

11/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2135

NAME AND ADDRESS: BONNEVILLE ACRES WATER USERS ASSN INC
C/O RALPH MURDOCK
3437 N ROMRELL AV
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.810 CFS
8.600 AFY

USE OF THIS RIGHT WITH RIGHT NO. 25-2150 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 8.6 AF.

PRIORITY DATE: 07/28/1961

POINT OF DIVERSION:

T02N R38E S3 NESWSW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.570 CFS
DOMESTIC	01/01 12/31	0.240 CFS

PLACE OF USE: COMMERCIAL Within BONNEVILLE County

T02N R38E S03 NWSW T02N R38E S03 SWSW

DOMESTIC Within BONNEVILLE County

T02N R38E S03 NWSW T02N R38E S03 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

mt
11/25/2003

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-2135

BONNEVILLE ACRES WATER USERS ASSN INC
C/O RALPH MURDOCK
3437 N ROMRELL AV
IDAHO FALLS ID 83401
Telephone Number: (208)522-5243

**RECEIVED
NOV 17 2004**

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/5/04

SIGNATURE:

Ralph E Murdock

Please print your name:

RALPH E. MURDOCK

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

**SCANNED
DEC 01 2004**

PROFILED

Water Right Number 25-2135

Recommended as Claimed

☐ Claimed as Beneficial Use, ☒ Claimed as Licensed, ☐ Claimed as Decreed

NOTES:

Amended claim to more accurately
reflect licensed uses and quantities on
11/25/2003.

SCANNED

AUG 30 2004

9/30/2003

25-2135/25-2150

LARGE PUMP

P/D N 271689
E 663282

A0008436

SMALL PUMP

N 271693
E 663283

E0007172

C/O RALPH MURDOCK }
3575 N ROMRELL }
I.E. 83401 }

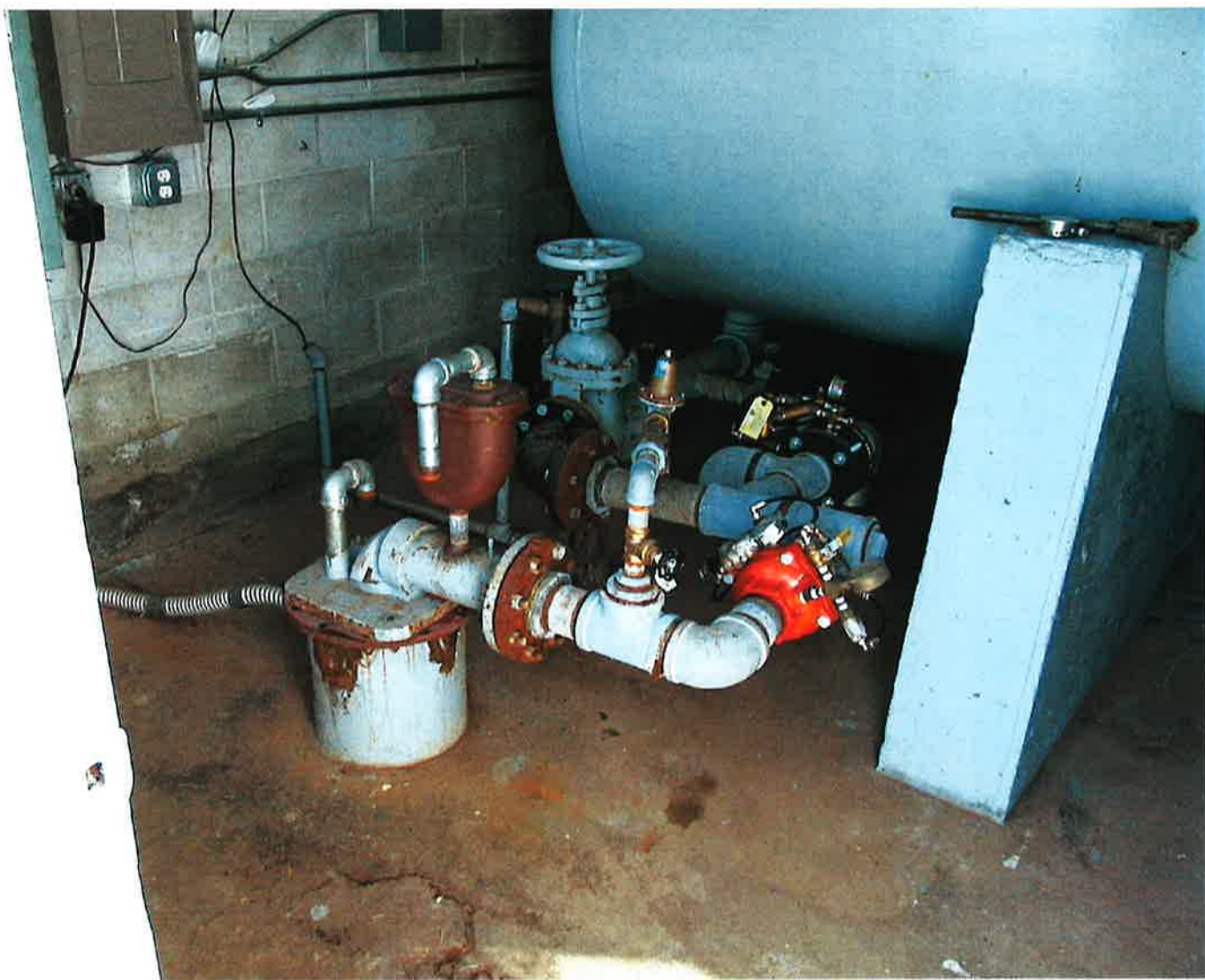
NEW ADDRESS PER
KAY POTTORFF

KAY POTTORFF said there were about
20 homes and 4 or 5 commercial businesses
on the system.

See 25-2135. - Roger Warner

SCANNED

AUG 30 2004



9/30/2003 Well with larger pump.

SCANNED
AUG 30 2004

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 25-2135 Priority 7-28-61 Amount 0.81 c.f.s.

THIS IS TO CERTIFY, that LORIN C. ANDERSON
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-2135 Issued pursuant to Application for Permit dated 7-28-61
and has submitted proof to the Department of Water Administration on 11-26-65
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.81 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.24 c.f.s. for Multiple Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.57 c.f.s. for Culinary from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.81 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 3, T. 2 N., R. 38 E., B.M.

in the county of Bonneville; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 8.6 acre feet per year ~~or~~
~~when used in conjunction with Permit No. 25-2150.~~

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	38 E	3									X	X							

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of
October, 19 70

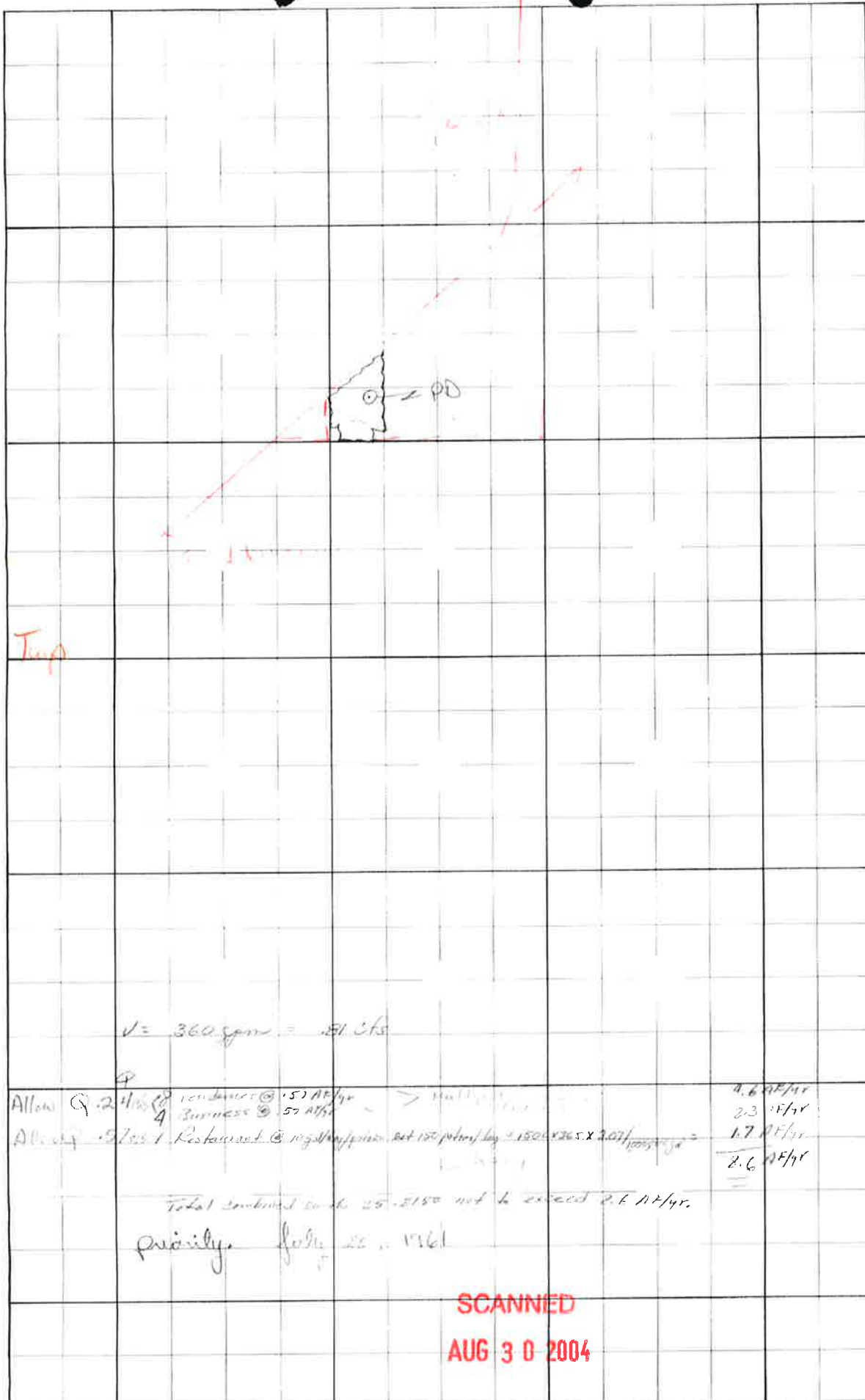

Director

SCANNED

AUG 30 2004

25-2135

25-2135
3m-79



SCANNED
AUG 30 2004

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-30039

This proof is for Completion of Works and Beneficial Use In Water District No. _____

1. Name of applicant Lorin C. Anderson

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW 1/4 of Section 3

T. 2N R. 38 E. B.M. County of Bonneville

4. Describe works as they exist, giving dimensions and capacities of same: 25HP Peerless

Submersible Pump 4' discharge to 4" check Valve and Gate Valve

into a 3000 gal Storage tank. Outlet is on opposite end of tank

the close coupled to a 6" Gate Valve and 6" Main line

This well and Storage tank is in a 12x24x10 Cinder Block

Building

5. Water is used for: Residential and commercial

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number

of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other

than irrigation):

NW 1/4, SW 1/4, Sec. 3, T 2 N., R 38 E., B.M.

Culinary and domestic use

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Anderson along

See permit # 25-2150

3.80 gpm

3.60 gpm

7.90 gpm @ 50 psi Equivalency 46" 60"

SCANNED

AUG 30 2004

This examination was made on the 15th day of June, 1966

(Signed)

Larry Johnson

Examiner.

25-2135
30039

25-2135
30039

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-2135
Date Received: 8/22/1989
Receipt No: E009937
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BONNEVILLE ACRES WATER USERS ASSN INC Phone: (208)522-5243

C/O HODGE H ELLISON
3440 SIOUX ST
IDAHO FALLS ID USA 83401

2. Date of Priority: 07/28/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	38E	3	NE SW SW	BONNEVILLE	

5. Description of diverting works:

TWO WELLS, 262' W/ 8.0,25 HP AND 10 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	01/01	12/31	0.57	
DOMESTIC	01/01	12/31	0.24	

7. Total Quantity Appropriated is:
0.81 C.F.S. and/or 8.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	38E	3	NW SW	COMMERCIAL	

SCANNED
AUG 30 2004

SW SW COMMERCIAL
NW SW DOMESTIC
SW SW DOMESTIC

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am BOARD MEMBER of
Title
BONN. ACRES WATER, that I have signed the foregoing
Organization
document in the space below as BOARD MEMBER of
Title
BONN. ACRES WATER and that the statements contained in the
Organization
foregoing document are true and correct. Dennis Botteroff
Signature of Authorized Agent

Title and Organization

11-25-03
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th
of Nov 2003

Jennifer Crabtree

Notary Public

Residing at Idaho Falls, ID

My commission Expires 9/23/09 **SCANNED**

AUG 30 2004



JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02135
Date Received: 8/21/1989
Receipt No: 5009937
Received By: Jo 8-22-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BONNEVILLE ACRES WATER USERS ASSC. INC 208-522-5243
Address: C/O HODGE H. ELLISON
3440 SIOUX STREET
IDAHO FALLS, ID 83401

2. Date of Priority: JUL 28, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
02N	38E	3	NE		SW		SW		BONNEVILLE

5. Description of diverting works:
TWO WELLS, 262' W/ 8.0,25 HP AND 10 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.810		8.60

7. Total Quantity Appropriated is:
0.810 C.F.S. (and/or) 8.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/.24 CFS DOMESTIC & .57 CFS CULINARY.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	38E	3	NW		SW		COMMER	
			SW		SW		COMMER	

A25-02135

Page 1

Date: 08/21/89

A2502135



MICROFILMED
NOV 10 1992

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PER. 25-2150.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30039

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Secretary of

Bonneville Area Water Users Inc. that I have signed the foregoing
Organization

document in the space below as Secretary of

Bonneville Area Water Users Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

X Dodge H. Larson
Signature of Authorized Agent

Bonneville Area Water Users Inc.
Title and Organization

8/21/89
Date

State of Idaho

County of

Bonneville

) SS.
)

Subscribed and sworn (or affirmed) before me this 21 day

of August 19 89

Seal

Bruce A. Schuld
Notary Public

Residing at

BRUCE A. SCHULD, NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

My Commission Expires

MY COMMISSION EXPIRES APRIL 11, 1995