

05/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4210

NAME AND ADDRESS: JAMES HARRIS
1193 E 49 N
IDAHO FALLS ID 83401

MARI HARRIS
1193 E 49 N
IDAHO FALLS ID 83401

ALDON SWEARINGER
1195 E 49 N
IDAHO FALLS ID 83401

DEAN P HOLVERSON
1289 E 49 N
IDAHO FALLS ID 83401

BOYD CHAMBERS
1199 E 49 N
IDAHO FALLS ID 83401

RICHAN LOREN
1197 E 49 N
IDAHO FALLS ID 83401

BILL WADE
1217 E 49 N
IDAHO FALLS ID 83401

KENNETH STUEVE
1203 E 49 N
IDAHO FALLS ID 83401

BILL O DONNEL
1271 E 49 N
IDAHO FALLS ID 83401

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.190 CFS
12.000 AFY

PRIORITY DATE: 03/21/1960

POINT OF DIVERSION: T03N R38E S32 SWSESE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.060 CFS 8.40 AFY
DOMESTIC	01/01 12/31	0.110 CFS 3.60 AFY

SCANNED
AUG 30 2004

05/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE: IRRIGATION Within BONNEVILLE County
T03N R38E S32 SWSE 2.4
DOMESTIC same as IRRIGATION

Water Right 25-4210

2.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

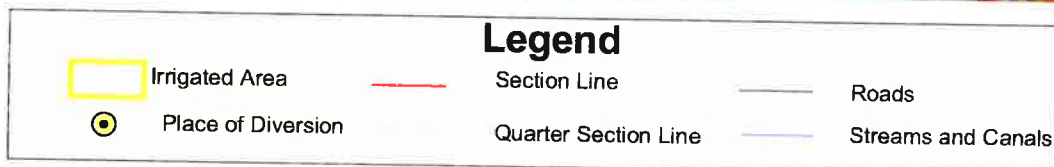
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

SCANNED
AUG 30 2004

Water Right Claim Number 25-04210
Townships , 3N38E, 2N38E

12/04/2000



400 0 400 800 1200 Feet

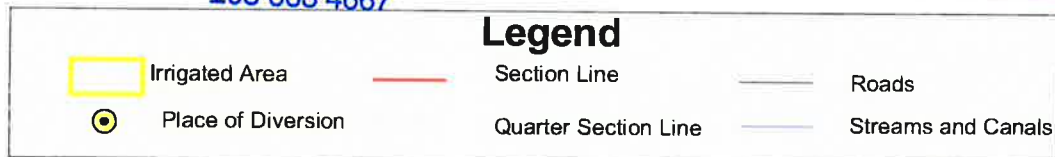
SPATIAL
DYNAMICS



SCANNED
AUG 30 2004

Water Right Claim Number 25-04210
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12/04/2000



400 0 400 800 1200 Feet

SPATIAL
DYNAMICS

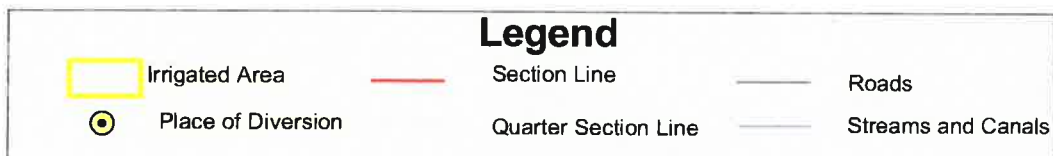
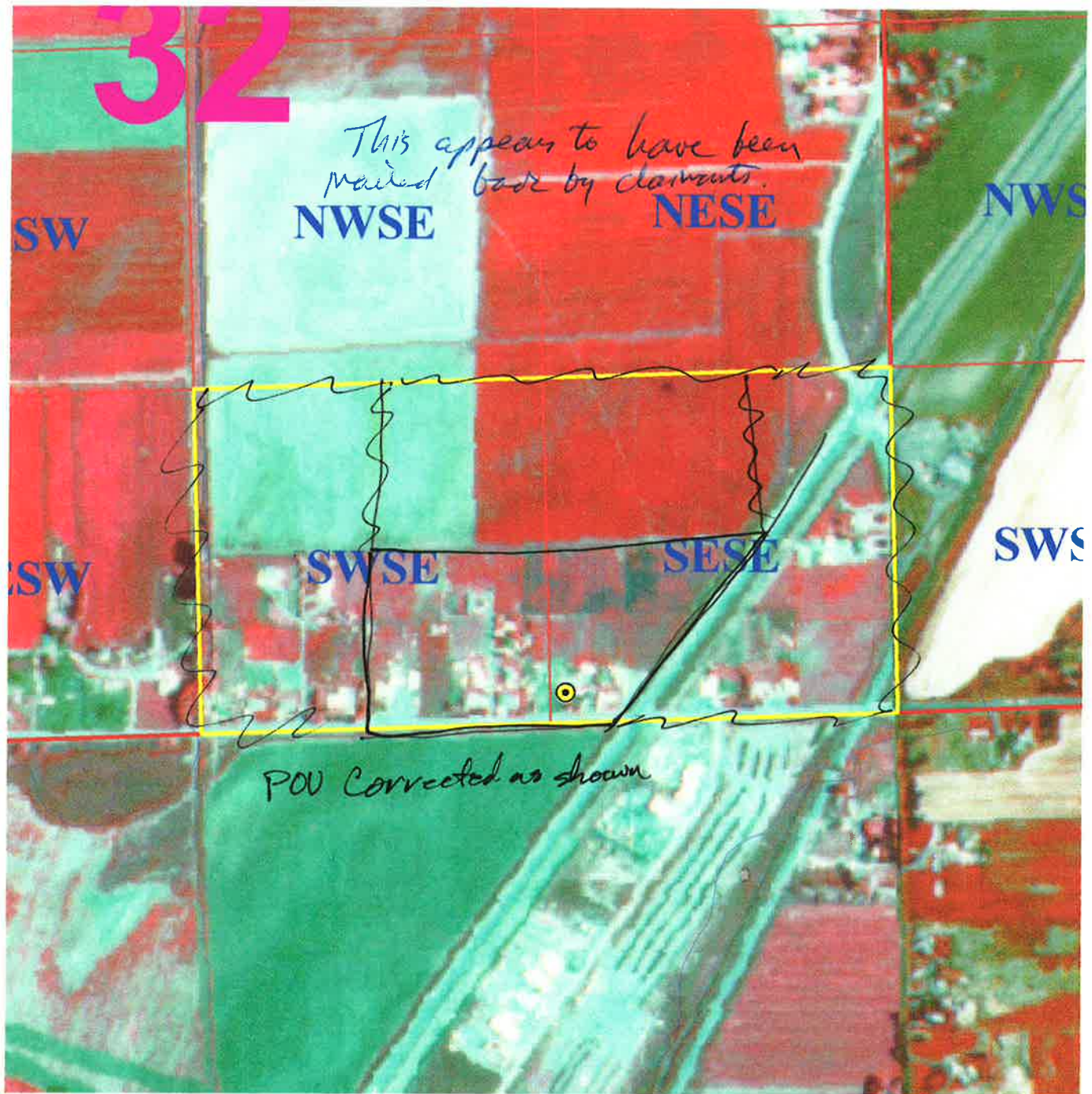


SCANNED

AUG 30 2004

Water Right Claim Number 25-04210
Townships , 3N38E, 2N38E

12/04/2000



400 0 400 800 1200 Feet

SPATIAL
DYNAMICS



SCANNED

AUG 30 2004

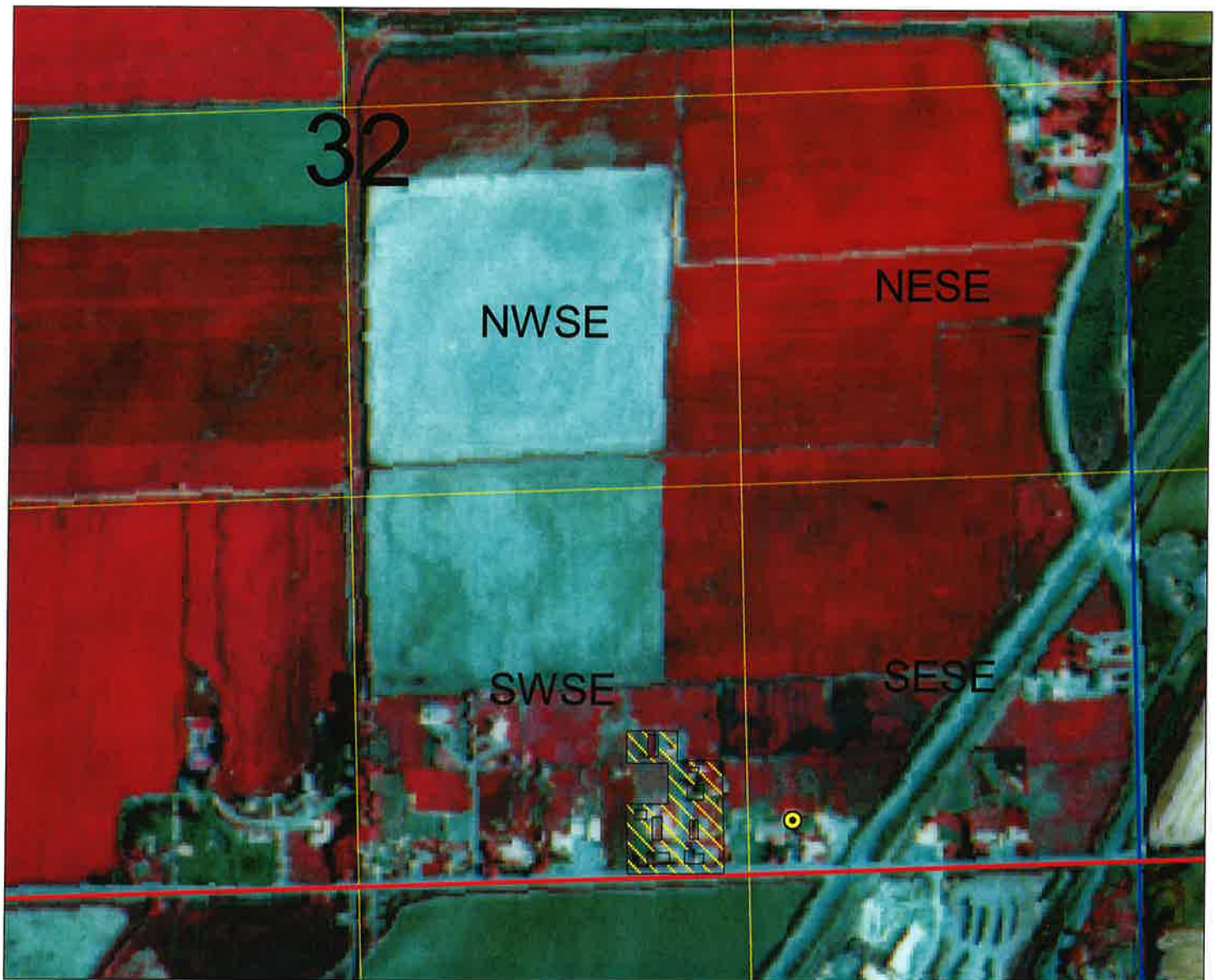


State of Idaho

Department of Water Resources

Eastern Region

Water Right(s): 25-04210



1320 0 1320 Feet

- ① Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ

SCANNED
AUG 30 2004



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: May 2004

February 9, 2005

JAMES HARRIS
MARI HARRIS
1193 E 49 N
IDAHO FALLS ID 83401

RE: Notice of Change of Water Right Ownership (NCO) for 25-04210 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Harris:

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Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Katy Jackson
Office Specialist 1

Enclosure

cc: ALDON SWEARINGER
DEAN P HOLVERSON
BOYD CHAMBERS
RICHAN LOREN
BILL WADE
KENNETH STUEVE
BILL O DONNEL

SCANNED

FEB 24 2005

PROFILED

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

I certify that on February 11, 2005, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
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2. One copy to:

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4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division

Office of the Attorney General

PO Box 44449

Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice

Environment & Natural Resource Div

550 West Fort Street MSC 033

Boise ID 83724



Signature of person or attorney mailing the form

02/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4210

NAME AND ADDRESS: JAMES HARRIS
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1203 E 49 N
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SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.190 CFS
12.00 AFY

PRIORITY DATE: 03/21/1960

POINT OF
DIVERSION: T03N R38E S32 SWSESE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.060 CFS 8.40 AFY
DOMESTIC	01/01 12/31	0.110 CFS 3.60 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

02/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T03N R38E S32 SWSE 2.4

DOMESTIC same as IRRIGATION

2.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPT OF WATER RESOURCES
EASTERN REGION
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

RECEIVED

FEB 18 2005

Department of Water Resources
Eastern Region

★ ★ ★ ★ ★
★ ★ ★ ★ ★
U.S. POSTAGE
1450 PB3
89385 00.60 FEB 1
4927 MAILED FROM ZIP CODE

RICHAN LOREN
1197 E 49 N
IDAHO FALLS ID 83401

RICH197 834012009 1204 02 02/17/05
RICHAN RETURN TO SENDER
MOVED LEFT NO ADDRESS
UNABLE TO FORWARD
RETURN TO SENDER

25-4210



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 9, 2005

JAMES HARRIS
MARI HARRIS
1193 E 49 N
IDAHO FALLS ID 83401

RE: Notice of Change of Water Right Ownership (NCO) for 25-04210 and Notice of Completed Administrative Proceeding (NCAP)

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Respectfully,

Katy Jackson
Office Specialist 1

Enclosure

cc: ALDON SWEARINGER
DEAN P HOLVERSON
BOYD CHAMBERS
RICHAN LOREN
BILL WADE
KENNETH STUEVE
BILL O DONNEL

2-11-05

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Claimant/Seller for Substitution of Party or attorney of record:	
BILL O'DONNEL	DEAN P HOLVERSON
1271 E 49 N	1289 E 49 N
IDAHO FALLS ID 83401	IDAHO FALLS ID 83401

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Claimant/Purchaser for Substitution of Party, or attorney of record:		
JAMES HARRIS	ALDON SWEARINGER	BOYD CHAMBERS
MARI HARRIS	1195 E 49 N	1199 E 49 N
1193 E 49 N	IDAHO FALLS ID 83401	IDAHO FALLS ID 83401
IDAHO FALLS ID 83401		
 RICHAN LOREN	 BILL WADE	 KENNETH STUEVE
1197 E 49 N	1217 E 49 N	1203 E 49 N
IDAHO FALLS 83401	IDAHO FALLS ID 83401	IDAHO FALLS ID 83401

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Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

02/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4210

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IDAHO FALLS ID 83401

KENNETH STUEVE
1203 E 49 N
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.190 CFS
12.00 AFY

PRIORITY DATE: 03/21/1960

POINT OF
DIVERSION: T03N R38E S32 SWSESE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.060 CFS 8.40 AFY
DOMESTIC	01/01 12/31	0.110 CFS 3.60 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

02/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T03N R38E S32 SWSE 2.4

DOMESTIC same as IRRIGATION

2.4 ACRES TOTAL

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IDAHO DEPT OF WATER RESOURCES
EASTERN REGION
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

★ ★ ★ ★ ★
★ ★ ★ ★ ★
★ ★ ★ ★ ★
U.S. POSTAGE
1810 PB3
8978 \$00.60 FEB 1
4930 MAILED FROM ZIP CODE

BILL ODonnel
1271 E 49 N
IDAHO FALLS ID 83401

ODON271 834012009 1104 02 02/17/05
FORWARD TIME EXP RTN TO SEND
ODONNEL
5952 W 17TH S
IDAHO FALLS ID 83402-5621

RETURN TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
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February 9, 2005

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DEAN P HOLVERSON
BOYD CHAMBERS
RICHAN LOREN
BILL WADE
KENNETH STUEVE
BILL O DONNEL

e-Check

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 25-4210

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion

☐ place of use

☐ period of use

☐ nature of use

☐ split of water right

☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Feb 8 2005



Signature of IDWR Representative

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Signature of person or attorney mailing the form

02/08/2005

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RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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25-4210



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
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KARL J. DREHER
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RICHAN LOREN
BILL WADE
KENNETH STUEVE
BILL O DONNEL

2-Clark

REGION
NE DR STE A
S ID 83402

U.S. POSTAGE
1140
PB3523907
8968\$00.60 FEB 11 2005
4929 MAILED FROM ZIP CODE 83402



DEAN F HOLVERSON
1289 E 49 N
IDAHO FALLS ID 83401

HOLV289 834012009 IN 02 02/17/05
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 25-4210

Case No. 39576)

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DATED: Feb 8 2005

Ernest Carlson

Signature of IDWR Representative

PROFILED

SCANNED
FEB 16 2005

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550 West Fort Street MSC 033

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Katy Jackson

Signature of person or attorney mailing the form

PROFILED

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

5/21/96

25-4210

Page 2

SCANNED

FEB 16 2005

02/08/2005

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RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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IDAHO FALLS ID 83401

KENNETH STUEVE
1203 E 49 N
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.190 CFS
12.00 AFY

PRIORITY DATE: 03/21/1960

POINT OF
DIVERSION: T03N R38E S32 SWSESE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.060 CFS 8.40 AFY
DOMESTIC	01/01 12/31	0.110 CFS 3.60 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

SCANNED

FEB 16 2005

PRINTED

02/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T03N R38E S32 SWSE 2.4

DOMESTIC same as IRRIGATION

2.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

FEB 16 2005

FILED

Rm

05/06/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-4210

JAMES HARRIS
1193 E 49 N
IDAHO FALLS ID 83401

MARI HARRIS
1193 E 49 N
IDAHO FALLS ID 83401

ALDON SWEARINGER
1195 E 49 N
IDAHO FALLS ID 83401
Telephone Number: (208)523-9011

DEAN P HOLVERSON
1289 E 49 N
IDAHO FALLS ID 83401
Telephone Number: (208)522-4856

BOYD CHAMBERS
1199 E 49 N
IDAHO FALLS ID 83401
Telephone Number: (208)522-3870

~~RICHAN LOREN~~ LOREN RICHAN & HIS WIFE BOTH DIED & THE BANK OWN
1197 E 49 N THIER HOME & LAND
IDAHO FALLS ID 83401
Telephone Number: (208)523-8256

~~BILL WADE~~
1217 E 49 N
IDAHO FALLS ID 83401
Telephone Number: (208)523-2487

KENNETH STUEVE
1203 E 49 N
IDAHO FALLS ID 83401
Telephone Number: (208)523-9288

BILL O DONNEL THE HIGHWAY DEPARTMENT BOUGHT BILL O'DONNELL HOUSE &
1271 E 49 N HAD IT MOVED & WILL USE ABOUT 1/2 OF THE LAND FOR
IDAHO FALLS ID 83401 HIGHWAY 20
Telephone Number: (208)523-8068

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

NOV 17 2004

Department of Water Resources
Eastern Region

DEAN HOLVERSON HOUSE

THE HIGHWAY DEPARTMENT BOUGHT AND HAD
IT MOVED - HIGHWAY WILL USE THE LAND
20

PROFILED
SCANNED

NOV 17 2004

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-31-04 SIGNATURE: Bill W Wade

Please print your name: BILL W WADE

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

NOV 17 200

DISTRICT OFFICE
PO BOX 5000
IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

U.S. POSTAGE
1580
8977 \$00.60 AUG 21
5181 MAILED FROM ZIP CODE

NOT HOLV289 834012003 1N 07 09/11/04
AS ADDRESSEE RETURN TO SENDER
UNABLE TO FORWARD NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
UNABLE TO FORWARD RETURN TO SENDER

DEAN P HOLVERSON
1289 E 49 N
IDAHO FALLS ID 83401

new address
6138 N 12 E
IF ID 83401

RM

NOE
25-4210
Bonneville County

re-sent
9/20/04
JC

FOE
2/11

SCANNED
SEP 22 2004

PROFILED

900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

★ ★
U.S. POSTAGE
1670 P
89876 00.600 AUG
5014 MAILED FROM ZIP CODE

RECEIVED
SEP 20 2004
Department of Water Resources
Eastern Region

NOE

25-12308

New address

309 N 300 W

Rupert ID 83350

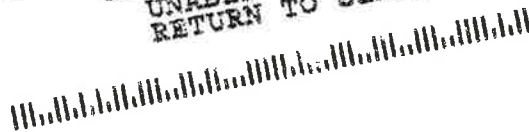
re-sent

JC

9/22/04

GARRO SHEEP CO INC
199 W 300 S
RUPERT ID 83350

GARR199 833502009 1504 11 09/17/04
RETURN TO SENDER
GARRO MOVED LEFT NO ADDRESS
UNABLE TO FORWARD
RETURN TO SENDER



return to sender
not at this address

SCANNED

SEP 22 2004

PROFILED

Ryan Mikesell

JUL 30 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04210

Date Received: 9/14/1989

Receipt No: E010487/80Received By: E015347/88 10-18-5

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	ALDON SWEARINGER	208-523-9011
Address:	1195 E. 49 N. IDAHO FALLS, ID	83401
AND		
Name:	KENNETH STUEVE	208-523-9288
Address:	1203 E. 49 N. IDAHO FALLS, ID	83401
AND		
Name:	BILL WADE	208-523-2487
Address:	1217 E. 49 N. IDAHO FALLS, ID	83401
AND		
Name:	RICHAN LOREN	208-523-8256
Address:	1197 E. 49 N. IDAHO FALLS, ID	83401
AND		
Name:	~~GIRVEN KENT STOTT~~ James Harris	208- ~~524-1392~~
Address:	1193 E. 49 N. IDAHO FALLS, ID	83401 -529-8388
AND		
Name:	DEAN P. HOLVERSON	208-522-4856
Address:	1289 E. 49 N. IDAHO FALLS, ID	83401
AND		
Name:	BILL O'DONNELL	208-523-8068
Address:	1271 E. 49 N. IDAHO FALLS, ID	83401
AND		
Name:	BOYD CHAMBERS	208-522-3870
Address:	1199 E. 49 N. IDAHO FALLS, ID	83401

2. Date of Priority: MAR 21, 1960

3. Source: GROUNDWATER

Trib. to:

A25-04210

Page

1

Date: 09/14/89

SCANNED

AUG 30 2004

MICROFILMED
NOV 10 1992

A2504210



A25-04210 Summary 9/19/03

1) Ownership.

O'Donnell & Helverson were bought out by State of Idaho for highway expansion. Map 7 for does not include their property.

Shoff sold to Ham's, Ham's will submit A ownership form.

Addressee are correct, Steve's phone number should be 523-9228. Person at 523-9288 requests no further contact.

2) POD. See layout. GPS waypoint 4210-1 660,992E 272,910 N

3) Pou. See layout. 6 lots 1/2 acre w/ homes & driveways, road up the middle. 2 1/2 are undeveloped lots are not in. from well.

4) Overlay. Users have Progressive Tr. water but very little (some users said "none") it is used on lawns & proposed pool.

AUG 3 0 2004

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A25-04210 Summary p2

- 5) Water use. I propose $0.11 \text{ cfs} / 3.6 \text{ cfs}$ for in-home domestic per Field Examiner's Handbook for 6 homes, plus $0.03 \text{ cfs} / 3.5 \text{ cfs}$ per acre for GIS-supported irrigation (0.03 instead of 0.02 for parcels < 10 acres).
- 6) Evidence of Priority. Water agreement in file has been revised at courthouse in 1960, evidence appears OK.
- 7) Photos. One of POD, 2 or 3 of POE.

Byron A. Contor

Water Resources
Field Services
208 663 4667

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AUG 30 2004

A25-04210 Field notes

9/18/03

Met w/ many of the users @ Sweetmyer's house (1195

Concert addresses for all on claim -
Harris has purchased short property -
have a surveying.
O'Donnell & Chambers are no longer
in association -

Learn information I need to know -
Some supplemental in from Progressive -
Some garden -

Very little use from ditch -

Sox lots $\approx$ 1/2 acre each - claim is
adequate -

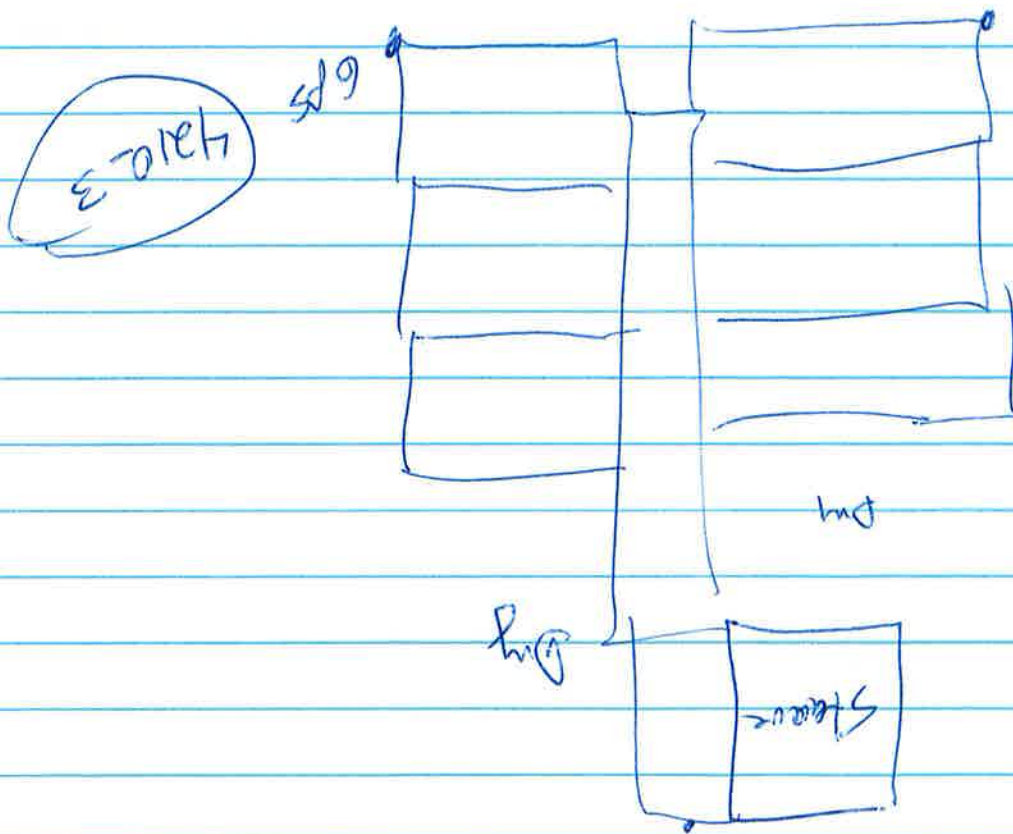
POD GPS . 660, 922 E 272, 911 N
Waypoint 4210-1

Stuebe's concert place H is 523-9228

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AUG 30 2004

A25-04210 field insp. p2
GPS 4210-2



GPS 4210-4



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 25 4210

POD ID 174954

Folder No. A2504210

Claim Status In Use

IDTMEAST 660905

IDTMNORTH 272877

GPSID A0009374

Diversion Description

WELL, PUMP & LINES TO 8 HOUSEHOLDS.

Assumptions

Horse power, pressure head, and elevation head.

Invoice

2000-055-23-27-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/issues)

Linked

Photos\25-4210-001.JPG

Photos\25-4210-003.JPG

Photos

Photos\23-4010-002.JPG

GPS Accuracy (ft)

18 Feet

Date (M/D/Y)

07-25-02

Time

17:45

Flow Rate (CFS)

0.18

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System



HP 3.5

Pressure Head (psi) 30

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information



New Contact Comments

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intrepid technology & resources
i n c o r p o r a t e d

SCANNED

FOLDER NO.

A2504210

AUG 30 2004

A25-04210 Contact log p2

9/11/03 PM. phone msg from a Mrs. Cook,
523-9288 is now the Cook's phone #
apparently, has nothing to do with this
WR, please do not call again.

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AUG 30 2004

A25-4210 Contact Log

9/11/03 15:50

523-9011 Mrs. Swearingen

Thursday - 6 PM - 18th
1195 E. 49. E

Mrs. Swearingen will talk to neighbors.

16:00 523-9288 msg on Madeline - Steve

16:02 523-2487 bus Wade

16:02 523-8256 Mrs. Loren will give msg
to Mr. Loren, probably will
be there

16:04 523-2487 Mrs. Wade - will be there

16:05 522-4856 Holverson sold Holverson
to State - freeway going through.

16:07 523-8068 O'Donnel - (company phone)
msg w/ employee -
Sold out for Hwy -

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AUG 30 2004

16:10 522-3870 Chambers - Mrs. Chambers
will be there

OK JC
11-17-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A25-04210				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kent & Julie Stott
 1193 E 49 N

4. New Owner/Claimant(s)

Idaho Falls Idaho 83401

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

James & Mari Harris

City, State and ZIP Code

1193 E. 49 N. Idaho Falls, ID 83401

New Telephone Number

() _____

5. Date you acquired the property

4/16/93

SCANNED

AUG 30 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James J. Harris
Mari Lynn Harris

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
AUG 30 2004

WARRANTY DEED

GIRVEN KENT STOTT and JULIE A. STOTT, husband and wife

as GRANTOR,

of Idaho Falls, State of Idaho, for good and valuable considerations,
the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto JAMES DAVID HARRIS and MARI
LYNN HARRIS, husband and wife

1193 E. 49 N., Idaho Falls, State of Idaho, as GRANTEE,
and to his successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

Beginning at a point on the Section line 1538.3 feet West of the Southeast Corner of Section 32, Township 3 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; thence West along the Section line 161.7 feet; thence North and parallel with the East line of said Section 32, 134.66 feet; thence East 161.70 feet; thence South 134.66 feet to the point of beginning.

SUBJECT TO the 1993 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 16th day of April, 1993

Girven K. Stott
Girven Kent Stott

Julie A. Stott
Julie A. Stott

848894

STATE OF IDAHO

County of Bonneville } ss.

On this 16th day of April, 1993
19, before me, the undersigned, a Notary Public in and for said State,
personally appeared GIRVEN KENT STOTT and JULIE
A. STOTT

RECORDING DATA

INSTRUMENT NO. 848894
DATE 4-16-93
INST. CODE 356

SCANNED
AUG 30 2004

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 16th day of April, 1993

Girven Kent Stott
Girven Kent Stott

Julie A. Stott
Julie A. Stott

868894

STATE OF IDAHO

County of Bonneville } ss.

On this 16th day of April, 1993
19____, before me, the undersigned, a Notary Public in and for said State,
personally appeared GIRVEN KENT STOTT and JULIE
A. STOTT

known to me to be the person(s) whose name are subscribed to the
within instrument, and acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

[Signature]
Notary Public for the State of Idaho

Residing at Idaho Falls, ID

Commission Expiration Date: 1/19/99

Bonneville Land & Title Co.

497 N. Capital Ave., Suite 100 • P.O. Box 51690 • Idaho Falls, ID 83405-1690 • (208) 524-6600

RECORDING DATA

INSTRUMENT NO. 848894

DATE 4-16-93

INST. CODE 356

FICHE NO. 8691-37

FEE 3.00

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

I hereby certify that the within
instrument was recorded.

Ronald Longmore,
County Recorder

By Ruth Avery Deputy
Request of

93 APR 16 PM 2:09

BONNEVILLE LAND & TITLE CO.
CLERK

SCANNED

AUG 30 2004

td |

OFFICE FILE NUMBER

POLICY NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

PREMIUM AMOUNT

1. Name of Insured:

2. The estate or interest in the land which is covered by this Policy is:

3. Title to the estate or interest in the land is vested in:

4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:

and the mortgages or trust deeds, if any, shown in Schedule B hereof.

5. The land referred to in this Policy is described as follows:

SCHEDULE A
Owners Form

This Policy valid only if Schedule B is attached

AUG 30 2004

W N E H S

SCHEDULE B

Policy Number: 0-13 4032 60 000870

Owners

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

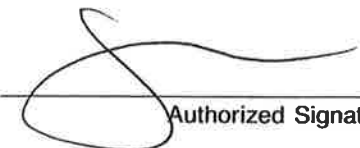
General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

Special Exceptions: The mortgage, if any, referred to in Item 4 of Schedule A.

- (7) Taxes for the year 1992 and all prior taxes have been paid. (Tax No. RP03N38E328933 \$693.76 full year, 1992). Taxes for the year 1993 are an accruing lien, not yet due or payable.
- (8) Liens and assessments of the Progressive Irrigation District: assessments for the year 1992 and all prior assessments have been paid current. There are no delinquencies of record.
- (9) Mineral Reservations as contained in that certain Warranty Deed with RAYMOND A. BURGER and MINNIE M. BURGER, his wife, as Grantors, and H.C. FREW, a married man, as Grantee, dated February 28, 1956, and recorded in Book 100 at Page 421 of Deed Records, records of Bonneville County, Idaho.
- (10) Easement as described in that certain Quitclaim Deed given by MARGARETTE L. STOTT to GIRVEN K. STOTT, dated January 15, 1986, and recorded as Instrument No. 697961 on January 17, 1986, at 2:06 p.m., records of Bonneville County, Idaho. (See attached copy)
- (11) Subject to the rights of the public in and to that portion of the premises lying within Telford Road.

(Continued)

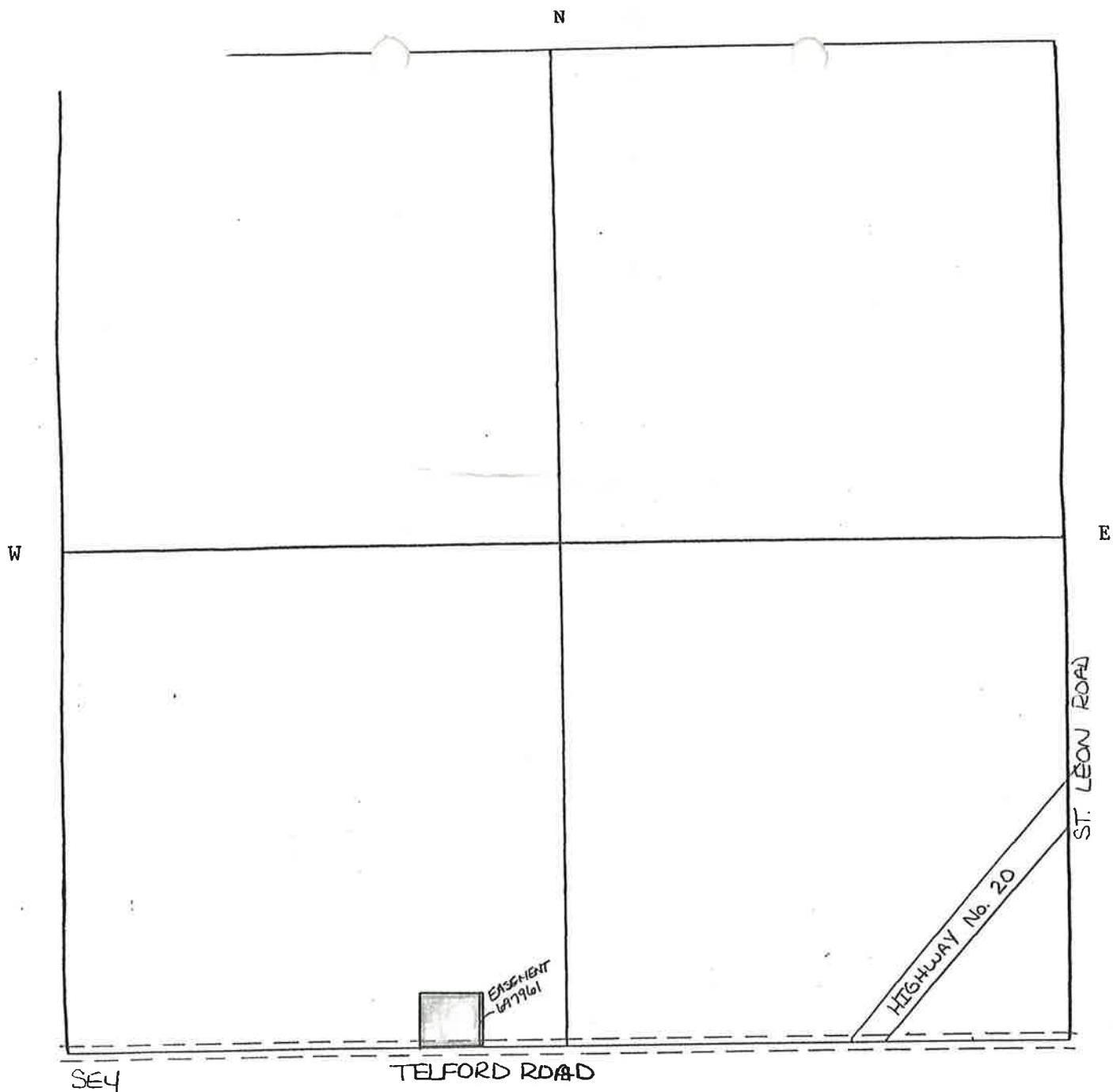


Authorized Signatory

SCHEDULE CONTINUED

Exceptions (continued)

- (12) Deed of Trust given by JAMES DAVID HARRIS and MARI LYNN HARRIS, husband and wife, to BONNEVILLE TITLE COMPANY, as Trustee and WESTMARK FEDERAL CREDIT UNION, as Beneficiary, dated April 16, 1993 and recorded as Instrument No. 848895 on April 16, 1993 at 2:09 p.m., given to secure the payment of \$80,010.00 and interest (and future advances if provided for in the Deed of Trust), due May 1, 2008, records of Bonneville County, Idaho.



Section: 32 Township: 3 N Range: 38 E.B.M.,
Bonneville County, Idaho.

- ☐ Scale for Section - 800 feet = 1 inch
☒ Scale for Quarter Section - 400 feet = 1 inch
☐ Scale for Quarter Quarter - 200 feet = 1 inch

This plat is made solely for the purpose of assisting in locating said land, and the company assumes no liability for variation, if any, with actual survey.



SCANNED
AUG 30 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 21, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication

Dear Claimant:

The Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Blackfoot River, Willow Creek and South Fork of the Snake River Drainages. This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that personnel from Intrepid will make an effort to contact claimants to arrange for conducting a field investigation and obtain information about your water use. IDWR requests that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights. Information collected during this process will be reported to IDWR and used by a Senior Water Resource Agent to prepare a recommendation on the water right.

The process of adjudicating water rights is straightforward for most people, resulting in the issuance of decreed water rights. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

If you have sold your property, we request that you forward this letter to the purchaser. The new owner is responsible for advising IDWR of the change in ownership so future correspondence will be mailed to the correct party. If you are unable to forward this letter, please send any information regarding a new owner to our Eastern Regional Office located at 900 N Skyline Dr, Idaho Falls, ID, 83402, Attention: Jennifer Crabtree (208) 525-7161.

Sincerely,

Ernest Carlsen
Adjudication Section Supervisor
Eastern Regional Office

RECEIVED

JUL 15 2002

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 21, 2003

JAMES & MARI HARRIS
1193 E 49 N
IDAHO FALLS ID 83401

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 25-4210

Dear Mr. & Mrs. Harris:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

SCANNED

AUG 30 2004

November 21, 2003

JAMES & MARI HARRIS
1193 E 49 N
IDAHO FALLS ID 83401

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 25-4210

Dear Mr. & Mrs. Harris:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

SCANNED
AUG 30 2004

August 18, 2003

Aldon Swearingen
1195 E 49 N
Idaho Falls, ID 83401

Re: Water Right Adjudication Claim(s) A25-04210

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

A copy of this letter is being sent to all the owners in the water association. This is a follow-up to the inspection made by Intrepid Technology and Resources.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

SCANNED

AUG 30 2004

August 18, 2003

Bill Wade
1217 E 49 N
Idaho Falls, ID 83401

Re: Water Right Adjudication Claim(s) A25-04210

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

A copy of this letter is being sent to all the owners in the water association. This is a follow-up to the inspection made by Intrepid Technology and Resources.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

SCANNED
AUG 30 2004

August 18, 2003

Kenneth Stueve
1203 E 49 N
Idaho Falls, ID 83401

Re: Water Right Adjudication Claim(s) A25-04210

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

A copy of this letter is being sent to all the owners in the water association. This is a follow-up to the inspection made by Intrepid Technology and Resources.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

SCANNED
AUG 30 2004

August 18, 2003

Richard Loren
1197 E 49 N
Idaho Falls, ID 83401

Re: Water Right Adjudication Claim(s) A25-04210

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

A copy of this letter is being sent to all the owners in the water association. This is a follow-up to the inspection made by Intrepid Technology and Resources.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

SCANNED
AUG 30 2004

August 18, 2003

Current Owner
1193 E 49 N
Idaho Falls, ID 83401

Re: Water Right Adjudication Claim(s) A25-04210

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

This letter is for the new owners of the Girven Kent Stott property. A copy of this letter is being sent to all the owners in the water association. This is a follow-up to the inspection made by Intrepid Technology and Resources.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

SCANNED
AUG 30 2004

August 18, 2003

Dean P. Holverson
1289 E 49 N
Idaho Falls, ID 83401

Re: Water Right Adjudication Claim(s) A25-04210

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

A copy of this letter is being sent to all the owners in the water association. This is a follow-up to the inspection made by Intrepid Technology and Resources.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

SCANNED
AUG 30 2004

August 18, 2003

Bill O'Donnel
1271 E 49 N
Idaho Falls, ID 83401

Re: Water Right Adjudication Claim(s) A25-04210

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

A copy of this letter is being sent to all the owners in the water association. This is a follow-up to the inspection made by Intrepid Technology and Resources.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

SCANNED
AUG 30 2004

August 18, 2003

Boyd Chambers
1199 E 49 N
Idaho Falls, ID 83401

Re: Water Right Adjudication Claim(s) A25-04210

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

A copy of this letter is being sent to all the owners in the water association. This is a follow-up to the inspection made by Intrepid Technology and Resources.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

SCANNED
AUG 30 2004

JUL 30 2003

Log for claim 25-04198

Spatial Dynamics CAI

12/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02n37e	36	SWSW	3	39	POD placement? / Indiscernible
Totals:			3	39	

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	:	-----
03N	38E	32	:					:						:					:						:	3.0
																							TOTAL ACRES		3.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BONNEVILLE

Non-Irrigation Uses: D/8 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-10100 25-13294 25-13618 A25-10100 A25-13294 A25-13618

Other Water Rights Listing Overlapping Place(s) of Use:

A25-1338820

Remarks: GEN CLAIM C/O JOYCE WADE, SEE ATTACHED DOMESTIC WATER AGREEMENT
DATED 21 MARCH 1960.

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/14/89 DUNN 03/29/95 POST-STD

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN P HOLVERSON 1289 E 49 N IDAHO FALLS ID 83401 (208) 522-4856	03/21/1960	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.060 CFS 0.130 CFS	
					TOTAL DIVERSION:	0.190 CFS
C	ALDON SWEARINGER 1195 E 49 N IDAHO FALLS ID 83401 (208) 523-9011					
C	KENNETH STUEVE 1203 E 49 N IDAHO FALLS ID 83401 (208) 523-9288					
C	BILL WADE 1217 E 49 N IDAHO FALLS ID 83401 (208) 523-2487					
C	RICHAN LOREN 1197 E 49 N IDAHO FALLS ID 83401 (208) 523-8256					
C	GIRVEN KENT STOTT 1193 E 49 N IDAHO FALLS ID 83401 (208) 524-1392					
C	BILL O'DONNELL 1271 E 49 N IDAHO FALLS ID 83401 (208) 523-8068					
C	BOYD CHAMBERS 1199 E 49 N IDAHO FALLS ID 83401 (208) 522-3870					

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T03N R38E S32

SESE

BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that Telford Rd. Well users ^{c/o Joyce Wade}
(Name of Claimant)
4.6 Box 17 Idaho Falls, ID. 83401 Telephone No. 523-2487
(Mailing Address) (Zip Code)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates Inclusive)	
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>0.12 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.06 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity <u>0.18 cfs</u>	TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32 Twp. 3N Rge. 38E B.M., County of Bonneville
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well pump with lines to 7 homes. Two additional homes were added after March 1963.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 7 homes

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

September 19, 1990

RECEIVED

OCT 19 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Kenneth Stueve
1203 E 49 N
Idaho Falls, ID 83401

Department of Water Resources
Eastern District Office

RE: Notice of Claim A25-04210

Dear Mr. Stueve:

Please find enclosed a Notice of Claim prepared with information from your original notice.

An error was made by the Department at the time you filed your Notice (A25-04210). For multiple domestic Notices the filing fee is \$50.00 plus \$100 per cubic foot per second (cfs) listed in Item #6 (you filed for .13) and \$1.00 per acre for each acre irrigated. Taking into account the \$53.00 already paid, (\$50.00 to file and the \$3.00 we charged for the acreage), the balance due is \$13.00 for .13 cfs of water claimed in #6. Simply submit a check or money order for this balance by October 19, 1990. Please include a copy of this letter to expedite processing of the Notice. A copy of the receipt showing payment will be mailed to you promptly.

We are sorry for any inconvenience this may cause you.

If you have any questions or objections regarding this matter, please contact this office 525-7161 and ask for Jo Thompson.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED
NOV 10 1992

09/15/89
09:54:51

STUEVE, KENNETH

ADJUDICATION FEE

0410162 9337 6490

\$53.00

\$53.00

CHECK 108

WR/NO: A25-04210

Idaho Department of Water Resources

Region: EASTERN

Signature: _____

*File fee should have been \$66⁰⁰
Claimants still owe \$13⁰⁰*

\$13⁰⁰ Paid on Receipt E015347 10-18-90 BB

MICROFILMED
NOV 10 1992

DOMESTIC WATER AGREEMENT

THIS AGREEMENT, made and entered into this 21st day of March, 1960, by and between LEONARD FOSTER, JR., and JEAN FOSTER, his wife, parties of the first part, DEAN P. HOLVERSON and DELLA HOLVERSON, his wife, parties of the second part, and HARTWELL EXCAVATING COMPANY, an Idaho Corporation, party of the third part, all of said parties being from the County of Bonneville, State of Idaho.

WITNESSETH:

WHEREAS, Leonard Foster, Jr., and Jean Foster, his wife, parties of the first part, are the owners of a certain tract of land on which there is located a domestic well, said well being built for the purpose of providing domestic water for the parties of the first part and all of those certain tracts hereinafter described and owned by the above named parties. That certain tract owned by parties of the first part is located in the County of Bonneville, State of Idaho, and described as follows, to-wit:

Tract (A)

Beginning at a point on the Section Line 1161 feet West of the Southeast Corner of Section 32, Township 3, North, Range 38, East of the Boise Meridian; thence West along the Section Line 539 feet; thence North parallel to the East Section Line 404.0 feet; thence East 539 feet; thence South 404 feet to the point of beginning, and

WHEREAS, Dean P. Holverson and Della Holverson, husband and wife, are the owners of that certain tract of land hereinafter described, said tract owned by second parties being completely dependant upon domestic water supplied from the well located on the property first described belonging to first parties. That the above mentioned tract of land belonging to second parties, is located in the County of Bonneville, State of Idaho, and particularly described as follows, to-wit:

Tract (B)

Beginning at a point on the Section Line 1053 feet West of the Southeast Corner of Section 32, Township 3 North, Range 38, East of the Boise Meridian; thence West along the Section Line 108 feet; thence North parallel to the East Section Line 404 feet; thence east 108 feet; thence South 404 feet to the point of beginning, and

WHEREAS, Hartwell Excavating Company, a corporation, is the owner of that certain tract of land hereinafter described, said tract owned by third party being completely dependant upon domestic water supplied from the well located on the property first described belonging to first parties. That the above mentioned tract of land belonging to third party is located in the County of Bonneville, State of Idaho, and particularly described as follows, to-wit:

Tract (C)

Beginning at a point on the Section Line 1538.30 feet West of the Southeast Corner of Section 32, Township 3 North, Range 38 East of the Boise Meridian; thence West along the Section Line 161.70 feet; thence North parallel with the East Line of said Section 32, 134.66 feet; thence East 161.70 feet; thence South 134.66 feet to the point of beginning containing 0.50 acres, and

WHEREAS, Hartwell Excavating Company, a corporation, is the owner of that certain tract of land hereinafter described, said tract owned by third party being completely dependant upon domestic water supplied from the well located on the property first described belonging to first parties. That the above mentioned tract of land belonging to third party is located in the County of Bonneville, State of Idaho, and particularly described as follows, to-wit:

Tract (D)

MICROFILMED

NOV 10 1992

Richens
Beginning at a point that is West 1538.30 feet along the Section Line and North 134.66 feet parallel with the East Section Line from the Southeast Corner of Section 32, Township 3 North, Range 38, East of the Boise Meridian; and running thence West 161.70 feet; thence North parallel with the East Line of said Section 32, 134.67 feet; thence East 151.70 feet; thence South 134.67 feet to the point of beginning containing 0.50 acres, and

WHEREAS, Hartwell Excavating Company, a corporation, is the owner of that certain tract of land hereinafter described, said tract owned by third party being completely dependant upon domestic water supplied from the well located on the property first described belonging to first parties. That the above mentioned tract of land belonging to third party is located in the County of Bonneville, State of Idaho, and particularly described as follows, to-wit:

Stevens
Tract (E)

Beginning at a point that is West 1538.30 feet along the Section Line and North 269.33 feet parallel with the East Section Line from the Southeast Corner of Section 32, Township 3 North, Range 38 East of the Boise Meridian; and running thence West 161.70 feet; thence North parallel with the East line of said Section 32, 134.67 feet; thence East 161.70 feet; thence South 134.67 feet to the point of beginning containing 0.50 acres, and

WHEREAS, Hartwell Excavating Company, a corporation, is the owner of that certain tract of land hereinafter described, said tract owned by third party being completely dependant upon domestic water supplied from the well located on the property first described belonging to first parties. That the above mentioned tract of land belonging to third party is located in the County of Bonneville, State of Idaho, and particularly described as follows, to-wit:

HANBES
Tract (F)

Beginning at a point that is West 1538.30 feet along the Section Line and North 269.33 feet parallel with the East Section Line from the Southeast Corner of Section 32, Township 3 North, Range 38, East of the Boise Meridian, and running thence East 161.70 feet; thence North parallel with the East line of said Section 32, 134.67 feet; thence West 161.70 feet; thence South 134.67 feet to the point of beginning containing 0.50 acres, and

WHEREAS, Hartwell Excavating Company, a corporation, is the owner of that certain tract of land hereinafter described, said tract owned by third party being completely dependant upon domestic water supplied from the well located on the property first described belonging to first parties. That the above mentioned tract of land belonging to third party is located in the County of Bonneville, State of Idaho, and particularly described as follows, to-wit:

Swearingen
Tract (G)

Beginning at a point that is West 1538.30 feet along the Section Line and North 134.66 feet parallel with the East Section Line from the Southeast Corner of Section 32, Township 3 North, Range 38 East of the Boise Meridian; and running thence East 161.70 feet; thence North parallel with the East line of said Section 32, 134.67 feet; thence West 161.70 feet; thence South 134.67 feet to the point of beginning containing 0.50 acres, and

WHEREAS, Hartwell Excavating Company, a corporation, is the owner of that certain tract of land hereinafter described, said tract owned by third party being completely dependant upon domestic water supplied from the well located on the property first described belonging to first parties. That the above mentioned tract of land belonging to third party is located in the County of Bonneville, State of Idaho, and particularly described as follows, to-wit:

Tract (H)

WFFS
Beginning at a point on the Section Line 1376.60 feet West of the Southeast Corner of Section 32, Township 3 North, Range 38 East of the Boise Meridian; thence West

MICROFILMED
NOV 10 1992

along the Section Line 161.70 feet; thence North parallel to the East line of said section 32, 134.66 feet; thence East 161.70 feet; thence South 134.66 feet to the point of beginning containing 0.50 acres, and

WHEREAS, all of the above named property owners have agreed that each of the above described tracts will own an undivided one-eighth interest in that certain domestic well located on the property of party of the first part.

NOW, THEREFORE, IN consideration of One Dollar and other good and valuable considerations, paid by the parties of the second part and the party of the third part to the parties of the first part, the receipt of which is hereby acknowledged, and further the covenants set forth in this agreement, the parties of the first part hereby convey an undivided one-eighth interest to tract (B) of the above described property, an undivided one-eighth interest to tract (C) of the above described property, an undivided one-eighth interest to tract (D) of the above described property, an undivided one-eighth interest to tract (E) of the above described property, an undivided one-eighth interest to tract (F) of the above described property, an undivided one-eighth interest to tract (G) of the above described property, and an undivided one-eighth interest to tract (H) of the above described property, in and to that certain well and well equipment located on the property of the parties of the first part and described as follows, to-wit:

Tract (A)

Beginning at a point on the Section Line 1161 feet West of the Southeast Corner of Section 32, Township 3 North, Range 38 East of the Boise Meridian; thence West along the Section Line 539 feet; thence North parallel to the East Section Line 404.0 feet; thence East 539 feet; thence South 404 feet to the point of beginning, Bonneville County, Idaho, belonging to the party of the first part.

It is further understood and agreed by and between the parties that each of the properties described above shall have the use and the use is hereby granted, by the parties of the first part, to the water of said well and the conduits connected therewith or to be connected therewith in their present location or their locations to be determined at a later date, over the property of the parties of the first part, to become appurtenant to that certain property of the parties of the first part located in the County of Bonneville, State of Idaho, and described as follows, to-wit:

Tract (A)

Beginning at a point on the Section Line 1161 feet West of the Southeast Corner of Section 32, Township 3, North Range 38, East of the Boise Meridian; thence West along the Section Line 539 feet; thence North Parallel to the East Section Line 404.0 feet; thence East 539 feet; thence South 404 feet to the point of beginning.

It is understood and agreed by the parties hereto, that the water from said well is to be used for household purposes and stock water only, with only one set of buildings on each of the tracts mentioned in this agreement.

All expenses for repairing, redrilling, upkeep, power and all expenses to whatsoever nature used in connection with the operation of the well, will be born one-eighth by tract (A) above described, one-eighth by tract (B) above described, one-eighth by tract (C) above described, one-eighth by tract (D) above described, one-eighth by tract (E) above described, one-eighth by tract (F) above described, one-eighth by tract (G) above described, and one-eighth by tract (H) above described, and each of said parties agree to pay the same within ten days after statement rendered to the other party.

In the event any of the parties or their successors in interest, fail to pay the one-eighth chargeable against said tract, the paying parties may shut off the water supply until said sums are paid.

It is agreeable that no allowance will be made for time spent by any of the owners of the above tracts in repairing the above well, unless said allowance is approved in writing by all of said owners.

MICROFILMED
NOV 10 1992

It is further agreed that the owners of the above tracts will install or maintain their own line from the well to the outlets.

Should any of the above tracts use excessive water for any purpose, said owners of the remaining tracts may demand the installation of meters, and from that time on the expenses shall be born in proportion to the amount of water used by each tract, and the cost of meters shall be proportioned one-eighth to each of the tracts, and each agree to pay its share within ten days after installation.

The owners of the above described properties shall have the right to come upon the premises of the parties of the first part for the purpose of maintaining their pipelines and to inspect and repair the well and pumping equipment, and said parties entering upon the property of the parties of the first part hereby agree to commit no waste upon said premises.

This agreement shall extend to and bind the heirs, executors, administrators, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the above parties have hereunto set their hands and seals the day and year in this agreement first above written.

Leonard Foster Jr.	Dean P. Holverson	(SEAL)	HARTWELL EXCAVATING COMPANY,
Jean Foster	Della Holverson		a corporation
PARTIES OF THE FIRST PART	PARTIES OF THE SECOND PART		George A. Hartwell, President.
			Leonard Foster Jr., Secretary
			PARTY OF THE THIRD PART

Acknowledgment as to Leonard Foster Jr., and Jean Foster, his wife, and Dean P. Holverson and Della Holverson, his wife, on March 21, 1960, before George C. Petersen, Jr., Notary Public for County of Bonneville, State of Idaho, residing at Idaho Falls, Idaho. (SEAL)

Acknowledgment as to George A. Hartwell and Leonard Foster, Jr., the President and Secretary of the corporation that executed the foregoing instrument, on March 21, 1960, before George C. Petersen, Jr., Notary Public for County of Bonneville, State of Idaho, residing at Idaho Falls, Idaho. (SEAL)

Recorded on March 23, 1960 at 2:58 P.M.
Book 21 of Miscellaneous, at page 217,
Records of Bonneville County, Idaho.

MICROFILMED
NOV 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-4210
Date Received: 9/15/1989
Receipt No: E010487
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JAMES HARRIS Phone:
1193 E 49 N
IDAHO FALLS ID USA 83401

MARI HARRIS Phone:
1193 E 49 N
IDAHO FALLS ID USA 83401

ALDON SWEARINGER Phone: (208)523-9011
1195 E 49 N
IDAHO FALLS ID USA 83401

DEAN P HOLVERSON Phone: (208)522-4856
1289 E 49 N
IDAHO FALLS ID USA 83401

BOYD CHAMBERS Phone: (208)522-3870
1199 E 49 N
IDAHO FALLS ID USA 83401

RICHAN LOREN Phone: (208)523-8256
1197 E 49 N
IDAHO FALLS ID USA 83401

BILL WADE Phone: (208)523-2487
1217 E 49 N
IDAHO FALLS ID USA 83401

KENNETH STUEVE Phone: (208)523-9288
1203 E 49 N
IDAHO FALLS ID USA 83401

BILL O DONNEL Phone: (208)523-8068
1271 E 49 N
IDAHO FALLS ID USA 83401

2. Date of Priority: 03/21/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County Type

SCANNED
AUG 30 2004

03N 38E 32 SE SE BONNEVILLE

5. Description of diverting works:

WELL, PUMP & LINES TO 8 HOUSEHOLDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.06	
DOMESTIC	1/01	12/31	0.13	

7. Total Quantity Appropriated is:
0.19 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	38E	32	SW	SE	IRRIGATION	2
			SE	SE	IRRIGATION	1
					Section Acres	3
					Total Acres	3

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM C/O JOYCE WADE, SEE ATTACHED DOMESTIC WATER AGREEMENT DATED 21 MARCH 1960.

15. Basis of Claim: Statutory Claim

SCANNED
AUG 30 2004

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04210

Date Received: 9/14/1989

Receipt No: E010487/80

Received By: E015347/88 10-17-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	ALDON SWEARINGER	208-523-9011
Address:	1195 E. 49 N. IDAHO FALLS, ID 83401	
AND		
Name:	KENNETH STUEVE	208-523-9288
Address:	1203 E. 49 N. IDAHO FALLS, ID 83401	
AND		
Name:	BILL WADE	208-523-2487
Address:	1217 E. 49 N. IDAHO FALLS, ID 83401	
AND		
Name:	RICHAN LOREN	208-523-8256
Address:	1197 E. 49 N. IDAHO FALLS, ID 83401	
AND		
Name:	GIRVEN KENT STOTT	208-524-1392
Address:	1193 E. 49 N. IDAHO FALLS, ID 83401	
AND		
Name:	DEAN P. HOLVERSON	208-522-4856
Address:	1289 E. 49 N. IDAHO FALLS, ID 83401	
AND		
Name:	BILL O'DONNELL	208-523-8068
Address:	1271 E. 49 N. IDAHO FALLS, ID 83401	
AND		
Name:	BOYD CHAMBERS	208-522-3870
Address:	1199 E. 49 N. IDAHO FALLS, ID 83401	

2. Date of Priority: MAR 21, 1960

3. Source: GROUNDWATER Trib. to:

A25-04210

Page 1

Date: 09/14/89

MICROFILMED
NOV 10 1992

A2504210



4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	38E	32	SE	SE	SE		BONNEVILLE

5. Description of diverting works:

WELL, PUMP & LINES TO 8 HOUSEHOLDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
DOMESTIC	01/01	12/31	0.130		

7. Total Quantity Appropriated is:

0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/8 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	38E	32	SW	SE		IRR	2.0
			SE	SE		IRR	1.0
						Section Acres	3.0
						Total Acres	3.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

CLAIM C/O JOYCE WADE, SEE ATTACHED DOMESTIC WATER AGREEMENT
DATED 21 MARCH 1960.

15. Basis of Claim: STATUTORY CLAIM

Water Right Number: 254210

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William E O'Spall Date: 9/14/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of Sept 19 89

Thomas L. Alderman
Notary Public

Seal

Residing at Idaho Falls ID
My Commission Expires Jan 31, 1995

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth Shuen Date: 9-14-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of September 1989

Seal

Carol Armstrong
Notary Public
CAROL ARMSTRONG
Notary Public Residing at Idaho Falls, ID
Expires Sept. 22, 1992
Residing at _____
My Commission Expires _____

MICROFILMED
NOV 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steven K. Stoll Date: 9-14-89
Julie A. Stoll Date: 9-14-89

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of September 19 89

Patricia A. Seta
Notary Public

Seal

Residing at Idaho Falls, Idaho
My Commission Expires May 10, 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Loren P. Richman Date: 9-14-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Sept 19 89

Judy Barnett
Notary Public

Seal

Residing at First Interstate
My Commission Expires 5/30/92

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dean P. Holversen Date: 9-14-89

Date: _____

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 day

of Sept 19 89

Thomas Eldred
Notary Public

Seal

Residing at Idaho Falls ID

My Commission Expires Jan 31, 1995

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bill W Wade Date: Sept 14-1989
or Joyce L Wade Date: Sept 14-1989

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of Sept 19 89

Eileen G. Seedall
Notary Public

Seal

Residing at Bonneville County

My Commission Expires 8-91

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Boyd Chambers Date: 9-14-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of Spt 19 89 Thomas L. Goldman
Notary Public

Seal

Residing at Idaho Falls ID
My Commission Expires Jan 31, 1995

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mrs. Alden Swearingen Date: Sept 15, 89
_____ Date: _____

State of Idaho Bonneville } SS.
County of Blaine }

Subscribed and sworn (or affirmed) before me this 15th day
of September 19 89

Notary Public

Seal

Residing at Theron W. Burgess
My Commission Expires _____

THERON W. BURGESS, NOTARY PUBLIC
My Commission Expires July 23, 1992
Idaho Falls, Idaho, Bonneville County