

07/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2122E

NAME AND ADDRESS: RIRIE JOINT SCHOOL DISTRICT #252
PO BOX 558
RIRIE ID 83443

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS
100.000 AFY

PRIORITY DATE: 04/27/1956

POINT OF DIVERSION:

T03N R40E S5 NENW Within BONNEVILLE County

T03N R40E S5 SENW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.380 CFS
100.00 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T03N R40E S05 SENW 18.0 T03N R40E S05 NESW 6.0

24 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

SCANNED

AUG 25 2004



State of Idaho

Department of Water Resources

Eastern Region

Water Right(s): 25-2122E



- Point of Diversion
- ▨ Place of Use
- ▭ Sections
- ▭ QQ

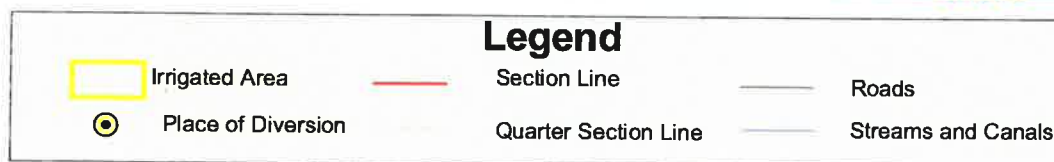
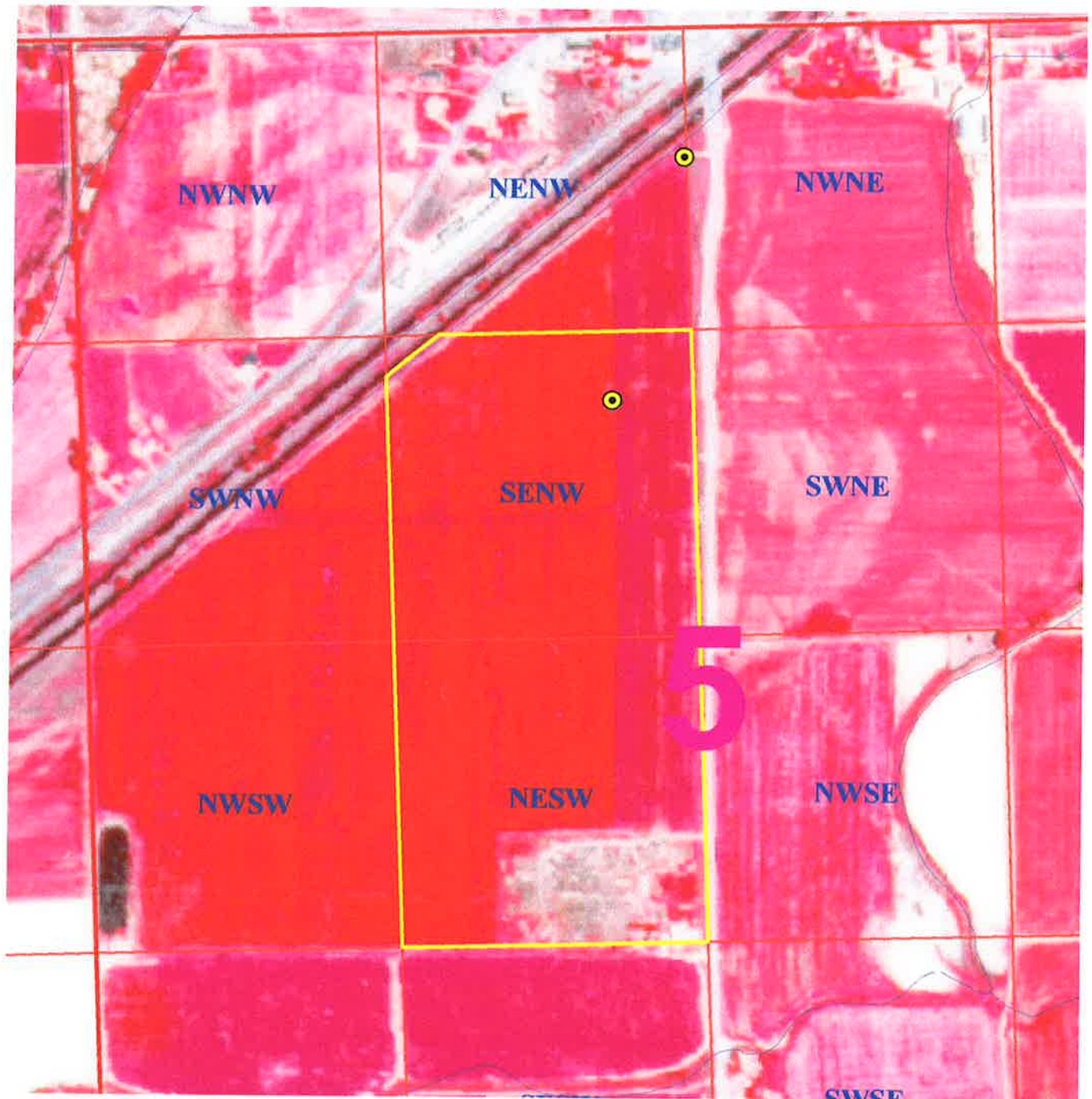
SCANNED
AUG 25 2004



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: April 2004

Water Right Claim Number 25-02122E
Township , 3N40E

12/11/2000

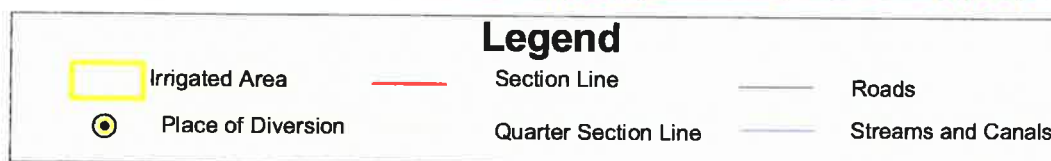
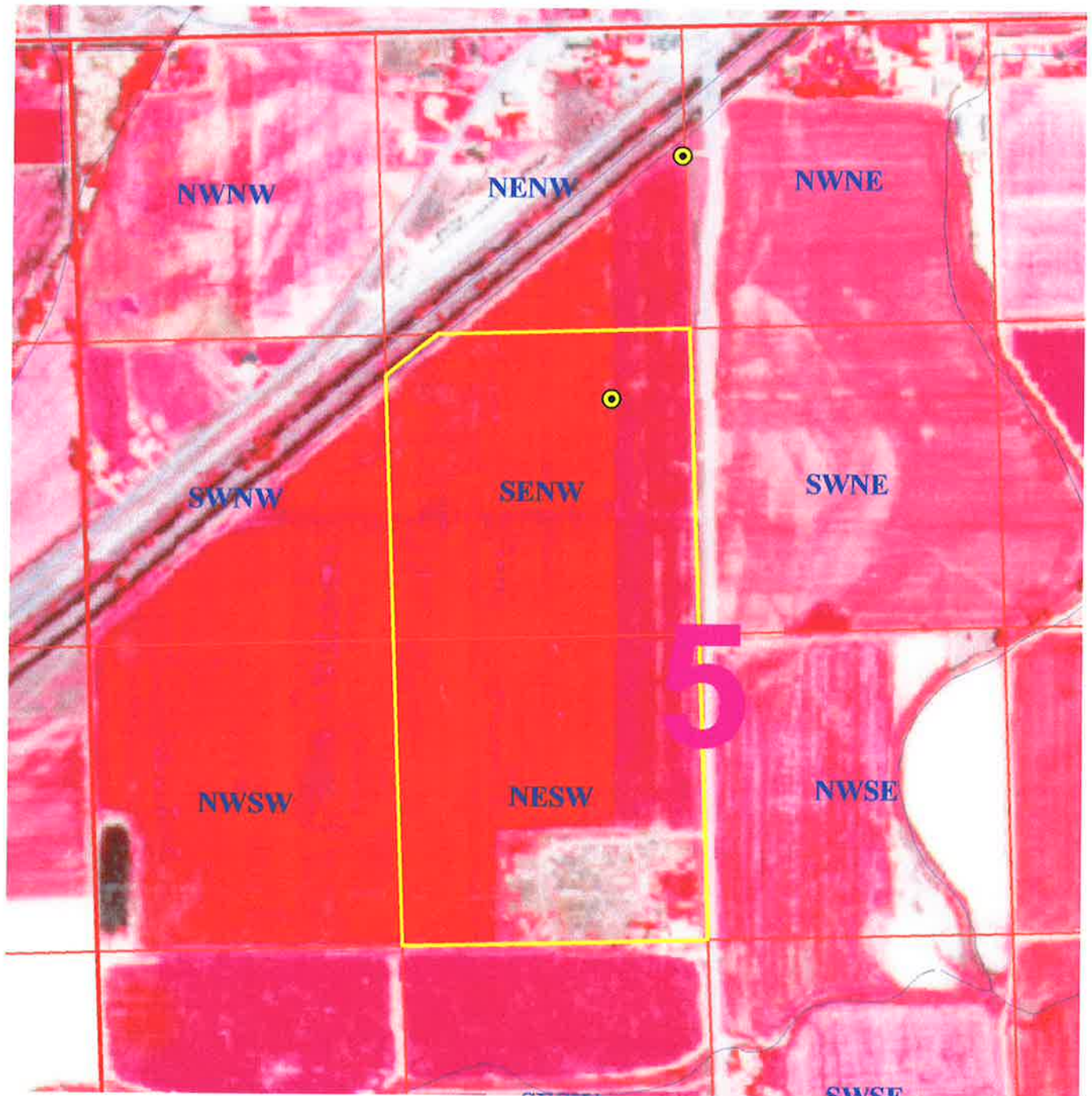


SPATIAL DYNAMICS



Water Right Claim Number 25-02122E
Township , 3N40E

12/11/2000

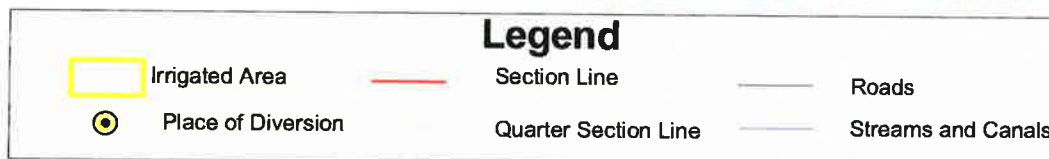
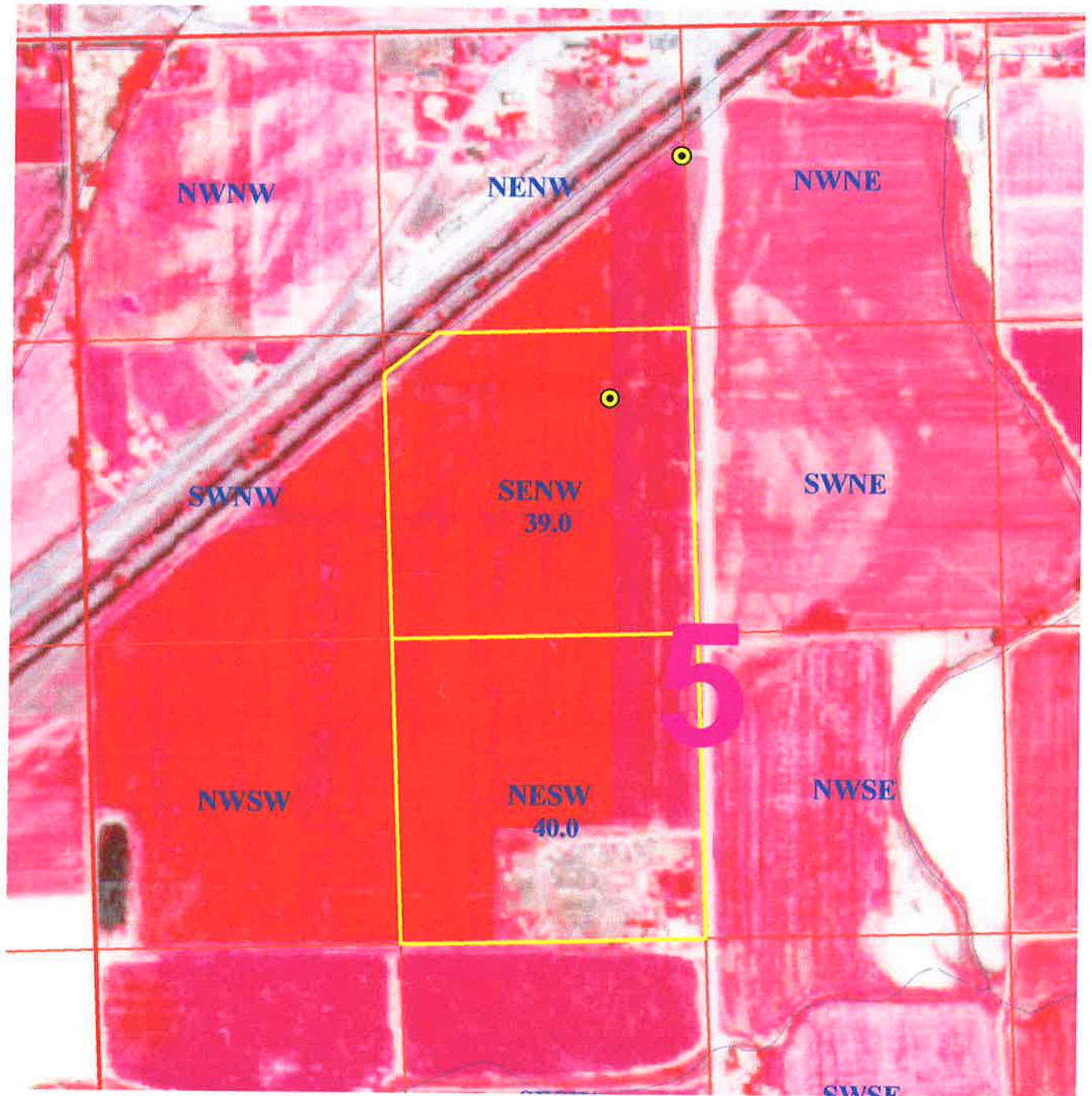


SPATIAL
DYNAMICS



Water Right Claim Number 25-02122E
Township , 3N40E

12/11/2000



 SPATIAL
DYNAMICS



Rm

07/09/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-2122E
RIRIE JOINT SCHOOL DISTRICT #252
PO BOX 558
RIRIE ID 83443
Telephone Number: (208)538-7482

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

OCT 22 2004

Department of Water Resources
Eastern Region

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7 Oct.
2004

SIGNATURE: [Signature]
Please print your name: Jeff Summers

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

OCT 14 2004

PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 25-2122E V1

WATER RIGHT NUMBER: 25-2122E V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HUNTER FAMILY PARTNERSHIP PO BOX 310 RIRIE, ID 83433 (208)538-7971
Current Owner	RIRIE JOINT SCHOOL DISTRICT #252 PO BOX 508 RIRIE, ID 83443 (208)538-7482

*Changed
address
for
10/26/04*

Priority Date: 04/27/1956

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.380 CFS	100.00 AF
	<u>Total Diversion:</u>	0.380 CFS	100.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 5, Twp 03N, Rge 40E, B.M.
BONNEVILLE County		
GROUND WATER	NE1/4NW1/4	Sec. 5, Twp 03N, Rge 40E, B.M.
BONNEVILLE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	40E	5									18.0	6.0							24.0

Total Acres: 24

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 40E
Section 05, 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. NE SW 25 Acres total

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A25-02122C

☐ Name and Address of Former Owner/Claimant(s)(Seller): Hunter Family Partnership

Box 310

☐ New Owner/Claimant (Purchaser): Ririe ID 83443

Ririe School District 252

☐ New Mailing Address: _____

PO Box

☐ New Telephone Number: (208) 538-7482

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Pro rata share of License

0.38 cfs and 25 acres

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date 12/13/13

Date

☐ Signature of Former Owner/Claimant(s) [Signature] Date _____

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JANUARY 5, 1994

From
Jeff Summers
RIRIE SCHOOL DISTRICT 252
ATTN: CLYDE COOK
455 MAIN
RIRIE ID 83443

RE: CHANGE IN OWNERSHIP FOR A25-2122C (SPLIT)

Dear Mr. Cook:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) have been split as follows:

Ririe School District: A25-02122E, 25 acres, 0.38 cfs
Hunter Family Partnership: A25-02122D, 125 ac, 1.88 cfs

Enclosed for your records is a typed Notice reflecting your portion of the right. Review the Notice and if there are other corrections or questions, feel free to contact this office (525-7161).

Respectfully submitted,

To: Jeff Summers
for
Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

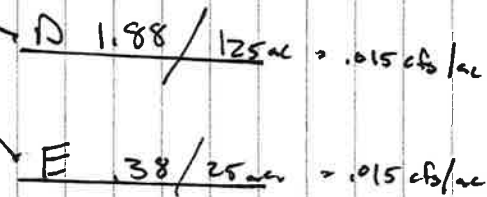
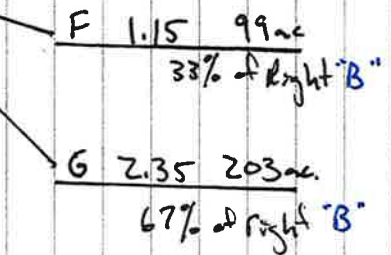
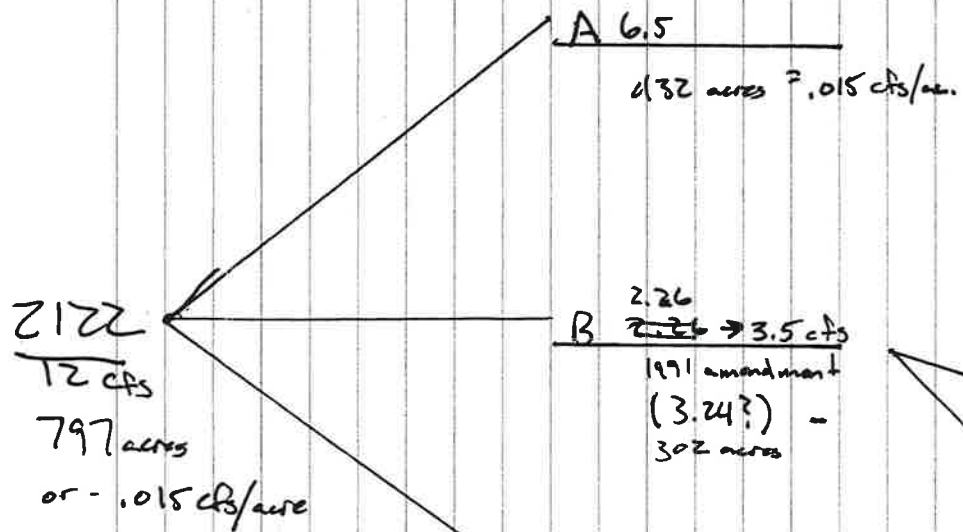
Enclosure: Notice(s) of Claim

cc: Hunter Family Partnership

RECEIVED

OCT 22 2004

Department of Water Resources
Eastern Region



$$\frac{A}{+ B} = 8.76 \text{ cfs}$$

B should be 3.24
 @ 216 acres

Should be 1.07 for "F" 71.2 ac
 2.17 for "G" 144.72 ac
 - accomplished transfer

- over claim in parts
 B, F, & G

25-2122 E

FROM WMIS:

OPERATOR - NOLAN DURRANT

525-3556 pager

P/D A0000336
N 282360.20
E 679458.20

On 7/11/2001 I measured 192 GPM
during QMTR calibration exam.

9/30/2003 Address verified as correct.

P/D N 282350
E 679463

Per operator, this is the only well used for
the irrigation of this property. Transfer shows
2 points of diversion. Operator thought
maybe the north well had been used at one
time to irrigate a portion of their ground, but
this is no longer the case. The school building
is on city water.

SCANNED

AUG 25 2004



9/30/2003 irrigation well for Rivie Middle School ^N ↗

SCANNED
AUG 25 2004

SCANNED

JUL 27 2001

Log for claim 25-02122E

Spatial Dynamics CAT

12/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n40e	5	SEnw	21	39	Indiscernible
03n40e	5	NESW	3	40	Indiscernible
Totals:			24	79	

AJ5809NP
No. A25-02122E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 75

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RIRIE SCHOOL DISTRICT 252 455 MAIN PO BOX 508 RIRIE ID 83443 (208) 538-7315	04/27/1956	IRRIGATION	04-01 11-01	0.380 CFS	
					TOTAL DIVERSION:	0.380 CFS
					CONSUMPTIVE USE:	62.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R40E S05 NENW SENW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
03N	40E	5	:		:				21	:	03	:			:																25.0	
																												TOTAL ACRES	25.0			

POU County: BONNEVILLE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-02122D

Other Water Rights Listing Overlapping Place(s) of Use:
A25-02122C A25-02122D

Remarks: GEN THIS CLAIM IS FOR 18.8% OF LIC. 25-02122.
THIS RIGHT PAID FOR UNDER RECEIPT NO. E010694.
SPLIT BECAUSE OF CHANGE IN OWNERSHIP.
*
TRANSFER #4280 APPROVED 5/2/94. ADD A POINT OF DIVERSION.
AMENDED CLAIM 8/28/95 SC
|
ADDITION OF PO BOX BY CLAIMANT LETTER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/05/94 TAYLOR 03/29/95 POST-STD 08/28/95 SCOX 08/15/96 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 15 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

August 8, 1996

KARL J. DREHER
DIRECTOR

RIRIE SCHOOL DISTRICT 252
PO BOX 508
RIRIE ID 83443

Re: Snake River Basin Adjudication (SRBA)

Notice of Claim No. A25-02122E

Change of Address

*Address modified 8-15-96. A.R.
Reand. - JS*

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

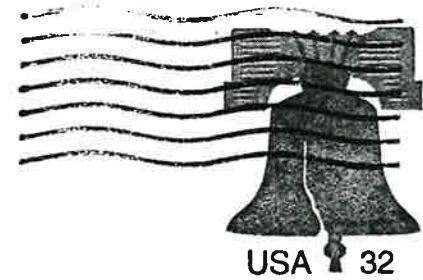
The address is correct as shown above or as otherwise changed.

Carol Summers
Claimant Signature

MICROFILMED

NOV 11 1996

Joint School District No. 252
P. O. Box 508
Ririe, ID 83443-0508



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
STATEHOUSE MAIL
BOISE, ID 83720-9000



A25-62122E

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

AUGUST 28, 1995

RIRIE SCHOOL DISTRICT 252
455 MAIN
RIRIE ID 83443

RE: TRANSFER

Dear Sir:

Our office has received notice of your approved transfer #4280 of water right #25-02122E. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Ernest M Carlsen
Water Resource Supervisor
Adjudications Bureau

EMC:sc

Enclosure: Notice of Claim to a Water Right

MICROFILMED
NOV 07 1995

25-07627

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4280
WATER RIGHT NO. 25-02122B

Regin Adjud
RECEIVED
MAY 11 1994

This is to certify that: **JOINT SCHOOL DISTRICT NO 252**
PO BOX 508
RIRIE ID 83443

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.38 CFS	100.0 AF

SOURCE

GROUNDWATER

Priority: 04/27/1956

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 5, Township 03N, Range 40E
SEnw , Sec. 5, Township 03N, Range 40E
BONNEVILLE County

PLACE OF USE: IRRIGATION

DRILLING PERMIT # 25-95-E-0028

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	40E	5	SEnw 21.5	NESW 3.5		25
Total number of acres irrigated:						25

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

MICROFILMED

NOV 11 1990

TRANSFER NO. 4280
WATER RIGHT NO. 25-02122B

CONDITIONS/REMARKS:

6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 2nd day of May, 1994

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

NOV 0 / 1990

5.0.4-6-94

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer Note

4280

Page _____ of _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

JAN 31 1994
RIGHT
Department of Water Resources
Eastern District Office

Name of applicant Joint School District No. 252 Phone 538-7482
Post Office address P.O. Box 508 Ring, Idaho 83443

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We have purchased a portion of the
ground under rt 25-02122 and wish to have our own well
in addition to the existing one on our neighbour property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------|-----------------------|------------------|---------------|
| 25-02122B | April 27, 1956 | 0.38 | Irrigation | 4-1 to 10-31 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.38 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 25

PART 1

6. General Information:

a. Description of diversion system 2 wells with pumps & mainline (interconnected)
with ability to use well #2 for fire protection

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA. Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____

MICROFILMED

NOV 0 / 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

** SRBA NOTICE***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A25-02122C on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other Change of Ownership

3. Source of water _____ tributary to _____

4. Date or priority 4-27-56

5. Water is used for the following purpose:

amount 2.26 cfs for Irrigation purposes from 4-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.26 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	5	3N	40E	Bonneville	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	5					11		19	40	40	40							150

MICROFILMED
NOV 0 / 1990

Total acres 150

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.38 cfs for Irrigation purposes from 4-1 to 11-01
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	5	3N	40E	Bonneville	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	5								21.5	3.5								25

Total acres 25

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.88 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	5	3N	40E	Bonneville	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	5					11		19	18.5	36.5	40							125

Total acres 125

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 25-02122 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority April 27, 1956

5. Water is used for the following purpose:

amount 12.00 cfs for Irrigation purposes from Not Listed to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 12.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	5	3N	40E	Bonneville	
		NE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	5					11		19	40	40	40	14	23			28		
		8		40	40		40	40	40	40	40	40	40	40		40	40		
		17		36			27	39											

Total acres 797

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.38 cfs for Irrigation purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	5	3N	40E	Bonneville	
		NE	SW					

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	5								21.5	3.5								25

Total acres 25**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 11.62 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	5	3N	40E	Bonneville	
		NE	SW					

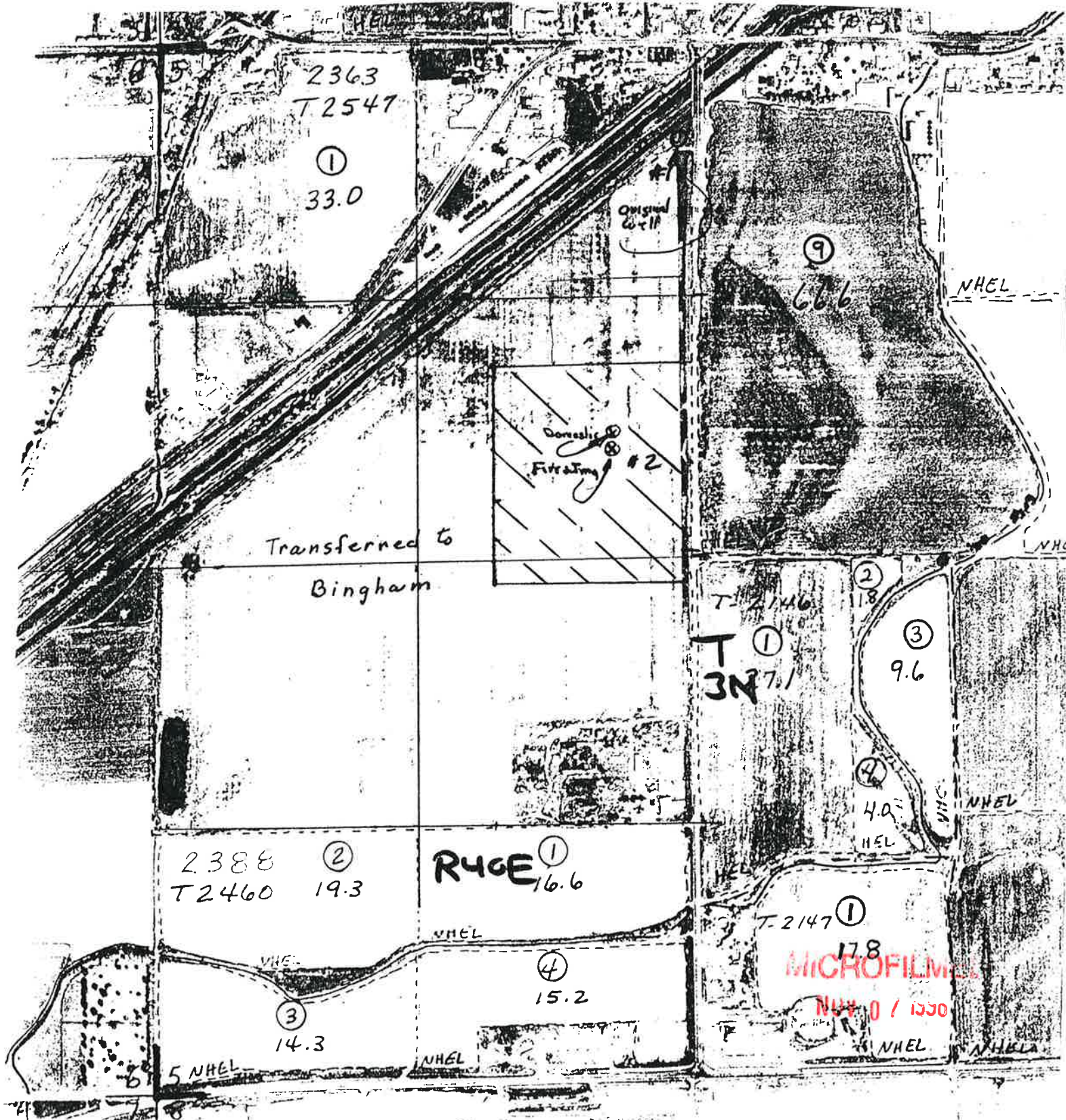
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	5					11		19	18.5	36.5		14	23					
		8		40	40		40	40	40	40	40	40	40	40		40			
		17		36			27	39											

Total acres 772

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

Theresa Johnson Supt of Schools
(Signature of Applicant)
18th day of January, 1994

Craig D. Summers
(Notary Public)

My commission expires

1999**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by AWJ Date 1/21/94

Protest filed by _____

Prelim. check by AWJ Fee \$50.00Received by AWJ #E019433 Date 1-24-94Published in Post-Register

Copies of protest forwarded by _____

Pub. dates February 3 & 10-94

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

MICROFILMED
NOV 07 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 5, 1994

RIRIE SCHOOL DISTRICT 252
ATTN CLYDE COOK
455 MAIN
RIRIE ID 83443

RE: CHANGE IN OWNERSHIP FOR A25-2122C (SPLIT)

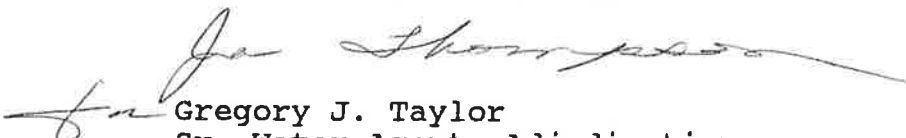
Dear Mr. Cook:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) have been split as follows:

Ririe School District: A25-02122E, 25 acres, 0.38 cfs
Hunter Family Partnership: A25-02122D, 125 ac, 1.88 cfs

Enclosed for your records is a typed Notice reflecting your portion of the right. Review the Notice and if there are other corrections or questions, feel free to contact this office (525-7161).

Respectfully submitted,


Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

cc: Hunter Family Partnership

MICROFILMED

APR 12 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 40E
Section 05, 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

NE SW 25 Acres total

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)

Assigned by IDWR:

A25-02122C

☐ Name and Address of Former Owner/Claimant(s)(Seller):

Hunter Family Partnership

Box 310

☐ New Owner/Claimant (Purchaser):

Ririe ID 83943

Ririe School District 252

☐ New Mailing Address:

Po Box

☐ New Telephone Number:

(208) 538-7482

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Pro rata share of License

0.38 cfs and 25 acres

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Clayton Cook

Date 12/13/93

Date _____

☐ Signature of Former Owner/Claimant(s):

Hunter Family Partnership

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 12 1994

THOMPSON ENGINEERING INC.
CONSULTING ENGINEERS
215 Farnsworth Way Bx 55
Rigby, Idaho 83442
745-8771

DATE ----- AUGUST 25, 1993
JOB NAME -- RIRIE SCHOOL DISTRICT 252
JOB NO. --- 9226
Parcel --- 1 AMENDED

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN BONNEVILLE COUNTY, STATE OF IDAHO, TOWNSHIP 3 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN, SECTION 5 MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST QUARTER CORNER OF SECTION 5, T 3 N, R 40 E, B.M. THENCE N00°56'37"E FOR A DISTANCE OF 991.54 FEET; THENCE S89°51'15"E FOR A DISTANCE OF 1761.08 FEET TO THE TRUE POINT OF BEGINNING. THENCE S89°51'15"E FOR A DISTANCE OF 669.29 FEET; THENCE S00°08'45"W FOR A DISTANCE OF 208.71 FEET; THENCE S89°51'15"E FOR A DISTANCE OF 208.71 FEET; THENCE S00°08'45"W FOR A DISTANCE OF 1081.29 FEET; THENCE N89°51'15"W FOR A DISTANCE OF 878.00 FEET; THENCE N00°08'45"E FOR A DISTANCE OF 1290.00 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 25.00 ACRES MORE OR LESS.

Clyde Cook
538-7315



LYLE I THOMPSON PE, PRLS
THOMPSON ENGINEERING INC.

MICROFILMED

APR 12 1994

POLAR COORDINATE X-COR Y-COR (CHAINS)		ANGLE			BEARING ANGLE DIRECTION	DIST (FT)	CUMULATIVE ACRES
		DEGREES	MINUTES	SECONDS			
26.93	54.95						
26.93	54.95	0.00	0.00	0.00	NE	0.00	0.00
26.93	54.95	0.00	0.00	0.00	SE	0.00	0.00
37.07	54.92	89.00	51.00	15.00	SE	669.29	0.01
37.06	51.76	0.00	8.00	45.00	SW	208.71	3.22
40.22	51.75	89.00	51.00	15.00	SE	208.71	3.23
40.18	35.37	0.00	8.00	45.00	SW	1081.29	24.98
26.88	35.40	89.00	51.00	15.00	NW	878.00	24.95
26.93	54.95	0.00	8.00	45.00	NE	1290.00	25.00

MICROFILMED
 APR 12 1994

A hand-drawn map on a grid. The vertical axis is labeled "NORTHERLY" and ranges from 30 to 60. The horizontal axis is labeled "EASTERLY" and ranges from 25 to 45. A rectangular area is outlined with a thick black line, with vertices marked by small black squares. The dimensions of this rectangle are labeled as 21.5 (width) and 3.5 (height). The rectangle is divided into four quadrants by a horizontal line at y=35 and a vertical line at x=40. The quadrants are labeled: SE NW (top-left), SW NE (top-right), NE SW (bottom-left), and NW SE (bottom-right). A road is shown as a vertical line on the right side of the rectangle, labeled "Road" with an arrow pointing left. A church is labeled "CHURCH" at the top of the rectangle. A small square labeled "LDS Seminary" is located near the top-right corner of the rectangle. A red horizontal line is drawn at y=40, and a red vertical line is drawn at x=40.

APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-02122E**
Date Received: 9/19/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RIRIE SCHOOL DISTRICT 252 208-538-7315
Address: 455 MAIN
RIRIE ID 83443

2. Date of Priority: APR 27, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	40E	5		NE	NW		BONNEVILLE

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 62.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	40E	5	SE	NW		IRR	21.5
			NE	SW		IRR	3.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
					Total Acres	25.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR 18.8% OF LIC. 25-02122.
THIS RIGHT PAID FOR UNDER RECEIPT NO. E010694.
SPLIT BECAUSE OF CHANGE IN OWNERSHIP.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NA

For Organizations:

I do solemnly swear or affirm that I am Jett Summers of Clark Title

Ririe Joint School District #252 that I have signed the foregoing Organization document in the space below as Clerk of

Board of Trustees and that the statements contained in the Organization foregoing document are true and correct.

Jett Summers Signature of Authorized Agent

Clark Ririe School District #252 Title and Organization

7-007-2004 Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of October 19 2004

Sharla Harris
Notary Public

Seal

SHARLA HARRIS
Notary Public
State of Idaho

Residing at 10999 N 41st E IDELL

My Commission Expires 4/10/2009

SCANNED

JUL 27 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02122E
Date Received: 9/19/1989
Receipt No: X777777
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RIRIE SCHOOL DISTRICT 252
Address: 455 MAIN
RIRIE ID

208-538-7315

83443

2. Date of Priority: APR 27, 1956

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	40E	5		NE	NW		BONNEVILLE
				SE	NW		BONNEVILLE

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 62.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	5	SE	NW		IRR	21.5
			NE	SW		IRR	3.5

NOV 0 / 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
					Total Acres	25.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR 18.8% OF LIC. 25-02122.

THIS RIGHT PAID FOR UNDER RECEIPT NO. E010694.

SPLIT BECAUSE OF CHANGE IN OWNERSHIP.

*

TRANSFER #4280 APPROVED 5/2/94. ADD A POINT OF DIVERSION.

AMENDED CLAIM 8/28/95 SC

15. Basis of Claim: LICENSE

MICROFILMED
NOV 11 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02122E
Date Received: 9/19/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIRIE SCHOOL DISTRICT 252
Address: 455 MAIN
RIRIE ID 83443 208-538-7315

2. Date of Priority: APR 27, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	40E	5	NE	NW			BONNEVILLE

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 62.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	5	SE	NW		IRR	21.5
			NE	SW		IRR	3.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
					Total Acres	25.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR 18.8% OF LIC. 25-02122.

THIS RIGHT PAID FOR UNDER RECEIPT NO. E010694.

SPLIT BECAUSE OF CHANGE IN OWNERSHIP.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. A25-02122E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/08/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RIRIE SCHOOL DISTRICT 252 455 MAIN PO BOX 508 RIRIE ID 83443 (208) 538-7315	04/27/1956	IRRIGATION	04-01 11-01	0.380 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.380 CFS 62.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R40E S05

NENW

SENW

BONNEVILLE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	40E	5	:									21			03						25.0
																				TOTAL ACRES	25.0

POU County: BONNEVILLE

Remarks: GEN THIS CLAIM IS FOR 18.8% OF LIC. 25-02122.
THIS RIGHT PAID FOR UNDER RECEIPT NO. E010694.
SPLIT BECAUSE OF CHANGE IN OWNERSHIP.

*

TRANSFER #4280 APPROVED 5/2/94. ADD A POINT OF DIVERSION.
AMENDED CLAIM 8/28/95 SC

ADDITION OF PO BOX BY CLAIMANT LETTER.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag: