

03/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2148

NAME AND ADDRESS: IDAHO PACIFIC CORP
PO BOX 478
RIRIE ID 83443

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.140 CFS
234.500 AFY

PRIORITY DATE: 01/26/1965

POINT OF DIVERSION:

T04N R40E S34 NWNENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.140 CFS 234.50 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T04N R40E S27	SWSW	18.0	T04N R40E S28	SESW	17.0
T04N R40E S28	SWSE	40.0	T04N R40E S28	SESE	40.0
T04N R40E S33	NENE	39.0	T04N R40E S33	NWNE	34.0
T04N R40E S34	NWNW	40.0			

228 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 228 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 25-2146, 25-2147, AND 25-2148.

This right is limited to the irrigation of 67 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

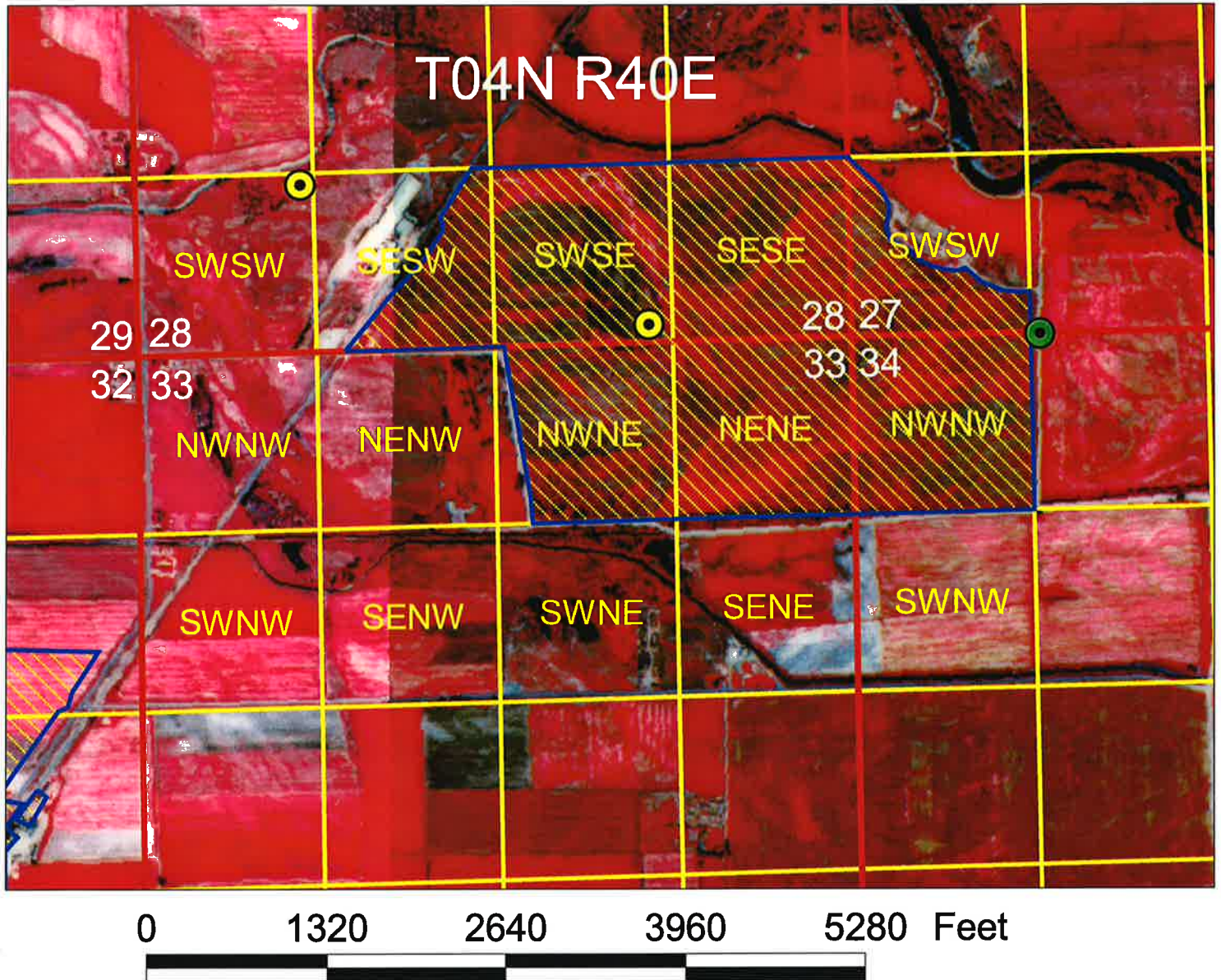
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM FARMERS FRIEND
CANAL CO. AND ENTERPRIZE CANAL CO.



Department of Water Resources

Claim No.: 25-02148



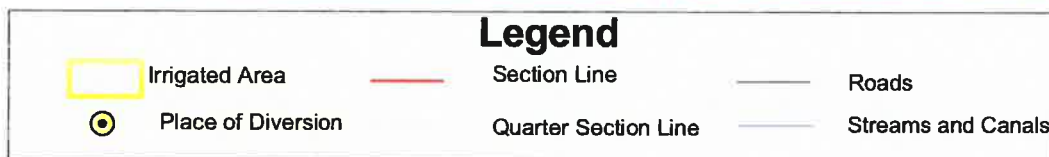
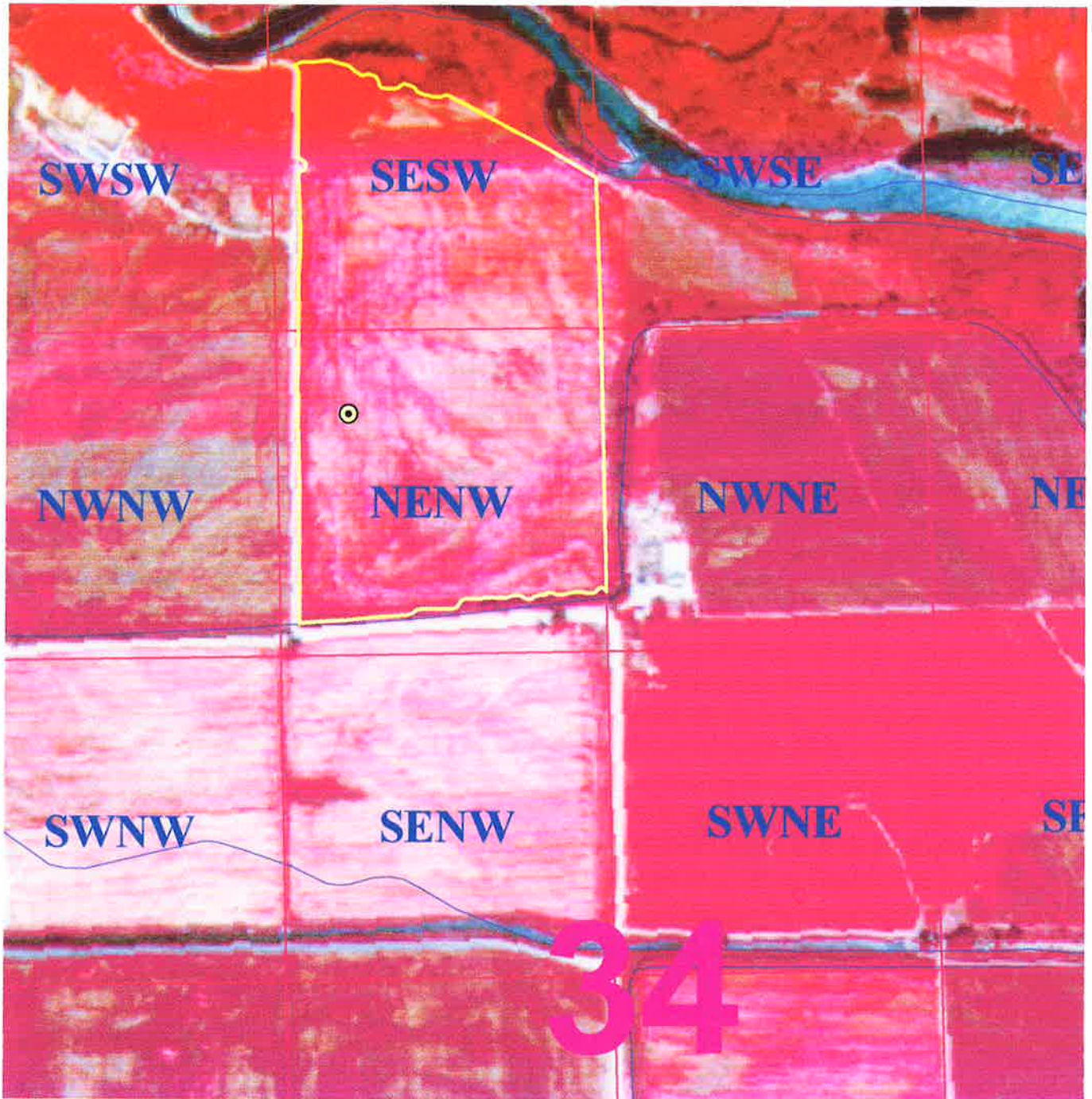
- Point of diversion
- ▨ Place of use
- ▭ Sections
- ▭ QQ

SCANNED
AUG 30 2004

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: March 2004

Water Right Claim Number 25-11526
Township , 4N40E

12/28/2000

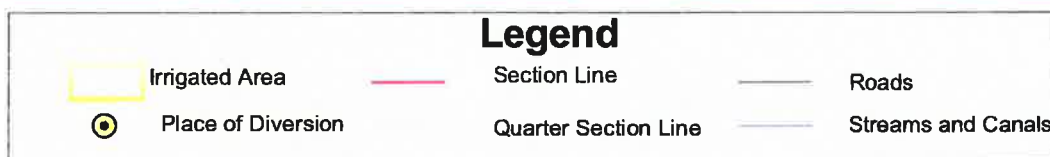
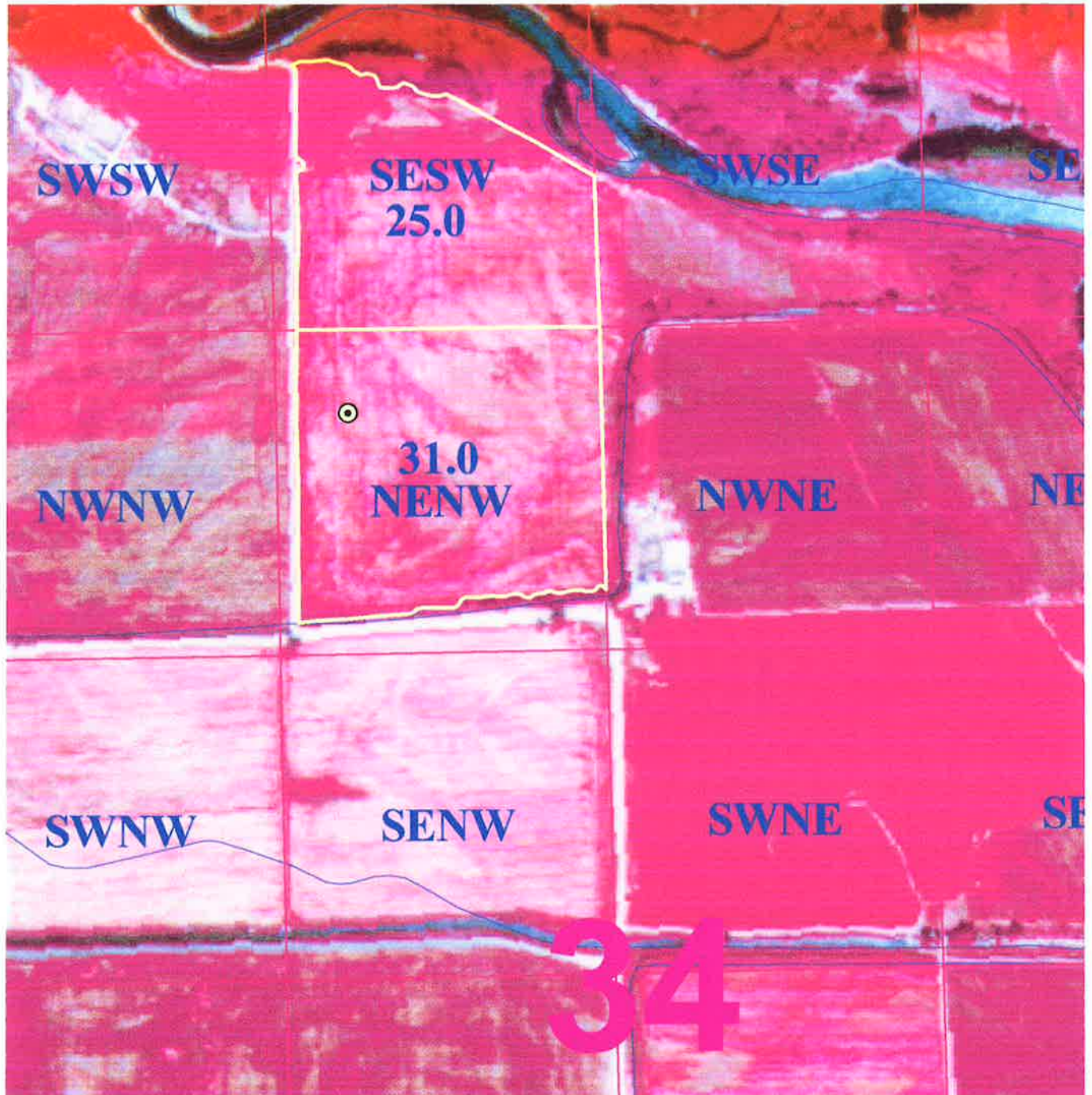


SPATIAL
DYNAMICS



Water Right Claim Number 25-11526
Township , 4N40E

12/28/2000



SPATIAL
DYNAMICS



25-2146
25-2147
25-2148

2/26/2004

Met with Rod Sutton and Ben
Simmons of State Pacific. They
said that through the year
1987 all three irrigation wells were
being used to supplement the land
application of their wastewater and in.
Their industrial well was not used
for the purpose until 1994. Between
1994 and 1996, their wastewater
land application increased from
228 acres to ~320 acres.
They plan on filing a transfer to
change poll on individual WR's and
add POD to irrigation WR's.

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State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32233/25-2148 Priority Jan. 26, 1965 Amount 1.14 cfs

THIS IS TO CERTIFY, that Jerry Pancheri
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 32233/25-2148 issued pursuant to Application for Permit dated January 26, 1965
and has submitted proof to the Department of Water Administration on January 23, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.16 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.14 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.14 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE 1/4 NW 1/4 Sec. 34, Twp. 4 N, Rge. 40 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 234.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	40 E	27												20			9		29
		34					38												38

Total number of acres irrigated 67

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

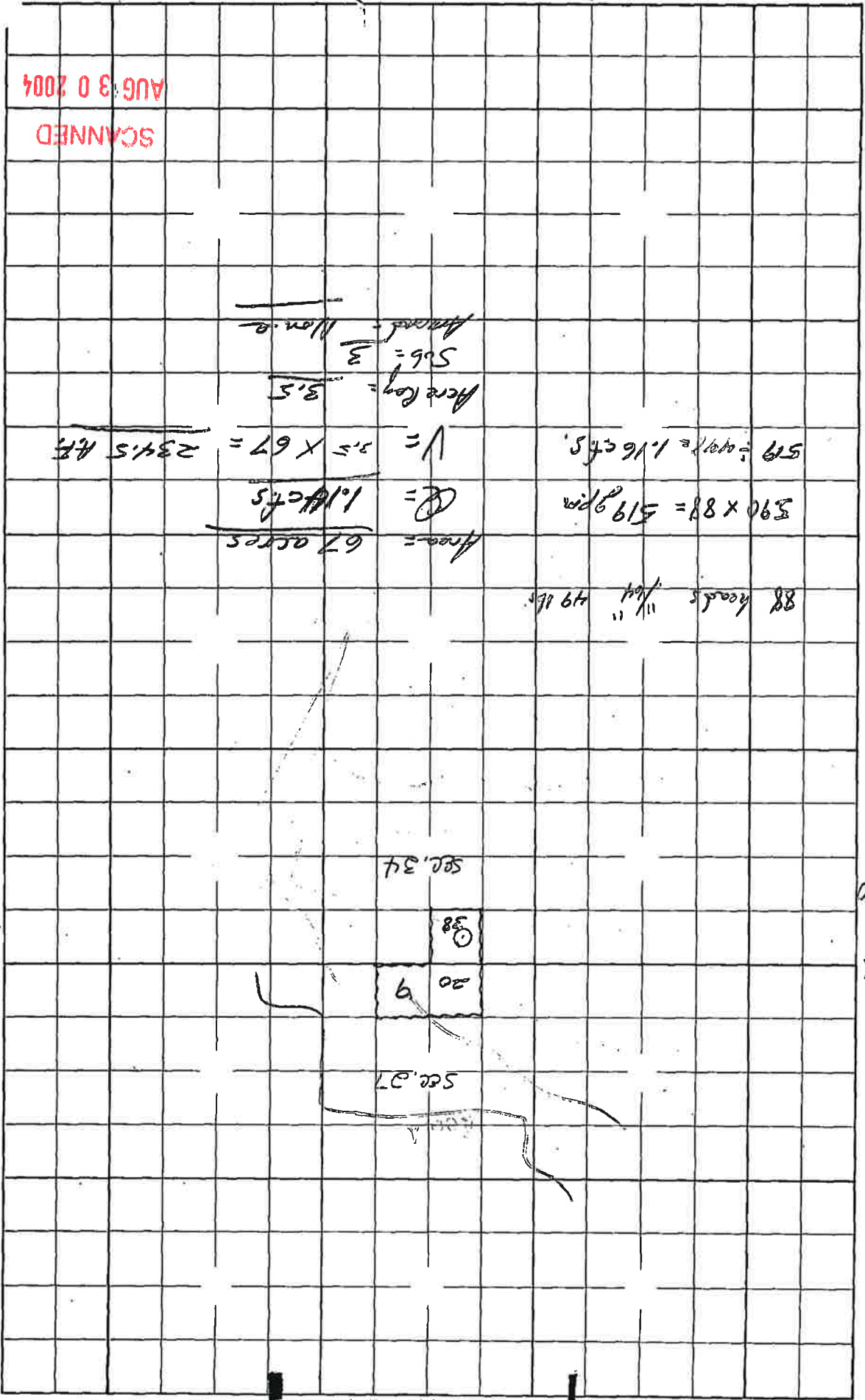
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of

January, 19 72.


Director

25 2148

SCANNED
AUG 30 2004



T. 4 N

46.

65

46

AUG 3 0 2004

SCANNED

28	33
27	34

570

57

34 33

70

12

LICENSING DATA ANALYSIS

1. Permit No. 25-2148
2. Name license is to be issued in Terry Panzheri
Assignment required - Yes ☐ No ☒
3. Date of first receipt 1-26-65 Date proof due 2-19-70 Made 1-23-70
4. Priority ☐ Late proof - Yes ☐ No ☒
5. Source groundwater tributary ☐
6. Point of diversion:
Twp. 4 N/S, Rge. 48 E/W, B.M., Sec. 34, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Twp. ☐ N/S, Rge. ☐ E/W, B.M., Sec. ☐ NE $\frac{1}{4}$ NW $\frac{1}{4}$
Twp. ☐ N/S, Rge. ☐ E/W, B.M., Sec. ☐ NE $\frac{1}{4}$ NW $\frac{1}{4}$
Amendment required - Yes ☐ No ☒
7. Beneficial use for license:
Amt. 1.14 for irrigation from April 1 to Nov 1 AF 234.5
Amt. ☐ for ☐ from ☐ to ☐ AF ☐
Amt. ☐ for ☐ from ☐ to ☐ AF ☐
Amount not to exceed at any one time 1.16 c.f.s. or 234.5 acre feet per season or 3.5 acre feet per acre
Amendment required - Yes ☐ No ☒
8. Permitted Amount: 1.14 c.f.s. Volume for season ☐ AF
9. Measured Amount: 1.14 Reason for reduction ☐
10. Description and location of place of use:

Twp	Rge	Sec	NE 160				NW 160				SW 160				SE 160				Total
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4N</u>	<u>48</u>	<u>27</u>											<u>20</u>				<u>9</u>		<u>29</u>
		<u>34</u>					<u>38</u>												<u>38</u>

Total No. of acres 67

- Supplemental acreage - Yes ☐ No ☒
- Total permitted acres 85
- Amendment required - Yes ☐ No ☒
11. Remarks: ☐
 12. Measuring device required - Yes ☐ No ☒
 13. Type of letter required: Fee ☒ Notice ☐
 14. Analysis by J. E. B. B. B. Date 13/1/70 Checked by D Date 5-2-71

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AUG 30 2004

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32233/25-2148

This proof is for b/u In Water District No. _____

1. Name of applicant Jerry Pancheri, Route 2, Box 266, Rigby, Idaho
2. Source of water supply: groundwater
3. Location of point of diversion: Is in the NE 1/4 of Section 34
T. 4 N. R. 40 E County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same: 16" well depth cased
complete to 60'. 30 HP motor 6" column - 40' in length 10" bowls - 4 stage
700 GPM - 6" mainline with 4" lateral sprinklerlines
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

<u>T. 4 N. R. 40 E</u>	<u>Sec. 27</u>	<u>SE 1/4, SW 1/4</u>	<u>35 acres</u>
	<u>34</u>	<u>NE 1/4</u>	<u>40 acres</u>

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Irrigated with Sprinklers:

measured with pressure gauge

88 Nozzles 1 1/4" 49 lbs

570 x 88 = 1.16 cfs
448.8

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AUG 30 2004

This examination was made on the 16th day of July, 19 20

(Signed) [Signature]

Examiner.

25 2148

myl
8-19-70

6/25/2003

Talked with Todd Sutton (538-6971) regarding 3 wells. Said they have not been used since he's been there (16 years.).

25-11526

25-11528

25-11533

7/9/2003 Talked w/ Todd Sutton. Will let me know next week about the last time the wells were used. They no longer use these wells because their process water and supplemental canal shares is sufficient for the irrigation of the ground formerly irrigated by these wells.

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AUG 30 2004



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 25 11526

POD ID 147198

Folder No. A2511526

Claim Status Not in Use

IDTMEAST 682309

IDTMNORTH 284744

GPSID A0011946

Diversion Description

16" X 100' WELL W/ 30HP PUMP TO SPIKLER SYSTEM. Casing is on the East side of the road. Well is not used (per Nathan Taylor, Idaho Pacific Corp.).

Assumptions

POD is no longer in use.

Invoice

2000-055-23-27-0

Phase-0 (No Attention)

Phase-I (Ready to Go to Field)

Phase-II (Site Visit - Data Missing)

Phase-III (Complete w/issues)

Linked

photos\25-11526-001.JPG

photos\25-11526-003.JPG

photos\25-11526-005.JPG

Photos

photos\25-11526-002.JPG

photos\25-11526-004.JPG

GPS Accuracy (ft)

14 Feet

Date (M/D/Y)

07-02-02

Time

14:30

Flow Rate (CFS)

#Error

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

☐ Less than half full

☐ Half full

☐ More than half full

☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

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Pumped System ☒

HP 0

Pressure Head (psi) 0

Elevation Head (ft) 0

Motor Mfg N/A

Motor Serial # N/A

Pump Type N/A

Pump Mfg N/A

Pump Serial# N/A

New Contact Information ☒

New Contact Comments

Nathan Taylor, Idaho Pacific Corporation

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FOLDER NO.

A2511526

AUG 30 2004

Memo to File: The following letter date November 6, 2002, was sent out to the claimants and no response was received back to Intrepid.

November 6, 2002

Dear Sir or Madam:

Intrepid Technology and Resources, Inc. (ITR) has been contracted by the Idaho Department of Water Resources (IDWR) to verify information in the State's records regarding the enclosed claim(s). This letter is being sent to the address of record for the enclosed claim(s).

In June or July of 2002, ITR employees visited the point(s) of diversion for the claim(s) in question. The purpose of this letter is to follow up on that visit, and ask for your input to verify the boundary of the area irrigated by each point of diversion. IDWR has supplied the enclosed maps and/or aerial photographs. The points of diversion (wellheads, dams, etc.) are indicated as circles. The irrigated areas are traced with bright yellow lines.

Please take the time to review the map, and correct any inaccuracies by marking changes on the map, and sending the map and claim file back to us in the enclosed postage-paid envelope.

If the claim is no longer in use, please note it on the claim file and return it to us in the enclosed envelope.

This applies only to the enclosed claim file. Water rights or claims not included with this package will be dealt with separately. Please DO NOT mark wells, diversions, or irrigated areas not specifically addressed in this package.

If you have any questions about the letter itself or how to respond, please call Doug Larsen or myself at 208-529-5337. We will be happy to discuss it with you.

Sincerely,

Shaun Dustin, PE
Intrepid Technology & Resources, Inc.

SCANNED

AUG 30 2004

AJ5809NP
No. A25-11526

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 135

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO PACIFIC CORP PO BOX 478 RIRIE ID 83443 (208) 538-6971	06/01/1949	IRRIGATION	04-01 11-01	2.000 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.000 CFS 126.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R40E S34 NENW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	40E	27	:																	:	15.7
04N	40E	34	:																	:	35.0
																				TOTAL ACRES	50.7

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00059 A01-00060 A01-00233

Dates: Exam Made Date: Verified Date: 02/12/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/06/89 VERNER 02/08/91 THOMPSON 02/12/91 THOMPSON 03/29/95 POST-STD

SCANNED

DEC 01 2000

Log for claim 25-11526

Spatial Dynamics CAT

12/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n40e	27	SESW	15	25	
04n40e	34	NENW	35	31	POD placement?
Totals:			50	56	

May 1, 1991

Idaho Pacific Corp.
P.O. Box 478
Ririe, ID 83443

RE: Evidence of Priority

Dear Mr. Rodney Gallup:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

MICROFILMED

NOV 11 1992

Idaho Pacific Corp.

Page 2

Please submit the required evidence supporting the priority dates by **May 29, 1991**, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-11533
IDAHO PACIFIC CORP.
P.O. BOX 478

RIRIE ID 83443

A25-11526
IDAHO PACIFIC CORP.
P.O. BOX 478

RIRIE ID 83443

A25-11528
IDAHO PACIFIC CORP.
P.O. BOX 478

RIRIE ID 83443

MICROFILMED
NOV 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-2148
Date Received: 2/27/2004
Receipt No: E004504/E029561
Received By: JC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IDAHO PACIFIC CORP Phone: (208)538-6971
PO BOX 478
RIRIE ID USA 83443

2. Date of Priority: 01/26/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	40E	34	NE NW	JEFFERSON	

5. Description of diverting works:

16 IN X 100 FT WELL WITH 30 HP PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.14	234.5

7. Total Quantity Appropriated is:
1.14 C.F.S. and/or 234.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres	
04N	40E	27	SE	SW	IRRIGATION	20
			SW	SE	IRRIGATION	9
Section Acres					29	
04N	40E	34	NE	NW	IRRIGATION	38
			Section Acres		38	
Total Acres					67	

SCANNED

AUG 30 2004

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM ORIGINALLY FILED AS NO. 25-11526.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

County of _____)

) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED
AUG 30 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RENUMBERED TO 25-2148

Ident. Number ~~25-11526~~
Date Received: 11/28/1988
Receipt No: E004504
Received By: E029561
JC

NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

IDAHO PACIFIC CORP Phone: (208)538-6971
PO BOX 478
RIRIE ID USA 83443

2. Date of Priority: 01/26/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	40E	34	NE NW	JEFFERSON	

5. Description of diverting works:

16" X 100' WELL W/ 30HP PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.14	

7. Total Quantity Appropriated is:
1.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	40E	27	SE SW	IRRIGATION	20
			SW SE	IRRIGATION	9

Section Acres **SCANNED**

AUG 30 2004

04N

40E 34

NE NW

IRRIGATION

38

Section Acres

38

Total Acres

67

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO REFLECT LICENSE 25-2148.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President OPERATIONS of _____ of _____

Idaho Pacific Title
Organization, that I have signed the foregoing

document in the space below as Vice President OPERATIONS of _____ of _____

Idaho Pacific Title
Organization and that the statements contained in the

foregoing document are true and correct. Todd Sutton
Signature of Authorized Agent

Vice President OPERATIONS Idaho Pacific
Title and Organization

2-26-2004
Date

State of Idaho)

County of Bonneville) SS.Subscribed and sworn (or affirmed) before me this 26thof February 2004

Jennifer Crabtree
Notary Public

Residing at Odessa Falls IdMy commission Expires 9/23/09

AUG 01 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO 25-2148

Ident. Number: ~~A25-11526~~

Date Received: 11/28/1988

Receipt No: E004504

Received By: Codes&S

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO PACIFIC CORP.
Address: P.O. BOX 478
RIRIE, ID

208-538-6971

83443

2. Date of Priority: JUN 01, 1949

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	34	NE	NW			JEFFERSON

5. Description of diverting works:
16" X 100' WELL W/ 30HP PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 126.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	27	SE	SW		IRR	15.7

Section Acres 15.7

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	40E	34	NE NW		IRR	~~35.8~~
						35.0 2-8-91/8E/80
					Section Acres	~~35.8~~
						35
					Total Acres	~~51.5~~
						50.7

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A25-11526

Date Received

11-28-88

Receipt Number

E004504

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 28 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) IDAHO PACIFIC CORP. Phone (208) 538-6971
Mailing Address P.O. Box 478 RIRIE, ID. Zip 834432. Date of Priority (Only one (1) per claim) 6-01-19493. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 40E Section 34,
_____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of JEFFERSON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL with PUMP ABOVE
GROUND, HAS 16" CASING 100'
HAS 30 H.P. PUMP WITH 6" PIPE DOWN 60'

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 126.75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>40E</u>	<u>34</u>					<u>35</u>												<u>35</u>
<u>4N</u>	<u>40E</u>	<u>27</u>												<u>15.7</u>					<u>15.7</u>

Total number of acres irrigated 50.7

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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Last Name IDAHO PACIFIC Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRODUCTION MANAGER
Title

of IDAHO PACIFIC CORP. _{Organization}, that I have signed the foregoing
document in the space below as PRODUCTION MGR of IDAHO PACIFIC CORP
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Rodney Gallen

Title and Organization PROD. MGR., IDAHO PACIFIC CORP. Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day of Nov. 19 88

SEAL

Notary Public Gallen, Wray

Residing at Idaho Falls

My Commission Expires 5/29/1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant