

01/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4106
NAME AND ADDRESS: APRIL FULLMER
3587 E 665 N
MENAN ID 83434

NICHOLAS FULLMER
3587 E 665 N
MENAN ID 83434

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.050 CFS
6.800 AFY
PRIORITY DATE: 04/01/1959
POINT OF DIVERSION:

T05N R38E S33 SENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.050 CFS 6.80 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County
T05N R38E S33 SENE 1.7

1.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Statutory Claim

Water Right 25-4106

SCANNED

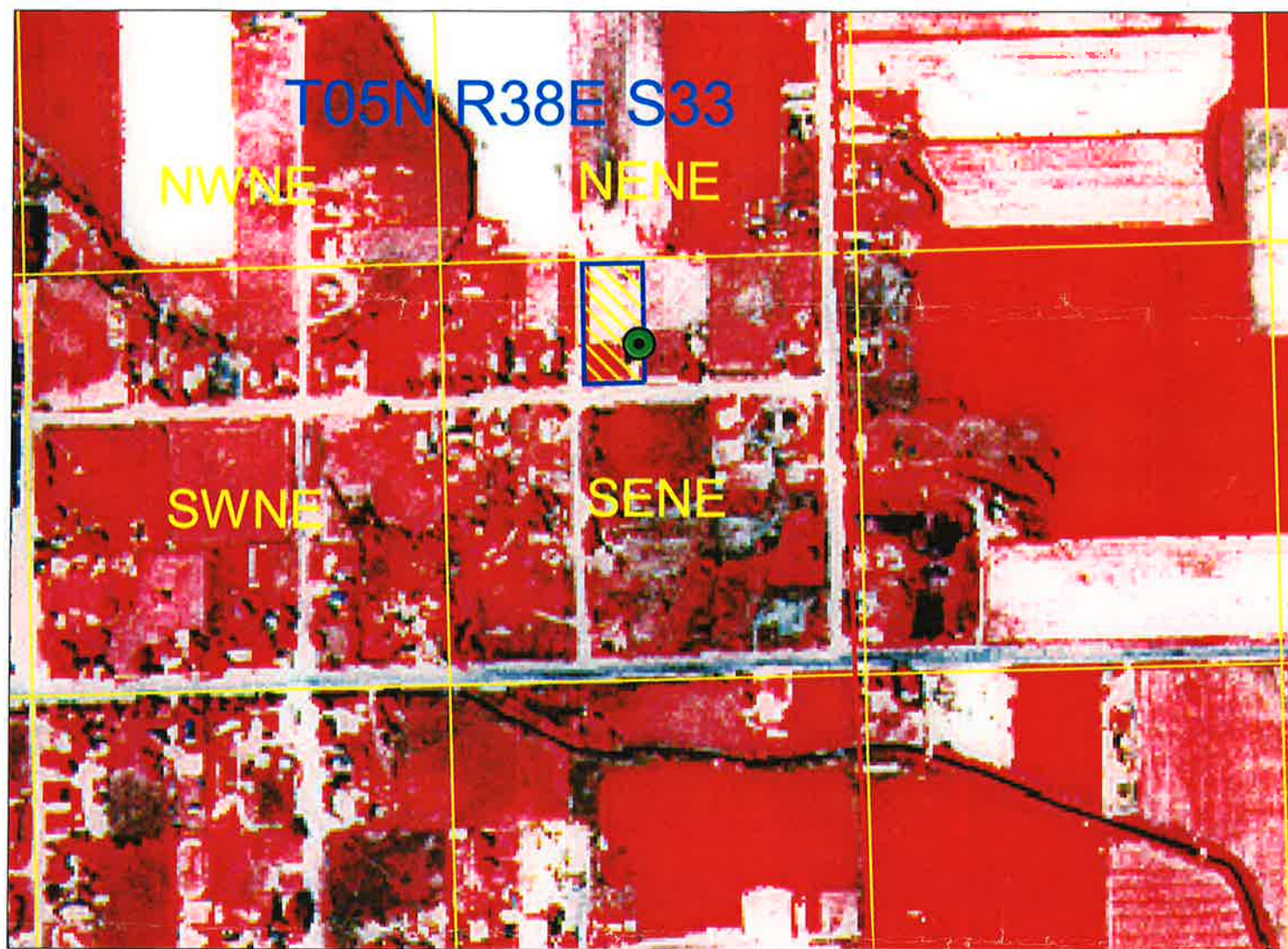
OCT 06 2004

FILED



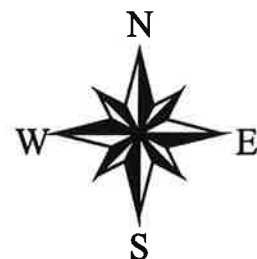
Department of Water Resources

Claim No.: 25-04106



0 1320 2640 Feet

-  Point of diversion
-  Place of use
-  Sections
-  QQ



PROFILED

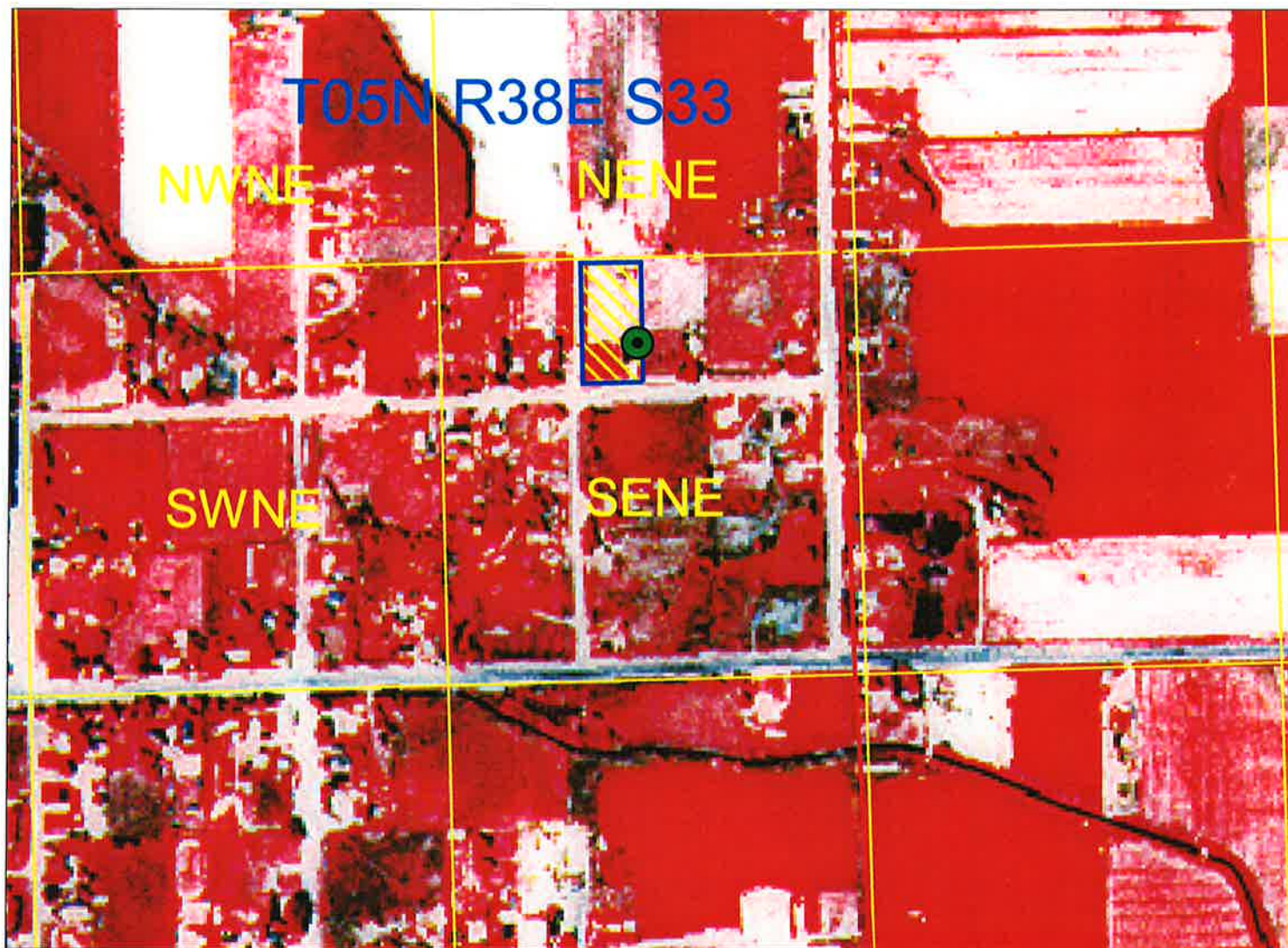
SCANNED
SEP 10 2004

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: January 2004



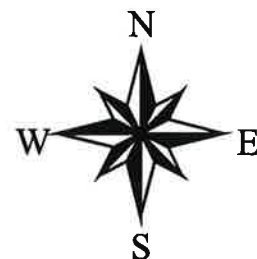
Department of Water Resources

Claim No.: 25-04106



0 1320 2640 Feet

-  Point of diversion
-  Place of use
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-  QQ



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OCT 06 2004

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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: January 2004

01/20/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-4106

APRIL FULLMER
3587 E 665 N
MENAN ID 83434
Telephone Number: (208)754-9333

NICHOLAS FULLMER
3587 E 665 N
MENAN ID 83434
Telephone Number: (208)754-9333

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8-31-04 SIGNATURE: April J Fullmer
Please print your name: April J Fullmer

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED
SEP 10 2004

RECEIVED
SEP 09 2004
Department of Water Resources
Eastern Region
PROFILED

01/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4106

NAME AND ADDRESS: APRIL FULLMER
3587 E 665 N
MENAN ID 83434

NICHOLAS FULLMER
3587 E 665 N
MENAN ID 83434

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
6.80 AFY

PRIORITY DATE: 04/01/1959

POINT OF DIVERSION:
T05N R38E S33 SENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.050 CFS
6.80 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R38E S33 SENE 1.7

1.7 ACRES TOTAL

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Statutory Claim

SCANNED

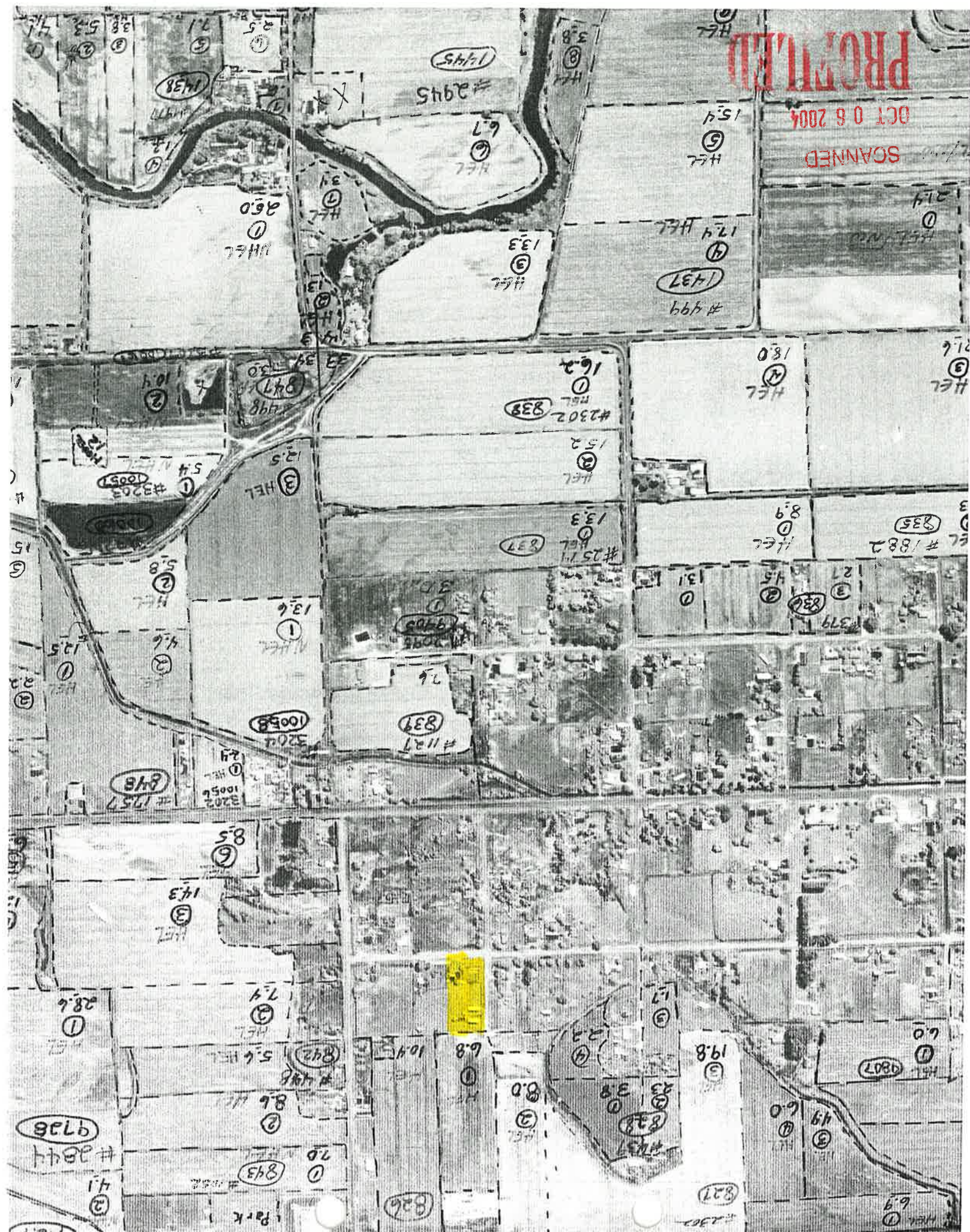
SEP 10 2004

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PROTECTED

OCT 06 2004

SCANNED



Michael's

Nov. 21, 2003

Sharon + Larry Stuck,
Sprinkled on their property when
they lived on the Clem Green
farm just west of me.

Signed,

Esther M. Jensen

P.S. I've lived here for seventy years

Claim # 25-4106

RECEIVED
NOV 24 2003
Department of Water Resources
Eastern Region

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January 20, 2004

RE: Nick Fullmer's sand point well located at 3587 E. 665 N.

To Whom It May Concern:

I am writing this letter in regard to the sand point well located on the property at 3587 East 665 North in Menan and currently owned by Mr. Nick Fullmer.

In the late 1950's, I used to help Mr. & Mrs. Green tend to their chickens. At the time, we used to have to run through the sprinklers to get to the chicken coop. Therefore this well was used for irrigation.

Sincerely,



Ronald S. Merrill
(208) 754-0433
(208) 313-5934

claim # 25-406

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1-14-04

I Maria Torres state that
I knew the previous owner's
of said property 3587 E 665 N.
As a child growing up in Menan
My family would by thier eggs
from these people that lived there
they had A large chicken Coop
in the back they would water
thier pasture with a sprinkler
And Also water thier animals
with thier sand point well. since the
year of 1963

Maria Torres
3574A E 665 N.
Menan Idaho
754-4116

Claim #25-4106

RECEIVED

JAN 15 2004

Department of Water Resources
Eastern Region

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12/9/2003

25-4106

Talked to Nick re: lost EOP. Asked him to submit EOP that mentions specific date of use for registration.

Claim filed after 2nd round notice was sent.

1/13/2004

Talked w/ April after receiving Jones EOP. I told her that we would need better evidence, or we would have to disallow claim.

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OCT 06 2004

1-12-04

I Maria Torres state
that The Summer of 1986
to 2004 have seen the
property of 3587E.665N
Wefer thier pasture and Animals
they might have had at the
time. With thier Sandpoint well

Maria Torres
3574A E. 665 N.
Menan Idaho
754-4116

Claim# 25-4106

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OCT 06 2004

RECEIVED

JAN 13 2004

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Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-4106
Date Received: 11/14/2003
Receipt No:
Received By: *ED29355*
ICF

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

APRIL FULLMER Phone: (208)754-9333

3587 E 665 N
MENAN ID USA 83434

NICHOLAS FULLMER Phone: (208)754-9333

3587 E 665 N
MENAN ID USA 83434

2. Date of Priority: 06/15/1957

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	33	SE NE	JEFFERSON	

5. Description of diverting works:

Sand point well with 2 HP pump to sprinklers.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

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OCT 06 2004

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	38E	33	SE	NE	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

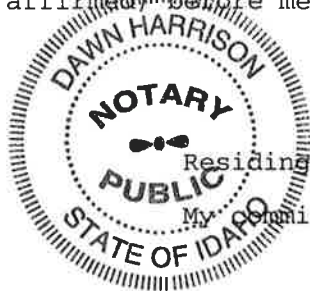
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Nick Fullmer* Date: 11-14-03

November 14, 2003 Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
of November 2003



14th day
Dawn Harrison
Notary Public
Residing at Idaho Falls
My Commission Expires 11/18/08

SCANNED

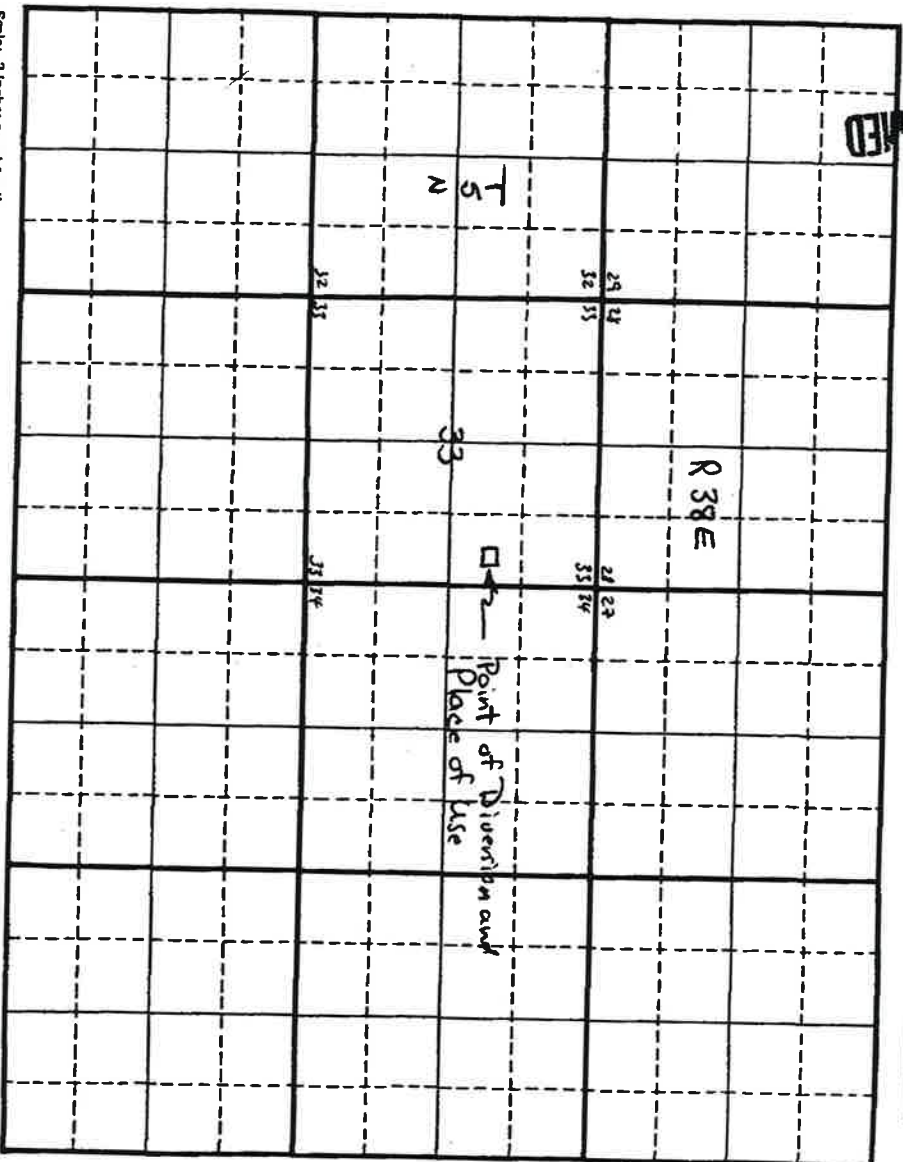
OCT 06 2004

PROFILED 2



PROFILED

(18) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18th day of September, 1981, (Claimant) Archie B. Brown

Notary Public
Residing at Idaho Falls, ID

My commission expires 6/16/85

FOR DEPARTMENT USE ONLY

Received by Kelley Date 9-18-81

Exception filed by:

Prelim. check by KJT Date 9-27-81

Forwarded to
claimant by: Date

\$20.00 fee received by Jul Date 9-18-81

Published in Idaho Falls # 18027

Re-Ad 10-29-11-6-81
unpaper

OCT 06 2004

PROTECTED