08/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4227

NAME AND ADDRESS: E BUD JOHNSON
PO BOX 308
RIGBY ID 83442-0308

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.110 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/31/1956

POINT OF DIVERSION:

T03N R40E S19 SENE Within BONNEVILLE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.080 CFS
IRRIGATION	04/01 10/31	0.030 CFS 4.00 AFY

PLACE OF USE:

DOMESTIC Within BONNEVILLE County

T03N R40E S19	SWNE		T03N R40E S19	NWSE	

IRRIGATION Within BONNEVILLE County

T03N R40E S19	SWNE	0.7	T03N R40E S19	NWSE	0.5

1.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

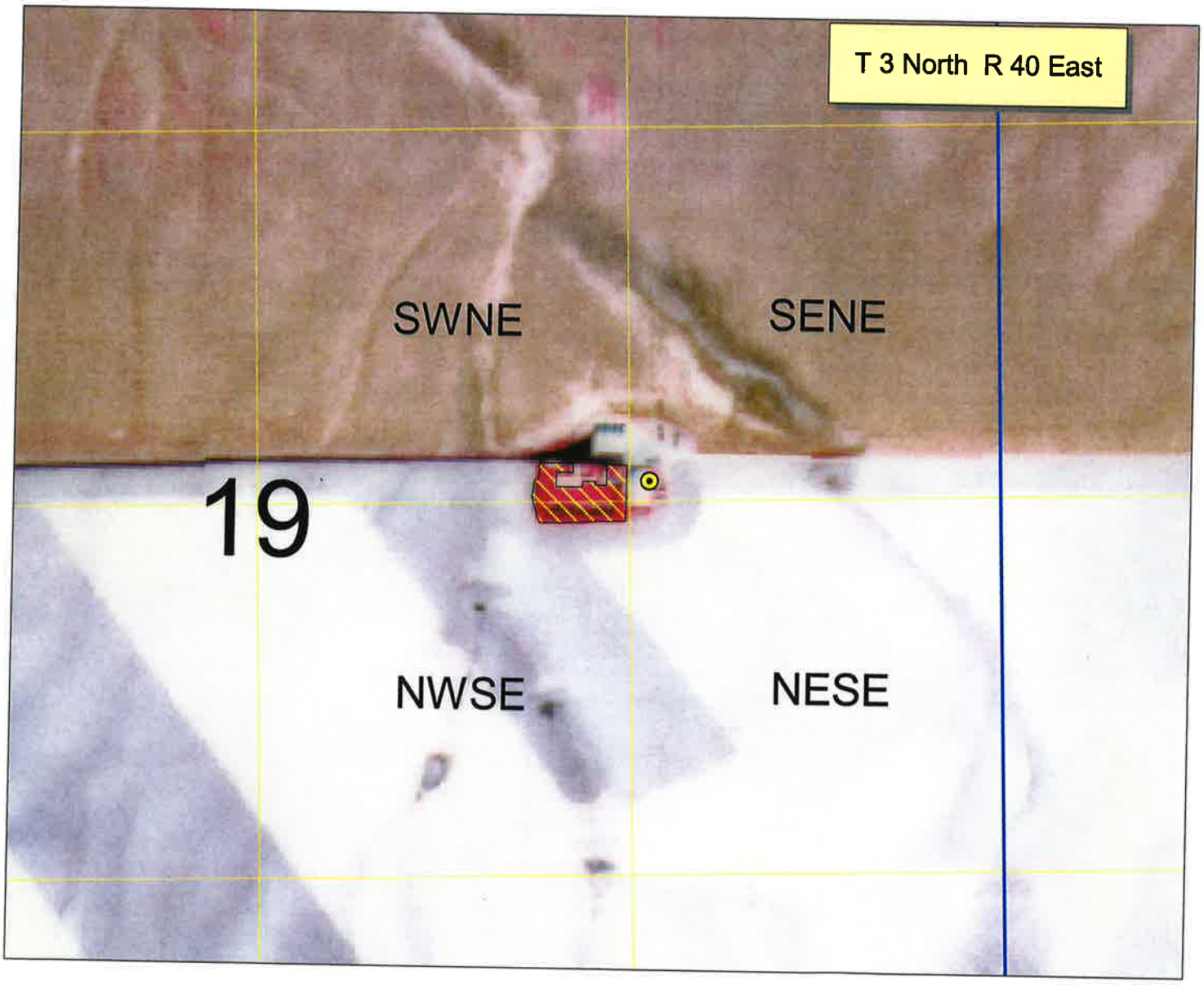
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

State of Idaho
Department of Water Resources
Eastern Region

Water Right(s): 25-4227

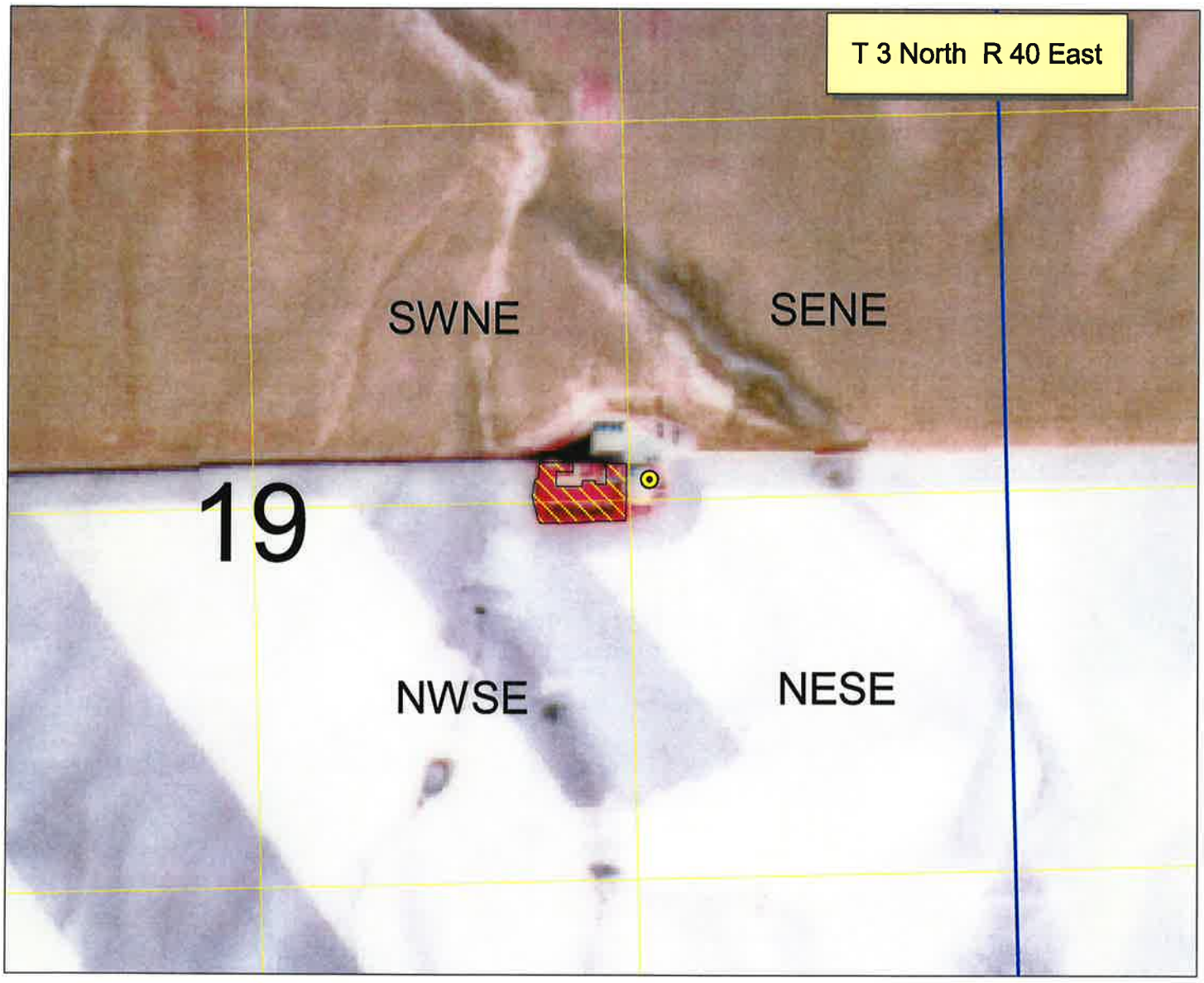


Point of Diversion
Place of Use
Sections
QQ

GIS Place of Use Illustration
1987/1988 NAPP photography
Preparted by R. Mikesell
Date: April 2004

State of Idaho
Department of Water Resources
Eastern Region

Water Right(s): 25-4227



1320 0 1320 Feet

N

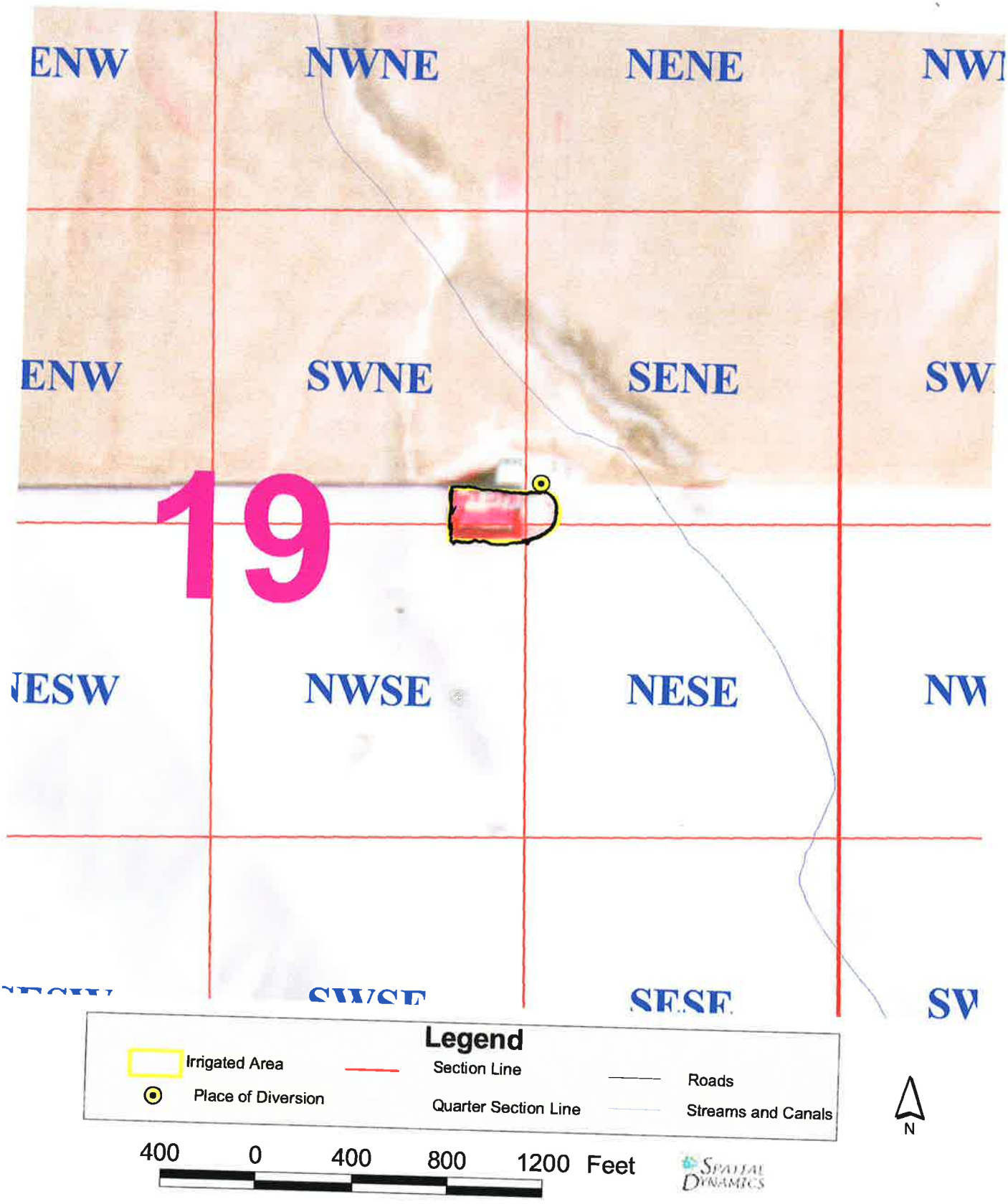
Point of Diversion
Place of Use
Sections
QQ

PROFILED

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: April 2004

Water Right Claim Number 25-04227
Township , 3N40E

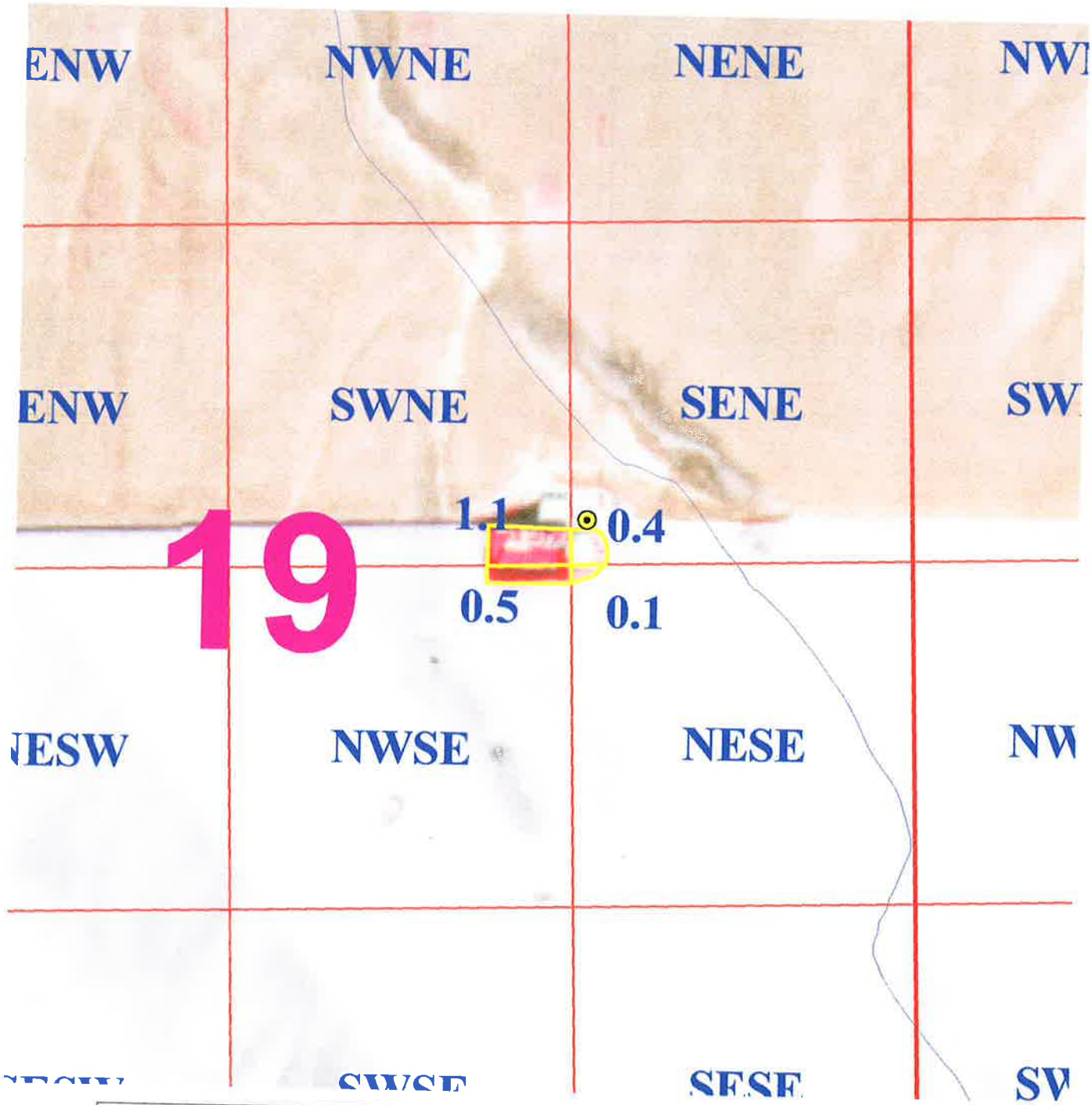
12/04/2000



Water Right Claim Number 25-04227

12/04/2000

Township , 3N40E



RECEIVED

SEP 1 5 2004

Department of Water Resources
Eastern Region

RM

07/27/2004

NOTICE OF ERROR REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-4227

E BUD JOHNSON
PO BOX 308
RIGBY ID 83442-0308
Telephone Number: (208)745-6170

413 Lariat Cir
Idaho Falls 83404
452-~~44~~ ~~54~~ 4544

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: 9-15-04 **SIGNATURE:** E. Bud Johnson

Please print your name: E. Bud Johnson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

NOV 3 0 2004

PROFILED

08/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4227

NAME AND ADDRESS: E BUD JOHNSON
PO BOX 308
RIGBY ID 83442-0308

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.110 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/31/1956

POINT OF DIVERSION:

T03N R40E S19 SENE Within BONNEVILLE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.080 CFS
IRRIGATION	04/01 10/31	0.030 CFS 4.00 AFY

PLACE OF USE:

DOMESTIC Within BONNEVILLE County

T03N R40E S19	SWNE		T03N R40E S19	NWSE	

IRRIGATION Within BONNEVILLE County

T03N R40E S19	SWNE	0.7	T03N R40E S19	NWSE	0.5

1.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

SCANNED
JUL 3 0 20

Log for claim 25-04227 **Spatial Dynamics CAT** **12/4/00**

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n40e	19	SWNE	0.7	1.1	
03n40e	19	SENE	0.5	0.4	
03n40e	19	NESE	0	0.1	GCDB and photo are slightly offset
03n40e	19	NWSE	0	0.5	GCDB and photo are slightly offset
Totals:			1.2	2.1	

IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27

RIGHT ID	25 4227
POD ID	176296
Folder No.	A2504227
Claim Status	In Use
IDTMEAST	678519
IDTMNORTH	277434
GPSID	A0009366

Diversion Description

WELL, 6" X 546' DEEP, 7.5 HP ELECTRIC PUMP, DISTRIBUTION SYSTEM. POD is located on the East side of the property next to a green metal building.

Assumptions

Assume original diversion descritpion information is accurate. Assume pressure head.

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/issues)

Invoice # 2000-055-23-27-0

Linked Photos Photos\25-4227-001.JPG, Photos\25-4227-003.JPG, Photos\25-4227-002.JPG, Photos\25-4227-004.JPG

GPS Acuracy (ft)	Date (M/D/Y)	Time	Flow Rate (CFS)
14 Feet	07-24-02	11:00	0.08

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ **Circular Channel**
- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter: 0
Depth: 0

☐ **Rectangular Channel**
Width: 0
Depth: 0

Flow Calculation

☐ **Continuity** Velocity: 0

☐ **Orifice**
(Use only for head over a pipe flowing full with free discharge)
Depth of Water above orifice centerline: 0

☐ **Weir**
(Use only for water flowing freely over weir)
Height of water above nappe: 0
Width of weir: 0

☐ **Manning** (If used, include photo of representative channel section)

Channel Slope:

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☑

HP	7.5
Pressure Head (psi)	30
Elevation Head (ft)	546
Motor Mfg	
Motor Serial #	
Pump Type	Submersible
Pump Mfg	
Pump Serial#	

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Technoloy Resources Inc. , and may not be copied, modified, or distributed without the express written consent of Intrepid Technology and Resopurces, Inc.

intrepid technology & resources incorporated

FOLDER NO. A2504227

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E Bud Johnson Date: 11-26-02

_____ Date: _____

State of Idaho)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 26th day of November ~~19~~ 2002

Lynette Gallagher
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 4/15/04

MICROFILMED
NOV 10 1992

FRANKLIN. Electric. pump . SN# 2366019020

WELL FURNISHES WATER FOR 3 HOUSES + IRRIGATES

1.5 ACRES OF LAWN + TREE

photo Taken IN North Direction

8" WELL CASING

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	E BUD JOHNSON PO BOX 386 RIRIE ID 83443 (208) 538-6101	10/01/1956	IRRIGATION	04-01	11-01	0.030 CFS	
			DOMESTIC	01-01	12-31	0.080 CFS	
					TOTAL DIVERSION:	0.110 CFS	

Water Source: GROUNDWATER Tributary to: Stage: STATUTORY CLAIM

Point(s) of Diversion: T03N R40E S19 SENE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
03N 40E 19			.7	.5													1.2
																TOTAL ACRES	1.2

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03N 40E 19			D	D													

POU County: BONNEVILLE

Non-Irrigation Uses: D/3 HOMES, SINGLE OWNERSHIP

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 02/13/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/26/89 ESRBA 02/13/91 THOMPSON 03/29/95 POST-STD

Form No. 243
9/81

Claim No. 25 4227

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that E. Bud Johnson (Name of Claimant)

Box 386, Ririe, ID 83443 (Mailing Address) (Zip Code) Telephone No. 538-6101

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October 1, 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	0.03 cfs	Use	irrigation	Period of Use From	4/1	To 11/1
Quantity	0.08 cfs	Use	domestic	Period of Use From	1/1	To 12/31
Quantity		Use		Period of Use From		To
Quantity		Use		Period of Use From		To
Quantity		Use		Period of Use From		To

(4) 0.11 cfs (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 19 Twp. 3N Rge. 40E B.M., County of Bonneville
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" diameter well 546 ft. deep with 7½ hp phase electric pump and distribution system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	40E	19			.7	.5													1.2
					D	D													

No. of acres 1.2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Culinary water in 3 single family dwellings.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED
JUN 7 1991
Department of Water Resources
Eastern District Office

E. Bud Johnson
P.O Box 386
Ririe, ID. 83443

June 6, 1990

Ernest Carlsen
State of Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID. 83402

Dear Sir:

As directed by the letter dated May 6, 1991, and for **"Evidence of Priority"**, the well in question, located at T03N R40E S19, was established in the year 1956.

I purchased this ground in the year 1954 and moved to the headquarters for a farming operation that already existed. I established a yard and garden which is approximately 1.2 acres in size. The existing well was drilled in 1956 and services my personal residence, yard and garden.

The size of the yard and garden require a quantity of water exceeding that of a residential well. Therefore, my well must provide a larger CFS than a normal residence would demand.

My above stated testimony is the only available **"Evidence of Priority"** to establish a historical water right. Thank you for your cooperation.

Sincerely Yours

E. Bud Johnson

E. Bud Johnson

MICROFILMED
NOV 10 1992

4227

May 6, 1991

E BUD JOHNSON
PO BOX 386
RIRIE ID 83443

RE: **Evidence of Priority**

Dear Mr. Johnson:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by **June 6, 1991,** referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED
NOV 10 1992

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04227
E. BUD JOHNSON
P.O. BOX 386

RIRIE ID 83443

MICROFILMED
NOV 10 1992

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME JOHNSON CLAIM ENT. NO. A25-04227

DATE RECEIVED 9/7/89 CK # AMOUNT $

		YES	NO	Required Info?
1.	Is the name and address complete with zip code?	X		*
2.	Is a priority date entered?	X		*
	Is the priority date acceptable in view of mandatory filing dates?	X		*
	See Adjudication Memos #1 and #4 to determine if a Permit is required.	X		*
3.	(a) Is a source entered?	X		*
X	(b) Is a tributary to entered? (if required) N/A X			
4.	Is the legal description of the p.d. sufficient?	X		*
5.	Is there a description of the diverting works?	X		
6.	Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	X		*
	Is the period of use included?	X		
	Is a quantity claimed for each use?	X		*
7.	Is a total quantity claimed entered?	X		
X	8. If required is a consumptive use entered? N/A		X	
X	Is the consumptive use correct? N/A			
9.	Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A	X		*
10.	Is (are) the place(s) of use and purpose(s) indicated?	X		*
11.	Is (are) the county(ies) entered?	X		
12.	Is the ownership of p.u. checked?	X		
X	13. Are other water rights listed or "none" indicated?	X		
14.	If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	X		
15.	Is the basis of the claim indicated?	X		
X	16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X			
17.	Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	X		*
18.	Has the claim been signed, sealed, and dated by a notary?	X		*
19.	Was this claim filed on time, or was an extension granted?	X		*
20.	Is the fee enclosed correct? Exempt	X		*
X	21. If this claim is based on an existing water right, has the identification number been entered? N/A X			
22.	Should this claim be data entered?	X		

Claim checked by: TC Date: 9/11/89

Claim must be returned to claimant: (Yes) X (No)

Claimant must be notified of modifications: X (Yes) (No) CA

Receipt Prepared by: Date:

Claim data entered by: CA Date: 9-26-89 Checked by: Date:

Sent to claimant by: Date:

Comments: Modification letter CA ~~NOT NEEDED~~ SBV

MICROFILMED NOV 10 1992

90101177

SCANNED
JUL 30 2001

DATA ENTRY BY CH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04227
Date Received: 9/07/1989
Receipt No: E010177
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. BUD JOHNSON 208-538-610
   Address: P.O. BOX 386
   RIRIE, ID 83443
   CE'l 208-520-4444
   Home 208-524-4514

2. Date of Priority: OCT 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	40E	19	SE NE		BONNEVILLE

5. Description of diverting works:
   WELL, 6" X 546' DEEP, 7.5 HP ELECTRIC PUMP, DISTRIBUTION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
   0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/3 HOMES, SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	40E	19	SW NE		IRR	0.7
			SW NE		DOMEST	

MICROFILMED
NOV 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03N	40E	19	SE	NE		IRR	0.5
			SE	NE		DOMEST	
						Section Acres	1.2
						Total Acres	1.2

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ _____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 10 1992

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A25-04227
Date Received 9-7-89 /jo
Receipt Number E010177

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) E. Bud Johnson Phone (208) 538-6101
   Mailing Address P.O. Box 386 - Rixie, Idaho Zip 83443
2. Date of Priority (Only one (1) per claim) October 1, 1956
3. Source of water supply (a) Ground water
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3 N. Range ~~42~~ 40 Section 19,
   SE 1/4 of NE 1/4 of ____ 1/4, Govt. Lot, ____ B.M., County of Bonneville
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, ____ 1/4 of ____ 1/4 of ____ 1/4,
   Govt. Lot ____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, ____ 1/4 of ____ 1/4 of
   ____ 1/4, Govt. Lot ____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
   6" Diameter Well 546 ft Deep
   with 7½ Hp. phase Electric pump
   And distribution System

MICROFILMED
NOV 10 1992

6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)		(acre feet)
For Culinary	purposes from Jan 1	to Dec 31	amount 0.08	or		
For Irrigation	purposes from Apr 1	to Nov 1	amount 0.03	or		
For	purposes from	to	amount	or		
For	purposes from	to	amount	or		

7. Total quantity claimed (a) 0.11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3 single Family Dwellings (owns all three)

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3	40E	19			.7	.5													1.2
					D	D													

Total number of acres irrigated 1.2

11. In which county (ies) are lands listed above as place of use located? Bonneville

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

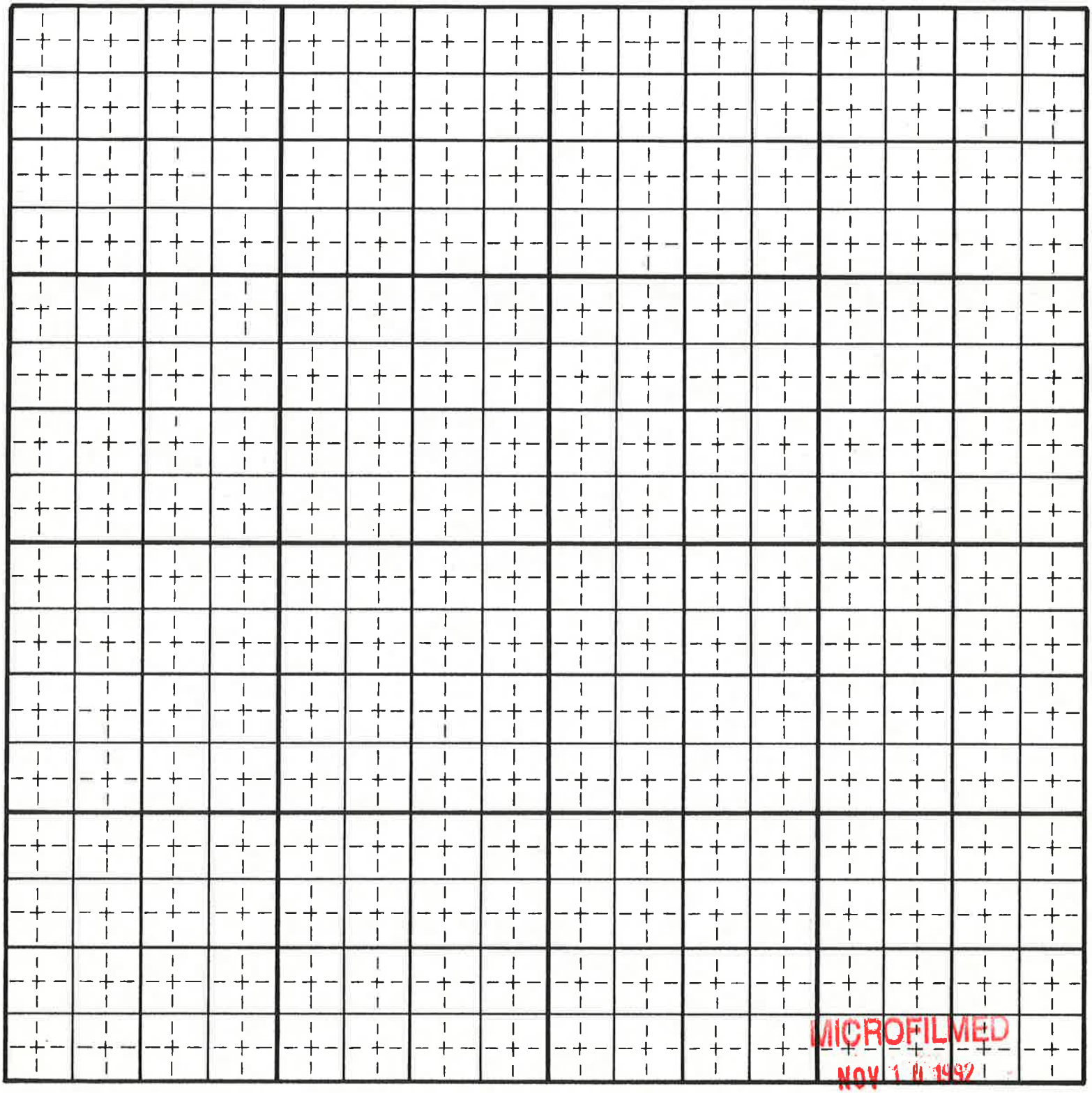
MICROFILMED
NOV 10 1992

Last Name Johnson Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
NOV 1 0 1992

Last Name Johnson Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 25-4227
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) E. Bud Johnson Date 9-7-1989

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 7th day of Sept 19 89

SEAL

Notary Public Betty J Thompson

Residing at BETTY J. THOMPSON, NOTARY PUBLIC RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires MY COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

August 18, 2003

E. Bud Johnson
PO Box 386
Ririe, ID 83443

Re: Water Right Adjudication Claim(s) A25-04227.

Dear Water User:

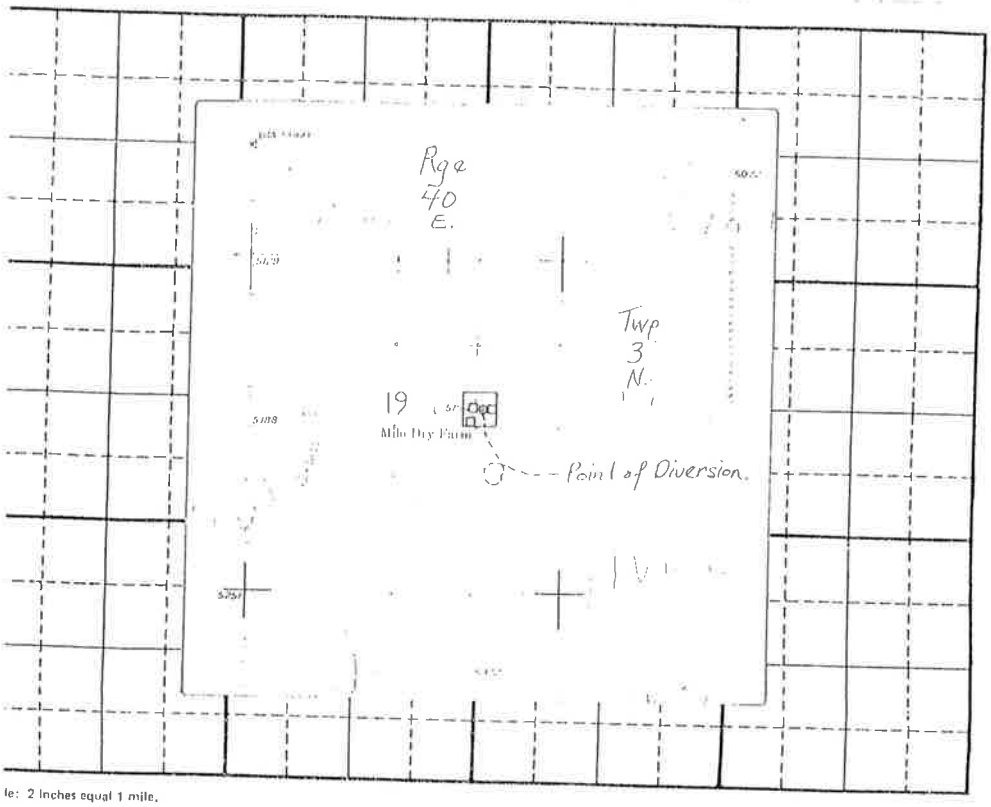
Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

Remarks _____



le: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

E. Burd Johnson
(Claimant)

Sworn to before me this 17th day of June, 1983.

Notary Public Colleen Alsay
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by EMC Date 6-17-83 Exception filed by: Fowarded to claimant by: Date
Prelim. check by Acc Date 6-20-83
$30.00 fee received by CW Date 6-17-83
Published in Post Register
Dates 7-30 & 8/4/83