

05/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2170

NAME AND ADDRESS: JO ANN LANCE
6767 N 15 E
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.620 CFS
263.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.22 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 688 AF. COMBINED RIGHT NOS.: 25-2169, 25-2170,
AND 25-10900.

PRIORITY DATE: 05/26/1967

POINT OF DIVERSION:

T04N R37E S3 NWNENE Lot 1 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.620 CFS 263.00 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T04N R37E S03 Lot 1 NENE	28.0	T04N R37E S03 Lot 2 SENE	27.0
T05N R37E S34 Lot 7 NESE	24.0	T05N R37E S34 Lot 6 SESE	32.0
T05N R37E S35 SWSW	27.0	T05N R37E S35 SESW	34.0

172 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 172 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 25-2169, 25-2170, AND 25-10900.

This right is limited to the irrigation of 111 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Use of this right is combined with water from Long Island Irrigation
Company.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 25-2169, 25-2170, AND 25-10900.

RIGHT NO. 25-10900 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.

Water Right 25-2170

SCANNED

1

AUG 30 2004



Department of Water Resources

Claim No.: 25-02170



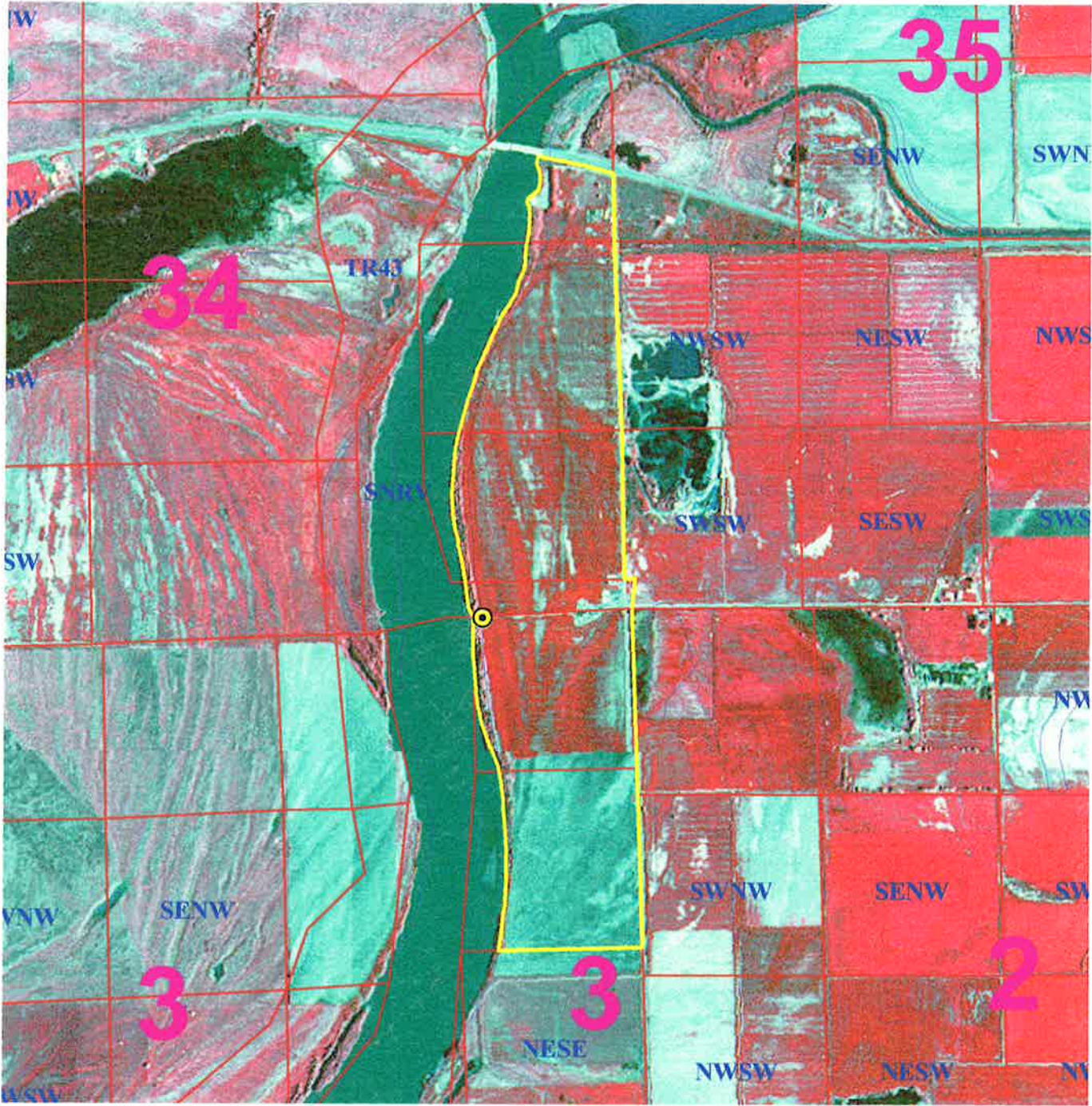
-  Point of diversion
-  Place of Use
-  Sections
-  QQ

SCANNED
AUG 30 2004

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: May 2004

Water Right Claim Number 25-02170
Townships , 5N37E, 4N37E

12/22/2000



Irrigated Area

Place of Diversion

Legend

Section Line

Quarter Section Line

Roads

Streams and Canals



 SPATIAL
DYNAMICS

AJ5809NP
No. A25-02170

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 62

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALTA QUALMAN	05/26/1967	IRRIGATION	04-01 11-01	0.620 CFS	
C	JO ANN LANCE 6767 N 15 E IDAHO FALLS ID 83401 (208) 523-7453			TOTAL DIVERSION: CONSUMPTIVE USE:	0.620 CFS	277.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04N R37E S03 Lot01(NWNENE)

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04N	37E	3	:	01-25			02-28	:					:					:					:	53.0
05N	37E	34	:					:					:					:	07-27			06-31	:	58.0
TOTAL ACRES																								111.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 35-02394, LONG ISLAND CANAL SHARES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-10900

Remarks: GEN

***** MEMO TO FILE *****

ORIGINALLY LICENSED IN WRONG BASIN. NOTIFIED ROBERTA G. WHO
ISSUED NEW NUMBER: 25-2170. RECODE THIS CLAIM WITH NEW NUMBER
DURING REVIEW STAGE. ESV 11/16/88

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/30/91 COX 03/29/95 POST-STD

8/15/2003
DANE Paul an
2169 per
claimant
MWA

permissible bed

M H

05/04/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-2170

JO ANN LANCE

6767 N 15 E

IDAHO FALLS ID 83401

Telephone Number: (208) 523-7453

RECEIVED

NOV 17 2004

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-4-04

SIGNATURE: JoAnn Lance

Please print your name: JoAnn Lance

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

NOV 17 2004

25-2169, 25-2170

3/5/2004

Called with the back house re: above claims. He said that they switched from a 40 HP to a 100 HP pump when they expanded the system in order to average $5\frac{1}{2}$ of SW $\frac{1}{4}$ of sec 35, 5N 37E (Rising Stone enlargement claim 25-10900). Well depth is 105' and static water level is about 4'. Affluent in 25-10900 says that enlargement took place in 1985.

He will call me back to let me know if he wants Stone's claim to be recommended as an enlargement, which would put a portion of his water on his land. Stone and Lance would have to be shown as W/P owners on all 3 claims.

SCANNED

AUG 30 2004

Water Right Number 25-2170

Recommended as Claimed

☐ Claimed as Beneficial Use, ☒ Claimed as Licensed, ☐ Claimed as Decreed

NOTES:

Log for claim 25-02170

Spatial Dynamics CAT

12/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n37e	3	SENE	28	30	
04n37e	3	WENE	25	30	
05n37e	34	NESE	27	29	
05n37e	34	SESE	31	30	
05n37e	34	?	0	7.6	GCDB irregular here due to river, tracts are inconsistent
05n37e	86	SNRV ?	0	6.5	GCDB irregular here due to river, tracts are inconsistent
Totals:			111	133.1	

DECEMBER 30, 1991

ALTA QUALMAN
6767 N 15 E
IDAHO FALLS ID 83401

RE: RENUMBERED NOTICE

Dear Mr. Qualman:

The Department has changed the identification number for Notice of Claim #A35-02881. The new number is #A25-02170. We have also modified receipt E003739 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED
NOV 10 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

25-2170

License of Water Right No. 33618/35-2881 Priority May 26, 1967 Amount 0.62 cfs

THIS IS TO CERTIFY, that LEON F. QUALMAN

of Roberts, Idaho, has complied with the terms and conditions of Permit

No. 33618/35-2881 issued pursuant to Application for Permit dated May 26, 1967,

and has submitted proof to the Department of Water Administration on April 17, 1972,

that he has applied water to a beneficial use; an examination by the Department indicates that the

works have a capacity of 0.62 cfs, and that the water has in fact been applied to a

beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:

Amount 0.62 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.62 cfs of water be diverted at

any one time, said waters to be diverted within the _____

(Lot 1) NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 3, Twp. 4 N, Rge. 37 E, B. M.

in the county of Jefferson; and that the amount of water so diverted and to which such

right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can

actually be beneficially used and shall not exceed 263 acre feet per year or _____

3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	37 E	34													27			31	58
															(lot 7)			(lot 6)	
4 N	37 E	3	25			28													53
			(lot 1)			(lot 2)													

Total number of acres irrigated 111

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

November, 19 72.

Director

35 2881

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41879
Permit No. G- 33618
District No.

Cope Drilling and Pump Co.
P.O. Box 1196, Idaho Falls, Idaho

1. Name of Applicant: Leon F. Qualman
Postoffice address: Route #1, Roberts, County: Jefferson State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 2.68 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34
Twp. 5 N , Rge. 37 E , B.M., County of Jefferson
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well
8. Estimated cost of works: \$ 7,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: a water right from a gravel pit in the amount of 200 inches,
(a) all (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

Applicant.

Agent.

Correction application received;

Governor

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals	
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄		
5 N	37 E	34	26				40								40				28	134

LICENSE ISSUED FOR 0.62 AC. FL.
LICENSE PAGE NO. _____

35 2881

Address all communications to:

Cope Drilling and Pump Co.

P. O. 1196-Idaho Falls, Idaho

APPLICATION FOR PERMIT

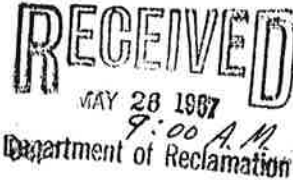
TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G

41879
33618

Permit No. G

Water District No.



1. Name of applicant: Leon F. Qualman

Post office address Rt. 1 - Roberts County Jefferson State Idaho

2. Quantity of water claimed: 2.68 Cu. Ft.

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34

Twp. 5N, Rge. 37 E, B.M., County of Jefferson

5. Water is to be used for: Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works: Drilled well

8. Estimated cost of works: \$ 7,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is five years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors:

33618

Remarks: This well 1' be the prime source of water and the er from the
gravel pit is supplemental. At times this gravel pit does not have
any water at all.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leon F. Qualman
Applicant

By _____, Agent

33618

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:_____

a water right from a gravel pit in the amount of 200 inches

(a) ~~200~~ All (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33618

Approval of State Reclamation Engineer

The number of this permit is G. 33618
Recorded in Book 117 Page 33618 Approved June 10, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before December 8, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before June 8, 1972

Witness my hand this 8th day of June, 19 67

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho,

and PETE T. CENARRUSA, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 8th day of June, 19 67

Countersigned:

STATE OF IDAHO

By

Pete T. Cenarrusa
Secretary of State

By

Don Samuelson
Governor.

No. G 33618

PERMIT

Date of first receipt at office of State Reclamation Engineer

May 26, 1967 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.50

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

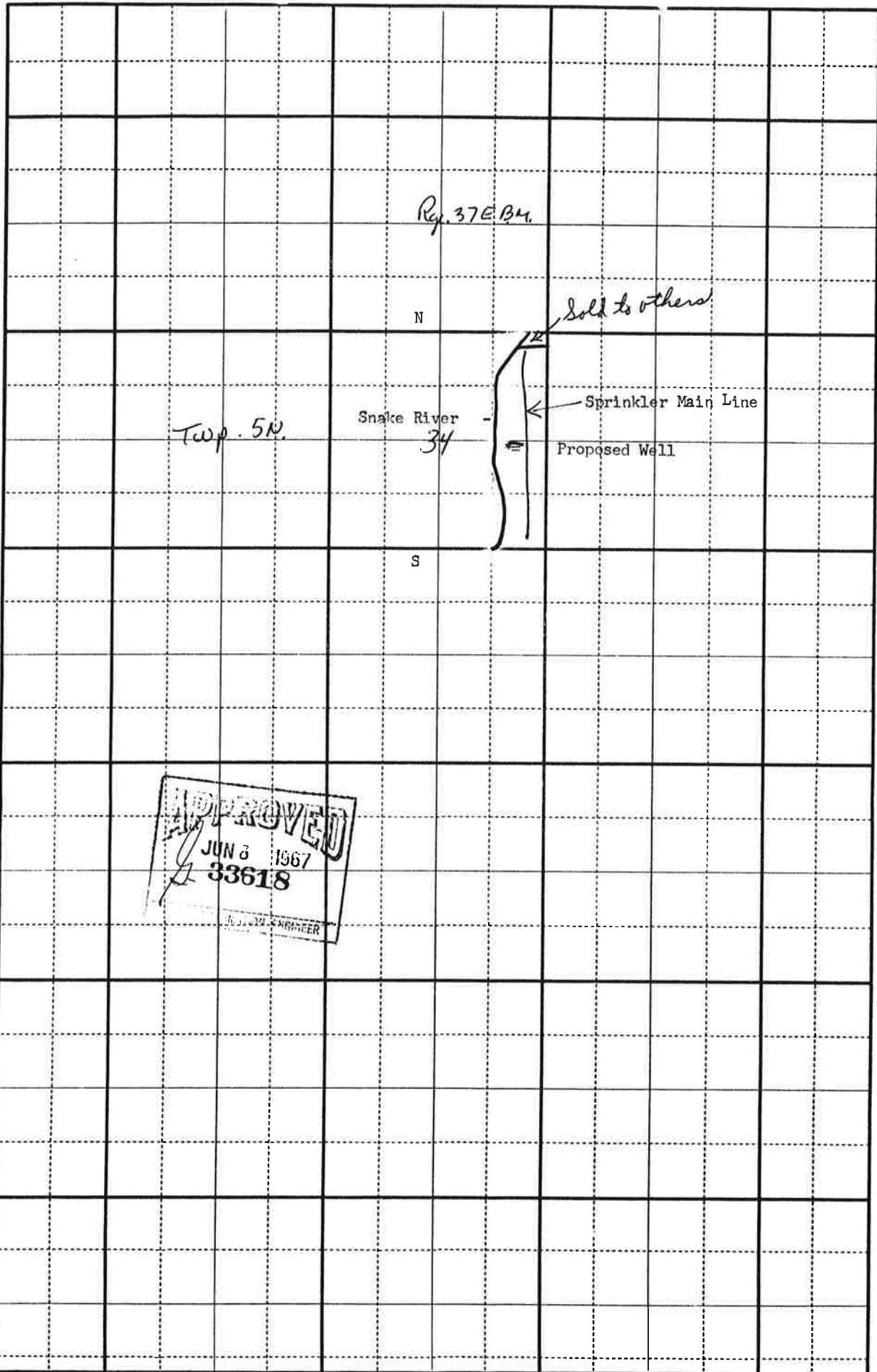
For each additional Sec. Ft. or Fraction

Thereof 25

33618

NAME OF APPLICANT... LEON F. J. JAN.

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33618

FIELD REPORT

1. Name of permit holder Leon F. Qualman
Post office address Route # 1, Roberts, Idaho Phone ~~754-~~ ~~745-~~ 4397
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.68 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.68 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 N N/S, Range 37 E E/W, B.M., Section 34, Subdivision NE 1/4 SE 1/4, Jefferson

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4

Other Points of Diversions: _____

Description of diverting works: 40 hp Peerless, 14" casing, well depth-105', pumped into sprinkler line

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

35 2881

TOTAL ACREAGE

134

Permit No. 33618/35-2881

Examination for b/u

T.
5
N

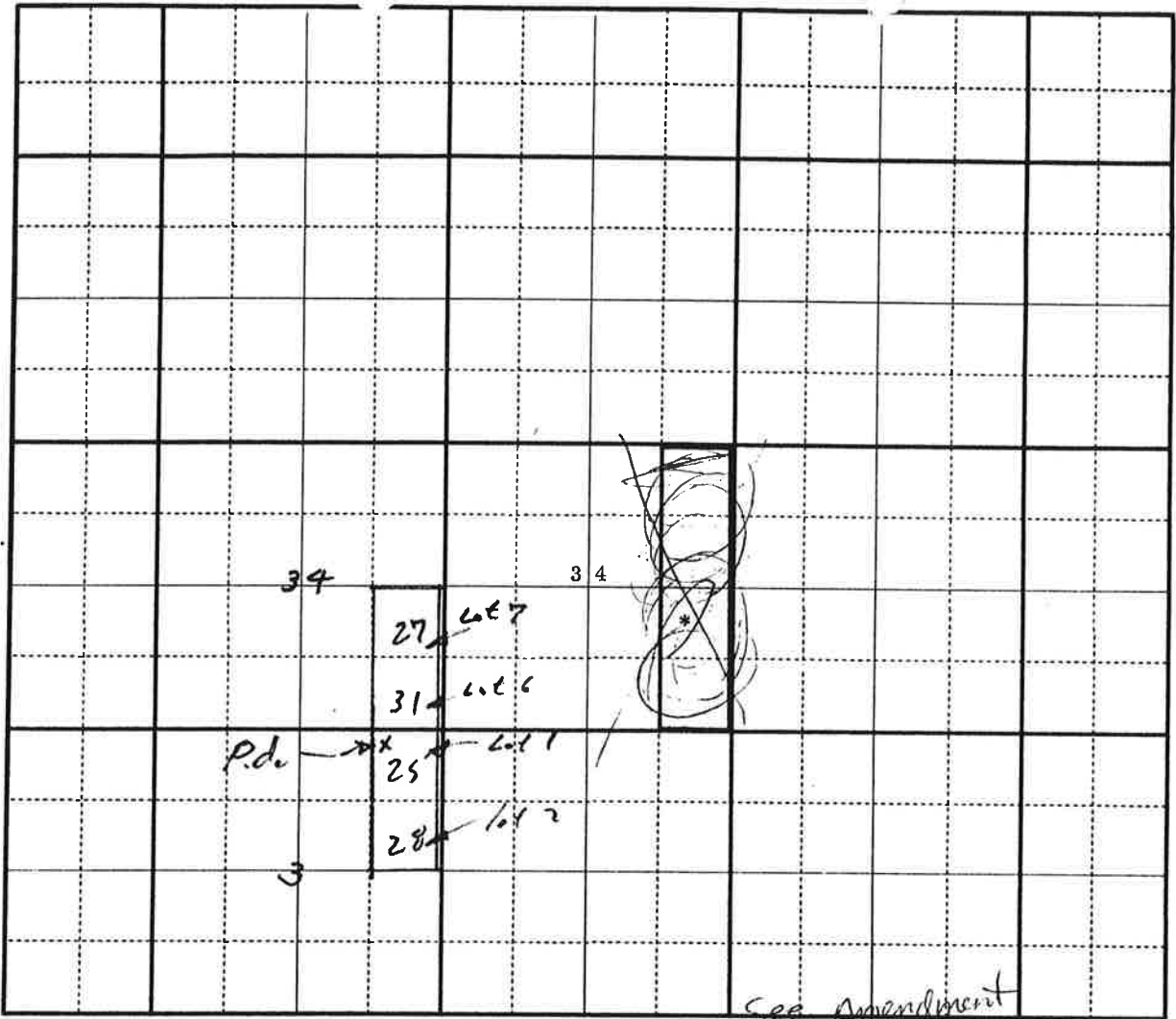


Diagram of System

DATE OF EXAM July 14, 1972

ACREAGE
Found 111
Recommended 111

384.5 Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 0.62 c.f.s. V = 263 AF/Ann AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N.A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N.A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.62 cfs Method of measurement Pitot Tube

Total Q recommended 0.62 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 263 AF/Ann

Recommended Amendments:

P.D. Amendment Completed
Place of Use Amendment Completed
Other _____
None _____

MEASUREMENT CALCULATION: (1 line operating)
63 NOZZLES (5/32" DIA ORIFICE) @ 32 PSI ave
pressure averaging 3.77 gpm / nozzle = 0.59 cfs
Leakage estimated at 10%
(0.62 cfs)(1.9835)(214 gpm) = 263 AF/Ann TOTAL Q = 0.62 cfs

SYSTEM DESCRIPTION:

GE Pump Motor 40Hp Ser# NOEJ 6790387
Borg-Warner - Beepwell Turbine Pump Ser# 354700
Pump, to Portable Main has 8" Thence to laterals.

REMARKS: System shown by owner.

Examiner's Signature William R. Rhoads Date Aug 23, 1972

Checked by Norman C. Young Date Sept. 13, 1972

Approved by _____ Date _____



E003739

11/ 3/1988

QUALMAN, ALTA

ADJUDICATION FEE

410162 9337 6490

236.00

CHECK

1358

\$236.00

Water Right Numbers

A25-02170

A25-10901

A25-02169

-

-

Remembered from A35-02881

Region: EASTERN

Signature: _____

J. Coy
12/30/91

MICROFILMED
NOV 10 1992

DEC 13 1988

Department of Water Resources

MEMO

Shaw
From: ~~TO: Roberta Garrett, S.O.~~
Eastern Regional Manager

DATE: Nov. 3, 1988

TO: ~~FROM: Eric Verner, Eastern~~ *cl*

RE: Licenses 35-02881 & 35-02394 pursuant to memo of 10/26/88 by Dave Shaw.

The current owner of these licenses filed his adjudication claims with me on the first. In the process I found that these two licenses have been numbered in the wrong basin. They should be renumbered to basin 25. The property lies on the south and east side of the Snake River which puts it in basin 25.

Please let me know when the new numbers are assigned so I can update the adjudication data base.

Tx, EV

35-2881 renumbered 25-2170
35-2394 renumbered 25-2169

RECEIVED

JAN 5 1989

Department of Water Resources
Eastern District Office

MICROFILMED
NOV 10 1992

\$161⁰⁰

4

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A25-02170 SC
Ident. Number: ~~A35-02881~~
Date Received: 11/01/1988 12/30/91
Receipt No: E003739
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALTA QUALMAN 208-523-7453
Address: 6767 N. 15 E.
IDAHO FALLS, ID 83401
OR
Name: JO ANN LANCE 208-523-7453
Address: 6767 N. 15 E.
IDAHO FALLS, ID 83401



2. Date of Priority: MAY 26, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	37E	3	NW	NE	NE	1	JEFFERSON

5. Description of diverting works:
100' X 20" W/ 100HP PUMP TO INTO MAINLINE, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 277.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
NOV 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	37E	3	NE	NE	1	IRR	25.0
			SE	NE	2	IRR	28.0
			Section Acres				
05N	37E	34	NE	SE	7	IRR	27.0
			SE	SE	6	IRR	31.0
			Section Acres				
Total Acres						111.0	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-02394, LONG ISLAND CANAL SHARES

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33618

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alta Qualman Date: Nov 1 - 88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of November 19 88

Seal

J. J. Wakeman
Notary Public

Residing at Idaho Falls, Idaho
My Commission Expires 4-9-93



BIG

SIX

CANAL

27

26

25

BM 4779

way Beach

BM

4773

34

34

POD

T5N
T4N

3

BM

4774

L4

R=

37

E

12

Dry

4771

Levee

772

10

11

2

MICROFILMED
NOV 10 1992

SOUTH

4771

BM

4771

MISSION

NORTH PARKS

A35-02394
A35-02881

57.6 H
Taken place

T4N
57.5 H
South End

HOUSE
435-10128

591 A
North End

R 37E

८३

435-10127

CONDITION - WITH
MOST FILMS

↓ N