

08/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2077
NAME AND ADDRESS: STAN HAWKINS
PO BOX 367
UCON ID 83454

SOURCE: CANYON CREEK SPRING
TRIBUTARY: WILLOW CREEK
TRIBUTARY: WILLOW CREEK

QUANTITY: 0.840 CFS

PRIORITY DATE: 11/08/1917

POINT OF DIVERSION:

T01S R40E S20 NENESE Within BONNEVILLE County

T01S R40E S21 SWSW Within BONNEVILLE County

without a This right authorizes the watering of livestock directly from the stream
diversion.

diversion Rights 25-00017B and 25-13029 are also diverted through the points of
described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.840 CFS
STOCKWATER	04/15 10/31	0.020 CFS

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T01S R40E S21 NWNW 29.0 T01S R40E S21 SENW 3.9

T01S R40E S21 NESW 9.2

STOCKWATER same as IRRIGATION

42.1 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 25-13029 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 46.2 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

12/31/2003

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UCON ID 83454

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SPRING
TRIBUTARY: WILLOW CREEK
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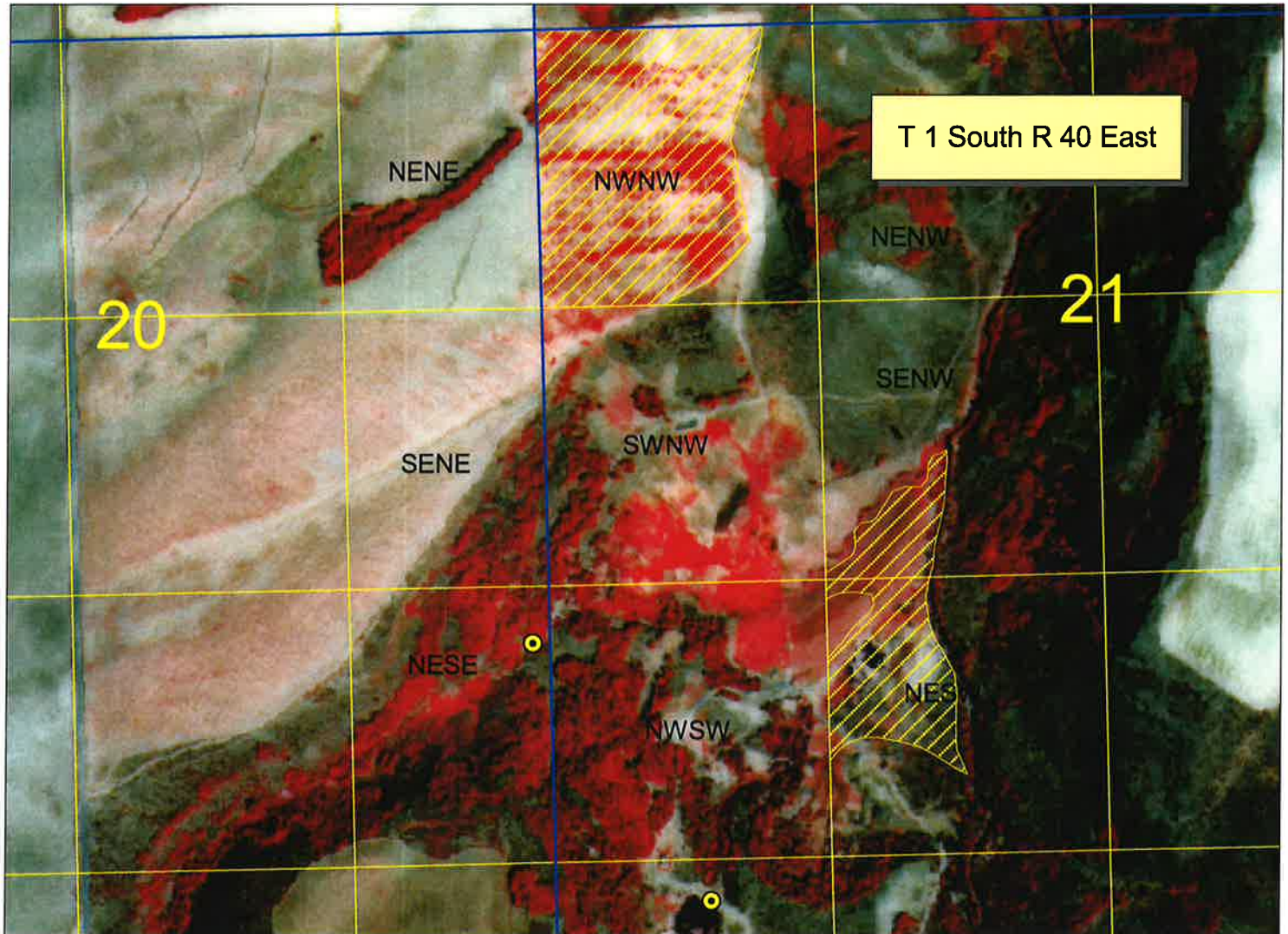


State of Idaho

Division of Water Resources

Eastern Region

Water Right(s): 25-02077



1320 0 1320 Feet

- Point of Diversion
- Section
- Quarter Quarter
- ▨ Place of Use

SCANNED
AUG 11 2004



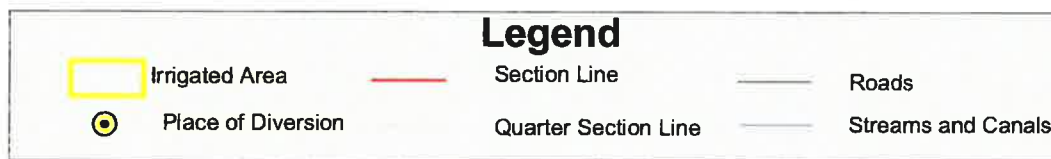
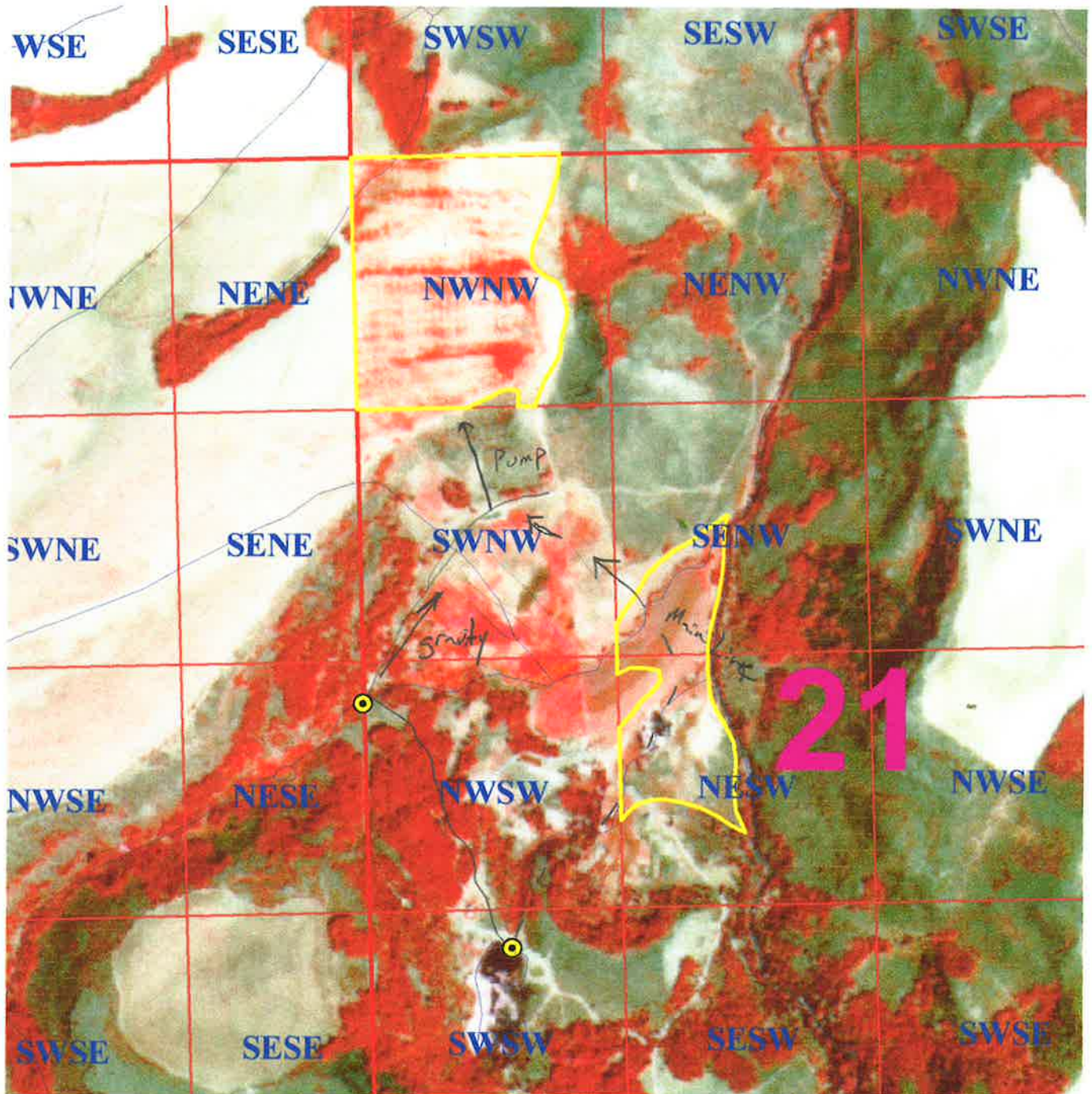
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: December 2003

SCANNED

JUL 27 2000

Water Right Claim Number 25-02077
Township, 1S40E

11/20/2000



600 0 600 1200 1800 Feet

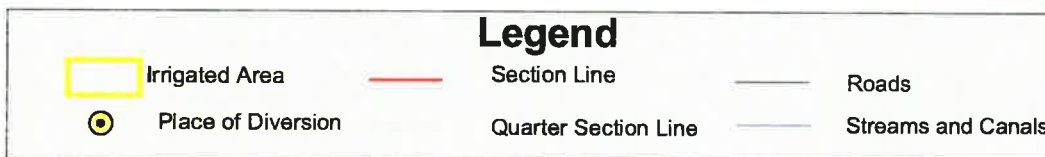
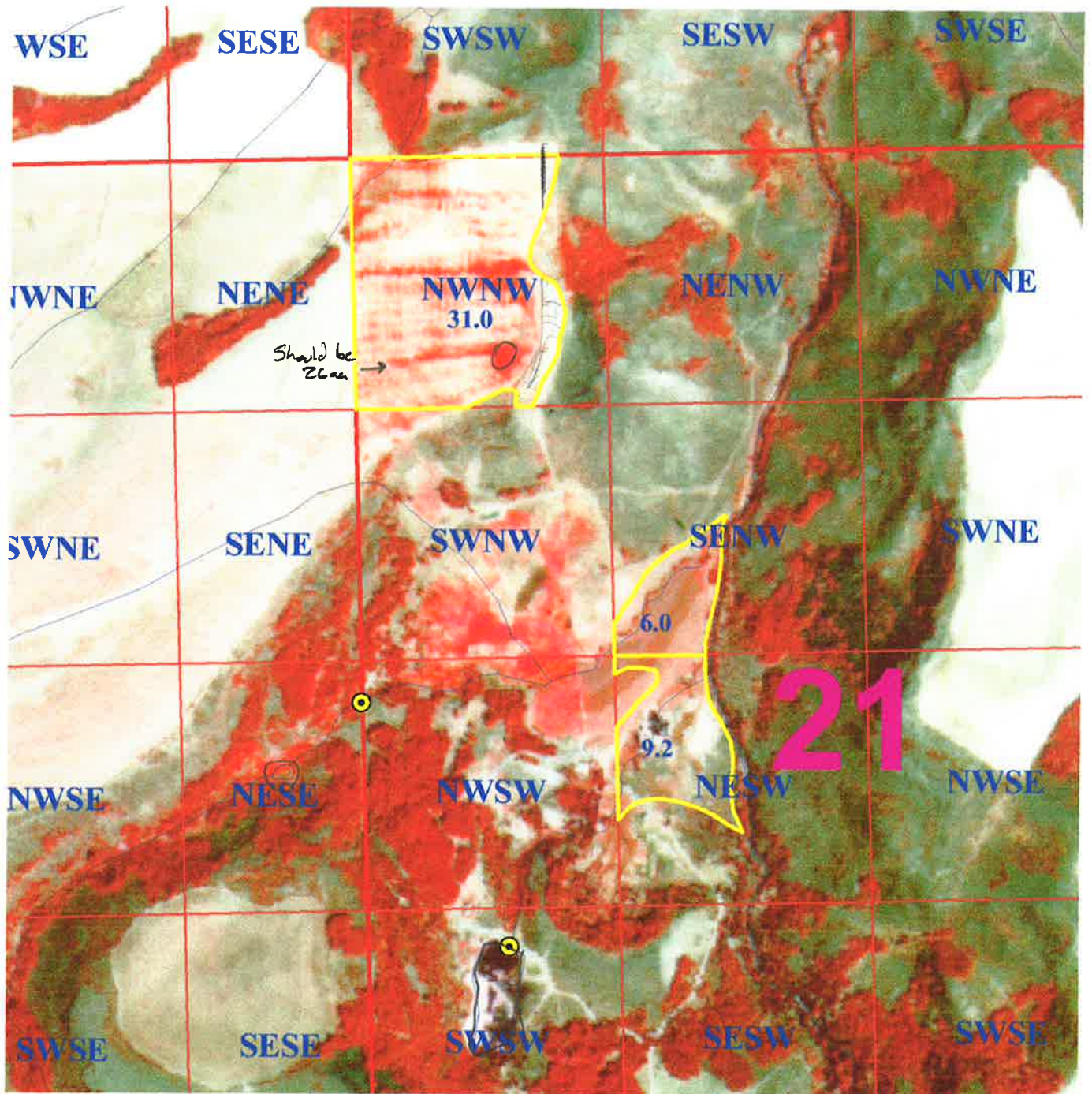


SPATIAL
DYNAMICS



Water Right Claim Number 25-02077
Township , 1S40E

11/20/2000



SPATIAL DYNAMICS

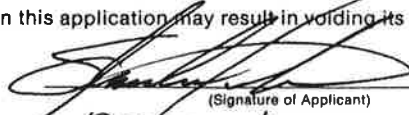


UNRECORDED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 14th day of March, 19 86.


(Notary Public)

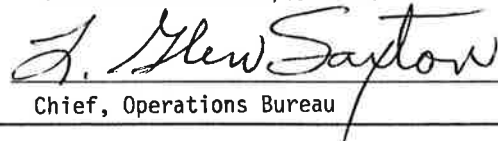
My commission expires 2-15-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 25-2077 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 21st day of March, 19 86.


Chief, Operations Bureau

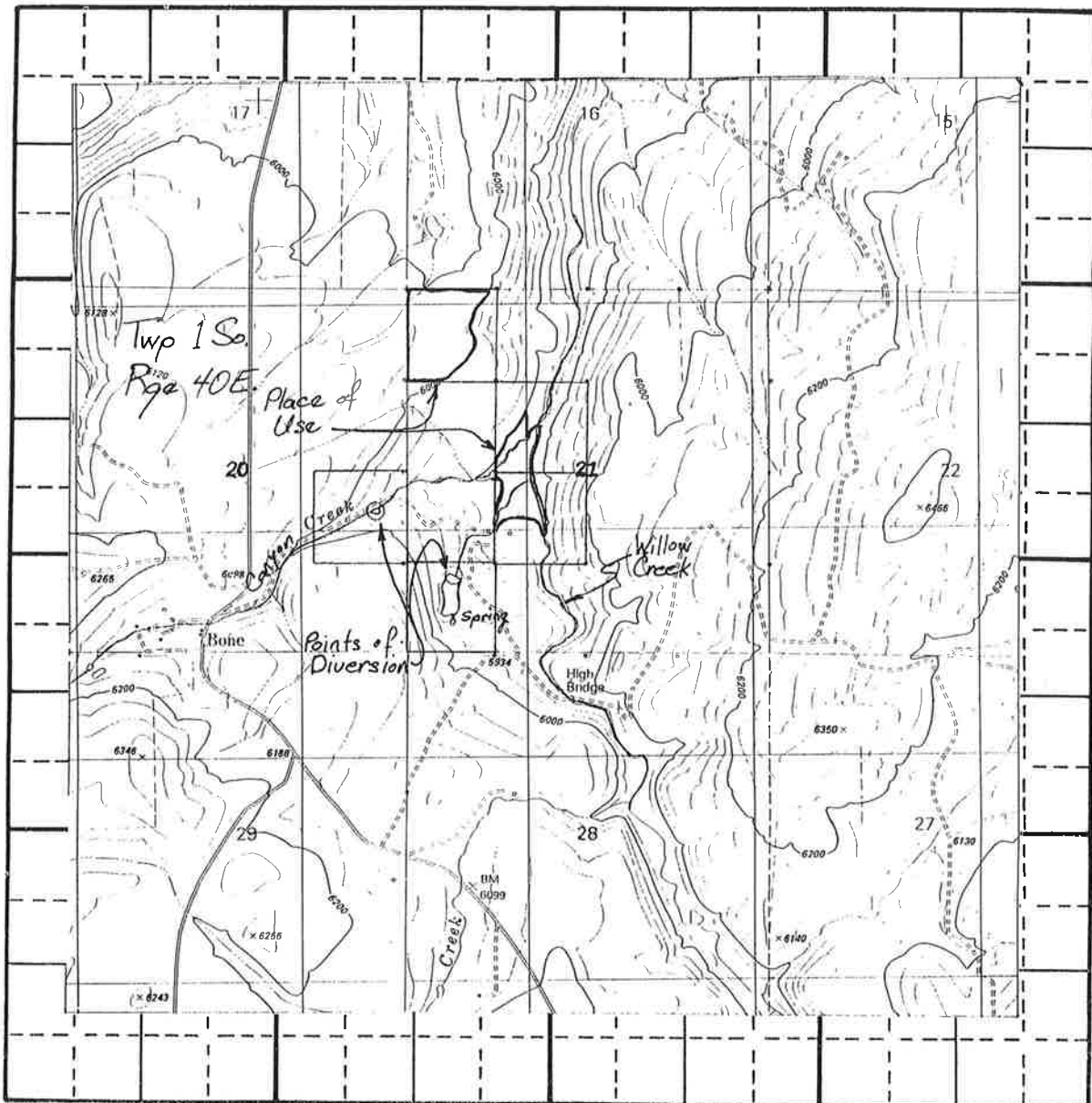
FOR DEPARTMENT USE ONLY

Received by <u>CT</u>	Date <u>6-19-1985</u>	Protest filed by _____
Prelim. check by <u>HJW</u>	Fee <u>\$50.00</u> # <u>33334</u>	
Received by <u>CT</u>	Date <u>6-19-85</u>	
Published in <u>Post Register</u>		Copies of protest forwarded by _____
Pub. dates <u>7-11 & 7-18- 1985</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for ☒ approval ☐ denial
_____ rec'd. <u>7-29-85</u>		by <u>RDC Jim</u>

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	40E	21					26		4	12									42

Total number of acres to be irrigated 42

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

Contact to Transfer:

Dave or -

Kieth or -

Pager

Talked to Trave on
10/14/03 at 8:30

- needs to file transfer
because of recently
filed transfer

if file transfer now -

may not take effect by the
time the directors report is
finished.

Recommended as per the last
transfers -

was unable to do a field ✓

He is planning on transferring these
irrigation rights after the adjudication

SCANNED

NOV 30 2004

FILED

State of Idaho
License and Certificate of Water Right

Water License No. 13317
Water District No. 16

Amount 0.84 sec. ft.
Priority 11-8-1917.

THIS IS TO CERTIFY that **Walter C. Keplinger**
of **Ozone, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **November 8**, 19 **17**; that Permit No. **13317**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of **0.84**
second feet, was issued thereunder on **March 26**, 19 **18**, showing that said works
were completed on the **11th** day of **March**, 19 **18**; and that on the **3rd**
day of **June**, 19 **18**,

Walter C. Keplinger

of **Ozone**, State of **Idaho**, made proof to the satisfaction of the
State Engineer of Idaho, of a right to the use of the waters of **Canyon Creek**,
a tributary of **Willow Creek**, for the purpose of **irrigation and domestic use**,
under Use Permit No. **13317** of the State Engineer, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Engineer of Idaho and entered of record in Volume **5** of Licenses, at page **2442**, on the **28th**
day of **February**, 19 **19**;

The right hereby confirmed dates from **November 8**, 19 **17**;

The Point of Diversion is located
in the **NE ¼ of SE ¼, Sec. 20**, Tp. **1 S.**, R. **40 E.**, B.M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed **0.84** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1S	40E	21	SW ¼ NW ¼	8	8
			SE ¼ NW ¼	7	7
			NE ¼ SW ¼	12	12
			NW ¼ SW ¼	15	15

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer, affixed at Boise, Idaho, this **28th**
day of **February**, 19 **19**

(SEAL)

FRED A. WILKIE
State Engineer.

25 2077

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

25-2077

Application No. **18983**
Permit No. **13317**
District No. **16**

1. Name of Applicant: **Walter C. Keplinger,**
 Postoffice address: **Ozone** County: **Bonneville** State: **Idaho.**
 I. If applicant is a corporation, give:
 (a) Date and place of incorporation:
 (b) Amount of capital stock:
 (c) Amount paid in:
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are:
 (a) Cash on hand:
 (b) Treasury stock:
 (c) Bonds to be issued:
 (d) Other resources:
2. Quantity of water claimed: **42/50** cubic feet per second.
3. Source of water supply: **Canyon Creek** which is a tributary of **Willow Creek.**
4. Location of point of diversion: _____ feet distant from the
 corner of Section _____, T. _____, R. _____, B. M., and is in the **NE $\frac{1}{4}$ of the SE $\frac{1}{4}$**
 of Section **20**, T. **1 S.**, R. **40 E.**, B. M., County of **Bonneville**, State of **Idaho.**
5. Water is to be used for: **Irrigation and domestic purposes.**
6. If for mining, milling, power or manufacturing purposes, give:
 (a) Point of use of water: _____ feet distant from _____ corner of Section _____
 T. _____, R. _____, B. M., in the _____ of Section _____, T. _____, R. _____, B. M.
 (b) Amount of power generated: _____ H. P., under _____ feet head.
 (c) Water is to be returned to _____ at a point _____ feet
 distant from the _____ corner of Section _____, T. _____, R. _____, B. M., in the
 _____ of Section _____, T. _____, R. _____, B. M.
7. Estimated cost of works: **\$100.00**
8. Kind of works: **Dam and ditch.**
9. Height of dam **1 $\frac{1}{2}$** feet; length of dam at top **10** feet; length of dam at bottom **4**
 feet; material used in dam **Earth and rock.**
10. Size of headgate: Width **1 $\frac{1}{2}$** feet; height **1** feet.
11. Ditch: Width at bottom **1** feet; width at water line **1 $\frac{1}{2}$** feet; depth of water **4 inches**
 feet; dimensions of flume
 Diameter of pipe _____ inches; length of conduit **5/8** miles.
 Average grade per mile **Sixteenth of an inch to the rod.** feet.
12. The time required for the completion of such work is **work has all been completed for three years and water put to beneficial use continually.**
13. The time required for the complete application of the water to the proposed use is _____ additional years.
14. The land to be irrigated is described in the following tabulation: **See Remarks.**

15. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below.
 (b) Name of reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter C. Keplinger.

Applicant.

By

Agent.

Date of first receipt at office of State Engineer 9:00 A.M. November 8, 1917

Returned to applicant for correction November 13, 1917

Corrected application received November 21, 1917

APPROVAL OF STATE ENGINEER

The number of this permit is **13317**

Recorded in Book 46 Page 13317 Approved November 30, 1917.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **January 29, 1918,** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **March 2, 1918.**

The whole of said work to be completed on or before **June 2, 1918.**

Beneficial use of water appropriated in accordance herewith, to be made on or before **June 2, 1918.**

Witness my hand this 30th day of November, 1917.

J. H. Smith.

State Engineer.

Remarks:

14 Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1 S.	40 E.B.M.	21					8	7			12	15						42	
			Total Number of acres to be irrigated - - - - -																42
			Permit No. 13317.																
			CERTIFICATE OF COMPLETION OF WORKS.																
To All Whom It May Concern:-																			
This is to certify that Walter C. Keplinger of Ozone, County of Bonneville and State of Idaho, the holder of Permit No. 13317, issued upon Application No. 18983, bearing date of November 8, 1917, authorizing the diversion of 42/50 of 1 second foot of the waters of Canyon Creek, County of Bonneville, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 42/50 of 1 second foot of the waters of Canyon Creek; that the point of diversion of said waters is in the NE¼ of SE¼ Sec. 20, T. 1 S., R. 40 E.B.M., and the lands proposed to be irrigated by the use of said water are described as follows, to-wit: N½SW¼, Sec. 21, T. 1 S., R. 40 E.B.M.																			
WITNESS my hand this 26th day of March, A.D. 1918.																			
Fred A. Wilkie,																			
State Engineer of the State of Idaho																			
License issued for 0.84 second feet Page 2442																			

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT MAR 14 1986

To Change the Point of Diversion and/or the Place of Use

Department of Water Resources

Name of applicant Stan Hawkins Phone 523-2880
Post Office address Box 367 Ucon, Idaho 83454

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 25-2077 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water Canyon Creek tributary to Willow Creek4. Date of priority 11-8-1917

5. Water is used for the following purposes:

amount 0.84 for Irrigation purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.84 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20
Township 1S Range 40E, B.M., in Bonneville County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
01S	40E	21							8	7	12	15							42

Total number of acres to be irrigated 429. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

(This report must be sworn to when not made by an attache of the State Engineer's office.)

STATE OF IDAHO,
County of Bonneville } ss.
F. E. Daniels

being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 9th day of July 1918

My commission expires _____

Wm. Duncan

Justice of the Peace
James M. Munnick

13317

Instructions To Examiners

1. Examiners will not be permitted to examine any of the records in the office pertaining to this permit. They are to furnish a report of the facts and conditions as they exist, from their own observations and inquiries.
2. Always carefully note the location of the point of diversion, and accurately plat same.
3. Find out how many parties own rights in the ditch or canal and give their names and amount of right.
4. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
5. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
6. If any unusual conditions are discovered, make a plain statement of them under remarks.
7. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

CAPITAL NEWS PUBLISHING CO., BOISE

RECEIVED

JUL 11 1918

STATE ENGINEER

REPORT OF ENGINEER

This proof is for _____

In Water District No. _____

1. State name of applicant and number of permit: Walter C. Replinger No. 13317
2. State source of water supply: Canyon Creek
3. Location of point of diversion: About the center of the NE 1/4 of the SE 1/4 of sec 20 T. 15. R. 40. E. B.M.
4. Describe works as they exist, giving dimensions and capacities of same: Height of dam one half foot. Dam at top 10 feet. Length of dam of bottom 4 feet. material used in dam Earth and Rock. size of headgate. Width one and one half feet. Height one foot. width of water line and one half feet. depth of water 4 inches
5. State whether or not water has been turned into works of diversion: Yes
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
8 acres in SW 1/4 of the NW 1/4. 7 acres in the SE 1/4 of the NW 1/4. 12 acres in the NE 1/4 of the SW 1/4. 15 acres in the NW 1/4 of the SW 1/4 of sec 20 T. 15. R. 40. E. B.M.
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? One
9. Give names and amount of each right: Walter C. Replinger will be the only right.
10. What large stream would the water here appropriated finally reach? Willow Creek
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:
There is no tributaries

Remarks: The distance from point of diversion to Willow Creek is about one half of a mile. Walter Replinger has gone to war his agent is George

This examination was made on the 29 day of June 1918

(Signed) Franz & W. Smith

Examiner.

13317

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

WILLIAM MED

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.84 c.f.s. &/or _____ acre feet
- b. Description of diverting works Headgates with gravity flow ditches, pump and pipeline.
- c. Describe the reasons for the proposed changes The place of use is being changed to lands that will be more productive and result in a more efficient use of the water right.

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20 Township 1S
Range 40E, B.M., Bonneville County
Additional points SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21 Twp. 1S Rge 40E.

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer Land being dewatered by this transfer will be used as dry land pasture the same as adjoining lands.

SEC. _____ SEC. _____ SEC. _____ SEC. _____ SEC. _____ SEC. _____

26
SEC.

134/1

RECEIVED
NOV 28 1989

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

STAN HAWKINS () 524-1586
Name of Claimant Phone Number

BOX 367 UCON IDAHO 83454
Mailing Address City State Zip

CONNEAUCE SEPT 29 1989
County(s) where place of use is located Date claim originally due

A-25-0738502077 13031 13036 04308 13025 13029
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

NOTHING WAS STATED AT THE TIME ADJUDICATION
WORK WAS DONE (9-14-89) TO INDICATE
A LATE PENALTY WOULD APPLY. ERNEST CARLSON
INDICATED HE WOULD MAIL THE COMPLETED FORMS
TO ME LATER BUT DID NOT POINT OUT ANY URGENCY IN MAILING.

Claimant requests an extension to NOV 13 1989, 19

Signature Date of request NOV 13 1989, 19

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X] granted [] denied for the following reasons:

There was a misunderstanding, apparently, which
resulted in the delayed filing of these claims.

and if granted the filing deadline is extended to November 29, 19 89

Signed this 8 day of December, 19 89

Norman C. Young
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
NOV 10 1992

SCANNED

JUL 27 2001

92⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02077

Date Received: 9/14/1989

Receipt No: C013073

Received By: C. Wong

NOV 28 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: STAN HAWKINS
Address: P.O. BOX 367
UCON, ID

208-523-2880

83454-0000

2. Date of Priority: NOV 08, 1917

3. Source: CANYON CREEK
SPRING

Trib. to: WILLOW CREEK
WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	40E	20	NE	NE	SE		BONNEVILLE
		21		SW	SW		BONNEVILLE

5. Description of diverting works:

DAM, HEADGATE, OPEN DITCHES, PIPELINE AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.840		

7. Total Quantity Appropriated is:

0.840 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

INCIDENTAL STOCKWATER FOR 250 PAIR RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	40E	21	NW	NW		IRR	26.0

A25-02077

Page

1

Date: 09/14/89

A2502077



MICROFILMED

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	40E	21	SE	NW		IRR	4.0
			NE	SW		IRR	12.0
					Section Acres		42.0
					Total Acres		42.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A25-13027

14. Remarks:
THE 26 ACRES IN THE NWNW SECTION 21 ARE IRRIGATED BY USE OF
A PUMP AND SPRINKLER SYSTEM.

15. Basis of Claim: LICENSE
Water Right Number: 13317

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: X NOV 13 1989
Date: _____

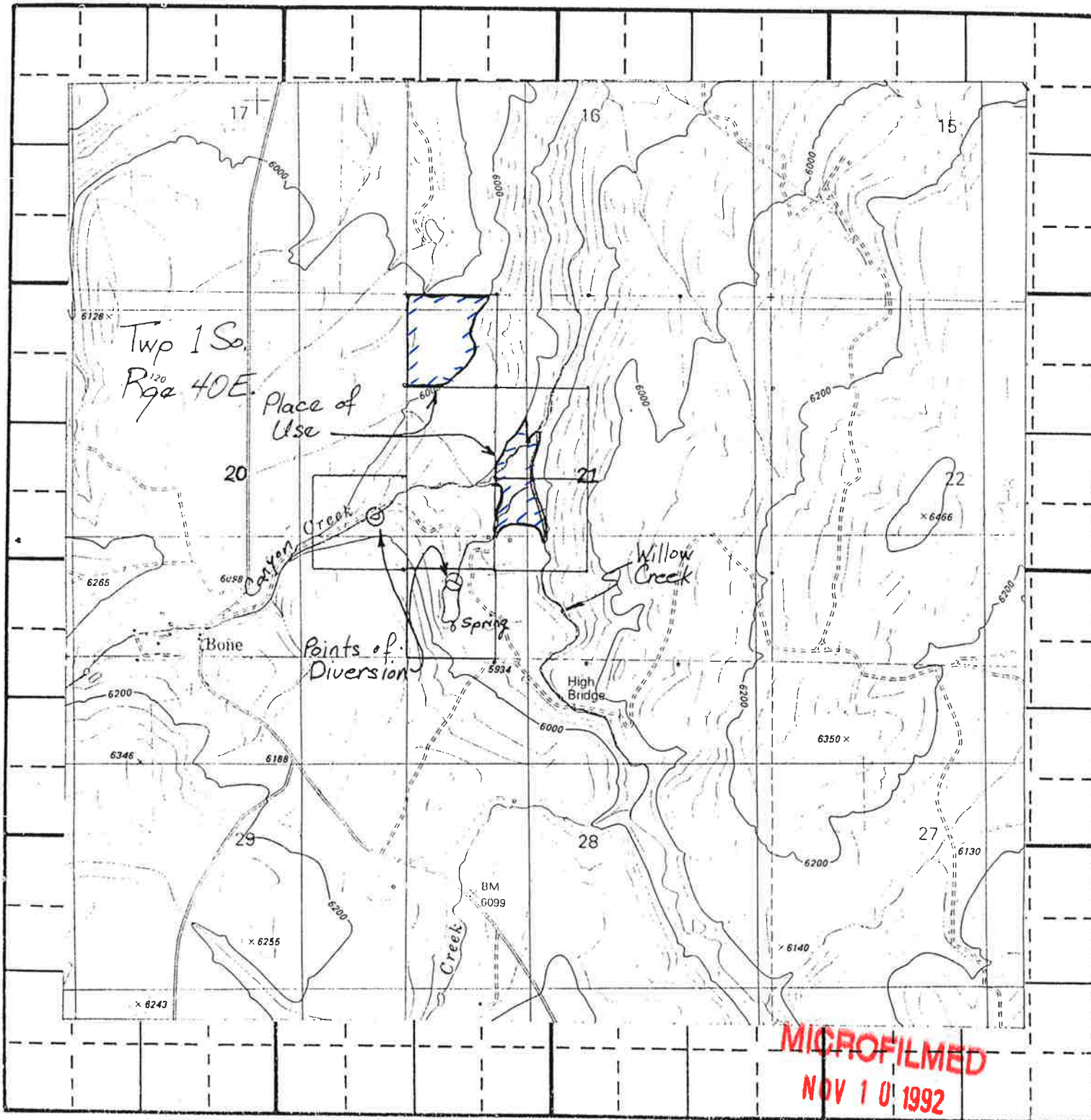
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of November 19 89 Anthony E. Stenback
Notary Public

Seal

Residing at Libby Falls
My Commission Expires 9/12/1994

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



AJ5809NP
No. A25-02077

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/18/00
PAGE: 29

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STAN HAWKINS PO BOX 367 UCON ID 834540000 (208) 523-2880	11/08/1917	IRRIGATION	04-01 11-01	0.840 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.840 CFS 105.00 AFA

Water Source: CANYON CREEK
SPRING

Tributary to: WILLOW CREEK
WILLOW CREEK

Stage: LICENSE

Point(s) of Diversion: T01S R40E S20 S21
NENESE SWSW

BONNEVILLE County
BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
01S	40E	21	:								:	26			04	:	12			:					:					:	42.0	
																												TOTAL ACRES	42.0			

POU County: BONNEVILLE

Non-Irrigation Uses: INCIDENTAL STOCKWATER FOR 250 PAIR RANGE CATTLE.

Other Rights: A25-13027

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-00071B A25-13029

Other Water Rights Listing Overlapping Place(s) of Use:
A25-00071B

Remarks: GEN THE 26 ACRES IN THE NWNW SECTION 21 ARE IRRIGATED BY USE OF
A PUMP AND SPRINKLER SYSTEM.

Dates: Exam Made Date: Verified Date: 04/10/1986 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

Audit: 12/14/89 CARLSEN 03/29/95 POST-STD