

11/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2150

NAME AND ADDRESS: BONNEVILLE ACRES WATER USERS ASSN INC
C/O RALPH MURDOCK
3437 N ROMRELL AV
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
8.600 AFY

USE OF THIS RIGHT WITH RIGHT NO. 25-2135 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 8.6 AF.

PRIORITY DATE: 12/24/1965

POINT OF DIVERSION:

T02N R38E S3 NESWSW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.280 CFS
DOMESTIC	01/01 12/31	0.240 CFS

PLACE OF USE: COMMERCIAL Within BONNEVILLE County

T02N R38E S03 NWSW T02N R38E S03 SWSW

DOMESTIC Within BONNEVILLE County

T02N R38E S03 NWSW T02N R38E S03 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

SCANNED

AUG 30 2004

11/25/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-2150

BONNEVILLE ACRES WATER USERS ASSN INC
C/O RALPH MURDOCK
3437 N ROMRELL AV
IDAHO FALLS ID 83401
Telephone Number: (208)522-5243

RECEIVED

NOV 17 2004

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/5/04

SIGNATURE:

Ralph E. Murdock

Please print your name:

RALPH E. MURDOCK

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

NOV 17 2004



9/30/2003 Well with smaller pump.

SCANNED
AUG 30 2004

Water Right Number 25-2150

Recommended as Claimed

☐ Claimed as Beneficial Use, ☒ Claimed as Licensed, ☐ Claimed as Decreed

NOTES:

Claim amended on 11/25/2003 to more accurately reflect licensed uses & quantities.

9/30/2003

25-2135/25-2150

large pump
P/D N 271689
E 663282
A0008436

small pump
N 271693
E 663283

E0007172

C/O RALPH MURDOCK
3575 N ROMELL
I.E. 83401
NEW ADDRESS PER
KAY ROTTORFF

KAY ROTTORFF said there were about
30 homes and 4 or 5 commercial businesses
on the system.

See 25-2135, - Roger Warner

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 25-2150 Priority 12-24-65 Amount 0.28 c.f.s.

THIS IS TO CERTIFY, that LORIN C. ANDERSON
of Idaho Falls, Idaho has complied with the terms and conditions of Permit
No. 25-2150 issued pursuant to Application for Permit dated 12-24-65
and has submitted proof to the Department of Water Administration on 5-24-66
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.28 c.f.s. and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source
tributary of Multiple is hereby confirmed in the following amounts:
Amount 0.24 c.f.s. for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.28 c.f.s. for Culinary from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.28 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 2 N., R. 38 E., B. M.
in the county of Bonneville; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 8.6 acre feet per year ~~xxx~~
~~xxxxxx~~ when used in conjunction with Permit No. 25-2135.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2 N</u>	<u>38 E</u>	<u>3</u>									<u>X</u>	<u>X</u>							

Total number of acres irrigated _____

This well is a backup or standby well for the well covered by Permit No. 25-2135.

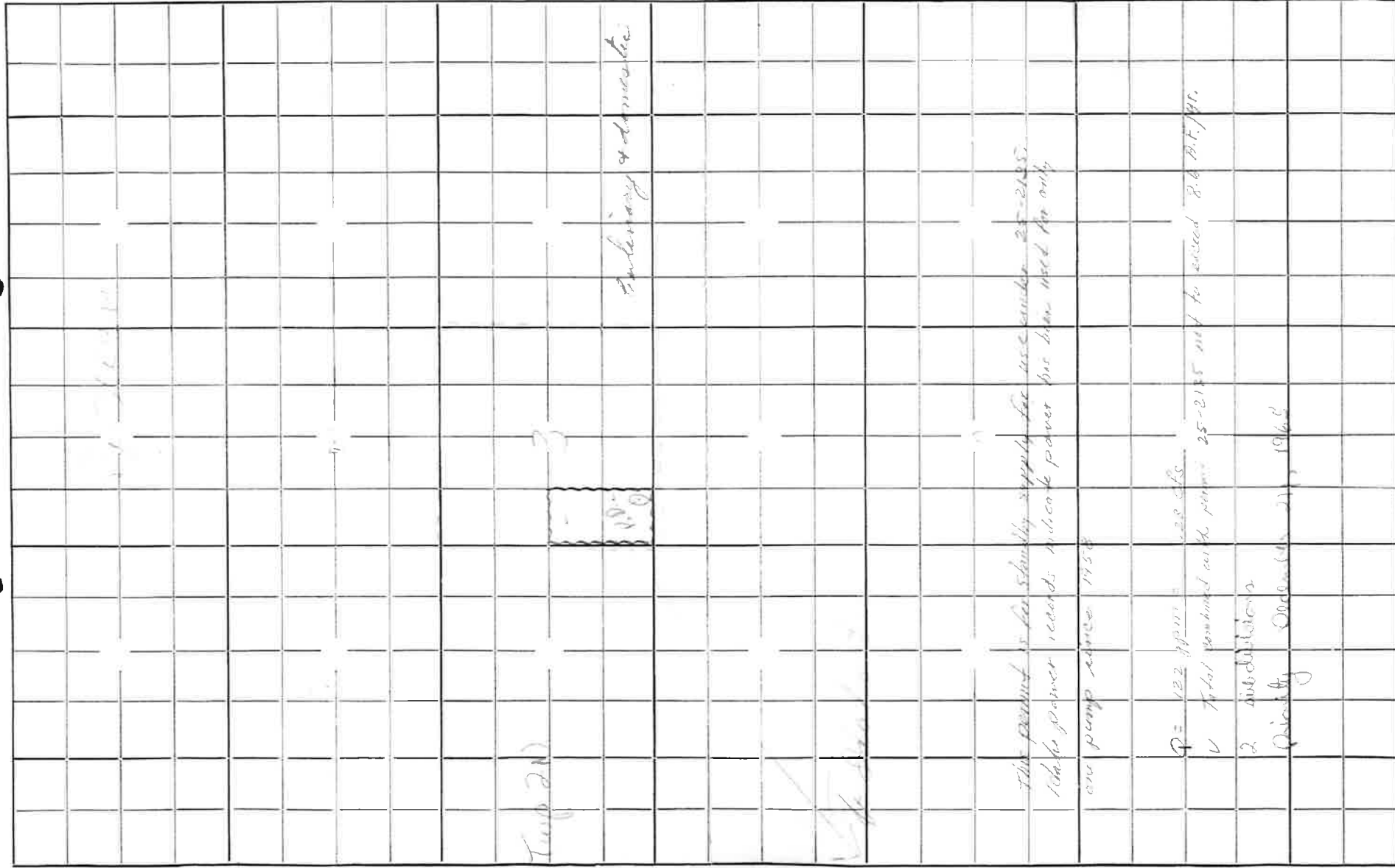
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of
October, 1970.


Director

25 2150

25-2150
32653



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-32653This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Lorin C. Anderson2. Source of water supply: a well3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3T. 2 N R. 38 E., B.M. Bonneville County of _____

4. Describe works as they exist, giving dimensions and capacities of same: 10 HP 613 Submersible Motor with a Peerless Submersible Pump. GE Motor Number 2451216400, Model 5-K6XS22A. This is set in an 8" x 225' well outside of building on North end, and the discharge pipe is 2" and is feed into the 4" inlet pipe at entrance to storage tank.

5. Water is used for: domestic, standby well6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

for domestic use for subdivision in W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 3, T. 2 N.,R. 38 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Anderson alongThis will be used as a stand bySEE PERMIT # 25-2155supplemented138172 GPM @ 200 ft116138122This examination was made on the 15th day of June, 1966

(Signed) _____

Loren Johnson

Examiner.

25-215032653Plat
24

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-2150
Date Received: 8/22/1989
Receipt No: E009937
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BONNEVILLE ACRES WATER USERS ASSN INC Phone: (208)522-5243

C/O HODGE H ELLISON
3440 SIOUX ST
IDAHO FALLS ID USA 83401

2. Date of Priority: 12/24/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	38E	3	NE SW SW	BONNEVILLE	

5. Description of diverting works:

2 WELLS , 262' DEEP W/ 10" CASING, ONE W/ 25 HP AND 10 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	01/01	12/31	0.28	
DOMESTIC	01/01	12/31	0.24	

7. Total Quantity Appropriated is:
0.28 C.F.S. and/or 8.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	38E	3	NW SW	COMMERCIAL	

SCANNED

AUG 30 2004

SW SW COMMERCIAL
NW SW DOMESTIC
SW SW DOMESTIC

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am BOARD MEMBER of _____ Title

BONN. ACRES WATER Organization, that I have signed the foregoing

document in the space below as BOARD MEMBER of _____ Title

BONN. ACRES WATER Organization and that the statements contained in the

foregoing document are true and correct. Ramon B. [Signature] Signature of Authorized Agent

Title and Organization

11-25-03

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th
of November 2003

Jennifer Crabtree
Notary Public

Residing at Idaho Falls, ID

My commission Expires 9/23/09



JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02150
Date Received: 8/21/1989
Receipt No: 5009937
Received By: Jo 8-22-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BONNEVILLE ACRES WATER USERS ASSC. INC. 208-522-5243
Address: C/O HODGE H. ELLISON
3440 SIOUX STREET
IDAHO FALLS, ID 83401

2. Date of Priority: DEC 24, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
02N	38E	3	NE		SW		SW		BONNEVILLE

5. Description of diverting works:
2 WELLS , 262' DEEP W/ 10" CASING, ONE W/ 25 HP AND 10 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.280		8.60

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) 8.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/DOMESTIC

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	38E	3	NW		SW		COMMER	
			SW		SW		COMMER	

A25-02150

Page 1

Date: 08/21/89

MICROFILMED
NOV 10 1992



11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-2135.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32653

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Bonneville Water Users Assoc Inc. that I have signed the foregoing
Organization document in the space below as Secretary of
Bonneville Water Users Assoc Inc. Title and that the statements contained in the
Organization foregoing document are true and correct.

Rodney W. Peterson
Signature of Authorized Agent

Secretary Bonneville Water Assoc Inc.
Title and Organization

8/21/89
Date

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 31 day

of August 19 81

Seal

Bruce A. Schul
Notary Public

Residing at

BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO

My Commission Expires

MY COMMISSION EXPIRES APRIL 11, 1995