

05/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2169

NAME AND ADDRESS: JO ANN LANCE
6767 N 15 E
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
400.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.22 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 688 AF. COMBINED RIGHT NOS.: 25-2169, 25-2170,
AND 25-10900.

PRIORITY DATE: 01/15/1955

POINT OF DIVERSION:

T04N R37E S3 NWNENE Lot 1 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.000 CFS 400.00 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T04N R37E S03 Lot 1 NENE	28.0	T04N R37E S03 Lot 2 SENE	27.0
T05N R37E S34 Lot 7 NESE	24.0	T05N R37E S34 Lot 6 SESE	32.0
T05N R37E S35 SWSW	27.0	T05N R37E S35 SESW	34.0

172 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 172 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 25-2169, 25-2170, AND 25-10900.

This right is limited to the irrigation of 100 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

05/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Use of this right is combined with water from Long Island Irrigation
Company.

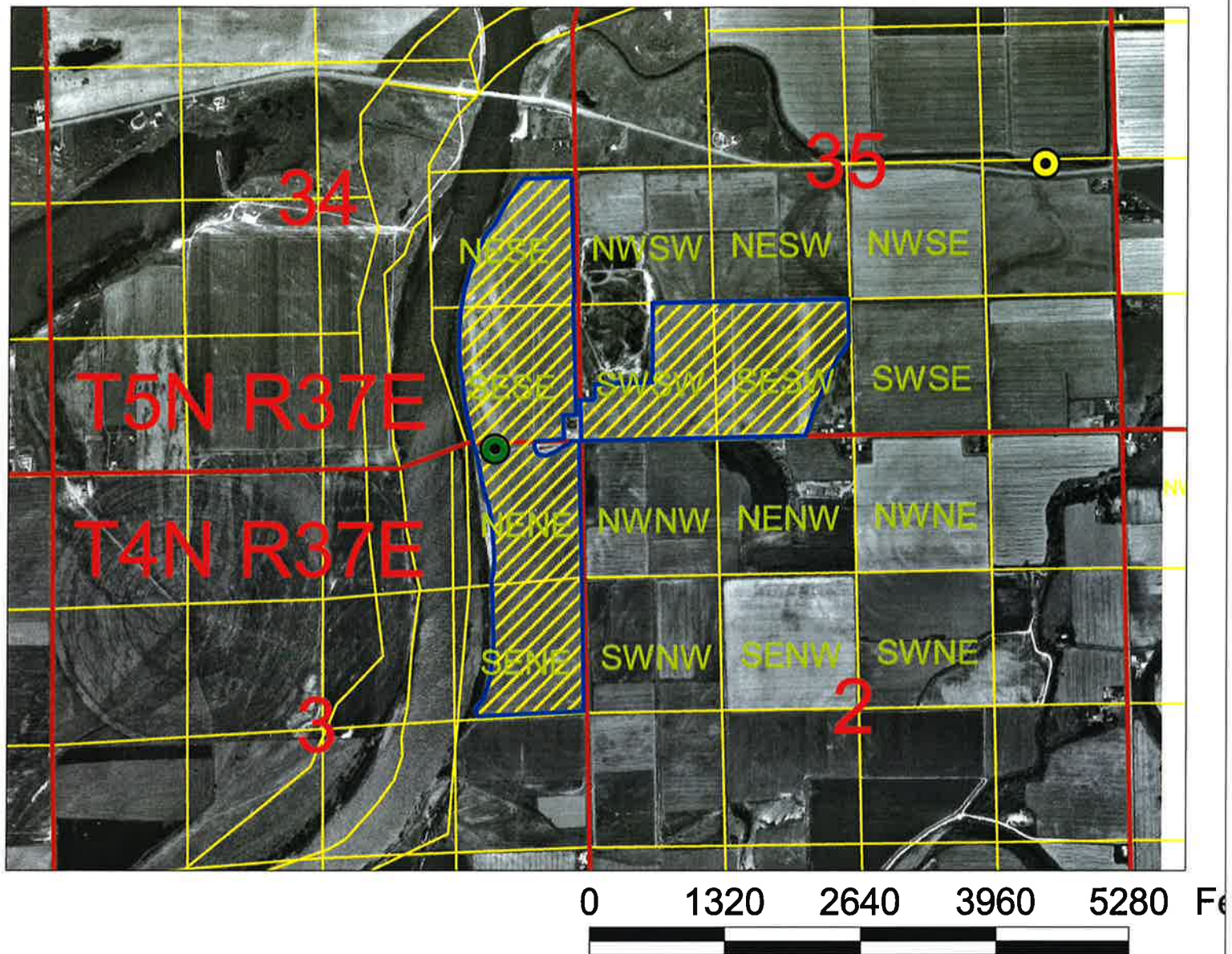
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 25-2169, 25-2170, AND 25-10900.

RIGHT NO. 25-10900 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.



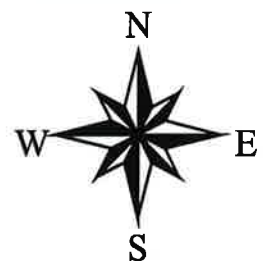
Department of Water Resources

Claim No.: 25-02169



- Point of diversion
- ▨ Place of Use
- ▭ Sections
- ▭ QQ

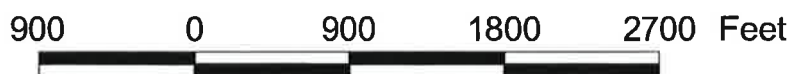
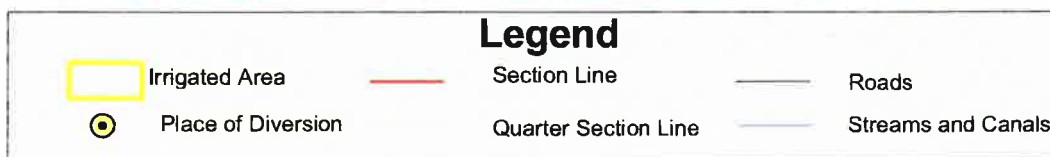
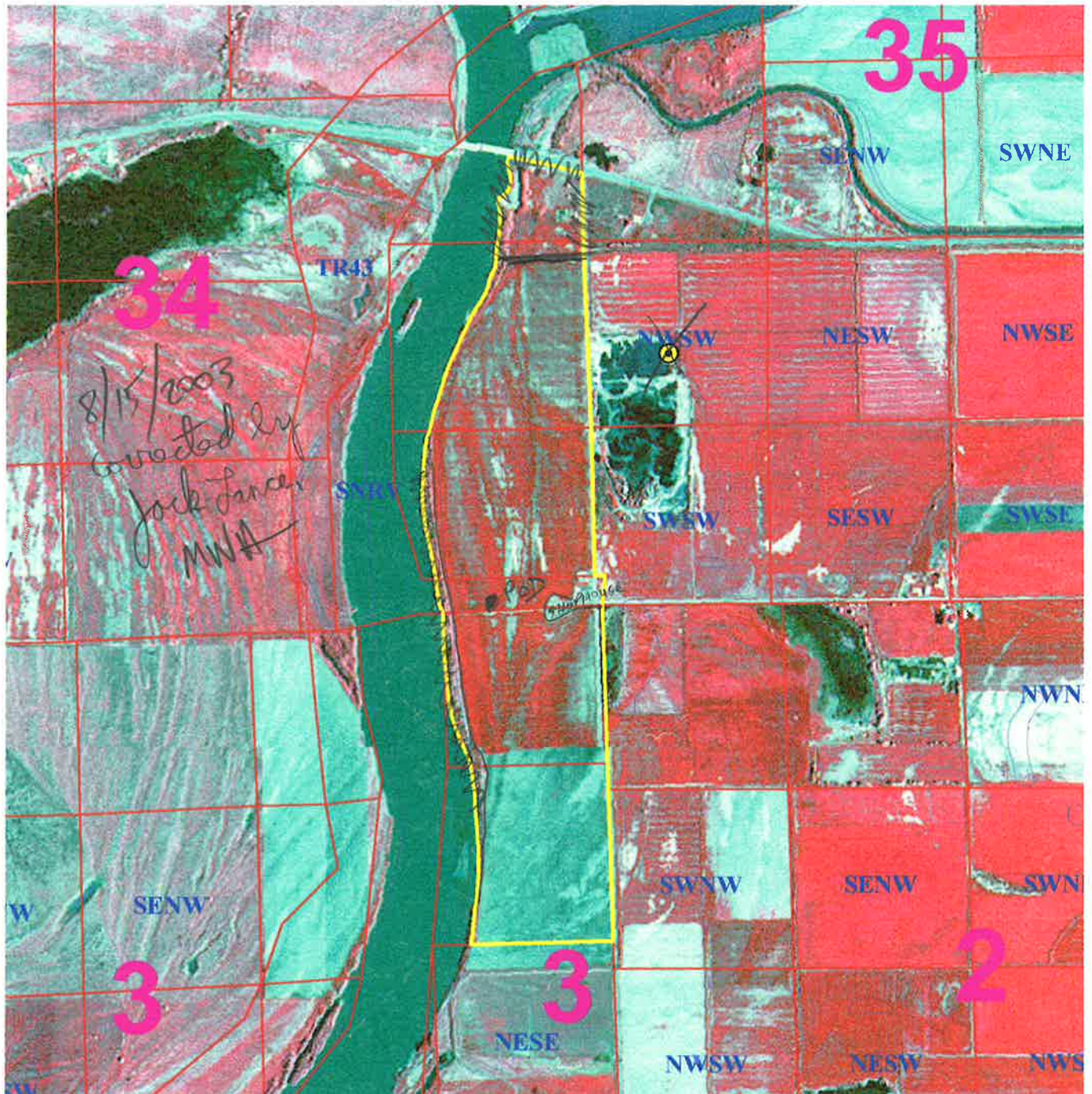
SCANNED
AUG 30 2004



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: May 2004

Water Right Claim Number 25-02169
Townships , 5N37E, 4N37E

12/22/2000



Spatial
DYNAMICS



MA

05/04/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-2169

JO ANN LANCE

6767 N 15 E

IDAHO FALLS ID 83401

Telephone Number: (208) 523-7453

RECEIVED

NOV 17 2004

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-4-04

SIGNATURE: JoAnn Lance

Please print your name: JoAnn Lance

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED
SCANNED

NOV 17 2004

25-2169, 25-2170

3/5/2004

Called with Jack Vance re: above claims. He said that they switched from a 40 HP to a 100 HP pump when they expanded the system in order to manage $5\frac{1}{2}$ of SW $\frac{1}{4}$ of sec 35, 5N 37E (Rising Stone enlargement claim 25-10900). Well depth is 105' and static water level is about 4'. Affidavit in 25-10900 says that enlargement took place in 1985.

He will call me back to let me know if he wants Stone's claim to be recommended as an enlargement, which would put a portion of his water on his land. Stone and Vance would have to be shown as WP owners on all 3 claims.

8/15/2003

25-2169

Met with Jack Lance at his office. He said that license 25-2169 had been transferred from a gravel pit to the well which is described by 25-2170. However no transfer was found. It appears that the only action taken was the amending of claim 25-2169 to reflect a change in point of diversion.

Jack mentioned that the P/D was moved because sometimes the gravel pit went dry and there was no water available for use. It does not appear that the gravel pit has been used for irrigation since 1971, when the well was drilled.

7. Recommend forfeiture of WR based on ?
non-use from 1971 through present.

- OR -

Recommend accomplished change in P/D. ✓

SCANNED

AUG 30 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 5, 2002

JO ANN LANCE
6767 N 15 E
IDAHO FALLS ID 83401

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 25-2169

Dear Ms. Lance:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

AUG 30 2004

SCANNED

AUG 30 2004

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 13 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) 25-2169

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) Jo Ann Lance

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address 6767 N 15 E

City, State and ZIP Code Idaho Falls, ID 83401

New Telephone Number (208) 523-7453

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 116 Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Jo Ann Lance Date 2-27-02

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE CENTER FOR VITAL STATISTICS AND HEALTH POLICY CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT CERTIFIED BY THE STATE REGISTRAR, WITH THE DEPT. OF HEALTH & WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODES 39-2101 & 39-2114

State File No. _____
Local Reg. No. 531-#7

DECEDENT

TYPE OR
PRINT IN
PERMANENT
BLACK INK
DO NOT USE
FELT TIP PEN

DECEDENT - NAME FIRST <u>ALTA ZINA</u> MIDDLE <u>QUALMAN</u> LAST _____		SEX <u>Female</u>	DATE OF DEATH (Month, Day, Year) <u>1 Sep 18, 1998</u>
SOCIAL SECURITY NUMBER <u>518-38-1192</u>	AGE - Last Birthday (Yrs.) <u>82</u>	UNDER 1 YEAR MONTHS _____ DAYS _____	UNDER 1 DAY HOURS _____ MIN. _____
DATE OF BIRTH (Month, Day, Year) <u>Jan 26, 1916</u>		BIRTHPLACE (City and State or Foreign Country) <u>Central, Idaho</u>	
WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		PLACE OF DEATH (Check only one) (1) ☐ Inpatient (2) ☒ ER/Outpatient (3) ☐ DOA (4) ☐ Long-Term Care Facility (5) ☐ Other Private Residence (6) ☐ Other (Specify) _____	
FACILITY NAME AND ADDRESS (If not a hospital, enter name of place, street and number) <u>East Idaho Reg Med Center</u>		CITY, TOWN OR LOCATION OF DEATH <u>Idaho Falls</u> COUNTY OF DEATH <u>Bonneville</u>	
MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) <u>Widowed</u>	SURVIVING SPOUSE (If wife, give maiden name) _____	DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) <u>Homemaker</u>	KIND OF BUSINESS / INDUSTRY <u>Own Home</u>
RESIDENCE STATE <u>ID</u> COUNTY <u>Bonneville</u> CITY, TOWN OR LOCATION <u>Idaho Falls</u>	STREET AND NUMBER <u>6767 N. 15th E.</u>	ZIP CODE <u>83401</u>	
WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) ☒ Yes ☐ No		16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (9-12) _____ College (1-4 or 5+) _____	
17. FATHER - NAME <u>Charles Waldemer Rosdahl</u> BIRTHPLACE <u>Sweden</u>		18. MOTHER - FULL MAIDEN NAME <u>Annie Anderson</u> BIRTHPLACE <u>Sweden</u>	

PARENTS

INFORMANT

DISPOSITION

19. INFORMANT'S NAME (Type/print) <u>JoAnn E. Lance</u>		20. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <u>6767 N. 15th E. Idaho Falls, ID 83401</u>	
21. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Removal from Idaho ☐ Donation ☐ Other (Specify) _____		22. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <u>Central Cemetery</u> LOCATION - City or Town, State <u>Central, Idaho</u>	
23. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <u>Jane A. Eckert</u>		24. LICENSE NUMBER (of Licensee) <u>M-649</u> NAME AND ADDRESS OF FACILITY <u>Eckersell Memorial Chapel</u>	
25. TIME OF DEATH <u>9:20 PM</u> DATE PRONOUNCED DEAD (Month, Day, Year) <u>Sep 18, 1998</u>		26. MANNER OF DEATH (Check one) ☒ Natural ☐ Homicide ☐ Suicide ☐ Accident ☐ Pending Investigation ☐ Could Not Be Determined	

CAUSE OF DEATH

27. PART I Enter the disease, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) <u>Cardiac arrest</u>		Approximate Interval Between Onset and Death <u>1 day?</u>
a. DUE TO (or as a consequence of) <u>Pulmonary embolism</u>		
b. DUE TO (or as a consequence of) _____		
c. DUE TO (or as a consequence of) _____		
27. PART II Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I. _____		
WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐ Yes ☐ No

CERTIFIER

IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSE THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE

28. CERTIFIER (Check only one) ☒ PHYSICIAN — To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ CORONER — On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place and due to the cause(s) and manner as stated.	
29a. SIGNATURE AND TITLE OF CERTIFIER <u>Margaret Wagner, M.D.</u>	29b. LICENSE NUMBER <u>M-4284</u>
29c. NAME AND ADDRESS OF CERTIFIER (Type/print) <u>2001 S. Woodruff Idaho Falls ID 83404</u>	29d. DATE SIGNED (Month, Day, Year) <u>9/25/98</u>

TO BE USED FOR EXTERNAL CAUSES ONLY

CORONER'S REVIEW AREA

REGISTRAR

30a. DATE OF INJURY (Mo., Day, Yr.) _____	30b. HOUR OF INJURY _____	30c. DESCRIBE HOW INJURY OCCURRED _____
30d. INJURY AT WORK? ☐ Yes ☐ No	30e. IF TRANSPORTATION ACCIDENT, Specify ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other _____	30f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) _____
30g. LOCATION (Street or Route Number, City/Town, or County, and State) _____		30h. CORONER'S SIGNATURE _____
30i. CORONER'S ACTION (Check One) (1) ☐ Reviewed Only (2) ☐ Reviewed and/or Amended, and Certified		30j. DATE SIGNED (Month, Day, Year) _____
31a. REGISTRAR'S SIGNATURE <u>Judy J. Lee, Assistant Registrar</u>		31b. DATE FILED (Month, Day, Year) <u>Sept 29, 1998</u>

VITAL STATISTICS COPY
*At a minimum, complete items 1, 3; 9a, b, c, d; 21a, b, 22; and 29a for the 24 Hour Report & Authorization For Final Disposition
ECK 98117

HWH-0128
(Rev. 8/94)

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: Sept 29, 1998

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR

Log for claim 25-02169

Spatial Dynamics CAT

12/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n37e	3	SENE	20	30	GCDB irregular here due to river, tracts not consistent
04n37e	3	NESE	25	30	GCDB irregular here due to river, tracts not consistent
05n37e	34	?	0	7.6	GCDB irregular here due to river, tracts not consistent
05n37e	34	NENE	30	29	GCDB irregular here due to river, tracts not consistent
05n37e	34	SENE	20	30	GCDB irregular here due to river, tracts not consistent
05n37e	86	SNRV ?	0	6.5	GCDB irregular here due to river, tracts not consistent
Totals:			95	133.1	

AJ5809NP
No. A25-02169

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 61

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALTA QUALMAN	01/15/1955	IRRIGATION	04-01 11-01	2.000 CFS	
C	JO ANN LANCE					
	6767 N 15 E					
	IDAHO FALLS ID 83401					
	(208) 523-7453					
				TOTAL DIVERSION:	2.000 CFS	
				CONSUMPTIVE USE:		250.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R37E S35

SWNWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
04N	37E	3	:	30			20	:					:					:					:	50.0
05N	37E	34	:					:					:					:	25			25	:	50.0
																						TOTAL ACRES		100.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 35-02881, LONG-ISLAND CANAL SHARES

Other Water Rights Listing Overlapping Place(s) of Use:
A25-00259

Remarks: GEN

***** MEMO TO FILE *****

ORIGINAL LICENSE NUMBER IN WRONG BASIN. NOTIFIED ROBERTA G.
WHO ISSUED NEW NUMBER 25-2169. RECODE THIS CLAIM TO NEW NUMBER
DURRING REVIEW ***** ESV 11/16/88

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:
Presumption Flag:

Audit: 12/19/91 COX 03/29/95 POST-STD

DECEMBER 19, 1991

ALTA QUALMAN
6767 N 15 E
IDAHO FALLS ID 83401

RE: RENUMBERED NOTICE

Dear Mr. Qualman:

The Department has changed the identification number for Notice of Claim #A35-02394. The new number is #A25-02169. We have also modified receipt E003739 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED
NOV 10 1992

11/ 3/1988

QUALMAN, ALTA

ADJUDICATION FEE

410162 9337 6490

236.00

CHECK

1358

\$236.00

Water Right Numbers

A35-02881

A25-10901

A25-02169

-

-

Renumbered from A35-02394

Region: EASTERN

Signature: _____

J. Cox
12/19/91

MICROFILMED
NOV 10 1992

RECEIVED

DEC 12 1988

Department of Water Resources

MEMO

Shawla
From: ~~TO: Roberta Garrett, S.O.~~
Eastern Regional Manager

DATE: Nov. 3, 1988

TO: ~~FROM: Eric Verner, Eastern~~ *EV*

RE: Licenses 35-02881 & 35-02394 pursuant to memo of 10/26/88 by Dave Shaw.

The current owner of these licenses filed his adjudication claims with me on the first. In the process I found that these two licenses have been numbered in the wrong basin. They should be renumbered to basin 25. The property lies on the south and east side of the Snake River which puts it in basin 25.

Please let me know when the new numbers are assigned so I can update the adjudication data base.

Tx, EV

35-2881 renumbered 25-2170
35-2394 renumbered 25-2169

RECEIVED

JAN 5 1989

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 10 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-25360Amount 2.0 c.f.s. ✓

Water District No. _____

Priority January 15, 1955 ✓

THIS IS TO CERTIFY that ARNOLD J. QUALMAN
 of Central, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 15, 19 55; that Permit No. G-25360
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.0 second feet, was issued thereunder on July 10, 19 57, showing that said works
 were completed on the 7th day of January, 19 57; and that on the 7th
 day of January, 19 57, ARNOLD J. QUALMAN

of Central, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of sump
, a tributary of gravel pit, for the purpose of irrigation ✓
, under Use Permit No. G-25360 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6036, on the 10th day of July, 19 57;
 The right hereby confirmed dates from January 15, 19 55;
 The Point of Diversion is located
 in the NW 1/4 SW 1/4, Sec. 35, Tp. 5 N, R. 37 E, B. M. County Jefferson
 That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 2.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	37 E	34	SE 1/4 NE 1/4	23	0
			NE 1/4 SE 1/4	20	25
			SE 1/4 SE 1/4	35	25
4 N	37 E	3	NE 1/4 NE 1/4	50	30
			SE 1/4 NE 1/4	--	20
			Total number of acres irrigated	--	100

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of July, 19 57.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

~~35-2304~~
25-2169

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33225
Permit No. G- 25360
District No.

1. Name of Applicant: ARNOLD J. QUALMAN
Postoffice address: Central County: Caribou State: Idaho
2. Quantity of water claimed: 2.56 second-feet (128 Miner's inches)
 - (a) Rate of withdrawal in cubic feet per second. 2.56 or Idaho
Miners' inches 128 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Sump in gravel pit
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 35
Twp. 5 N., Rge. 37 E., B.M., County of Jefferson
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump and ditches
8. Estimated cost of works: \$1000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 2 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ARNOLD J. QUALMAN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. Jan. 15, 1955

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25360

Recorded in Book 90 Page 25360 Approved Jan. 18, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before March 18, 1955

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 18, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 18, 1957

Witness my hand this 18th day of January, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SHYLIE, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th day of January, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By ROBERT E. SHYLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	37 E	34				23									20			35	78
4 N	37 E	3	50																50
Total Number of Acres to be Irrigated																			128
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO NO. G-25360																			
Comes now ARNOLD J. QUALMAN, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-25360, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: SE 1/4 NE 1/4, E 1/2 SE 1/4 Section 34, Twp. 5 North, Rge 37 E., B.M. - E 1/2 NE 1/4 Section 3, Twp. 4 North, Rge. 37 E., B.M., making a total of 100 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.																			
Signed at Central, this 3rd day of July, 1957.																			
/s/ Arnold J. Qualman																			
Date of receipt at office of Department of Reclamation July 8, 1957.																			
APPROVAL OF THE STATE RECLAMATION ENGINEER																			
I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25360. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																			
/s/ Mark R. Kulp																			

Recorded: July 8, 1957

State Reclamation Engineer.

PERMIT NO. G-25360

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ARNOLD J. QUAILMAN of Central, County of Caribou, and State of Idaho, the holder of Permit No. G-25360, issued upon Application No. G-33225 bearing date of priority of January 15, 1955, authorizing the diversion of 2.56 second feet of the waters of Sump in gravel pit, County of Jefferson, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.0 second feet of the waters of Sump in gravel pit, that the point of diversion of said waters NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 5 North, Range 37 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 100 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34, Township 5 North, Range 37 East B.M. E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 3, Township 4 North, Range 37 East, B.M.

Proof of Completion of Works made: January 7, 1957.

Witness my hand this 10th day of July A. D., 1957.

/s/ Mark R. Kulp
State Reclamation Engineer

Proof of Completion of Works made: January 7, 1957
Certificate of Completion of Works issued: July 10, 1957

LICENSE ISSUED FOR 2.0 --- SEC. FT.
Page - 6036

Arnold J. Qualman,
Central, Idaho

Permit No. G-25360

Examination for Completion of Works and Beneficial Use

County Jefferson

35-54-37E

2.56 a.f.s.

2 = 2.56 in ground pit

P.L. = NW 1/4, Sec. 35, T.34N - R.37E

Use = Irrigation

Filed Jan 18, 1957

Jan 18, 1957

W.S. - 600' Pit 600-400' -
W.S. 200' - C. - 100' -
C. - 100' - 100' -
an error - 100' - 100'

Pump - 100' - 100' -
8' - 12' - 100'

1. - 100' - 100' -
300' - 100' - 100' -
827

74 Sec = 300 C +
= 205 1d + 100' -
= 205 1d + 100'

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 28 1957

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 0-25360

REPORT ON PROOF OF Completion of Works & Beneficial Use

Arnold J. Qualman, Central, Idaho

2.0 cfs
- nps

aff = 2,500 cfs

100 acres

4-40's

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-2169
Date Received: 11/3/1988
Receipt No: E003739
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JO ANN LANCE Phone: (208)523-7453
6767 N 15 E
IDAHO FALLS ID USA 83401

2. Date of Priority: 01/15/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	37E	3	NE NE 1	JEFFERSON	

5. Description of diverting works:

100 Hp pump from well with hand and wheel lines.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	37E	3	NE NE	IRRIGATION	30
			SE NE	IRRIGATION	20

Section Acres

SCANNED
AUG 30 2004

05N	37E	34	NE	SE	IRRIGATION	25
			SE	SE	IRRIGATION	25
					Section Acres	50
					Total Acres	100

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Diversion from a gravel pit was moved to a well in 1971 when well was drill.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

MEMO TO FILE: ORIGINAL LICENSE NUMBER IN WRONG BASIN. ISSUED NEW NUMBER 25-2169.

15. Basis of Claim: License

SCANNED
AUG 30 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-2169
Date Received: 11/3/1988
Receipt No: E003739
Received By: EMC

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JO ANN LANCE Phone: (208)523-7453

6767 N 15 E
IDAHO FALLS ID USA 83401

ALTA QUALMAN Phone: (208)523-7453

6767 N 15 E
IDAHO FALLS ID USA 83401

2. Date of Priority: 01/15/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
<u>04N</u>	<u>37E</u>	<u>3</u>	<u>NE</u> <u>NE</u> <u>1</u>	<u>JEFFERSON</u>	
<u>05N</u>	<u>37E</u>	<u>35</u>	<u>SW</u> <u>NW</u> <u>SW</u>	<u>JEFFERSON</u>	

5. Description of diverting works:

100 Hp pump from well with hand and wheel lines.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.0	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED

AUG 30 2004

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres			
04N	37E	3	NE	NE	1	IRRIGATION			
			SE	NE		IRRIGATION			
								Section Acres	50
05N	37E	34	NE	SE		IRRIGATION			
			SE	SE		IRRIGATION			
								Section Acres	50
								Total Acres	100

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

'Diversion from a gravel pit was moved to a well in 1971 when well was drill.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

***** MEMO TO FILE *****
 ***** ORIGINAL LICENSE NUMBER IN WRONG BASIN.
 NOTIFIED ROBERTA G.
 WHO ISSUED NEW NUMBER 25-2169. RECODE THIS CLAIM TO NEW NUMBER DURING REVIEW
 ***** ESV 11/16/88

15. Basis of Claim: License

16. Signature(s)

SCANNED

AUG 30 2004

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

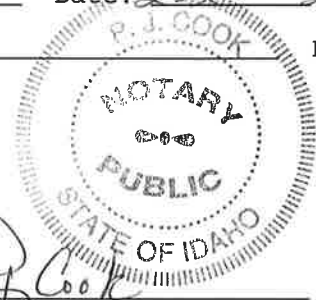
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X John Lance Date: 2-27-02

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
of 2-27- 2002



Date:

P.J. Cook
Notary Public

Residing at Idaho Falls, Idaho
My commission Expires 4-9-2005

SCANNED

AUG 30 2004

\$508

X

JUL 21 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A25-02169
Ident. Number: A35-02394
Date Received: 11/01/1988
Receipt No: 6003739
Received By: EB

12/19/91
SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

- Name: ~~ALDA~~ ALTA QUALMAN 208-523-7453
 Address: 6767 N. 15 E.
 IDAHO FALLS, ID 83401

OR

Name: JO ANN LANCE 208-523-7453
 Address: 6767 N. 15 E.
 IDAHO FALLS, ID 83401



2. Date of Priority: JAN 15, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	37E	35	SW	NW	SW		JEFFERSON

5. Description of diverting works:
40HP PUMP FROM WATER SUBING INTO GRAVEL PIT, OPEN DIS. TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
NOV 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	37E	3					
			NE	NE		IRR	30.0
			SE	NE		IRR	20.0
						Section Acres	50.0
05N	37E	34					
			NE	SE		IRR	25.0
			SE	SE		IRR	25.0
						Section Acres	50.0
						Total Acres	100.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-02881, LONG-ISLAND CANAL SHARES

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25360

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alta Izuelman Date: Nov 1 - 88

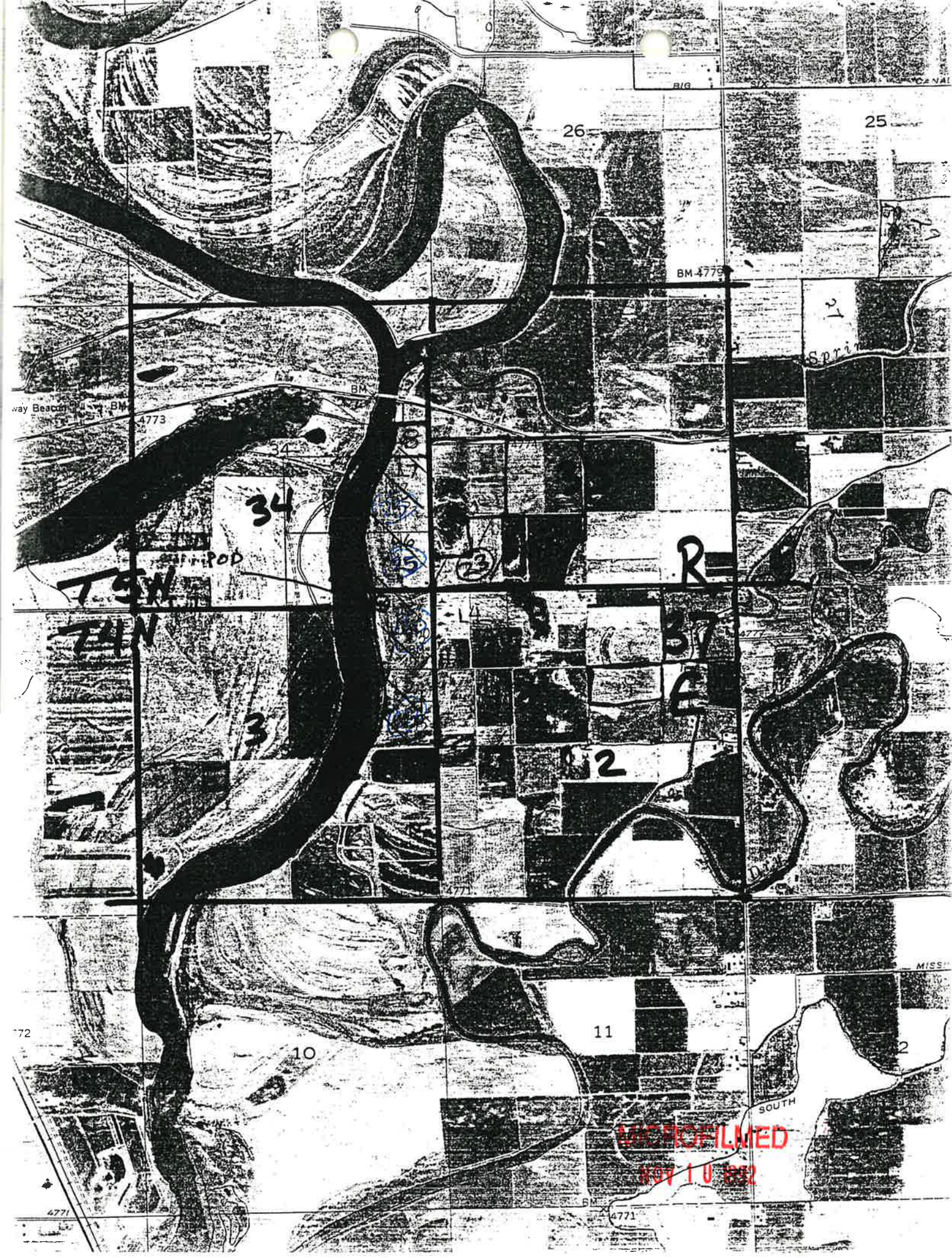
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of November 19 88

Seal

J. J. Wakenan
Notary Public
Residing at Idaho Falls Idaho
My Commission Expires 4-9-93



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