

04/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4136

NAME AND ADDRESS: ALTA CAMPBELL
3943 E MENAN LORENZO HWY
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
1.200 AFY

PRIORITY DATE: 06/01/1955

POINT OF DIVERSION:

T05N R39E S30 SESESW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.020 CFS
1.20 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R39E S30 SESW 0.3

0.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Statutory Claim

SCANNED

OCT 06 2004

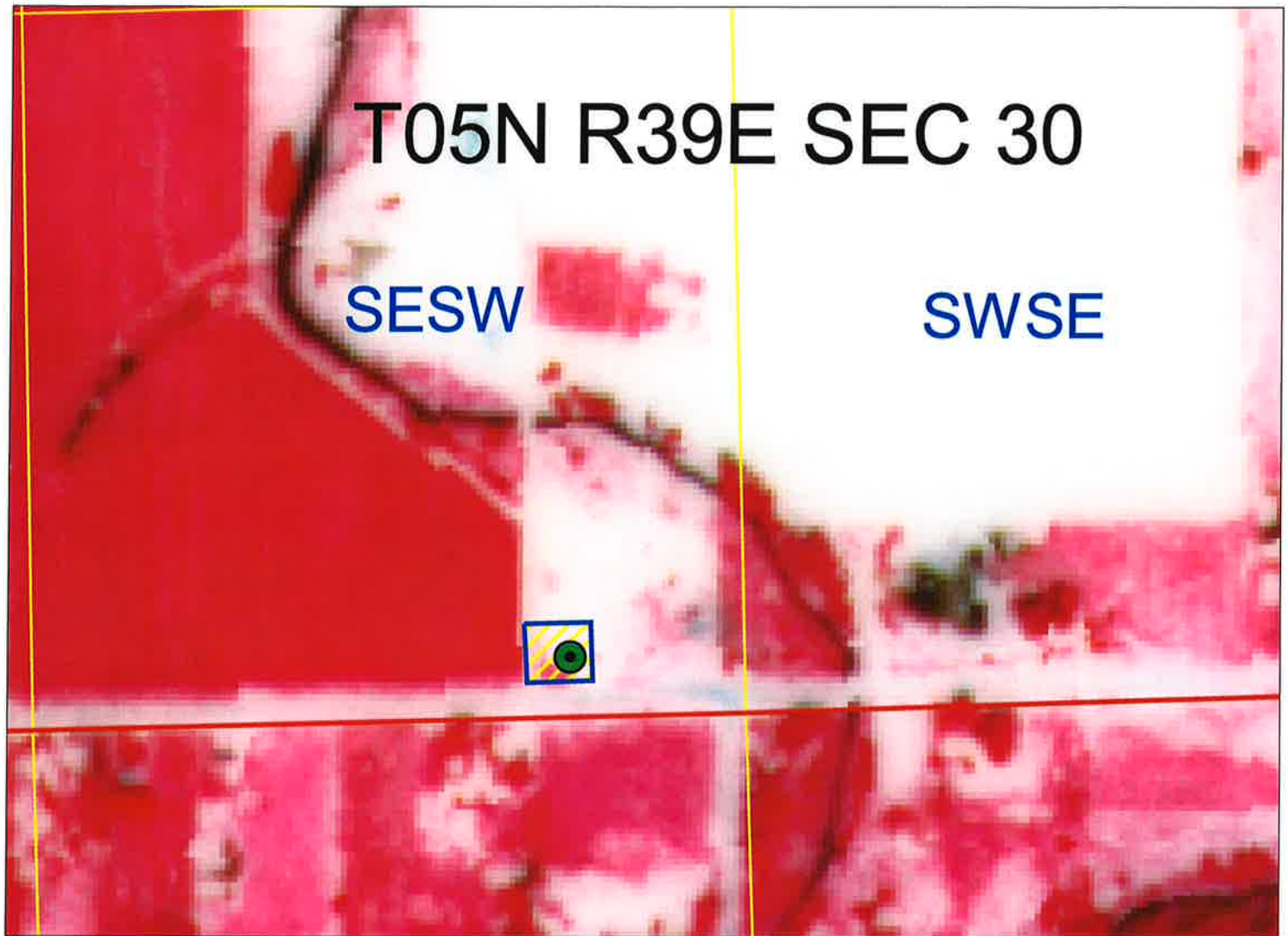
PROFILED

Water Right 25-4136



Department of Water Resources

Claim No.: 25-04136



0

1320 Feet



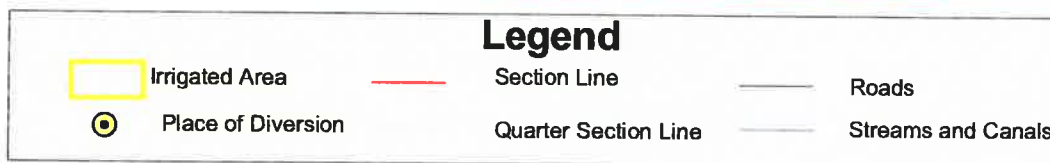
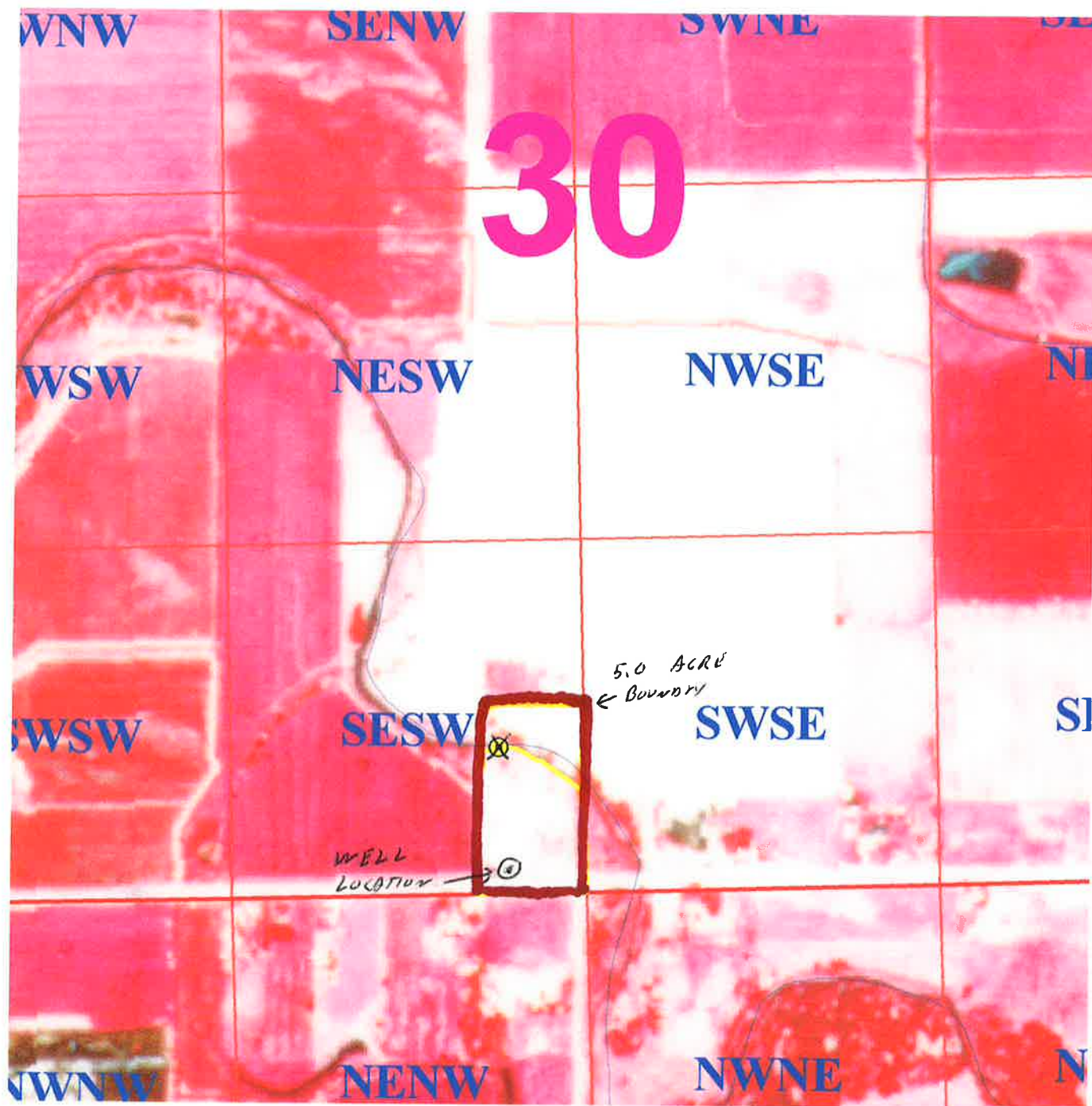
-  Point of diversion
-  Place of use
-  Sections
-  QQ

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OCT 06 2004

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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: April 2004



SPATIAL
DYNAMICS

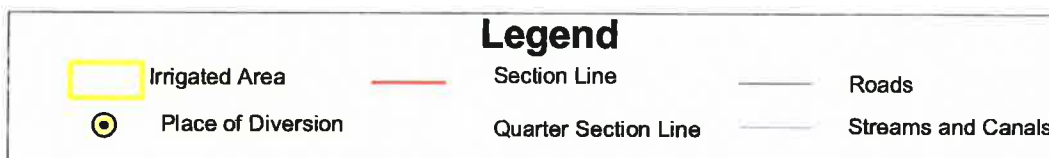
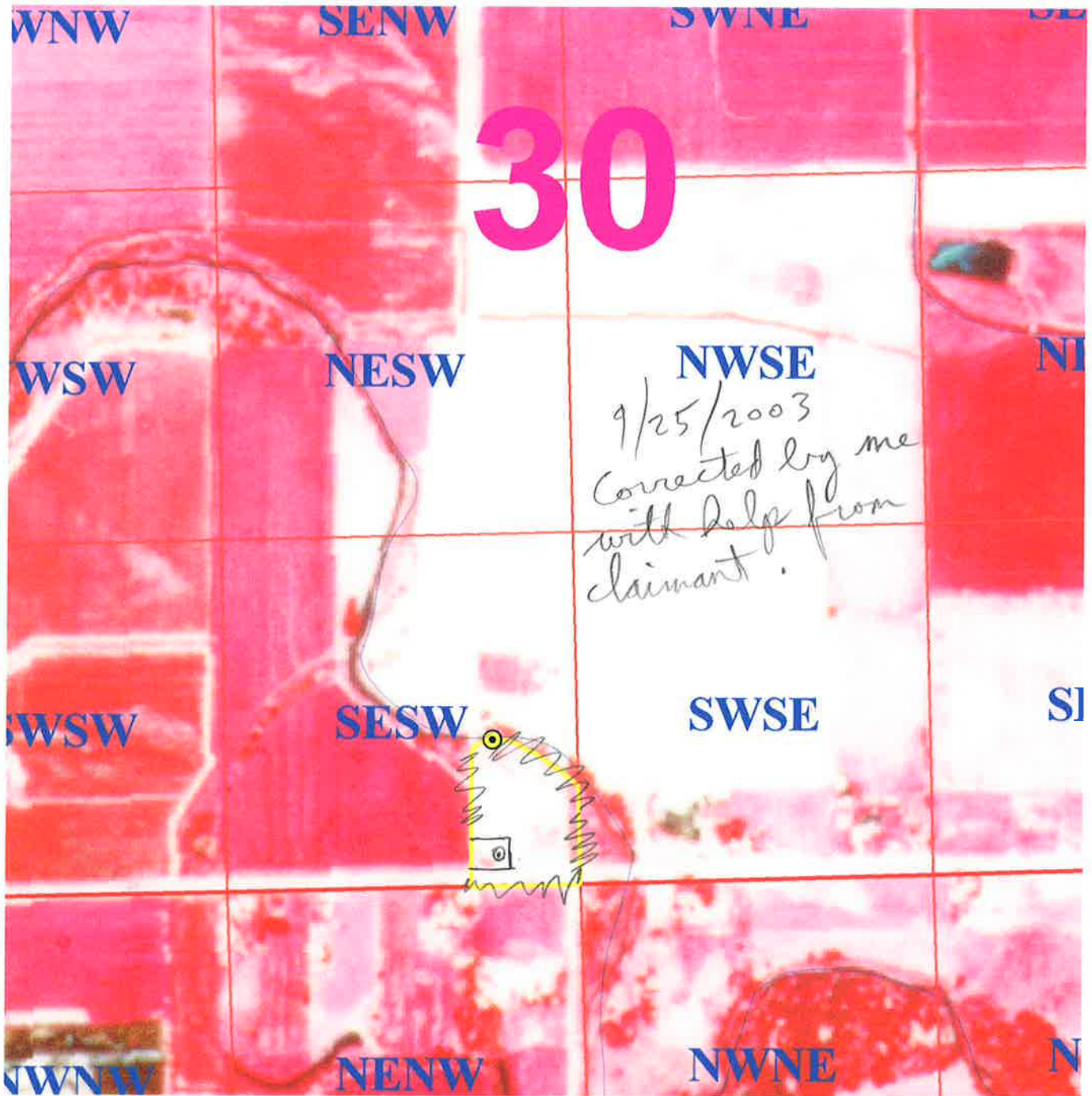


PROFILED

SCANNED
OCT 06 2004

Water Right Claim Number 25-04136
Township , 5N39E

12/22/2000

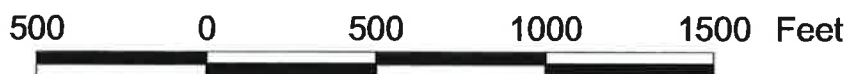
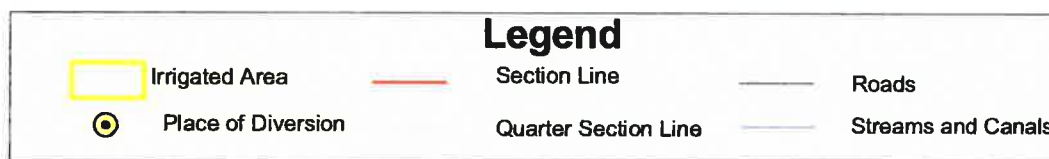
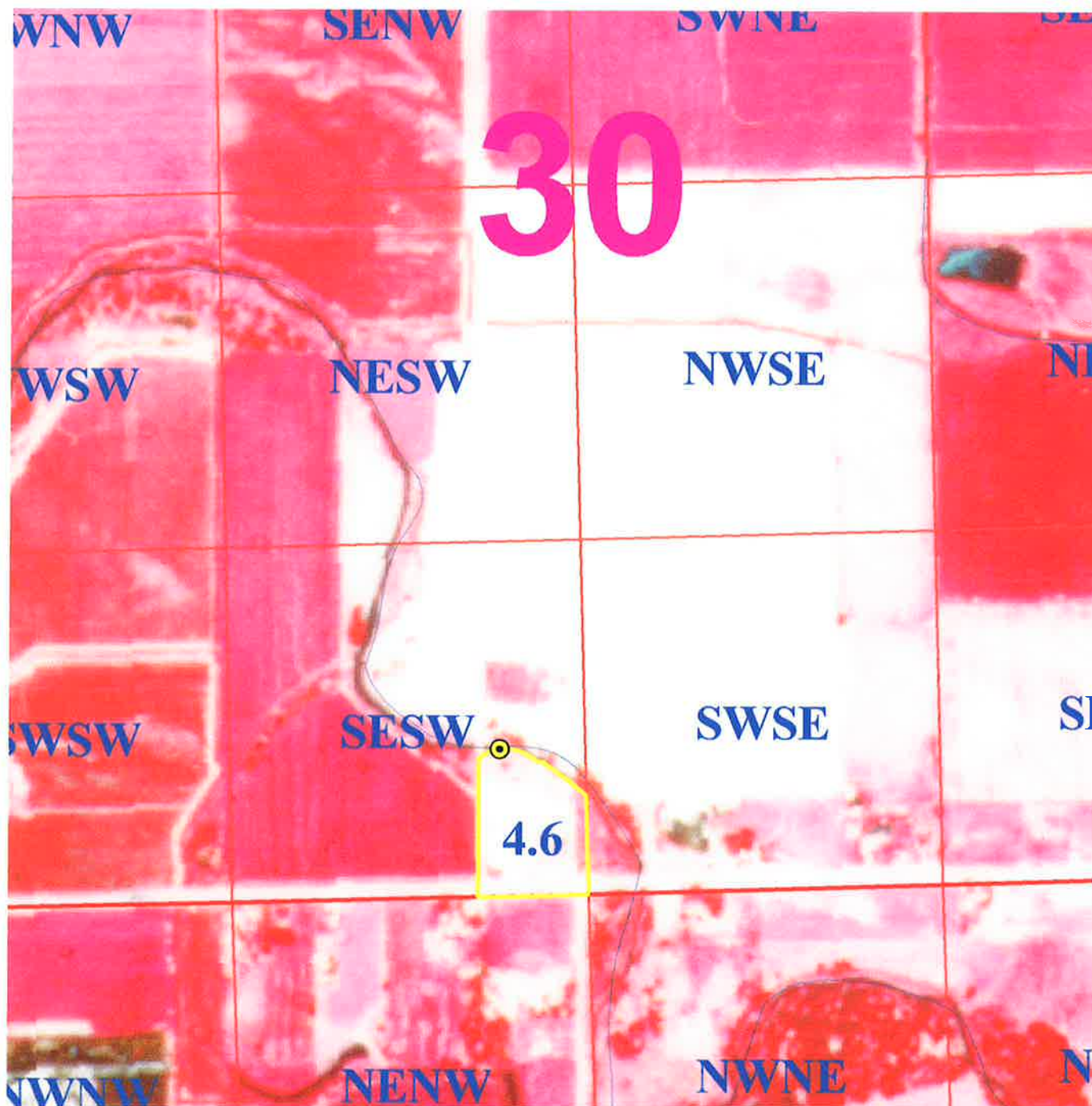


SPATIAL
DYNAMICS



Water Right Claim Number 25-04136
Township , 5N39E

12/22/2000



SPATIAL DYNAMICS



AJ5809NP
No. A25-04136

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 68

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALTA CAMPBELL 3943 E MENAN LORENZO HWY RIGBY ID 83442 (208) 745-6331	06/01/1955	IRRIGATION	04-01 11-01	0.100 CFS	
TOTAL DIVERSION:					0.100 CFS	
CONSUMPTIVE USE:						12.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T05N R39E S30

SESW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
05N 39E 30 :																					5.0			
TOTAL ACRES																					5.0			

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE BUT A25-04137 ON ADJACENT GROUND

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-04137 25-10982 A25-04137 A25-07280 A25-10982

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00081C A01-00082C A01-00083X A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S
A01-00117F A01-00118F A01-00317 A01-04005 A25-07280

Remarks: GEN ORIGINAL CLAIM WAS FOR ONE ACRE. (243)

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/19/88 JONES 08/24/88 JONES 03/29/95 POST-STD

00' 9L 9LH1004

9/25/2003

25-4136

Met with claimant. Marched off dimensions of lawn and came up with less than $\frac{1}{4}$ acre, including the house. Pump is 1.5 HP.

$$63' \times 111' = 6993$$

$$84' \times 42' = 3528$$

$$\underline{10521 \text{ ft}^2}$$

Claimant said that the lawn and a small garden was the only ground ever irrigated with the claimed source. Claimant also has another well inside the house which is for in-home use only.

068

P/D N 294044

E 667966

Photo 1 well + pump

Photo 2 Pool from SW corner of property

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9/25/2002 Claimed well w/ 1.5 HP pump.

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9/25/2002 Pou, looking from SW corner of property.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 25 4136

POD ID 110585

Folder No. A2504136

Claim Status In Use

IDTMEAST 667970

IDTMNORTH 294047

GPSID A0009360

Diversion Description

WELL & PUMP TO MAINLINE. POD located under the house. Attached GPSID Tag next to pump on East side of the house.

Assumptions

Pressure head, and elevation head.

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/issues)

Linked

Photos\25-4136-001.JPG

Photos\25-4136-003.JPG

Photos

Photos\25-4136-002.JPG

GPS Accuracy (ft)

18 Feet

Date (M/D/Y)

07-24-02

Time

15:55

Flow Rate (CFS)

0.08

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 1.5

Pressure Head (psi) 30

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Centrifugal

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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FOLDER NO. A2504136

SCANNED

OCT 06 2004

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JUL 3 1 2001

Log for claim 25-04136

Spatial Dynamics CAT

12/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n39e	30	SESW	5	4.6	
Totals:			5	4.6	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Elmo or Alta Campbell
(Name of Claimant)
Rt. #3, Box 222 Rigby, Id. 83442 Telephone No. 745-6331
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 0.02cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 30 Twp. 5N Rge. 39E B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Well pump to mainline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	39E	30											1						1

No. of acres 1

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

4136

May 6, 1991

ALTA CAMPBELL
3943 E MENAN LORENZO HWY
RIGBY ID 83442

RE: **Evidence of Priority**

Dear Mr. Campbell:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED
NOV 10 1992

Alta Campbell

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04136
ALTA CAMPBELL
3943 E. MENAN LORENZO HWY

RIGBY

CD 83442

MICROFILMED
NOV 10 1992

IN THE MATTER OF:

Water Right
Claim # 2504136

AFFIDAVIT

State of Idaho
County of _____

Alta A. Campbell being first duly sworn,
deposes and says: she approximately 1910, Hyman + Alice Campbell

began using water for private domestic use at (fig 1) ^{about 15 acres}
she approximately 1924, they moved a short distance East
to a different dwelling (fig 2) + pumped from a well established
at that time, which they used for domestic use + garden
and lawn irrigation.

she June 1949 a well was driven (A25-04137) and water
supply established (fig 3) for Elmer + Alta Campbell for
domestic use and stock water.

she June 1955 a pipe was driven for Elmer + Alta C
in approximately the same location as the pump in (fig 1)
it continues to be used for irrigation purposes, lawn
garden + calf pasture. of 5 Acres ^{ac.}

A Water Right Claim was never filed at (fig 2) as
the pump + water are no longer used at that location.

On 3/31/82 a Water Right Claim was filed at (fig 1) for
irrigation on 1 acre (002055) with a 4/1/55 priority date.
However since a water Right Claim was not going to be
filed for water previously pumped at (fig 2) the DWR
stated that a claim could be filed for the combined
use of the water originally pumped at (fig 2) + the water
still being pumped at (fig 1) total (010055)

Therefore in 8/88 fees totaling \$80.00 was paid by

Alta A. Campbell
(Signature) over

Subscribed and sworn to before me this 3 day of June, 1991.

Jim N. Felle
(Notary Public)

Residing at 4483 E 400N, Rigby, ID 83442
My Commission Expires July 1992

IN THE MATTER OF:

Water Right
Claim # 25-04136

AFFIDAVIT

State of Idaho
County of _____

being first duly sworn,

deposes and says:

I Grant Byler knew Elmo Campbell all his life. Elmo has lived on this place since birth.

I was born in 1912 and as far back as I can remember there was a well on this place.

In reference to these numbers A25-84137 and A25-04136, I was a neighbor who helped drive well A25-04136. there has always been a well there as long as I have lived here.

Grant Byler
(Signature)

Subscribed and sworn to before me this 3 day of June, 1992.

Jain H. Ford
(Notary Public)

Residing at 4483 E 4000 N, Pocatello, ID 83442
My Commission Expires July 1993.

SCANNED

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04136
Date Received: 8/19/1988
Receipt No: E001476 + E001718
Received By: HWT

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALTA CAMPBELL
Address: 3943 E. MENAN LORENZO HWY
RIGBY, ID 83442

208-745-6331

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	30	SE	SW			JEFFERSON

5. Description of diverting works:
WELL & PUMP TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	30	SE	SW		IRR	5.0
Section Acres							5.0

A25-04136

Page 1

Date: 08/24/88

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NOV 10 1992

A2504136



10. Place of Use: Continued

Total Acres

5.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE BUT A25-04137 ON ADJACENT GROUND

14. Remarks:

ORIGINAL CLAIM WAS FOR ONE ACRE. (243)

15. Basis of Claim: STATUTORY CLAIM

Water Right Number: 254136

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): ☒ Alta Campbell Date: Aug 24, 1988

Date: _____

State of Idaho)
County of Lamareville) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of Aug 19 88

Seal

Calvin Gray
Notary Public

Residing at Idaho Falls

My Commission Expires 5/29/1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04136
Date Received: 8/19/1988
Receipt No: E001476
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALTA CAMPBELL 208-745-6331
Address: 3943 E. MENAN LORENZO HWY
RIGBY, ID 83442
2. Date of Priority: JUN 01, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 05N | 39E | 30 | SE | SW | | | JEFFERSON |
5. Description of diverting works:
WELL & PUMP TO MAINLINE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.020 | | |
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 2.5 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	30	SE	SW		IRR	1.0
Section Acres							1.0

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE BUT A25-04137 ON ADJACENT GROUND

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

Water Right Number: 254136

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Alta Campbell Date: X Aug. 19, 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of August 19 88

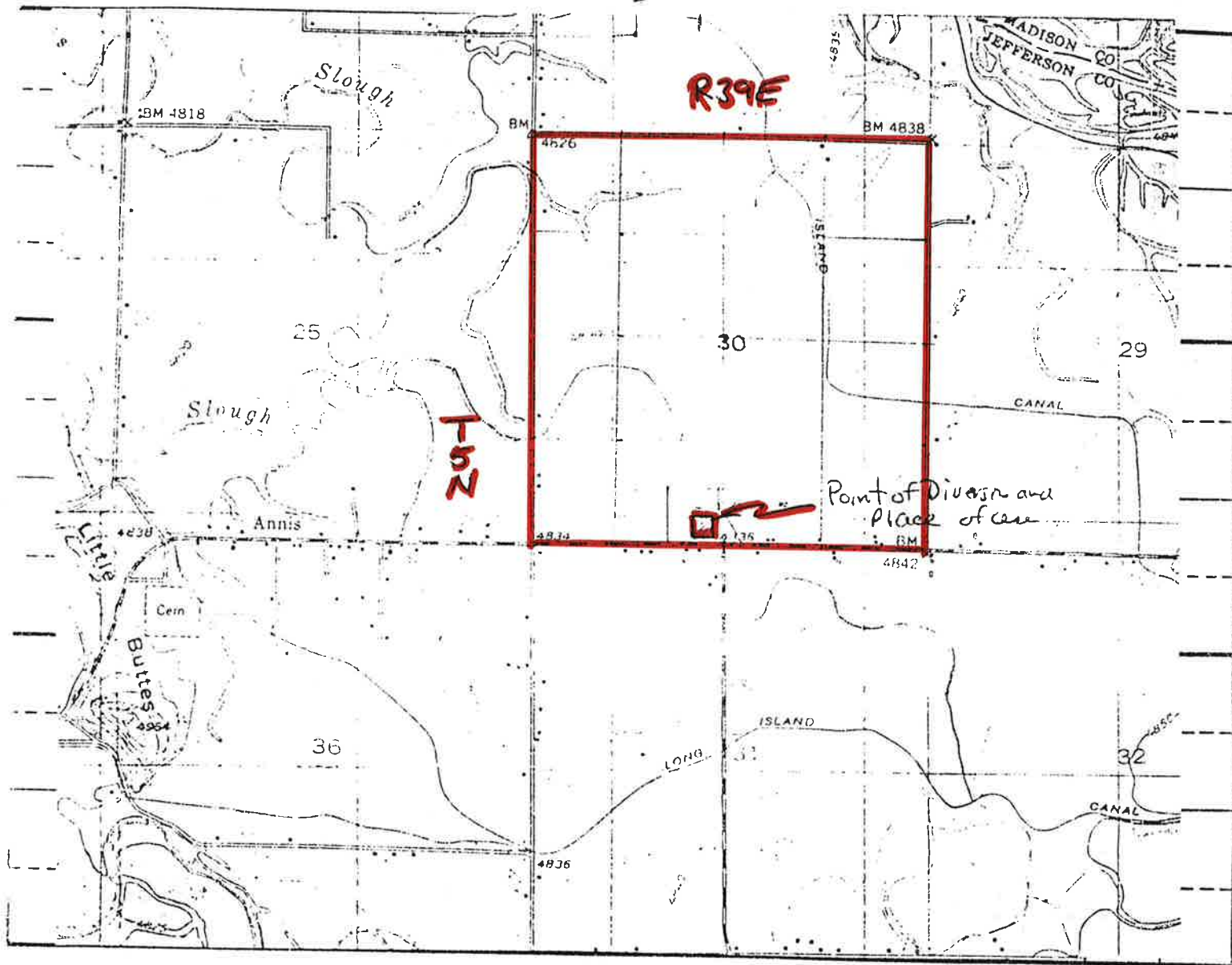
Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Bingham) ss.

MICROFILMED
NOV 10 1992

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 31st day of March, 1982.