

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07394
Date Received: 11/01/1988
Receipt No: E003674
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARLEY CARPENTER 208-663-4590
Address: 1574 NORTH 1800 EAST
HAMER, ID 83425

OR

Name: MARIE CARPENTER 208-663-4590
Address: 1574 NORTH 1800 EAST
HAMER, ID 83425

2. Date of Priority: MAY 10, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	15	SW	NW			JEFFERSON

5. Description of diverting works:
WELL, PUMP, LINE & TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME, S/50 DAIRY CALVES

A3107394



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	15	SW	NW		STOCK	
			SW	NW		DOMEST	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Marie Carpenter Date: 11-1-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of Nov 19 88

[Signature]
Notary Public

Residing at Idaho Falls
My Commission Expires 9-12-94



RECEIVED

HARLEY CARPENTER
1574 NORTH 1800 EAST

OCT 19 1989

PRESNELL, GAGE & CO.
BOISE OFFICE

HAMER ID 83423

FOR MORE INFORMATION CALL (208) 334-2510

REQUEST FOR WITHDRAWAL OF CLAIM

I/We acknowledge that I/We have received and read and understand the form entitled "Special Notice to Claimants of Small Domestic and Stockwater Rights in the Snake River Basin Adjudication."

By signing and returning this form I/We withdraw the Notice of Claim identified below, and request a refund of the fee for filing the claim.

Signed Harley Carpenter Date 10/15/89
Signed Marie Carpenter Date Oct 15, 1989

CLAIM NUMBER: A31-07394

CLAIM FEE:

\$25.00

RECEIPT NUMBER: 5003674

WITHDRAWAL REQUEST MUST BE MAILED BEFORE 11/17/1989

192

IF YOU ARE SEEKING TO WITHDRAW YOUR CLAIM AND YOUR USE
QUALIFIES AS A SMALL DOMESTIC AND STOCKWATER USE THEN SIGN
THIS FORM, FOLD SO THE ADDRESS ON THE BACK SHOWS AND MAIL.

A STAMP IS REQUIRED

MICROFILMED

NOV 17 1992

Water Right Number - A31-07394

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CARPENTER

HARLEY

1 - 1574 NORTH 1800 EAST

2 -

3 -

City- HAMER

State- ID Zip- 83425

Phone - 208-663-4590

1 - 1574 NORTH 1800 EAST

2 -

3 -

City- HAMER

State- ID Zip- 83425

Phone - 208-663-4590

CARPENTER

MARIE

DO NOT FILM

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/10/1983 15 L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06N 35E 15 SW NW (51) JEFFERSON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.030

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

06N 35E 15 SW NW

04 STOCKWATER

(51) JEFFERSON

06N 35E 15 SW NW

43 DOMESTIC

(51) JEFFERSON

Total Acres:

+ - - Diversion Means - WELL, PUMP, LINE & TROUGH

+ - - Non-Irrigation Use - D/ONE HOME, S/50 DAIRY CALVES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

10/24/89 00:51:26
Page 2

Water right number - A31-07394

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/01/88 MEYER 10/10/89 REFUNDML

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/02/1987	Old Judicial District	-
Claim Received Date	- 11/01/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- E003674	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR		

DO NOT FILM