

07/16/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4092

NAME AND ADDRESS: CITY OF IONA
PO BOX 487
IONA ID 83427-0487

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS

PRIORITY DATE: 09/23/1919

POINT OF DIVERSION:

T02N R38E S1 NESW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.380 CFS

PLACE OF USE:

Place of use is within the service area of the City of Iona municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Statutory Claim

Right No. 25-7623 is also diverted through point of diversion described above.

PROFILED

Water Right 25-4092

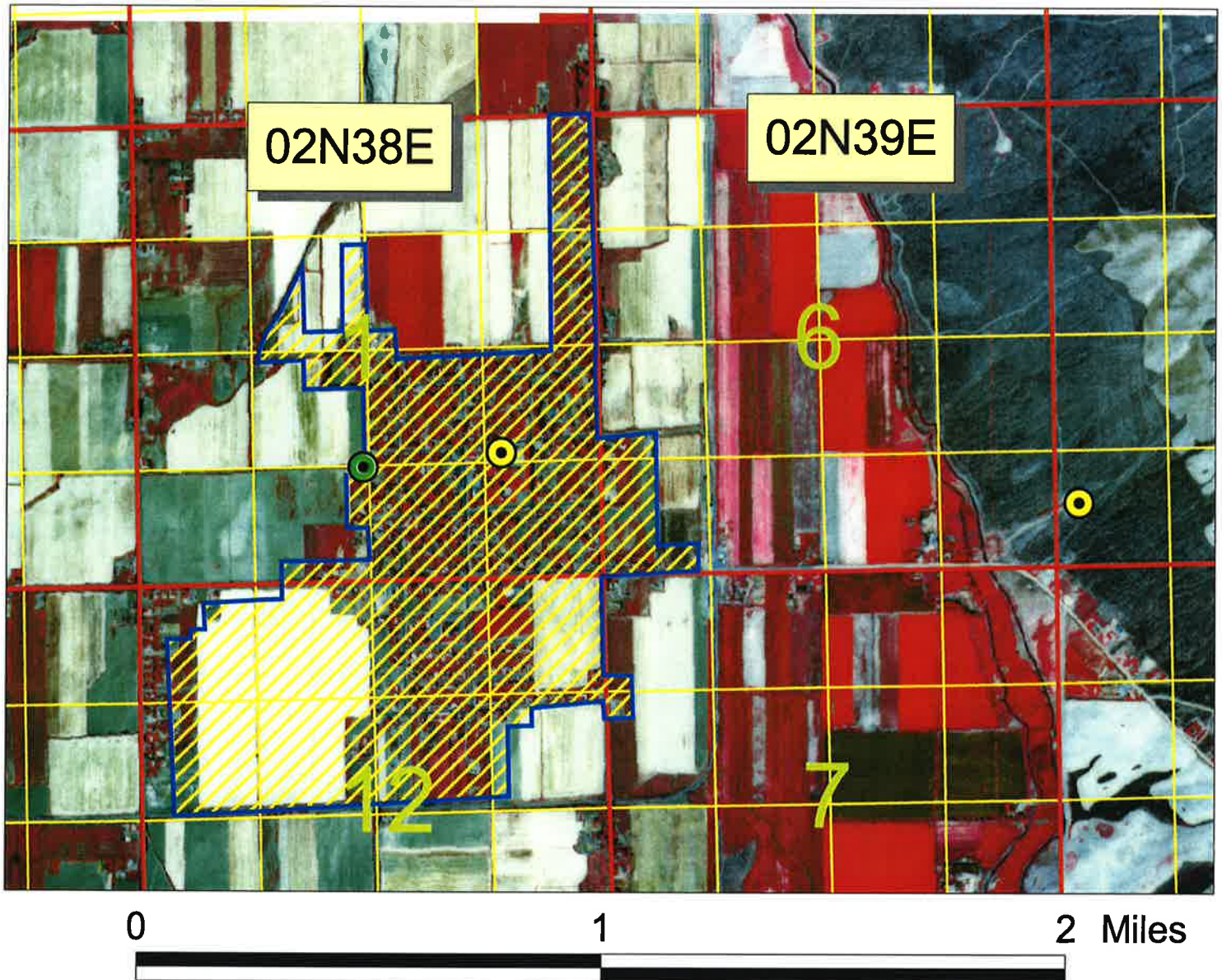
SCANNED

OCT 13 2004



Department of Water Resources

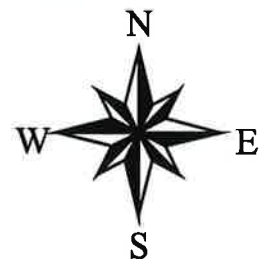
Claim No.: 25-04092



-  Point of diversion
-  Place of use
-  Sections
-  QQ

PROFILED

SCANNED
OCT 13 2004



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: July 2004

25-4092

THEORETICAL CAPACITY OF PUMP

$$\frac{10 \text{ HP} \times 8.814 \times 0.70}{97' + 65'} = 0.38 \text{ CFS}$$

LIFT + HP COME FROM EOP DOCUMENTATION

SCANNED

OCT 13 2004

PROFILED

SPECIFICATIONS

for

Material to be furnished for Iona Water Works

PUMP

Pump shall be a deep well, 24" stroke, power well head for 1500[#] net plunger load, motor driven, furnishing 47 - 67 G. P. M. from a 5 5/8" inside diameter well casing, working barrel to be brass. Pump to have a guaranteed efficiency of at least 70%. Water level in well will be approximately 97 feet below ground surface. Water to be raised to top of tank, 65 feet above surface.

DROP-PIPE

Drop pipe to be reamed out, inside and ends, so that valve leathers will pass without excess friction, to slip inside 5 5/8 casing and fit working barrel.

MOTOR

Motor to be furnished shall be designed for alternating current, 220 volt, 3 phase and 60 cycle with starting box.

Motor to be 10-H.P.

TANK AND TOWER

Tank shall be at 35,000 gallon capacity on a 50 foot tower, and tank to have cover, water guage, wood balcony with hand rail. Tank to be built of red wood and tower to be built of Douglas Fir. All timber used in construction to be live, sound, straight grain, free from all dead wood, knots, dry rot, cracks, shakes, pitch seams, or any other imperfections that might impair its strength. Tank to be built of staves steel banded, and tower shall be of proper size to carry filled tank and withstand high wind pressure.

PIPE

The water mains shall consist of Red wood or Douglas fir, machine banded, wood stave, sleeve connected pipe, built for a 150 foot head with factor of safety of 4. Pipe shall be made of live timber, sound, straight grained, entirely free

Ordered from
Northampton Co
Aug. 9 -
Due
Sept 23.

EOP

Northampton
Main
to be

Ordered from
Burton
Lumber Co
Aug 2-19
Due
Aug 30

Burton Lumber
D. G. B.
Re

Ordered from
Northampton
Lumber Co
Aug 2

from all dead wood, knots, dry rot, cracks, shakes, pitch seams or any other imperfections that might impair their strength or durability.

Staves shall be dressed on both sides to true circles of pipe and shall be of uniform thickness and width throughout their entire length with double V joint between staves.

Pipes are to be connected with machine bound sleeves, having double strength of body of pipe, Each piece of pipe and sleeve after being carefully inspected shall be dipped in a hot mixture of refined asphaltum and coal tar in such a manner as to cover outside of pipe, with exception of spigot end of pipe, with a thick coat of the mixture and then rolled in sawdust.

SPECIALS

Tees, Crosses, reducers, etc. are to be made of cast iron of first-class material, to be lead lined and made to fit machine bound pipe.

VALVES

Valves shall have hub ends, lead lined, iron body with bronze mounting, guaranteed to have a working pressure of 150 pounds.

HYDRANTS

Hydrants are to be of standard make, bronze mounted, rubber faced gate and drip valve. Drip valve must be able to completely drain hydrant when closed. Hydrant to be made for a five foot bury. Each hydrant to have an auxiliary valve and valve box. One end of valve to be bolted to flange of hydrant and the other end made with hub, lead lined.

VALVE BOXES

Valve boxes are to be of cast iron, of an adjustable type made for a five foot bury.

Service Conn.

Ordered
from
National
Tube Co.
Aug 2.
Due
Aug 30

Ordered
from
D. C. Dunbar
Aug 5
Sept. 3.

BIDDING BLANK

for

Material for Waterworks System.

PIPE 1260 ft. of 8" ^{2" Matheson Joint} wood stave pipe 20.00
 3300 " " 6" " " " 77.50
 7170 " " 4" " " " 4380

DROP
PIPE

100 " " 4" drop pipe 47.00

SPECIALS

15 - 4"x4" - T's	41.00	41.00
1 - 6"x4" - "	6.70	6.70
2 - 8"x8" - "	11.75	23.50
1 - 8"x6" - "	11.10	11.10
1 - 6"x6" - "	7.20	14.20
1 - 6" riser elbow	5.30	5.30
6 - 4x4 Crosses	9.60	57.60
1 - 6x4 "	4.85	29.10
3 - 2x2 "	7.55	7.55
1 - 6x8 "	1.75	5.25
2 - 6x6 "	16.50	16.50
1 - 6x4x2x2	4.25	4.25
3 - 4x2 "	8.60	17.00
3 - 6x4 Reducers large end spigot	6.60	12.00
1 - 8x4 " " "	5.00	20.00
1 - 8x6 " " "	7.10	7.10
	8.30	5.30

HYDRANTS

2660# Reg. lead for M.J. pipe 7.85 208.02

VALVES

1 - 8" gate valve	22.75
1 - 6" " "	22.75
6 - 4" " "	12.25
1 - 6" check "	27.00

PLUGS	3 - 2" Plugs	0.15	45
	2 - 6" "	1.00	2.00
	27 - 4" "	0.45	12.15
HYDRANTS	15- 4" Fire Hydrants, one-way.	72.00	
VALVE BOXES	10 Valve boxes, cast, adjustable	72.5	72.50
TOWER AND TANKS	1 Redwood Tank 35,000 gal. cap. on 50 ft. fire tower		1700.00
SERVICE CONNECTIONS.	750 lbs. extra heavy lead for 3/4" connections	9.40	
	2000 ft. 3/4" Galv. pipe	8.50	
	60 pc. 1 1/2"x5' curb pipe x	1.40	
	60 3/4" Minn. Curb cocks	2.05	
	60-1 1/2" Galv. couplings x	0.27	
	60- 1 1/2" curb caps x	0.20	
	60- 3/4" lead flange serp. cocks	2.20	
	60- 3/4" lead flange unions	0.71	
	1 Deep well pump, capacity 47-67 G. P. M. under 165 ft. head	6.75.40	6.75.40
	1- 10 H. P. 220 V. 2-phase 60 cycle motor	350.00	


Pump, Inc.
Walker

 Ed (E.T.) Walker
 529-9240

 Sales — Service — Repair
 All Types Pumps
 Turbine Specialists
 P.O. Box 51 • Rigby, Idaho 83442

PUMP RECORD

 Date: April 11 1988

 Written By: Doyle

 Name: City of Tona

 Location of Pump: Tona

 Make of Pump: sub

Serial No.:

Well Depth:

Casing Size I.D.:

 Static Water Level: 80'

Well Test:

 Driver: dit

 H.P.: 25

Frame No.:

 Model: 2366056010

Serial No.:

 R. P. M.: 3450

 Make: Franklin

Upper Brg. #:

Lower Brg. #:

 Volts: 230

N.R.R.:

Yes:

No:

C.D.:

GEAR Drive:

H.P.:

Ratio:

Frame No.:

Model:

Make:

Serial No.:

N.R.R.:

Yes:

No:

C.D.:

Discharge Head:

Base Dia:

Register Dia:

Discharge Size:

Tube Nipple Size & Length:

Head Shaft Size:

Length:

K. W. Size & Length:

Oil or Water:

Length of Head Shaft from Top of Clutch to Top of Shaft:

 Column Total Length: 118

 Col. Size & Length: 4x21

 Straight or Taper:

Tube Size & Length:

Tube R□ or L□

Shaft Size:

Shaft Length:

Shaft Threads Per Inch:

 Make Bowls: Nat

 No. Stages: 4

Size O.D.:

Impeller Dia.:

Tube Stickup:

 Shaft Stickup: 56 x HC

Tube Threads Per Inch:

Suction:

Size:

Length:

No. Thds. Per Inch:

Strainer:

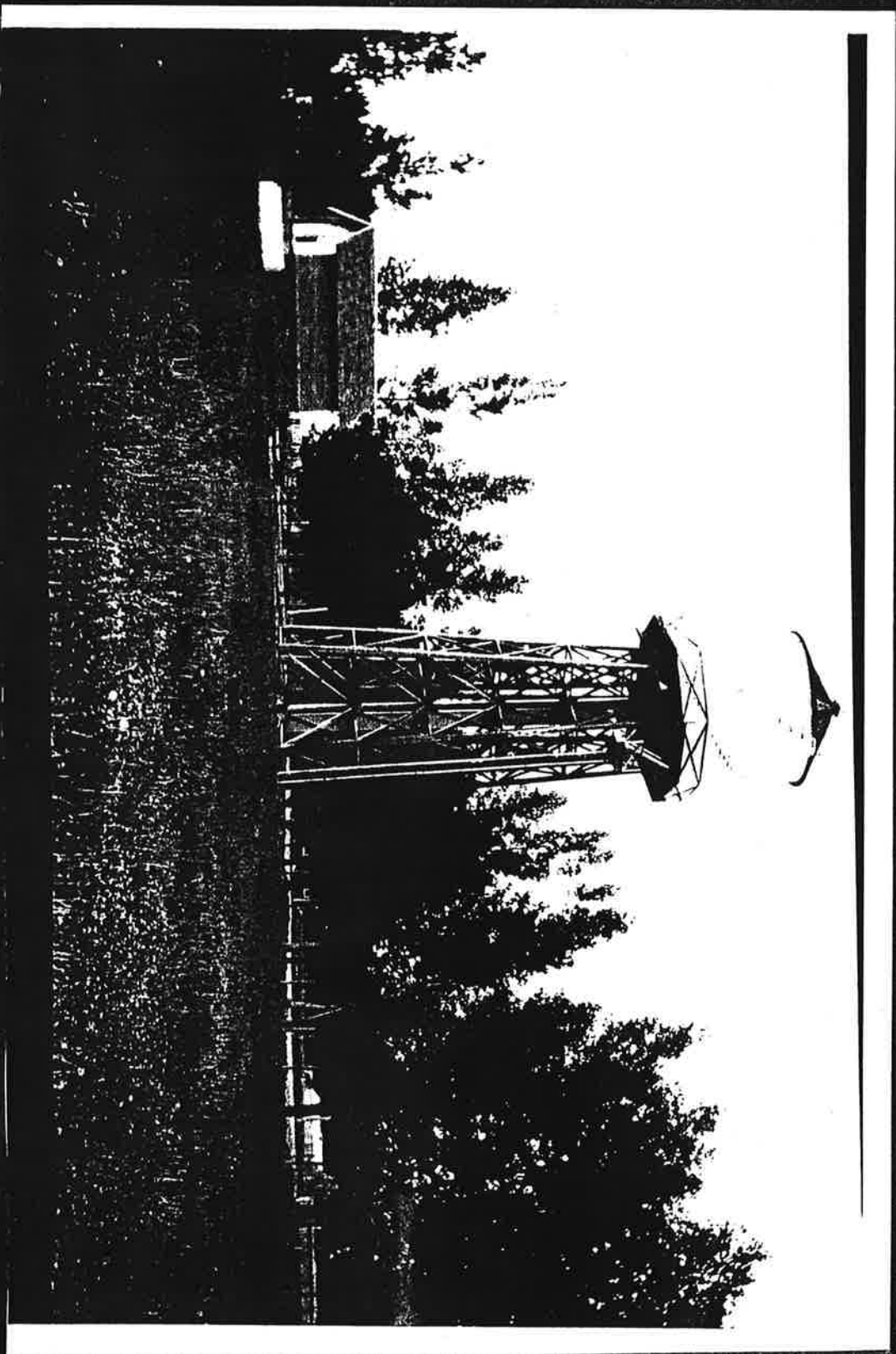
Size:

Type:

Miscellaneous:

BF-300

Appropinqua 1905 White Lake ;





Craig Rockwood
Mayor

CITY OF IONA

Office of the Mayor
P. O. Box 487
Iona, Idaho 83427

RECEIVED

MAR 22 2004

Department of Water Resources
Eastern Region

Phone: (208) 523-5600

March 18, 2004

Mr. Michael Holliday
Idaho Department of Water Resources

Dear Mr. Holliday:

This letter is intended to serve as an affidavit for a priority water right for a well developed in 1910 in the City of Iona. The well was owned and operated by the City of Iona and served as the City's primary water source for many years. Although we have no documentation that we can find to establish this claim we have the testimony of the following individuals that can confirm the wells existence and use.

1. Hubert Rockwood is 83 years old and has been a lifelong resident of Iona. He also served on the Village Council when the well was in use. His address is 5157 E Hansen Ave., Iona.
2. John Elliott is 84 years old and has been a lifelong resident of Iona. He served on the Village Council when the well was in use. His address is 5462 E Rockwood Ave., Iona.
3. Ross Johnson is approximately 65 years old and has worked for the City of Iona for almost 30 years. His address is 5445 E Rockwood Ave., Iona.

These individuals, as could many others, can personally verify the existence and the City's use of this well. We ask that the City's claim for this water right be maintained and that it be transferred to our existing operational wells or maintained for future use.

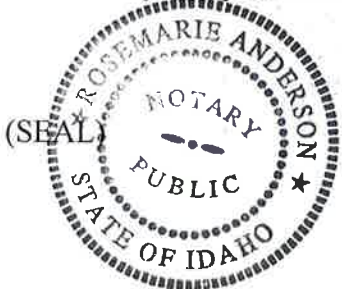
If you need any further information please feel free to call me at 529-1218. We appreciate you assistance in this matter.

Sincerely,

Craig Rockwood
Mayor

On this 18th day of March, 2004, before me, the undersigned, a Notary Public for Idaho, personally appeared Craig Rockwood, the Mayor of the City of Iona, known to me and signed this document.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rosemarie Anderson
Rose Anderson, Notary Public

Wahona Falls, Idaho
Residing

PROFILED

SCANNED

OCT 13 2004

PROFILED

Rest said he would submit EOP and a map of the service area. Rest thought that this well produced about 300 GPM.

SCANNED
OCT 13 2004

E 667532

P/D N 271928

Rest said he would submit EOP and a map of the service area. Rest thought that this well produced about 300 GPM. Rest said he would submit EOP and a map of the service area. Rest thought that this well produced about 300 GPM. Rest said he would submit EOP and a map of the service area. Rest thought that this well produced about 300 GPM.

25 HP

10/7/2003

On 10/17/2001, I measured 1278 GPM. Installed Meter. CMTR read 1335 GPM.

125 HP 65-75 psi

E 666974.50

N 271854.70

H0000335, E0007149 MAIN WELL

From WMS

25-4092

P/D



10/7/2003 E0007149, A0000335 MAIN WELL

25-4092 was transferred to this well.

This well has 1.20 cfs from 25-7623 (a post 1987 license).

PROFILED

SCANNED

OCT 13 2004

SCANNED

JUL 30 2001

SEPTEMBER 13, 1993

CITY OF IONA
PO BOX 487
IONA ID 83427

RE: TRANSFER

Dear Sir:

Our office has received notice of your approved transfer #4107 of water right #25-04092. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer. Enclosed is a copy of the amended claim for your records.

Please review the notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copy with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

MICROFILMED

APR 12 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4107
WATER RIGHT NO. 25-04092

Regin H. J. H.
RECEIVED

SEP 01 1993

This is to certify that: **CITY OF IONA**
PO BOX 487
IONA ID 83427

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	1.50 CFS

SOURCE

GROUNDWATER

Priority: 04/01/1910

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 1, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Place of use is located within the city limits of Iona.
5. The well previously used under Right No. 25-04092 shall be abandoned in a manner which complies with Department well abandonment rules.

☒ PULL ADJUDICATION CLAIM

☒ GIVE TO ERIC

☒ CHECKED AND DATA ENTERED

☒ RECEIVED BACK FROM ERIC

☐ SEND LETTER TO CLAIMANT

☐ FILE IN "P" FILE

MICROFILMED
APR 12 1994

TRANSFER NO. 4107
WATER RIGHT NO. 25-04092

Dated this 17th day of August, 1993.

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

APR 12 1994

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 4107

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

**RECEIVED
AUG 13 1993**

Name of applicant City of Iona Phone (208) 523-9800
Post Office address Box 487, Iona, ID 83427

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Old well to be abandoned, new well to be dug.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|-----------------|-----------------------|------------------|---------------------|
| <u>A25-04092</u> | <u>4/1/1910</u> | <u>1.5 cfs</u> | <u>Municipal</u> | <u>1-1 to 12-31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.5 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	1	2N	38E	Bonneville	New Well #3

5. Lands irrigated or place of use: The City of Iona

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

AUG 25 1993

Total acres _____

PART 1**6. General Information:**a. Description of diversion system Pump into city water system.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

City wishes to abandon old well and dig new one.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

RECEIVED**AUG 25 1993**

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Karen M. Hansen Mayor
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of April, 1993.

Betty J. Thompson
BETTY J. THOMPSON, Notary Public
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by Eastern Region Date 4-20-93 E018478Published in Post Register Copies of protest forwarded by _____Pub. dates April 29; May 6, 1993 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

NOTARY PUBLIC

AUG 25 1993

CITY of IONA
BOX 487 IONA, IDAHO 83427

RECEIVED

MAY 10 1993

Department of Water Resources
Eastern District Office

May 10, 1993

The little well in the compound on Rockwood Ave. was equipped with a 35 horse power submersible pump. Depth of well is approximately 140 feet. Well piping was approximately 4 inches. Water lift approximately 80 feet.

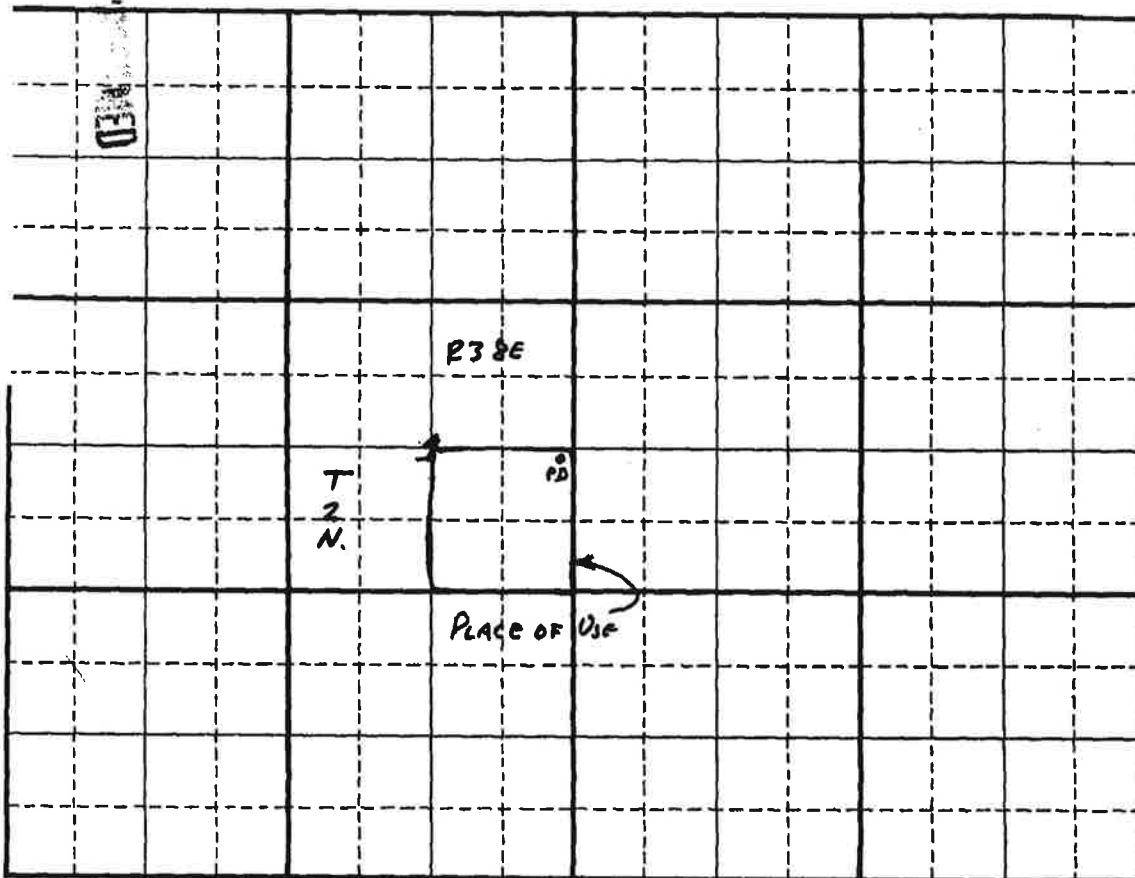
Sign

Boss L Johnson
Maintenance Supervisor

MICROFILMED

AUG 25 1993

(B) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Bennettville

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

City of Jona Jona
by W.A. Slone Mayor
(Claimant)

Sworn to before me this 20 day of Aug

19 80.

Alice Bodily
Notary Public
Residing at 55 West Bodily Ave. Jona, Ida.

My commission expires

29 Oct 1982

FOR DEPARTMENT USE ONLY

Received by BR Date 10/23/80 Exception filed by: HLJ/SA/TK Date 10/24/80 # 17073
Prelim. check by HLJ/SA/TK Date 10/24/80
\$0.00 fee received by HLJ/SA/TK Date 3/5/81
Published in Post Register
Dates 3/19 & 3/26/81

Forwarded to
claimant by:

Date

ABANDONED POINT OF DIVERSION



POOR ORIGINAL

ABANDONED POINT OF DIVERSION



NEW WELL -



MICROFILMED
APR 12 1994

25-64092

May 6, 1991

CITY OF IONA
PO BOX 400
IONA ID 83427

RE: **Evidence of Priority**

Dear Sir:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the **Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority dates by **June 6, 1991**, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED
NOV 10 1992

CITY OF IONA

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04091
CITY OF IONA
P.O. BOX 400

IONA

ID 83427

A25-04092
CITY OF IONA
P.O. BOX 400

IONA

ID 83427

MICROFILMED
NOV 10 1992

JUL 30 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04092

Date Received: 8/23/1989

Receipt No: E009951

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF IONA
Address: P.O. BOX 400
IONA ID

208-523-5600

83427

2. Date of Priority: APR 1, 1910

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	1		NE	SW		BONNEVILLE

5. Description of diverting works:

WELL, 140' DEEP, 25 HP. MOTOR, MUNICIPAL DISTRIBUTION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.500		

7. Total Quantity Appropriated is:

1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

M/ MUNICIPAL USE WITHIN THE CITY OF IONA.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

MICROFILMED

APR 12 1994

13. Other Water Rights Used:
A25-07014/04091.

14. Remarks:

P/U WITHIN THE CITY LIMITS OF IONA.

P/D LOCATED ON LOT 8, BLOCK 7.

** FIELD EXAM DONE PURSUANT TO TRANSFER, SEE ATTACHED TO CLAIM **
ESV 7/20/93

** CLAIM AMENDED PURSUANT TO APPROVED TRANSFER NO. 4107,
ESV 9/10/93

15. Basis of Claim: STATUTORY CLAIM

200⁰⁰⁷

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04092
Date Received: 7/19/1989
Receipt No: E009951/91
Received By: gmc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF IONA
Address: P.O. BOX 400
IONA, ID

208-523-5600

83427

2. Date of Priority: APR 01, 1910

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	1	SW	NE	SE		BONNEVILLE

5. Description of diverting works:

WELL, 140' DEEP, 25 HP. MOTOR, MUNICIPAL DISTRIBUTION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.500		

7. Total Quantity Appropriated is:

1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

M/ MUNICIPAL USE WITHIN THE CITY OF IONA.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

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13. Other Water Rights Used:
A25-07014/04091.

14. Remarks:
P/U WITHIN THE CITY LIMITS OF IONA.
P/D LOCATED ON LOT 8, BLOCK 7.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Mayor of
City of Iona Organization, that I have signed the foregoing
document in the space below as Mayor of
City of Iona Organization and that the statements contained in the
foregoing document are true and correct.

Loren W. Hansen
Signature of Authorized Agent

Mayor City of Iona
Title and Organization

7-19-89
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of July 19 89.

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID.

My Commission Expires 6-14-1994
Date: 07/19/89

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