

04/15/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2131

NAME AND ADDRESS: ROBERT HUNTING
3345 E 800 N
MENAN ID 83434

SOURCE: UNNAMED DRAIN

TRIBUTARY: EMIGRANT CREEK

QUANTITY: 2.180 CFS
381.500 AFY

PRIORITY DATE: 08/11/1960

POINT OF DIVERSION:

T05N R38E S19 NWNWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

2.180 CFS
381.50 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R38E S19	NESW	33.0	T05N R38E S19 Lot 3 NWSW	35.0
T05N R38E S19 Lot 4 SWSW	28.0	T05N R38E S19	SESW	13.0

109 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 01.

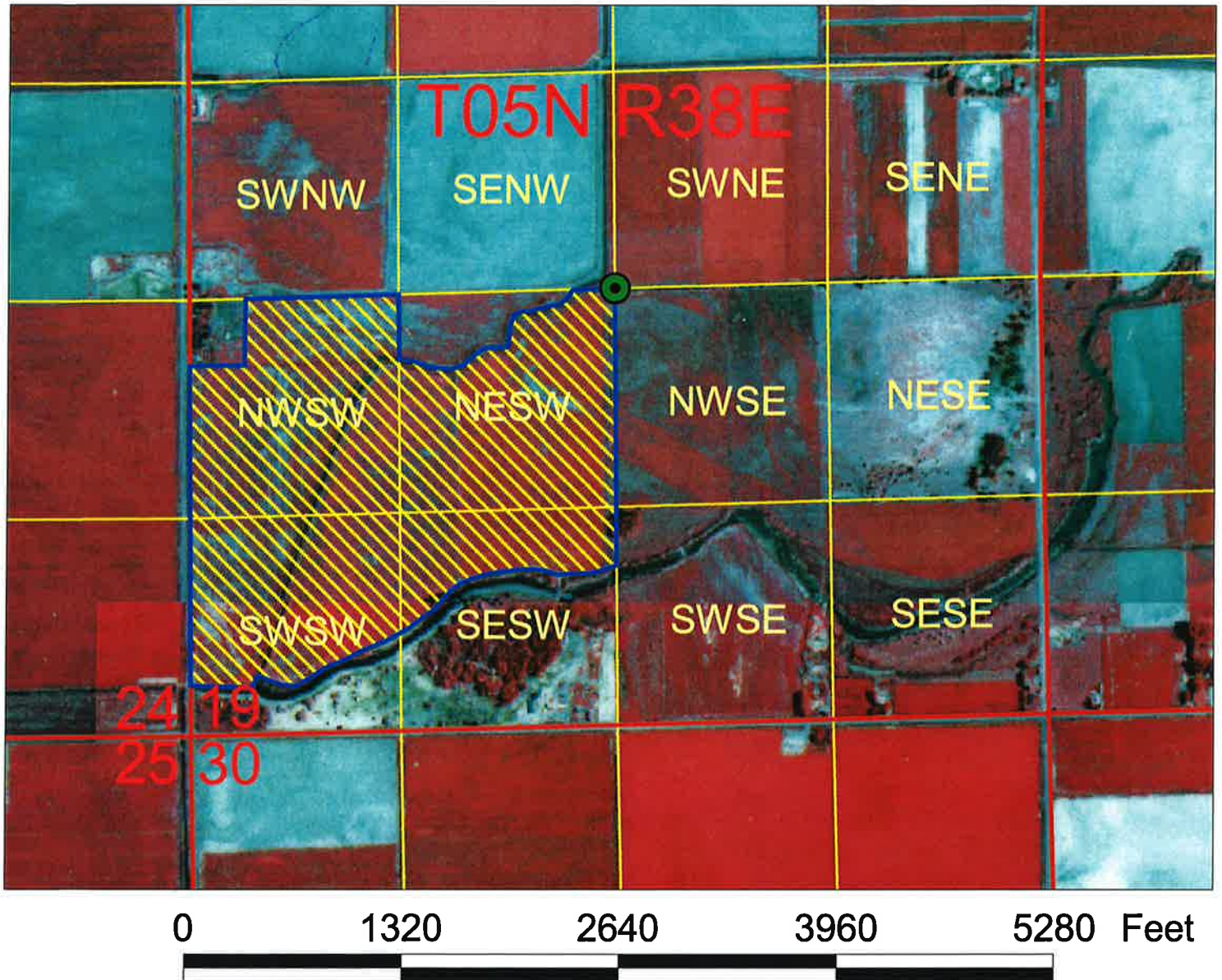
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License



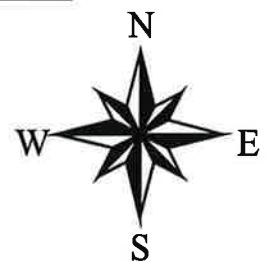
Department of Water Resources

Claim No.: 25-02131



-  Point of diversion
-  Place of use
-  Sections
-  QQ

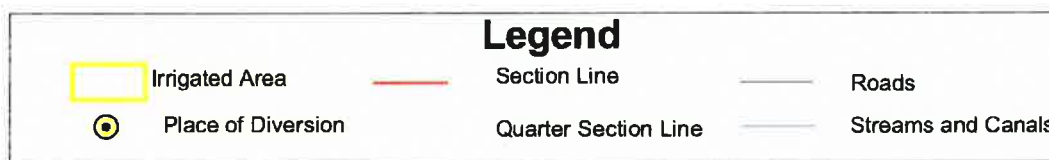
SCANNED
SEP 01 2004



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: April 2004

Water Right Claim Number 25-02131
Townships , 5N37E, 5N38E

12/20/2000



SPATIAL
DYNAMICS





pic 1775

7/23/2003

point of diversion in unnamed drain
view looking east

SCANNED
SEP 01 2004

COANNED

JUL 27 2001

Log for claim 25-02131

Spatial Dynamics CAT

12/20/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n38e	19	NWSW	34	36	
05n38e	19	NESW	31	32	
05n38e	19	SWSW	35	28	Map in 'Water Rights License' shows 29 acres in this tract
05n38e	19	SESW	15	15	
Totals:			115	111	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-2131 Priority August 11, 1960 Amount 2.18 cfs

THIS IS TO CERTIFY, that RONALD M. HUNTING
of Menan, Idaho, has complied with the terms and conditions of Permit
No. 25-2131 issued pursuant to Application for Permit dated August 11, 1960,
and has submitted proof to the Department of Water Resources on October 7, 1965,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.49 cfs of water from an unnamed drain,
tributary to Emigrant Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.18</u> cfs and	<u>381.5</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
381.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ Sec. 19, Twp. 5N,
Rge. 38E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	38E	19									31	34	29	15					109

Total number of acres irrigated 109

Use of water under this license is subject to control by the watermaster of State
Water District # 01, Snake River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.

Director

Application For Permit To Appropriate the Public Waters of the State of Idaho

25-2131

APPLICATION No. 36949
PERMIT No. 28963
DISTRICT No.

1. Name of Applicant: Ronald M. Hunting

Postoffice address: Menan

County: Jefferson

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:

- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 4.8

cubic feet per second.

3. Source of water supply: Slough fed from drainage ditch which is a tributary of Dead Slough, not tributary to any stream

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 19 , T. 5 N , R. 38 E , B. M., County of Jefferson

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 2500.00

8. Kind of works: Pump from slough

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 ft. fee; width at water line 6 ft. feet; depth of water 4 ft. feet; dimensions of flume:

Diameter of pipe 18 inches inches; length of conduit miles.

Average grade per mile feet.

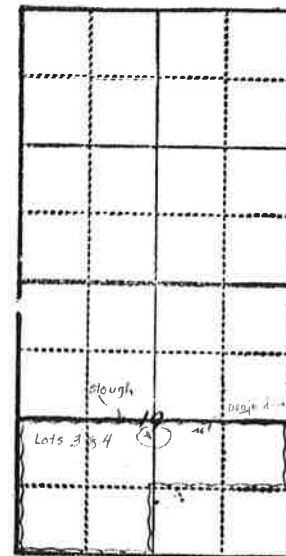
12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

40" from Independent Canal



16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Ronald M. Hunting Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:30 A.M. August 11, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 28963

Recorded in Book 102 Page 28963 Approved September 1, 1960.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 1, 1960

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 1, 1963

The whole of said work to be completed on or before September 1, 1965

Beneficial use of water appropriated in accordance herewith, to be made on or before September 1, 1965

WITNESS My hand this 1st day of September, 1960

s/ GEO. N. CARTER

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st

day of September, 1960.

STATE OF IDAHO

Countersigned:

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor.

Secretary of State.

REMARKS: Slough formed after construction of drainage ditch in 1959

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	R. 38 E.	19									X	X	X	X	X	X			240 acres

DATE OF EXAM

7/18/78

ACREAGE

Found

Recommended

109 ac.

109 ac.

Irrigation Requirement

3.5

Ac Ft/Ac

USE

Irrigation Q = 2.18 c.f.s.

V = 381.5

AF/Ann. from

April 1

to

Nov 1

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes

no

X

Name source:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no

X

Name source exchanged with:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

6.49 cfs

Method of measurement

Dept. Pymetry
Current meter

Total Q recommended

2.18

Meter No.

Type

n/a

Condition

n/a

Total V recommended

381.5 Afl/y

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

See reverse side for pygmy current meter calculation

Q = 6.49 cfs

CAPACITY

V = 109 X 3.5 = 381.5 Afl/y

1.9853 X 214

925.3

215 X 2.18 = 469.7 Afl/y

SYSTEM DESCRIPTION:

Surface water from an unnamed drain is diverted into a network of private ditches by means of a 117 H.P. John Deere diesel tractor motor m/n 4020 with a P.T.O. and by an Amulco right angle pump drive s/n - 0141431, 30 H.P. rating, 1 to 3 ratio (drive to pump rotation). Water is lifted from a 36" diam sump well in unnamed drain and diverted into a 16" diam culvert which open discharges into the per-metholder's ditches. 109 acres are flood irrigated.

System shown & described by Robert Huntray
No conflicting rights

Examiner's Signature

Anthony R. Kozlowski

Date

Oct 20, 1978

Checked by

Rodney A. Parker

Date

1/12/79

Approved by

Rouff

Date

3/11/81

No other water rights using
Record join

Name same P/O on

Robert Huntington

B14
B15

B16

B16 B17

B14 B18

B17 B19

B18 B20

B19 B21

Point of diversion
Drain Ditch

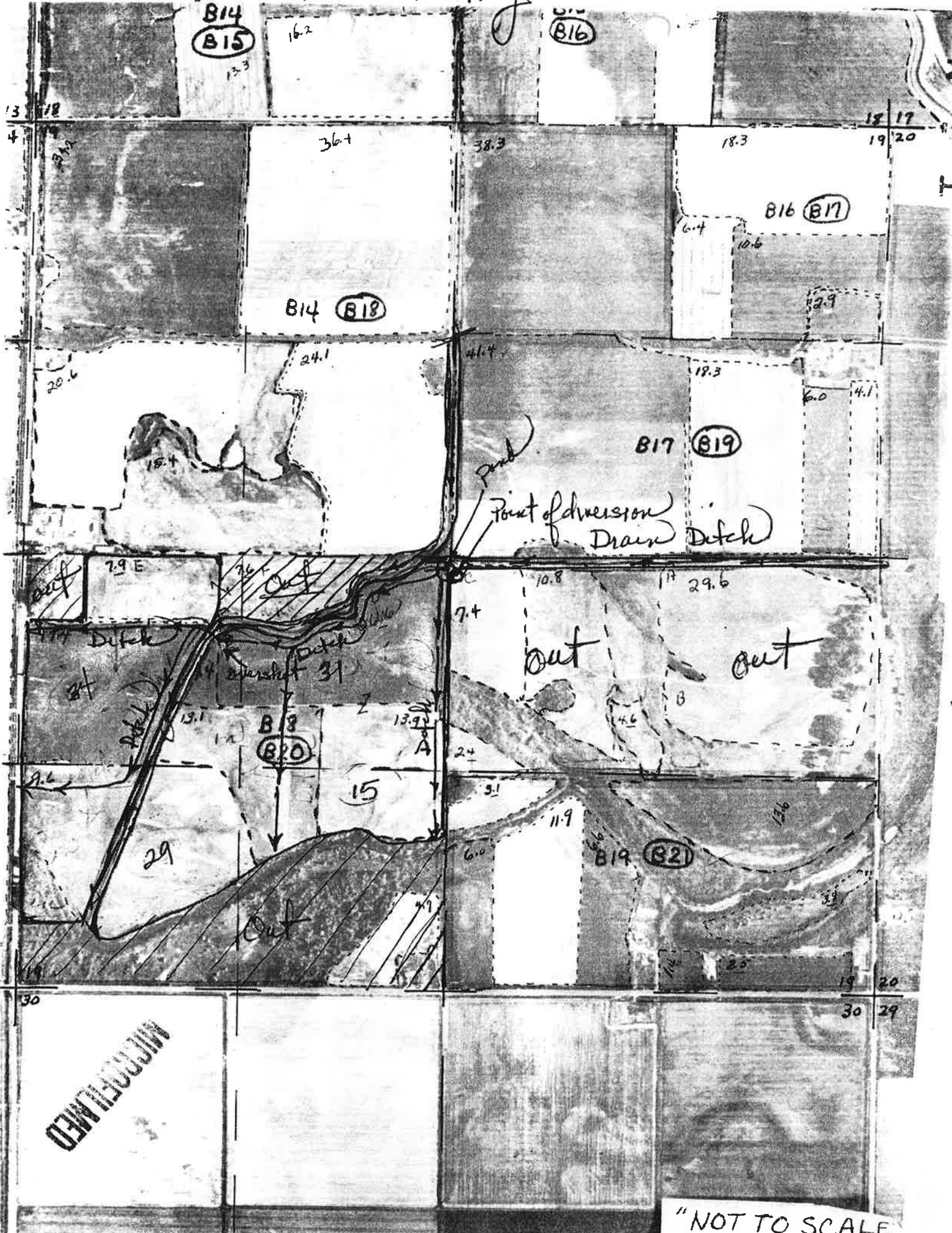
out

out

out

MICROFILMED

"NOT TO SCALE"



DATE: 10/26/00
PAGE: 58

Audit: 11/30/88 MCC 03/29/95 POST-STD

SCANNED
SEP 01 2004

license is
for 29 ac
in SWSW

VERIFY: PO4 ✓
pre 1775 boobygeist

WMI'S
A0006137
N 296208.1
E 658369.1
PTO PUMP
FLOOD VRL.
SELDAM USED

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02131
Date Received: 11/30/1988
Receipt No: E004690
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT HUNTING 208-754-4316
Address: 3345 E 800 N
MENAN, ID 83434

2. Date of Priority: AUG 11, 1960

3. Source: UNNAMED DRAIN Trib. to: EMIGRANT CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	19	NW	NW	SE		JEFFERS

5. Description of diverting works:
PUMP, DITCH & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.180		

7. Total Quantity Appropriated is:
2.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 287.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	19	NE	SW		IRR	31.0
			NW	SW		IRR	34.0
			SW	SW		IRR	35.0

A25-02131

Page 1

Date: 11/30/88

MICROFILMED
NOV 10 1992

A2502131



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	19	SE	SW		IRR	15.0

Section Acres 115.0

Total Acres 115.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28963

MICROFILMED
NOV 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 11/30/88
Date: _____

State of Idaho)
County of Banner) ss.

Subscribed and sworn (or affirmed) before me this 30 day
of Nov 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6/30/1994

R37E R38E MICROFILMED
NOV 10 1992 L

LEWISVILLE QUAD
IDAHO
15-MINUTE SERIES (TO

415 R.37 E. 2' 30" R.38 E. 417 418 540 000 FEET

