:

I have prepared a Notice of Claim for the water right numbers you requested. Please review the prepared claims and if you are satisfied with them, sign and notarize the claims and return them to this office. The claim fee is as follows:

A25-04250	\$60.00
A27-07371	\$54.00
A35-08167	\$56.00
Total	\$170.00

Regarding lapsed permit no. 35-08627. The permit was lapsed on May 13, 1987 because proof of beneficial use was not filed. A condition on the permit stated that proof was due on May 1, 1987. The necessary forms were sent to your Jerome office, but they were not returned to us. I have enclosed a copy of the lapse notice for your records.

To reinstate this permit you need to submit proof that the development was in place by May 1, 1987. I have enclosed a Proof of Beneficial Use form that you may use to initiate the reinstatement process. Along with this form (and appropriate fee), you need to send some corroborative evidence that the development was in place by May 1, 1987. Acceptable evidence could be power hook-up records or well driller records. Please send this information and the request, in writing, to:

Idaho Department of Water Resources
State House Mail
Boise, Idaho 83720

Attn. Tim Luke

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NOV 10 1992

Please feel free to contact our office if you need further assistance with this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Eric S. Verner", with a long horizontal line extending to the right.

Eric S. Verner
Sr. Water Agent

Enclosures

MICROFILMED
NOV 10 1992

Claim No. 20 4250

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 29 1993

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WESTERN FARM SERVICES INC

P.O. Box 47, Jerome, IDA 83338 Telephone No. 234-3838

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use; MARCH 8, 1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity	Use	Period of Use From	(Mo., Day)	To	(Mo., Day)
0.10 cfs	Commercial	Jan-1		Dec-31	
1	Use	Period of Use From		To	
1	Use	Period of Use From		To	
1	Use	Period of Use From		To	
1	Use	Period of Use From		To	

(4) 0.10 cts TOTAL QUANTITY USED.

(5) **A) Point of diversion:** (Location of point where water is diverted from its source)

Point of diversion. (Location of point where water is diverted from its source)
 S2 1/4 SW 1/4, Sec. 2 Twp. 14N Rge. 37E B.M., County of Booneville

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(G) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

FERTILIZER PLANT

NOTE: Include here the type and number of stock watered:

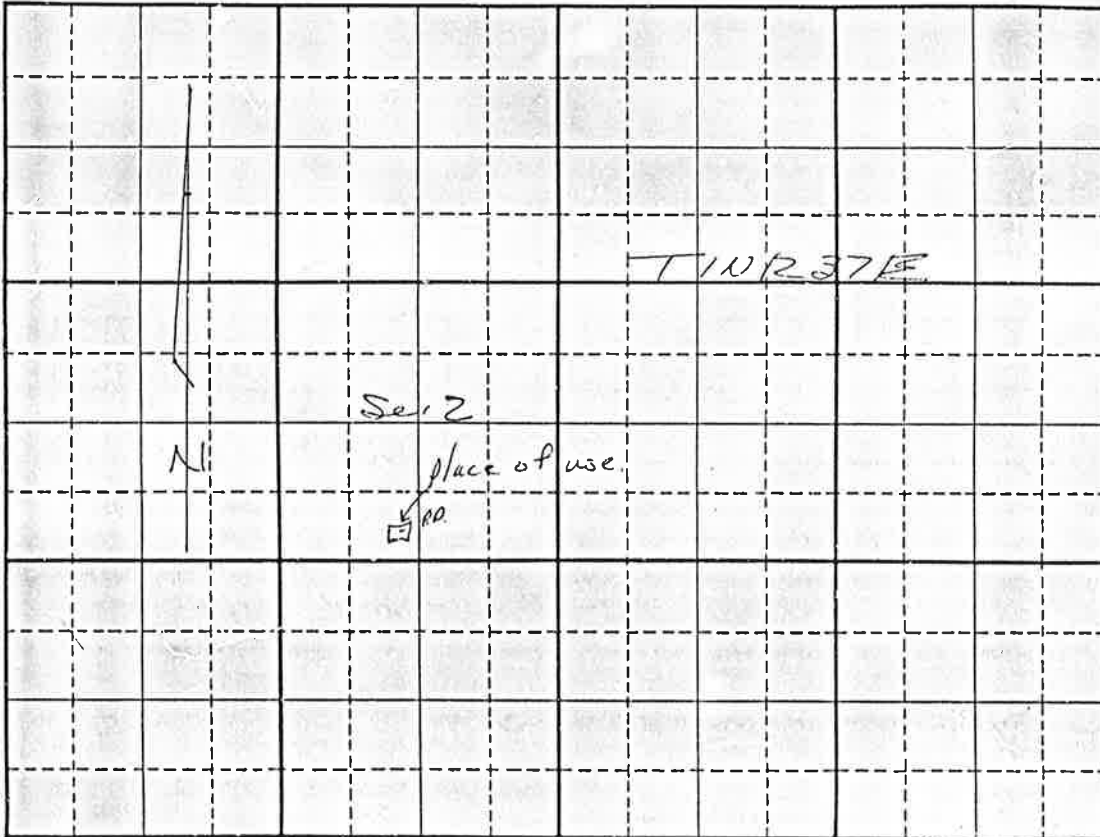
(7) If you are claiming water as a member of an organization, list name of organization _____

No. of acres _____

Specific as possible: _____

DO NOT FILE

(B) Remarks



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

JEROME

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

WESTERN BAKING SERVICE, INC.
by Kendy Ogilby - Contractor
(Claimant)

Sworn to before me this 28 day of

June

1983.

Robert B. Jones
Notary Public
Residing at Idaho Falls

My commission expires

Lifetime

FOR DEPARTMENT USE ONLY

Received by

SA

Date

8-28-83

Exception filed by:

Forwarded to

Date

Prglim. check by

SA

Date

8-30-83

claimant by:

Published in

Idaho Register

Date

8/28/83

#25987

Dates

8/28/83 - 9/11/83

DO NOT FILM

UNION PACIFIC RAILROAD COMPANY

LAW DEPARTMENT

STEVEN A. GOODSSELL
GENERAL SOLICITOR



406 West First South
P.O. Box 2459
SALT LAKE CITY, UTAH 84110
(801) 363-1454

RECEIVED

April 30, 1981

JAN 27 1992

Department of Water Resources
Eastern District Office

Mr. Kenneth Miller
Mountain Fuel Supply Company
P. O. Box 11368
Salt Lake City, Utah 84139

Mr. W. J. Haener
Western Farm Service, Inc.
3075 Citrus Circle
Walnut Creek, California 94598

Gentlemen:

Re: Assignment of LD No. 19071
ENTRADA INDUSTRIES, INC., WASATCH CHEMICAL DIV.
to WESTERN FARM SERVICE, INC., SNAKE RIVER DIV.
Industry Trackage
Fibre, Idaho

Your fully executed counterpart original of
the above agreement is sent you herewith for your
records.

RECEIVED

MAY 4 1981

WEXPRO

Very truly yours,

Steven A. Goodsell
Steven A. Goodsell

MICROFILMED

NOV 10 1992

ASSIGNMENT

RIDER TO BE ATTACHED TO AGREEMENT

L. D. No. 19071 Div. No. _____ Audit No. 102251 C. D. No. _____

Between OREGON SHORT LINE RAILROAD COMPANY, UNION PACIFIC RAILROAD COMPANY
(Railroad Company)
and WASATCH CHEMICAL COMPANY (ENTRADA INDUSTRIES, INC. a Delaware
Corporation, Wasatch Chemical Division, successor in interest)
Present Assignee (if any) (Licensee)

Covering Industry TrackageLocation Fibre, Idaho

Dated Nov. 27, 1962 Effective Date Nov. 27, 1962 Expiration (Original) Indefinite
Expiration (by latest extension) _____

THIS AGREEMENT, made and entered into this 1st day of August, 1978, by and between
ENTRADA INDUSTRIES, INC., a corporation of the State of Delaware,
Wasatch Chemical Division

(hereinafter called "Assignor"), party of the first part,

SNAKE RIVER DIVISION, WESTERN FARM SERVICE, INC., a corporation of the
State of Delaware

(hereinafter called "Assignee"), party of the second part, and OREGON SHORT LINE RAILROAD COMPANY, a
corporation of the State of Utah, and its Lessee, UNION PACIFIC RAILROAD
COMPANY, a corporation of the State _____

of Utah collectively
(hereinafter called "Company"), party of the third part,

WITNESSETH:

MICROFILMED
NOV 10 1992

It is mutually covenanted and agreed by and between the parties hereto as follows:

Section 1. The Assignor, for a valuable consideration, does hereby sell, assign, transfer and set over to the Assignee all of the Assignor's right, title and interest in and to the agreement above described.

Section 2. The Assignee hereby accepts the above assignment and agrees to be bound by and to perform and observe fully and faithfully all of the covenants, stipulations and conditions contained in said agreement to be performed and observed by the Assignor and assumes all liabilities mentioned in said agreement to be assumed by the Assignor.

Section 3. The Company, in consideration of the covenants and agreements of the Assignor and the Assignee herein contained, gives its consent to the aforesaid assignment; PROVIDED, however, that such consent shall not be deemed or construed to authorize any further assignment of said agreement, whether voluntary, by operation of law, or otherwise, without the consent in writing of the Company thereto first had and obtained; and PROVIDED, FURTHER, that, as between the Assignor and the Company, neither said assignment nor anything herein contained shall be construed as releasing the Assignor, in the event of default by the Assignee, from the obligation to perform all of the covenants contained in said agreement to be performed by the Assignor, or from any of the liabilities assumed by the Assignor under said agreement.

DUPLICATE ORIGINAL (Assigned)

Section 4. This agreement shall be considered as taking effect as of the 1st day
of February, 19 78.

Attest:

By

Mildred M. Jensen
Secretary

ENTRADA INDUSTRIES, INC.
WASATCH CHEMICAL DIVISION

By

Harold P. Bohm
President Assignor.

Attest:

By

C. M. Daugherty
Assistant Secretary

SNAKE RIVER DIVISION
WESTERN FARM SERVICE, INC.

By

W. J. Haene
Distribution/Traffic Mgr. Assignee.

Witness:

Kathleen Bassone

OREGON SHORT LINE RAILROAD COMPANY
UNION PACIFIC RAILROAD COMPANY

By

McMenitt
General Manager

MICROFILMED
NOV 10 1992

Missouri
STATE OF ~~MISSOURI~~ } ss.
COUNTY OF Laclede

On this 19th day of May, 1978, in the year 1978, a Notary Public in and for said State, personally appeared

EUGENE O'BRIEN

JOHN DAY

and the Secretary of the corporation that executed the foregoing instruments and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Missouri

Residing at Lebanon, Missouri

Corporation Warranty Deed

No.

544907

TO

JUN 8 2 07 PM '78

BONNEVILLE COUNTY
CLERK

Dated

19

STATE OF IDAHO,

County of

ss.

I hereby certify that this instrument was filed for record at the request of

at

minutes past

o'clock

M, this

day

of

A. D. 19

at my office and duly recorded in book

of Deeds at page

By

Per, S. S.

0-3

Deputy.

IDAHO FALLS, IDAHO, 83401

CORPORATION WARRANTY DEED

542-907
RECEIVED

MAY 20 1991

Department of Water Resources
Eastern District Office
between

THIS INDENTURE, made this 19th day of May
in the year of our Lord one thousand nine hundred and seventy-eight
EMPIREGAS, INC., OF IDAHO FALLS,

a corporation duly organized and existing under the laws of the state of Idaho
its principal office in Lebanon, County of Laclede, and having
in the State of Missouri, party of the first part, and WESTERN FARM SERVICE, INC.,
a Delaware corporation, with its principal offices at 3075 Citrus Circle,
of Walnut Creek, County of Contra Costa
State of California 94598, part y of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of
its Board of Directors at a meeting duly and regularly called, for and in consideration of the sum of

-----ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION----- DOLLARS,

lawful money of the United States of America, to it in hand paid by the said part y of the second part, the receipt
whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto said part y
of the second part and to its successors and assigns forever all that certain lot piece
or parcel of land lying and being in the County of Bonneville, State of Idaho
and more particularly described as follows, to-wit:

Beginning at a point that is North 89°37'45" West 1174.61 feet along the
Section line from the South quarter corner of Section 2, Township 1 North,
Range 37 East of the Boise Meridian, Bonneville County, Idaho, and
running thence North 29°30' East 649.03 feet; thence South 60°30' East
320 feet; thence South 29°30' West 470.70 feet; thence North 89°37'45"
West 366.34 feet to the point of beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and the rents, issues and profits thereof, and all estate, right, title and interest in and to
the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the
appurtenances and privileges thereunto incident unto the said part y of the second part and to its successors
and assigns forever, and the said party of the first part and its successors, the said premises in the quiet and peaceable
possession of the said part y of the second part, its successors and assigns against the said party
of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or
to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be executed and its
corporate name hereunto subscribed, and its corporate seal hereunto affixed by its president and secretary, in pur-
suance to said resolution the day and year first above written.

EMPIREGAS, INC., OF IDAHO FALLS
a Corporation

By Eugene O'Brien President.

Attest: John Day Secretary.

(SEAL)

Signed, sealed and delivered in the presence of:

Charles Barney
John Day

JUL 30 2007

IDAHO FALLS

60

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04250
Date Received: 3/29/1989
Receipt No: 6006738
Received By: Sam

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESTERN FARM SERVICES, INC.
Address: ~~3075 CITRUS CIRCLE - SUITE 195~~ P.O. Box 1168
~~WALNUT CREEK, CA 94598-2674~~ Fresno, CA 93715

-209-0450 D.E.
415-930-7661 5/22/91
SC

2. Date of Priority: MAR 08, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	37E	2	SE	SE	SW		BONNEVILLE

5. Description of diverting works:
WELL & PUMP TO FERTILIZER SALES PLANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.
COMMERCIAL	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
C/FERTILIZER PLANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	2	SE	SW		COMMER	

11. Place of use in counties: BONNEVILLE

A25-04250

Page 1

Date: 03/29/89

RECEIVED

APR 1 1989

Department of Water Resources
Eastern District Office

MICROFILMED
NOV 10 1992

A2504250



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
WESTERN FARM SERVICE, INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title

WESTERN FARM SERVICE, INC. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

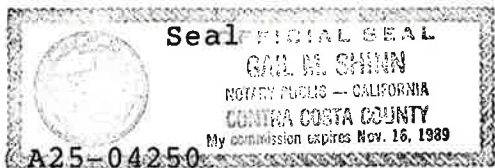
PRESIDENT/WESTERN FARM SERVICE, INC.
Title and Organization

3/31/89
Date

California
State of ~~Idaho~~)
County of Contra Costa) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of April 19 89

Gail M. Shinn
Notary Public



Residing at Concord, CA

My Commission Expires 11/16/89
2 Date: 03/29/89

MICROFILMED
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