

04/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4196

NAME AND ADDRESS: CITY OF RIRIE
PO BOX 68
RIRIE ID 83443-0068

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.100 CFS

PRIORITY DATE: 06/01/1953

POINT OF DIVERSION:

T03N R40E S5 NENE Lot 1 Within BONNEVILLE County

T04N R40E S32 SESW Within JEFFERSON County

T04N R40E S32 NWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

2.100 CFS

PLACE OF USE:

Place of use is within the service area of the City of Ririe municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Statutory Claim

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

RIGHT NO. 25-7325 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

FILED

Water Right 25-4196

1

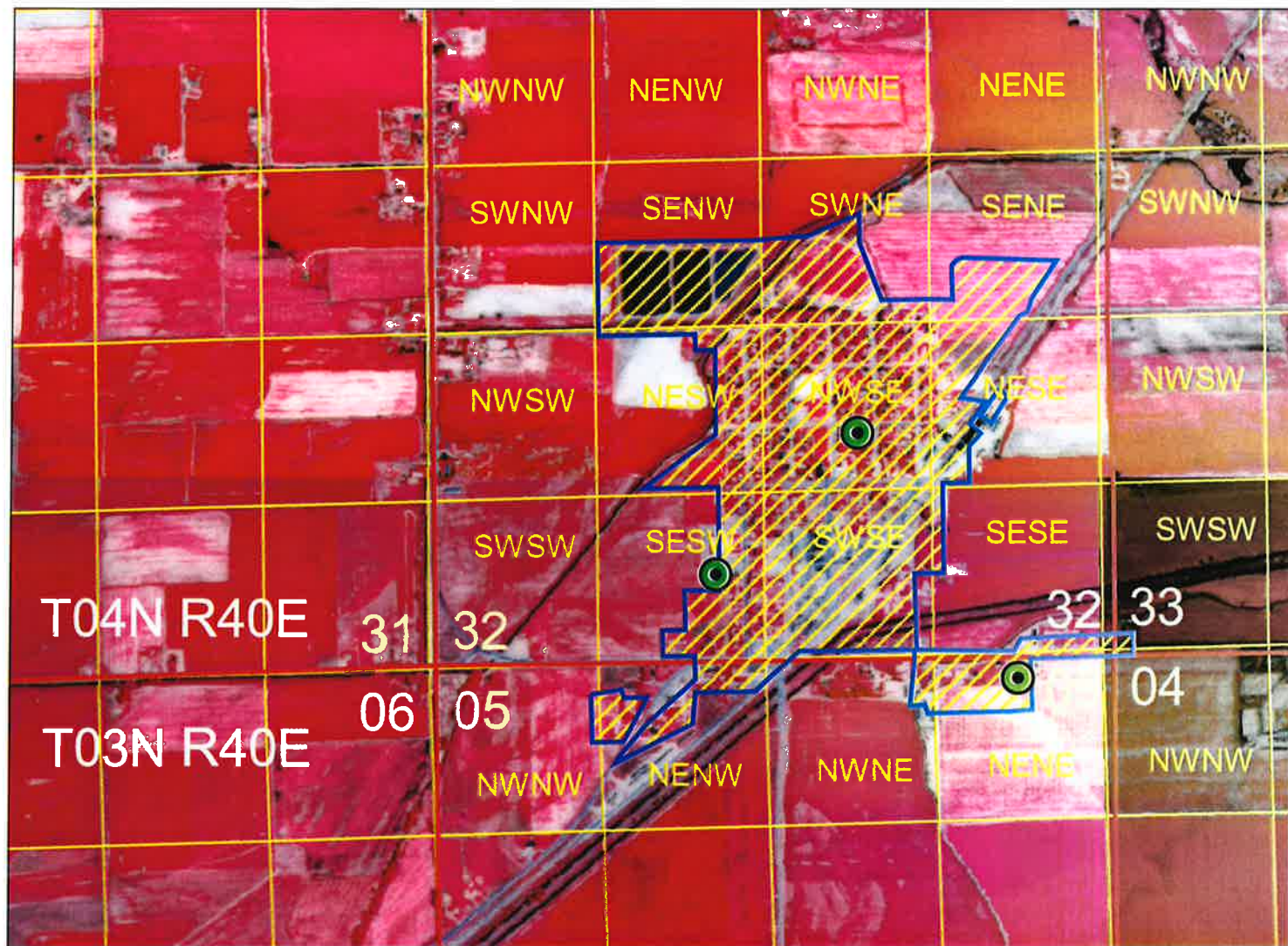
SCANNED

OCT 06 2004



Department of Water Resources

Claim No.: 25-04196



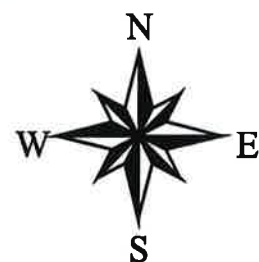
0 1320 2640 3960 5280 Feet



- Point of diversion
- Place of use
- Sections
- QQ

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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: January 2004

City of Ririe

MAYOR KEITH W. PARK

P.O. BOX 68
RIRIE, IDAHO 83443
TELEPHONE (208) 538-5548

March 2, 1990

RECEIVED
MAR 05 1990

Department of Water Resources

David B. Shaw
Adjudication Bureau Chief
Dept. of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, ID 83720

Mr. Shaw;

Enclosed is a copy of the map of Ririe. I have marked an X for the homes provided City water that are not within the city limits. There are 5 homes. I also show where the private well belonging to George Lovell is located, also the private well belonging to Arlo Grover. The City of Ririe has 254 customers.

I hope this information will be of help to you.

Sincerely,

Dorothy Freeman

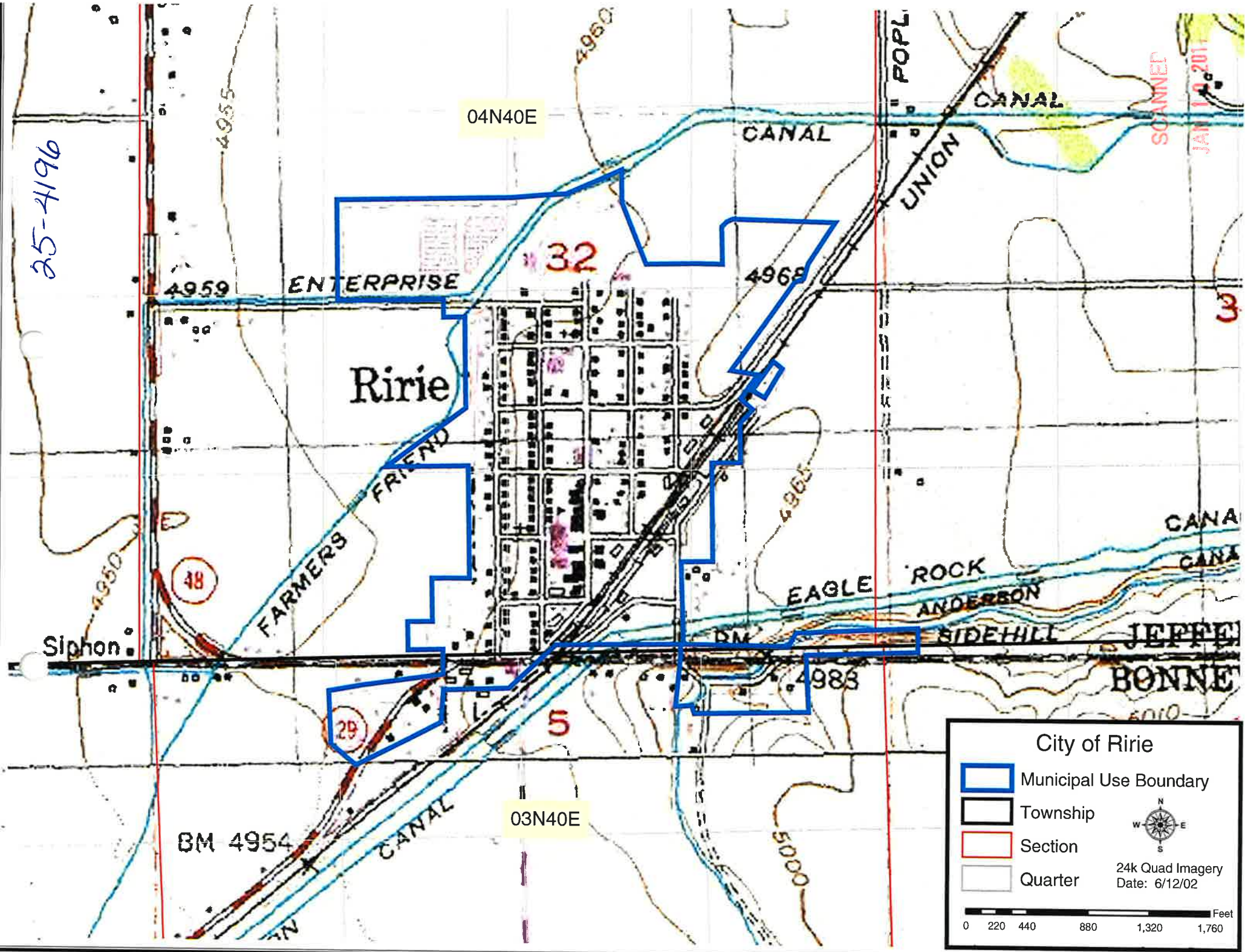
Dorothy Freeman, City Clerk

SCANNER

JAN 10 2011

25-4196

SCANNED
JAN 19 2011



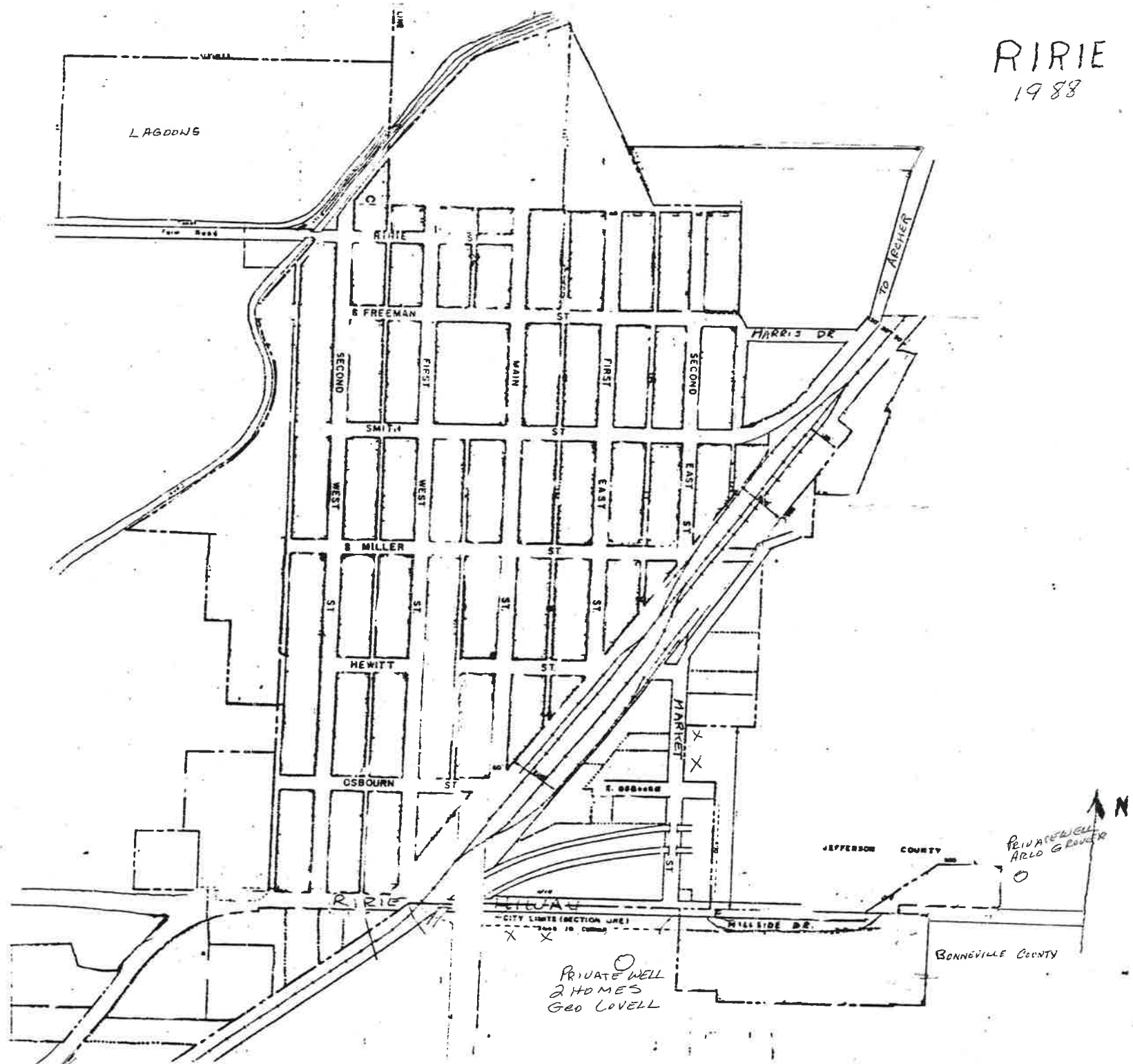
City of Ririe

- Municipal Use Boundary
- Township
- Section
- Quarter

24k Quad Imagery
Date: 6/12/02

0 220 440 880 1,320 1,760 Feet

RIRIE
1988



JAN 10 21

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Additional
HOME NOT
IN CITY
LIMITS X

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OCT 0 6 2004

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$$= 2.10 \text{ CFS}$$

$$= 942 \text{ GPM}$$

$$\text{Well \#2} = \frac{(3960)(50)(0.70)}{(79 \times 2.31) + 2.9} = 655 \text{ GPM}$$

$$\text{Well \#1} = \frac{(3960)(20)(0.60)}{(59 \times 2.31) + 2.9} = 287 \text{ GPM}$$

$$\text{PWL} = 29'$$

$$\text{PWL calculation: } \frac{(3960)(20)(0.452)}{(59 \times 2.31) + \text{PWL}} = 217 \text{ GPM}$$

An energy efficiency evaluation was done by Energy Division in 1994. No efficiency for wells #1 and #2 were found. The flow rate for these pumps was 1953, 1953, and 1953. It will assume a higher efficiency than what was found in the 1994 test. It will assume a 60% efficiency for well #1 and 70% for well #2.

Flow rate calculations:

25-496

Wmcs

City of Kirie

George Franck

538-5548

525-1187 pager

Max Flow Rate

1479 GPM

peak demand

list on wells

600 gpm

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**ENERGY EFFICIENCY EVALUATION
FOR PUMPS IN THE CITY OF
RIRIE, IDAHO**

**PREPARED BY
JARED MILLER, ENGINEERING SPECIALIST, EIT**

**IDAHO DEPARTMENT OF WATER RESOURCES
ENERGY DIVISION**

September 13, 1994

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PUMPING PLANT EFFICIENCY TEST

a summary for

City of Ririe

OBSERVATIONS:

PUMP ID	FLOW (gpm)	PRESS (psi)	LIFT (ft)	EFFICIENCY (%)	RATING	BRAKE HP
1936 #1 well ^{4⁰⁰}	217	59.0	10.5	45.2	low	16.0
Abandoned #2 well ^{6⁰⁰}	210	79.0	11.0	22.6	low	41.0
1972 #3 well ^{3⁵⁰}	334	10.0	42.6	53.2	good	9.5
15 hp booster	146	52.0	-18.5	23.0	low	15.4
7.5 hp booster	125	46.5	-18.5	33.8	low	8.0

The collected data and calculated results from the efficiency tests are summarized in the table above.

#1 WELL

20 HP Turbine

This well pump is operated during the winter months mainly, and as a backup for fire protection in the summer months. It was tested while the #2 well pump was off. The flow rate was measured to be 217 gpm at a discharge pressure of 59 psi. The input power was measured at the panel to be 18.0 horsepower. The depth to water was measured with a Fisher electronic probe and was found to be 10.5 feet. These data indicated an overall efficiency of 45.2%, which is considered "low".

The pump performance curve for this pump could not be located.

#2 WELL

This well pump operates during the summer months and provides extra capacity for fire protection in the winter. It directly pressurizes water from the well into the city's system. While the test was performed, the #1 well pump was turned off. The flow rate was found to be 210 gpm at a pressure of 79 psi. An inline sand filter dissipated 7 psi before the system. There was no explanation evident for the difference in the pressure after the filter of 72 psi, and the system pressure of 58 psi. The power input from the utility lines was measured at the meter to be 45.6 hp. The water level was

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found to be 11.0 feet when measured with the Fisher probe. Calculations indicate the overall efficiency to be 22.6%, which is very low. The enclosed pump curve represents the performance of these particular bowls as they were installed. The current operating condition is marked to show the deviation from the new condition.

#3 WELL

This 7.5 horsepower submersible pump lifted water from a well into a storage tank. The flow was measure to be 334 gpm at a pressure of 10 psi. The power to the pump was obtained from the utility meter a found to be 10.7 hp. The well probe found the pumping water level to be 42.6 feet. This gives an overall efficiency of 53.2%, considered "good" for this size and type of pumping plant. A pump curve for this pump could not be located.

15 HORSEPOWER BOOSTER

This booster is installed in parallel with the 7.5 horsepower booster and pressurizes to the system from the tank at #3 well. The 7.5 hp booster was off during the test. This booster was delivering 146 gpm to the system at 52 psi. The power input into the motor was measured at the utility meter to be 17.4 horsepower. The pressure into the pump was 8 psi or 18.5 feet. This information gives an overall efficiency of 23.0%, considered "low". A pump curve for this pump could not be obtained.

7.5 HORSEPOWER BOOSTER

This booster also pressured water from the tank to the system. It was tested with the 15 hp booster off. At this condition, the pump delivered 125 gpm at 46.5 psi into the system. The inlet pressure to the pump was 8 psi, or about 18.5 feet. The motor was pulling 9.0 hp from the utility lines according to the meter. These date indicate an overall efficiency of 33.8%, which is considered "low" for this type of pumping plant. A pump curve for this pump could not be obtained.

CONCLUSIONS:

The performance of pumps can be judged by the efficiencies received or by the amount of money that could be saved if the efficiencies were improved to an "excellent" rating. Looking at the efficiencies can be deceiving if you don't consider the size of the machine. A larger pump can achieve a higher efficiency than a smaller pump due to the dynamic losses present in all pumps. For example, a 25 hp pump at 58% efficiency would be considered "excellent" while a 200 hp pump at the same efficiency would be considered "fair". Therefore, when looking at the efficiencies consider the size of the pump and its resulting rating.

Probably a better way to evaluate the performance of pumps would be to look at the money that could be saved if the efficiency of the particular pump were increased to "excellent". This figure can be found on the "Potential Energy Savings" sheet enclosed for each pump. This figure assumes that the pump be rebuilt or replaced to deliver the flow and pressure listed in the "potential" column, at an improved efficiency. If you desired to increase the flow or pressure, the operation hours would have to be reduced to achieve the savings. The current figure uses the seasonal operation hours in the "potential" column. If your pumps operate more hours per season, the savings would be greater. As a caution, due to installation and machining practices the efficiency on the bottom of these sheets may not actually be reached. Comments on individual pumps are in the following text.

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OCT 07 2004

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**State of Idaho
DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

PHILIP BATT
GOVERNOR
R. KEITH HIGGINS
DIRECTOR

3 June 1996

Ken Drake, Maintenance Supervisor
City of Ririe
P.O. Box 68
Ririe, Idaho 83443

Re: Well Abandonment

Dear Ken.

This letter will confirm the agreement at our meeting on 31 July 1996 concerning abandonment of the well owned by the City of Ririe.

Once the well house has been demolished the well casing should be excavated to a depth of six feet and the casing cut off at this depth. The casing should then be filled with bentonite chips (1/4 to 1/2) inch in size. These will need to be poured slowly to prevent bridging within the well casing. Once the chips are within two feet of the top of the casing then the remaining casing should be filled with a cement cap. The hole may then be back filled.

If you have any questions please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis M. Dunn
Sr. Water Right Agent

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State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07510

COPY

Proposed Priority: September 28, 1989 Maximum Diversion Rate: 1.00 CFS

This is to certify, that CITY OF RIRIE
464 MAIN
P.O. BOX 68
RIRIE, ID 83443

LAPSED

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:BENEFICIAL USEPERIOD OF USERATE OF DIVERSION

MUNICIPAL

01/01 to 12/31

1.00 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENE

Sec. 32, Township 04N, Range 40E
JEFFERSON CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
7. Place of use is within the city limits of Ririe.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of January, 1990.

for R. Keith Higginson, Director

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CITY OF RIRIE
WATER WELLS

Turbine

WELL #1 LOCATED AT 160 E SMITH

DRILLED	1936
20 HP PUMP INSTALLED	1953
16" CASING	
GPM 400	
DEPTH OF WELL	120 FEET
CASING DEPTH	120 FEET
PERFORATED WITH 1060 HOLES	

*Abandoned
1996*

WELL #2 LOCATED AT 320 E SMITH

DRILLED	1953
50 HP PUMP INSTALLED	1962
16" CASING	
GPM 600	
DEPTH OF WELL	117 FEET
CASING DEPTH	117 FEET
PERFORATED 60 FEET DOWN TO 117 FEET	

WELL #3

LOCATED AT 510 E RIRIE HIWAY

DRILLED	1972
7.5 HP SUBMERSIBLE PUMP INSTALLED	1972
12" CASING	
GPM 350	
DEPTH OF WELL	180 FEET
CASING DEPTH	105 FEET
BOTTOM OF WELL	OPEN HOLE

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OCT 06 2004

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1/7/2004

25-4196
25-7325

Called with George Shanks, Public Works Director for the City of Boise this morning. A well test for the city was done in 1994 (will pay) and the following info is gleaned from the well test report:

Well #1 - Drilled in 1936. 20 HP pump installed in 1953, 16" casing, 120' deep, SWL = 10.5' 217 GPM @ 59 psi. Motor in vertical turbine.

Well #2 - Drilled in 1953. 50 HP, 16" casing, 117' deep, SWL = 11', 210 GPM @ 79 psi. George said the well was abandoned in 1996.

Well #3 - Drilled in 1972. 7.5 HP submersible, designed for 350 GPM, PWL = 42.6', 12" casing, 334 GPM @ 10 psi. Pumps to 7,000 gal tank. PWL = 48.5' per well log.

Well #4 - Drilled in 1995. 65 HP submersible pump, open discharge to 280,000 gal tank. Highest flow recorded around 1500 GPM. Pressure maintained at 65-67 psi in system.

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OCT 0 6 2004

4196
7325

City of Rivie

E0007452 4N 40E 32 NWSE WELL #1

20 HP main backup well

N 283616.10
E 679741.60

$$\frac{(20 \text{ HP})(3960)(0.70)}{(2.31 \times 59 \text{ psi}) + 11'} = 376 \text{ gpm}$$

E0007453 4N 40E 32 NWSE WELL #2

This well is abandoned.

$$\frac{50 \times 3960 \times 0.70}{(79 \times 2.31) + 11} = 716 \text{ GPM}$$

E0007454 4N 40E 32 SESE WELL #4

MAIN WELL

$$\frac{65 \times 3960 \times 0.70}{23 + 15} = 4741 \text{ GPM}$$

E 679405.20
N 283278.30

E0007455 3N 40E 5 L1 NENE WELL #3 (RESERVE WELL)

E 680127.20
N 283031.20

$$\frac{(7.5)(3960)(0.70)}{(2.31 \times 10) + 48.5} = 290 \text{ GPM}$$

Emergency use only. Well pumps into tank

12/29/2003 George will call me next Tuesday.

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OCT 06 2004

SCANNED

JUL 30 2001

AUGUST 28, 1995

CITY OF RIRIE
PO BOX 68
RIRIE ID 83443

RE: TRANSFER

Dear Sir:

Our office has received notice of your approved transfer #4481 of water right #25-04196 and #25-07325. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Ernest M Carlsen
Water Resource Supervisor
Adjudications Bureau

EMC:sc

Enclosure: Notice of Claim to a Water Right

MICROFILMED

NOV 0 / 1990

E-ADD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4481
WATER RIGHT NO(S). 25-04196/25-07325

RECEIVED
JUN 21 1995
Department of Water Resources
Eastern District Office

This is to certify that: CITY OF RIRIE
PO BOX 68
RIRIE ID 834430068

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 25-04196 : MUNICIPAL	01/01 to 12/31	2.70 CFS
Right No. 25-07325 : MUNICIPAL	01/01 to 12/31	0.78 CFS
TOTAL:		3.48 CFS

DATE OF PRIORITY:

Right No. 25-04196 : 06/01/1953
Right No. 25-07325 : 05/30/1983

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 5, Township 03N, Range 40E
→ SESW, Sec. 32, Township 04N, Range 40E ←
NWSE, Sec. 32, Township 04N, Range 40E
JEFFERSON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

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NOV 8 1995

TRANSFER NO. 4481
WATER RIGHT NO(S). 25-04196/25-07325

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4481 shall not exceed 3.48 cfs.
8. Approval of Transfer No. 4481 in no way confirms Statutory Claim No. 25-04196.
9. Place of use is located within the city limits of Ririe.

Dated this 14 day of

June

, 19

95

J. Glen Saylor

Chief, Water Alloc. Bureau

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NOV 11 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ VS _____
dated _____ in _____ county of _____
- b. License No. 25-07325 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority May 30, 1983
5. Water is used for the following purpose:
- amount 0.78 cfs for Municipal purposes from 1-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 0.78 cfs cubic feet per second and/or _____ acre-feet per annum
7. Point(s) of Diversion _____

[illegible]

8. Lands irrigated or place of use

City of Rivie

[illegible]

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4481

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 25-04196 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority June 1, 1953

5. Water is used for the following purpose:

amount 2.70 cfs for Municipal purposes from 1-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	4N	40E	Jefferson	

8. Lands irrigated or place of use:

City of Rivier

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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NOV 07 1990

Total acres _____

9. Describe any other water rights used for the same purpose as described above 25-01125

Transfer No 4481

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant City of Ririe Phone (208) 538-5548
Post Office address 464 Main Ririe, ID 83443

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The other City wells have problems
and will be used as backups to this new well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-------------------|-----------------------|-------------------|--|
| <u>25-04196</u> | <u>6-01-1953</u> | <u>2.70</u> | <u>Municipal</u> | <u>1-1</u> to <u>12-31</u> |
| <u>25-07325</u> | <u>5-30-1983</u> | <u>0.78</u> | <u>" "</u> | <u>"</u> to <u>"</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>3.48</u> cubic feet per second and/or <u> </u> acre-feet per annum | | | | |
| 3. Source of water <u>Groundwater</u> tributary to <u> </u> | | | | |
| 4. Point(s) of Diversion: <u> </u> | | | | |

[illegible]

5. Lands irrigated or place of use: City of Rivie

[illegible]

RIRIE WATER STUDY
PROPOSED WATER LINES
1994
SCALE 1" = 100' FWT



X Richard Garvey
(Applicant)

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2 Quantity and location of return flows and location of discharge

3 Describe effects on other water uses resulting from the proposed change.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Richard Earley mayor

(Signature of Applicant)

Subscribed and sworn to before me this 24th day of October, 19 94.

Wesley D. Johnson

(Notary Public)

My commission expires 4-1-2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DMD Date Nov 8 1994 Protest filed by _____

Prelim. check by _____ Fee 100⁰⁰

Receipted by DMD Date Nov 8 1994

Published in Jefferson Star Copies of protest forwarded by _____

Pub. dates Nov. 24 ; Dec. 1, 1994 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
NOV 07 1994

FORWARD WHITE COPY TO WATER RESOURCES

41 96

May 6, 1991

CITY OF RIRIE
BOX 68
RIRIE ID 83443

RE: **Evidence of Priority**

Dear Sir:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED

NOV 10 1992

CITY OF RIRIE

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water Right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

MICROFILMED
NOV 10 1992

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A25-04196	CITY OF RIRIE BOX 68 RIRIE ID 83443	06/01/1953	MUNICIPAL	01-01 12-31	2.70 CFS	STATUTORY CLAIM
					2.70 CFS TOTAL	
					0.00 AFA TOTAL	

SOURCE: GROUNDWATER
OTHER RIGHTS: 25-07325
CONDITIONS OF APPROVAL:

TRIBUTARY:

REMARKS: PLACE OF USE IS WITHIN THE CITY LIMITS OF RIRIE
THESE TWO WELLS USED DURING PEAK USE WHEN MAIN WELL UNDER
25-7325 CANNOT KEEP UP W/ DEMAND.

POINT OF DIVERSION:
T04N R40E S32 SWNESE
 SENWSE

PLACE OF USE: MUNICIPAL
T04N R40E S32

Enclosed are the minutes of the then Village of Ririe Board meeting showing when the well bids were opened and when the final payment to Andrus Well Digging Co. was made. If further proof is needed, please let me know.

Sincerely,

City of Ririe
Dorothy Freeman, City Clerk/Treasurer

RECEIVED

MAY 29 1991

Department of Water Resources
Eastern District Office

NOV 10 1991

MICROFILMED

143

Special meeting of the village board held 7 - 30 - 53. Explained a special liability insurance policy for cities. A motion by Mr. Sappington and seconded that the hours for watering lawns be from 6 to 9 A.M. every day except Sunday 6 to 9 P.M.

Adjourned.

Special Meeting held 8 - 6 - 53. All members were present. Reasons for and against continuing the services of martial Kelley were considered. Mr. Kelley was called in. After hearing the complaints against him, he resigned and turned over equipment. A motion by Mr. Sappington and seconded by Mr. Harris that his resignation be accepted, carried.

Carl H. Shaner
Chairman

Lucius Clark
Clerk

Regular meeting of the Village Board held 8-11 - 53 at the village hall. Mr. Shaner called the meeting to order. All members were present. Minutes were read. A motion by Mr. Harris and seconded by Mr. Johnson that they be approved - carried.

Financial report was read:

Balance last report	I4307.34
Received during the month	I747.36
Total	I6054.70
Spent	2654.86
Balance	I3399.84

A motion by Mr. Johnson and seconded by Mr. Sappington that the report be approved, carried.

Bills presented:

Snake River Eq.	13.66
Ririe Producers Coop	25.43
Clark Concrete Co	4.75
Ririe Sales Agency	2.00
Tri- State Lumber	103.77
Utah Oil Refining Co	2.95
Water Works Eq. Co	74.76
J. Painter	18.50
Armco Drainage	37.48
Charles Casper	42.00
ShH Park	8.00
Vern Justesen	56.00
L. Clark	42.00
Andrus Well Digging Co	2000.00
Wren Pederson	240.00
William Johnson	205.50

MICROFILM
NOV 10 1953

A motion by Mr. Sappington and seconded by Mr. Harris that pay above bills, carried. A decision to charge residents for meter readings, 2.75 minimum charge, Next 10000 gallons at 20 cents per M. all over at 10 cents.

Lucius Clark
Clerk

A motion by Mr. Sappington and seconded by Mr. Rowan that the proposed ordinance be approved, carried. The ordinance was read three times and unanimously approved by all members of the board each time.

Meeting adjourned.


chairman


clerk

Special Meeting of the Village Board of Ririe held 3, 24- 53 Mr. Bhaner called the meeting to order. Purpose of the meeting was to consider bids for our proposed new well. Since no bids were submitted, a motion to wait until March 31 to open bids was made by Mr. Rowan and seconded by Mr. Mason, carried.

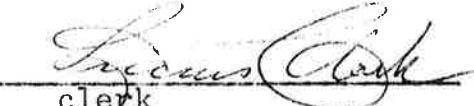
The matter of closing an alley in block 10, Ririe original, Adjoining the Property of Mr. Hayes and of Mr. Pederson, with the permission of these gentlemen, who were present, was considered. A motion by Mr. Sappington and seconded by Mr. Mason that an ordinance be drawn up for this purpose, carried.

The ordinance was read three times and approved by all.

A motion by Mr. Johnson and seconded by Mr. Mason that the proposed enclosed budget for 1953 and 1954 be approved-carried.

Meeting adjourned.


chairman


clerk

Special meeting of the village board held 3- 31 - 1953 at the village hall. Mr. Shaner called the meeting to order. Bids, for digging a new well, were opened and studied. A motion by Mr. Mason and seconded by Mr. Johnson that the Bid of Mr. Howard F. Andrew for 2818.75 be approved. Motion carried.

Bids for a pump were considered but it was decided to wait a few days before making a decision because the bidders did not figure on the same size pumps.

A motion by Mr. Sappington and seconded by Mr. Johnson that the permits of Ririe Sales Agency and of Dan Davis to construct buildings- carried

Adjourned.


chairman


clerk

MICROFILMED

NOV 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ririe Water Dept.
P. O. Box 68
Ririe, ID 83443

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

125-000000
125-000000

MICROFILMED

NOV 10 1992

SCANNED

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04196
Date Received: 9/21/1988
Receipt No: E002508
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF RIRIE
Address: BOX 68
RIRIE ID

208-538-5548

83443

2. Date of Priority: JUN 1, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	40E	5		NE	NE		BONNEVILLE
04N	40E	32		SE	SW		JEFFERSON
				NW	SE		JEFFERSON

5. Description of diverting works:
2 WLLS TO 70,000 GAL. STORAGE TANK W/ LINES TO HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE FOR RESIDENTS OF CITY OF RIRIE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	32				MUNI	

MICROFILMED

NOV 11 1988

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-07325

14. Remarks:

PLACE OF USE IS WITHIN THE CITY LIMITS OF RIRIE
THESE TWO WELLS USED DURING PEAK USE WHEN MAIN WELL UNDER
25-7325 CANNOT KEEP UP W/ DEMAND.

*

TRANSFER #4481 APPROVED 6/14/95. ADDED P.O.D. AMENDED CLAIM
8/28/95 SC

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITH
IN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 6 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04196
Date Received: 9/12/1988
Receipt No: E002508
Received By: SO

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ACQUIRED UNDER STATE LAW

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Address: BOX 68
RIRIE, ID

208-538-5548

83443

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Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
04N	40E	32	SW	NE	SE	
			SE	NW	SE	

Department of Water Resources
Eastern District Office

County
JEFFERSON
JEFFERSON

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04N	40E	32				MUNI	

11. Place of use in counties: JEFFERSON

A25-04196

Page 1

Date: 09/12/88

RECEIVED
SEP 21 1988
A2504196
MICROFILMED
NOV 10 1992

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13. Other Water Rights Used:
25-07325

14. Remarks:

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THESE TWO WELLS USED DURING PEAK USE WHEN MAIN WELL UNDER
25-7325 CANNOT KEEP UP W/ DEMAND.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Organizations:

I do solemnly swear or affirm that I am Mayor _____ of
_____ Title
City of Ririe _____, that I have signed the foregoing
Organization
document in the space below as Mayor _____ of
_____ Title
City of Ririe _____ and that the statements contained in the
Organization
foregoing document are true and correct.

Keith W. Park
Signature of Authorized Agent

Mayor City of Ririe
Title and Organization

9-20-88
Date

State of Idaho)
County of Jefferson) SS.

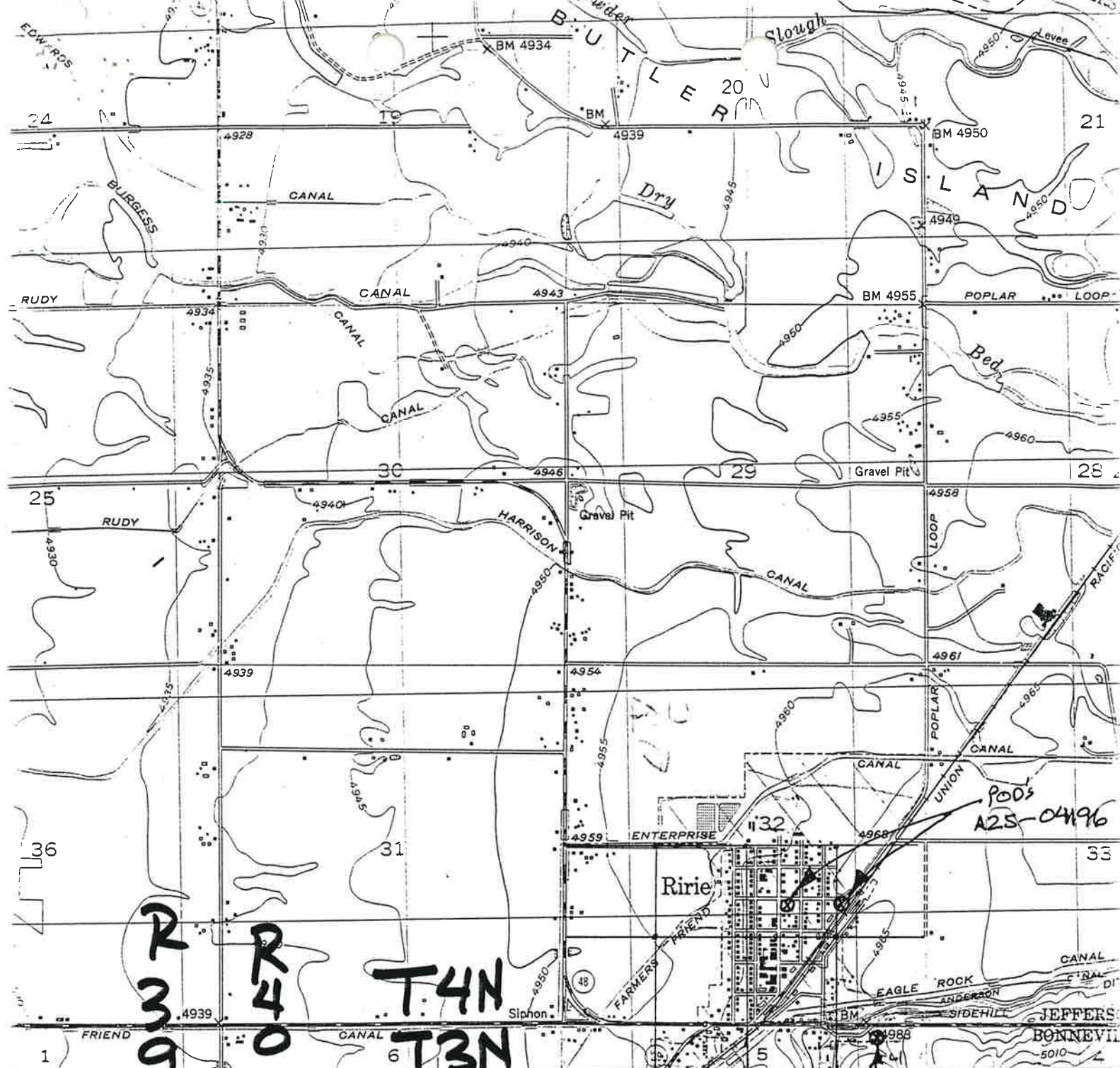
Subscribed and sworn (or affirmed) before me this 20th day
of September 19 88

Mosley Freeman
Notary Public

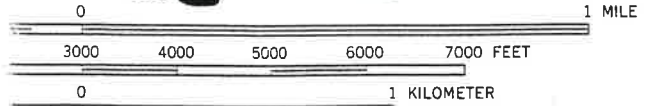
Seal

Residing at Quinn

My Commission Expires 4-1-94



(RIGBY SE)
3671 III SE
SCALE 1:24 000



R INTERVAL 5 FEET
TIC VERTICAL DATUM OF 1929

A25-04196
A25-07325



ROAD CLASSIFICATION

HARD-SURFACE ALL WEATHER ROADS	DRY WEATHER
Heavy-duty ——— 4 LANE PLANE	Improved dirt
Medium-duty ——— 4 LANE PLANE	Unimproved dirt

U. S. Route State Route

MICROFILMED
NOV 10 1992

4 NATIONAL MAP ACCURACY STANDARDS
DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
C MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Revisions shown in purple and woodland compiled from
aerial photographs taken 1976 and other source data
This information not field checked. Map edited 1980

RIRIE, IDA
N4337.5-W111-
1950
PHOTOREVISED
DMA 3671 III NE-SE