

06/18/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2044

NAME AND ADDRESS: GLOBAL MORTGAGE & CREDIT LLC
PO BOX 3647
GREAT FALLS MT 59403

SOURCE: UNNAMED STREAM TRIBUTARY: MUD SPRING CREEK

QUANTITY: 0.080 CFS

PRIORITY DATE: 01/12/1914

POINT OF DIVERSION:
T02N R41E S9 SWSENE Within BONNEVILLE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.080 CFS

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T02N R41E S09	SENE	1.6	T02N R41E S09	NESE	0.9
---------------	------	-----	---------------	------	-----

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

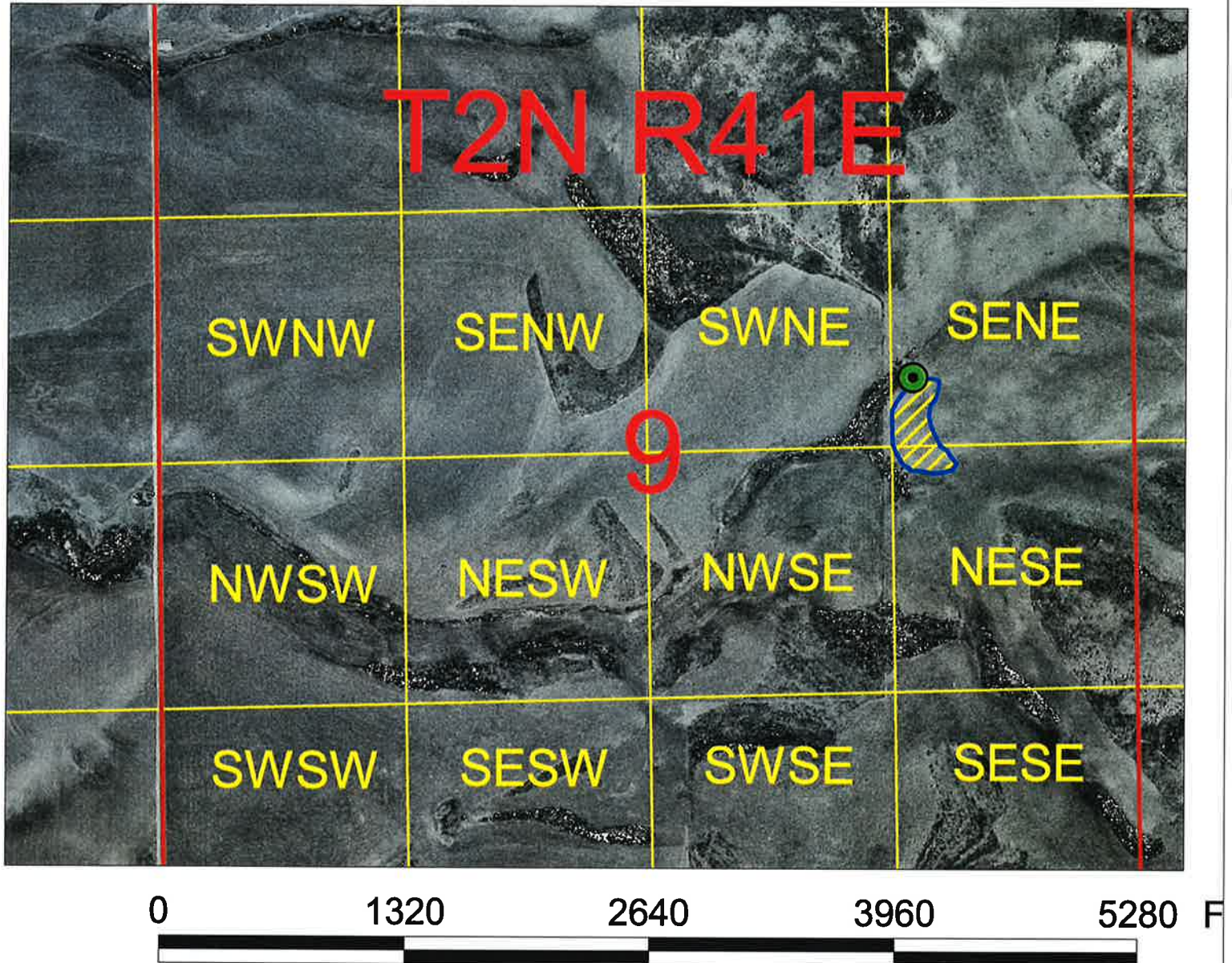
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

SCANNED
SEP 03 2004



Department of Water Resources

Claim No.: 25-02044

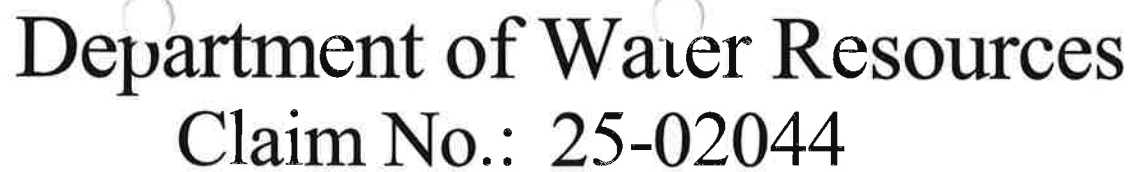


- Point of diversion
- Place of use
- Sections
- QQ

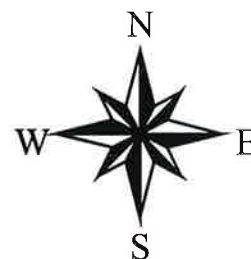
SCANNED
SEP 03 2004
PROFILED



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: June 2004



Find possibly transcribed by Pond #1 GPS File 252044



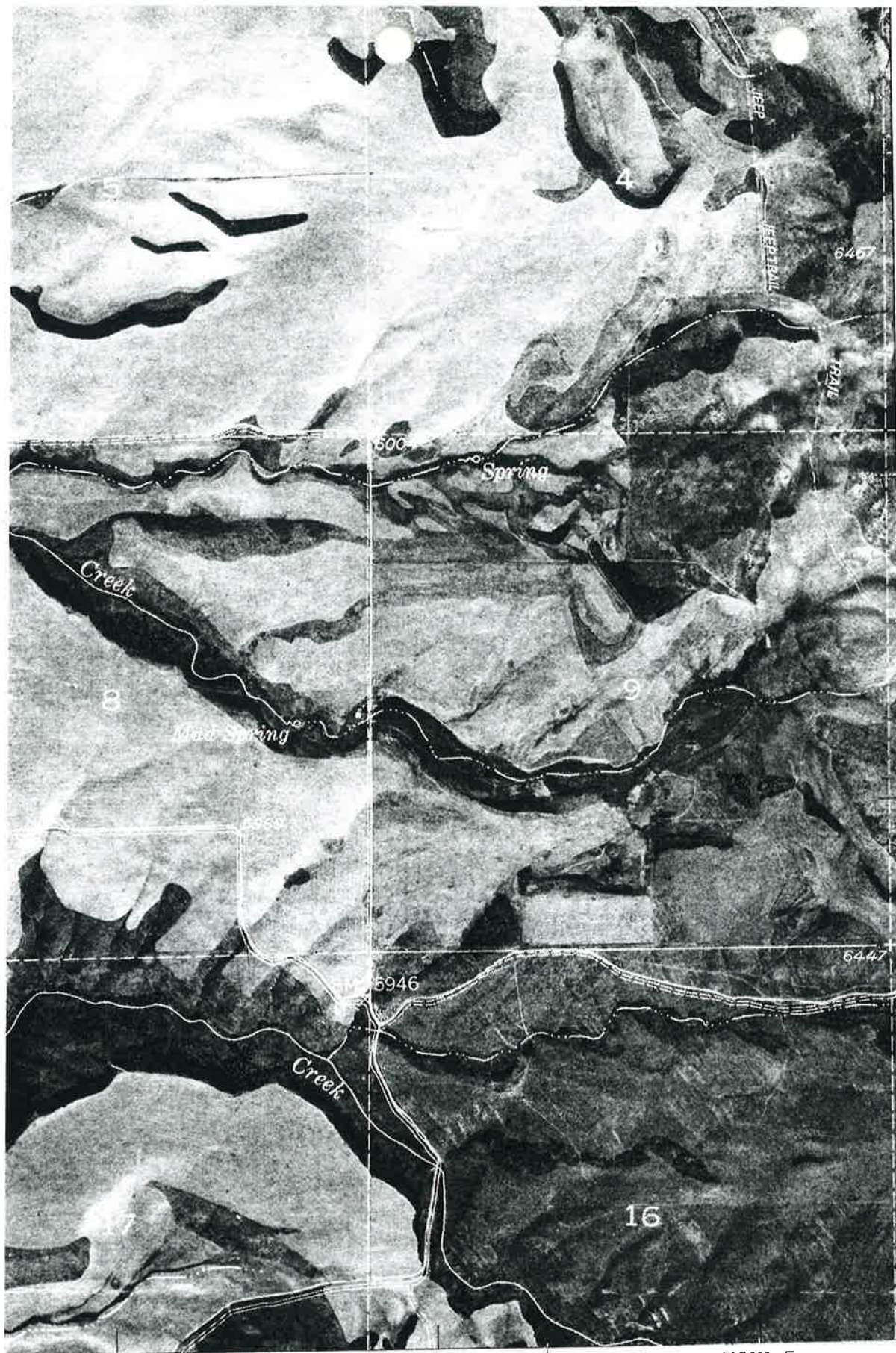
PROFILED

SCANNED
SEP 03 2004

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: June 2004

Sections

QQ



4820

6467

500

Spring

4819

Creek

8

Dead Spring

9

4818

5946

6447

Creek

4817000m N

16

447

448

449000m E

43° 30'
111° 37' 30"

PROFILED

SCANNED
SEP 03 2004

Claim no. 25-2044

Claimant Contact Log

Date	Remarks	Agent initials
6-15-2004		HWJ
1/	I went on-site with Carl Zitlau who is the actual owner of the property in question. Global Mortgage & Credit LLC has the mortgage on this acreage.	
2/	It appears that only the one spring/pond is on the claimants place of use. The second spring/pond is on this same property but at a lower elevation. This 2nd spring flow spills onto a neighbors fields.	
3/	Photo 1 shows the pond (now dry) + the exit ditch Photo 2 shows the exit ditch + portion of the field that could be irrigated. (approximately) Photo 3 is from Carl Zitlau and shows the pond in 2000. Pond is not quite full in photo.	
4/	GPS data at exit ditch location is: 26 91552 13 71228 USR GPS File # 252044	
5/	Acreage possible to irrigate appears less than 10 acres and in a different 1/4 of 1/4 than stated in the claim. (Same for the RCD).	
6/	Contact Carl Zitlau at 208-538-7140 in additional information needed.	
7/	Exam done by Harold G. Duns of Water Rights Contracting Services.	
8/	No DOMESTIC USE PER HWJ	

PROFILED

SCANNED
SEP 03 2004



Ditch outflow - looking North

Claim 25-2044

SCANNED
SEP 03 2004
PROFILED

Ditch outflow + irrigated areas - looking South
Claim 25-2044



5-6

Meadows
and former
crop land
on the
South side

4-6

DOUGLAS FIR FORESTS

PROFILED

← 3-B

SCANNED
SEP 03 2004

State of Idaho License and Certificate of Water Right

Water License No. 9975

Amount 0.32 sec. ft. ✓

Water District No. 36-D

Priority 1-12-14 ✓

THIS IS TO CERTIFY that Green Taylor
 of Rigby, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 12, 1914; that Permit No. 9975
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.6 second feet, was issued thereunder on December 20, 1916, showing that said works
 were completed on the 10th day of December, 1916; and that on the 30th
 day of January, 1919,

Green Taylor
 of Rigby, State of Idaho, made proof to the satisfaction of the
 State Engineer of Idaho, of the right to use the waters of So. Fk. Mud
 Springs Cr. & springs a tributary of Mud Springs Cr., for the purpose of irrigation
 & domestic use under Use Permit No. 9975 of the State Engineer
 and that said right to the use of said waters has been perfected in accordance with the laws of
 Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
 Volume 5 of Licenses, at page 2855, on the 10th day of October, 1921;

The right hereby confirmed dates from January 12, 1914;

The Point of Diversion is located (1) 3 rods S. & 10 rods E. of NW. Cor. of
 in the ^{(1) NW SE 9}
^{(2) NW 1/4 SE 9} 1/4 Sec. 9, Tp. 2 N., R. 41 E., B. M.
^{(3) SW NE 8}
^{(4) SE NW 8} County of Bonneville.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
 exceed 0.32 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	41 E.	8	SE 1/4 NW 1/4	1	1
			NE 1/4 SW 1/4	3	3
			NW 1/4 SE 1/4	1	1
			SE 1/4 SW 1/4	1	1
		9	SW 1/4 SE 1/4	10	10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
 use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
 this 10th day of October, 1921.

W. G. SWENDSEN.

Commissioner of Reclamation.

(SEAL)

No. 14798

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Green Taylor

Postoffice address: Rigby

County: Jefferson State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) The amount of capital stock:

(c) The amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are: (a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. The quantity of water claimed is 80 miners inches; $1 \frac{3}{5}$ cubic feet per second.
Both normal, and flood and winter flow, not exceeding the above amount.

3. Source of water supply: South Fork of Mud Springs creek and springs located thereon or near and which feed said creek. See Remarks.

4. Location of point of diversion: See Remarks

County of Bonneville

5. To be used for:

I. Irrigation and domestic use: (a) Amount of land to be irrigated: Eighty acres.

(b) In the following legal subdivisions:

The NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 920 acres on the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 8,and 20 acres on the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 8, T. 2 N., R. 41 E. B. M.

Bonneville County, Idaho.

II. Mining, milling, power, manufacturing, transportation or other purposes:

[a] At what point:

[b] Amount of power to be generated:

H. P. under ft. head

[c] Is water to be returned to any stream?
return:

[d] If so, name stream and locate point of

6. Estimated cost of works: \$200.00

7. Description of works for diversion:

I. Kind of works, ditches, reservoirs and dams:

II. Dimensions of works: (two dams, each of which makes a reservoir)

[a] Height of dam 10 feet each ~~feet~~ length of dam at top 30 feet, eachlength of dam at bottom 12 feet ~~each~~ Material used in construction: Soil

[b] Capacity of reservoirs about oneacre feet/each

(c) Size of headgate, width feet,

Height feet (d) Conduit Six ditches width at bottom 3 feet, each

width at water line 4 feet ~~each~~ depth of water 2 feet ~~each~~ diameter of pipeinches, average grade per mile is 20 feet ~~each~~ Length of conduit is $\frac{1}{4}$ miles, each

about and it crosses the following quarter sections. They do not cross a quarter Sec. but are wholly within the quarter Secs. in which their heads or points of diversion are as shown by map, indicated -----, and in Remarks.

8. The time required for the completion of the construction of such work is Three years.

9. Time required for the complete application of the water to the proposed use is Two additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Green Taylor

Applicant.

By

A. C. Cordon

Agent.

Date of first receipt at office of State Engineer 9.00 A.M. January 12, 1914.

Returned to applicant for correction January 13, 1914.

Corrected application received January 26, 1914.

APPROVAL OF STATE ENGINEER

The number of this permit is 9975

Recorded in Book 33 Page 9975 Approved January 30, 1914.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of to be filed on or before

Work to begin on or before March 31, 1914 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 30, 1915.

The whole of said work to be completed on or before January 30, 1917.

Beneficial use of water appropriated in accordance herewith, to be made on or before January 30, 1919.

Witness my hand this 30th day of January, 1914.

F. P. KING,

State Engineer,

Remarks. Points of diversion: from the spring located 3 rds. south and 10 rds. E. of the NW corner the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 9, and within said $\frac{1}{4}$ Sec. which is owned by applicant, and two points on the South fork of Mud Springs creek, within the above NW $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 9; one point of diversion on the said creek (south fork) in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 8; and one point of diversion in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 8, T. 2 N., R. 41 E. B. M. Bonneville County, Idaho.

Source of Water Supply: It is desired to appropriate the said 1 $\frac{3}{5}$ sec. ft. from two springs, one 3 rds. south and 10 rds. east of the NW corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 9, and within said $\frac{1}{4}$ Sec. and owned by applicant, and the other 10 rds. north of the NW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 8, and within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8, not owned by applicant and written permission not given, T. 2 N., R. 41 E. B. M.; and from the south fork of the said creek, otherwise fed from springs located near the NW corner NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 9, T. 2 N., R. 41 E. B. M.

Proof of completion of works made December 10, 1916.
Certificate of completion issued December 20, 1916.

Permit No. 9975

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that Green Taylor, of Rigby, County of Jefferson, and State of Idaho, the holder of Permit No. 9975, issued upon Application No. 14798, bearing date of priority of January 12, 1914, authorizing the diversion of 1.6 second feet of the waters of South Fork of Mud Springs ~~creek~~ springs located thereon, County of Jefferson, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of South Fork of Mud Springs Creek and Springs; that the points of diversion of said waters are as follows: From Springs located 3 rods S. and 10 rods E. of the N.W. Cor. of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 9, T. 2 N., R. 41 E., B.M.; two points on South Fork of Mud Springs Creek in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 9, T. 2 N., R. 41 E., B.M.; one point on the South Fork of Mud Springs Creek in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 8; and one point in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 8, T. 2 N., R. 41 E., B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 9; SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 8 and SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 8, T. 2 N., R. 41 E., B.M.

Recorded by
Checked by

Witness my hand this 20th day of December, A. D. 1916.

J. H. Smith,
State Engineer of the State of

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
Of the STATE OF IDAHO, No. 9975.

Comes now Green Taylor, and represents to the Commissioner of Reclamation of the State of Idaho,

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 9975, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

1 - acre in	SE 1/4 NW 1/4	Sec. 8	
3 - acres	NE 1/4 SW 1/4	Sec. 8	
1 - acre	NW 1/4 SE 1/4	Sec. 8	All in Township 2 North Range 41 E. B. M.
1 - acre	SE 1/4 SW 1/4	Sec. 9	
10 - acres	SW 1/4 SE 1/4	Sec. 9	

making a total of 16 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Rigby, Idaho, this fifteenth day of September, 1921.

GREEN TAYLOR

Date of receipt at Office of Department of Reclamation September 27, 1921.

APPROVAL OF COMMISSIONER OF RECLAMATION

I, W. G. Swendsen, Commissioner of Reclamation of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 9975. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

W. G. SWENDSEN,
Commissioner of Reclamation

By Geo. B. Archibald,
Assistant.

License issued for 0.32 second feet

Page 2855

REPORT OF ENGINEER

This proof is for Beneficial UseIn Water District No. 260

NW 1/4 SE 1/4

1. State name of applicant and number of permit: Green Taylor-Permit 9975
2. State source of water supply: South Fork of Mud Springs Creek
3. Location of point of diversion: 4 Springs located in NW 1/4 SE 1/4 Sec. 9;
1 Spring in SW 1/4 NE 1/4 Sec. 8, and one spring in SE 1/4 NW 1/4 Sec. 8, T. 2 N. R. 41 E.

4. Describe works as they exist, giving dimensions and capacities of same: 4 small springs in
Sec 9 intercepted by dam 50' long, 3' high, 8' wide; 200 yds of ditch all in
Sec 9.

5. State whether or not water has been turned into works of diversion: yes

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

NW 1/4 SE 1/4 Sec. 9; SW 1/4 NE 1/4 and SE 1/4 NW 1/4 Sec. 8, T. 2 N., R. 41 E., B.M.
SE 1/4 NW 1/4 Sec 8 1 Acre

<u>NE 1/4 SW 1/4</u>	<u>" "</u>	<u>3</u>	<u>"</u>	} <u>Not on land for which fillings</u> <u>were made</u>
<u>NW 1/4 SE 1/4</u>	<u>" "</u>	<u>1</u>	<u>"</u>	
<u>SE 1/4 SW 1/4</u>	<u>" 9</u>	<u>1</u>	<u>"</u>	
<u>SW 1/4 SE 1/4</u>	<u>" 9</u>	<u>10</u>	<u>"</u>	

7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? _____
9. Give names and amount of each right: _____
10. What large stream would the water here appropriated finally reach? _____
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: _____

Remarks: These springs include all of creek
Locations of one spring in Sec 8 is erroneous

This examination was made on the 29th day of August 1926.

(Signed)

Fred N. Dolman

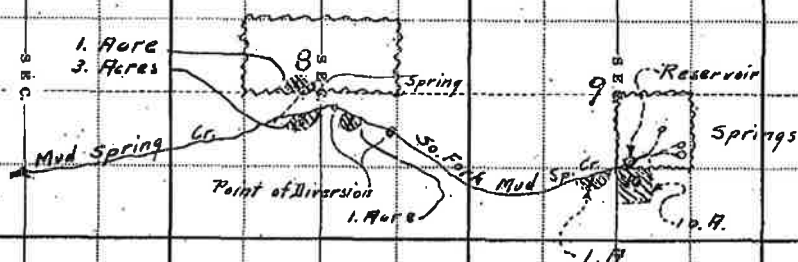
Examiner.

8/2/21
(77)

(Beneficial use Permit # 9975

8/2/21

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9975

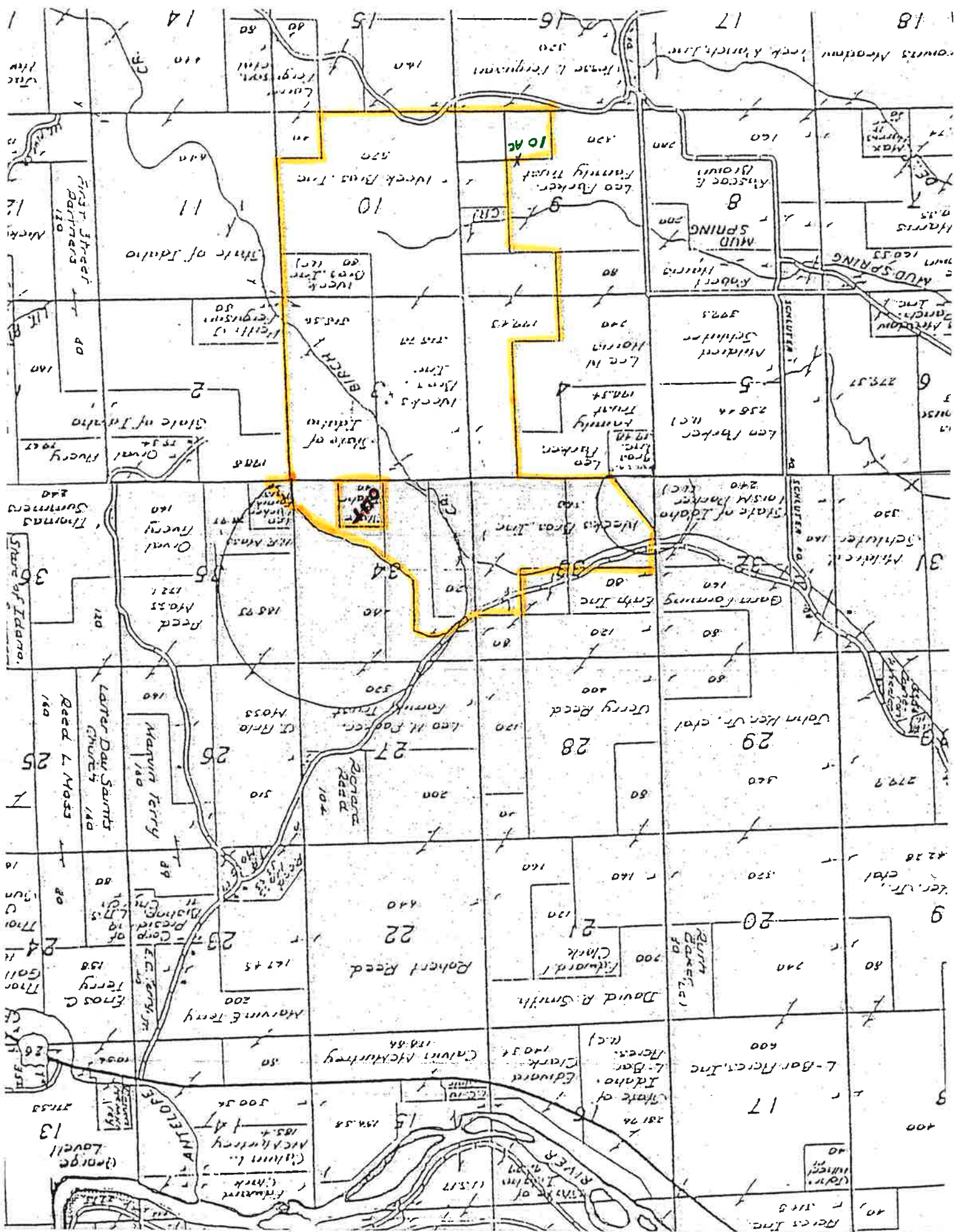
SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.

Name of Applicant...Green, Jaylor

[illegible]

SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Statesman Shop, Boise, Idaho.



OWNERS

SCHEDULE A

Township 2 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho.

Section 3: All

Section 4: Government Lot 1
SE1/4 NE1/4
NE1/4 SE1/4
S1/2 SE1/4

Section 9: N1/2 NE1/4
SE1/4 NE1/4
E1/2 SE1/4
SW1/4 SE1/4

Section 10: W1/2
NE1/4
N1/2 SE1/4
SW1/4 SE1/4

Township 3 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho.

Section 33: S1/2
SE1/4 NE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. Beginning at the West Quarter Corner of Section 33, Township 3 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho, running thence South 1089 feet to the TRUE POINT OF BEGINNING; running thence South 1551 feet; thence S89°54'00"E 1075.72 feet; thence N38°30'15"W 840.62 feet; thence N31°43'34"W 1050.41 feet to the true point of beginning.

Section 34: SW1/4 NW1/4
W1/2 SW1/4

AND ALSO: Beginning at the Southeast Corner of Section 34, Township 3 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho; running thence S89°57'00"E 348.51 feet to Corner No. 1; thence N30°51'58"W 1303.93 feet to Corner No. 2; thence N65°11'10"W 856.29 feet to Corner No. 3; thence N64°10'39"W 376.55 feet to Corner No. 4; thence N48°02'23"W 583.28 feet to Corner No. 5; thence N68°37'19"W 396.95 feet to Corner No. 6; thence N62°05'57"W 749.92 feet to Corner No. 7; thence N49°18'30"W 718.66 feet to Corner No. 8; thence N31°32'24"W 293.12 feet to Corner No. 9; thence N03°20'48"W 364.88 feet to Corner No. 10; thence N05°16'21"E 842.07 feet to Corner No. 11; thence N72°28'19"W 329.65 feet to Corner No. 12; thence S83°24'47"W 287.86 feet to Corner No. 13; thence S59°02'20"W 1062.35 feet to Corner No. 14; thence S89°54'00"E 1096.22 feet to Corner No. 15; thence South 3960.00 feet to Corner No. 16; thence S89°54'00"E 1320.00 feet to Corner No. 17; thence North 1320.00 feet to Corner No. 18; thence S89°54'00"E 1320.00 feet to Corner No. 19; thence South 1320.00 feet to Corner No. 20; thence S89°54'00"E 1320.00 feet to the Southeast Corner of said Section 34, the point of beginning.

WARRANTY DEED

BONNEVILLE COUNTY RECORDER
1043676 MAR 20 01 PM 3:54

MILTON G. KUOLT, II, an unmarried person, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
GLOBAL MORTGAGE & CREDIT, L.L.C., a Montana Limited Liability Company, as GRANTEE,
whose address is P. O. Box 3647
Great Falls, MT 59403
and Grantee's successors and assigns, all of the following described real property, to-wit:

Township 2 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho.

Section 3: All
Section 4: Government Lot 1
SE1/4 NE1/4
NE1/4 SE1/4
S1/2 SE1/4
Section 9: N1/2 NE1/4
SE1/4 NE1/4
E1/2 SE1/4
SW1/4 SE1/4
Section 10: W1/2
NE1/4
N1/2 SE1/4
SW1/4 SE1/4

Township 3 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho.

Section 33: S1/2
SE1/4 NE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

a. Beginning at the West Quarter Corner of Section 33, Township 3 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho; running thence South 1089 feet to the TRUE POINT OF BEGINNING; running thence South 1551 feet; thence S89°54'00"E 1075.72 feet; thence N38°30'15"W 840.62 feet; thence N31°43'34"W 1050.41 feet to the true point of beginning.

Section 34: SW1/4 NW1/4
W1/2 SW1/4

AND ALSO: Beginning at the Southeast Corner of Section 34, Township 3 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho; running thence S89°57'00"E 348.51 feet to Corner No. 1; thence N30°31'58"W 1303.93 feet to Corner No. 2; thence N65°11'10"W 536.29 feet to Corner No. 3; thence N64°10'39"W 376.55 feet to Corner No. 4; thence N48°02'23"W 585.28 feet to Corner No. 5; thence N68°37'19"W 396.95 feet to Corner No. 6; thence N62°05'57"W 749.92 feet to Corner No. 7; thence N49°18'30"W 718.66 feet to Corner No. 8; thence N31°32'24"W 293.12 feet to Corner No. 9; thence N03°20'48"W 364.88 feet to Corner No. 10; thence N05°16'21"E 842.97 feet to Corner No. 11; thence N72°28'19"W 329.65 feet to Corner No. 12; thence S83°24'47"W 287.86 feet to Corner No. 13; thence S59°02'20"W 1062.35 feet to Corner No. 14; thence S89°54'00"E 1096.22 feet to Corner No. 15; thence South 3960.00 feet to Corner No. 16; thence S89°54'00"E 1320.00 feet to Corner No. 17; thence North 1320.00 feet to Corner No. 18; thence S89°54'00"E 1320.00 feet to Corner No. 19; thence South 1320.00 feet to Corner No. 20; thence S89°54'00"E 1320.00 feet to the Southeast Corner of said Section 34, the point of beginning.

SUBJECT TO the 2000 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances therein belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: 3/19/07

Milton G. Kuolt, II
Milton G. Kuolt, II

Bonneville Land & Title Co.

49" N. Coulter Ave. • P.O. Box 31050 • Idaho Falls, ID 83403-1050 • (208) 324-6000

Warranty Deed (MT) - Page 1

INSTRUMENT NO.	1043676
DATE	3-20-01
INST. CODE	205
IMAGED PGS	2
FEE	6.00
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<u>[Signature]</u> Deputy
Request of	

RECEIVED

FEB 20 2004

Department of Water Resources
Southern Region

STATE OF Arizona

COUNTY OF Maricopa

On 3-19-2001, before me, the undersigned, personally appeared
Milton S. Kwoh, II

known or identified to me to be the person(s) whose name(s) were subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same

Donna J. Ducote
Notary Public for the State of
Commission Expiration Date: 11-29-2003



Bonneville Land & Title Co.

42" N. Central Ave. • P.O. Box 21600 • Salt Lake City, UT 84103-1600 • (800) 555-6600

RECEIVED

FEB 20 2004

Department of
Southern

Idaho Department of Water Resources Receipt

Receipt ID S026493

Payment Amount Date Received Region Status
 Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$60.00	ADJUDICATION FILING FEE	0337		44503	1155

[Signature]
 Signature Line (Dept. Representative)

BARKER, ROSHOLT & SIMPSON LLP
 TWIN FALLS OFFICE
 P O BOX 2139
 BOISE, IDAHO 83701-2139

1317

92/372/1231 3636

February 20, 2004
 Date

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PRIVATE CLIENT GROUP

The Title Claim: Global Mtg.

Crystal Vincent

⑆ 123103729⑆ 153340478565⑆ 1317

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-2044
Date Received: 2/20/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GLOBAL MORTGAGE & CREDIT LLC Phone: (406)761-3104
PO BOX 3647
GREAT FALLS MT 59403

2. Date of Priority: 01/12/1914

3. Source: UNNAMED STREAM, SPRING Trib. to: MUD SPRINGS CREEK, UNNAMED STREAM
(INTERMITTENT)

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	41E	9	NW	SE		BONNEVILLE	
02N	41E	9	NW	SE		BONNEVILLE	

5. Description of diverting works:

DAM & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.2	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	41E	9	SW	SE		DOMESTIC	
			SW	SE		IRRIGATION	10
						Section Acres	10
						Total Acres	10

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

UNNAMED STREAM ALSO KNOWN AS SOUTH FORK MUD SPRING CREEK.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED
SEP 03 2004

RECEIVED

FEB 23 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-2044Date Received 2/20/04Receipt Number 8026493

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 20 2004

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) GLOBAL MORTGAGE & CREDIT, LLC Phone (406) 761-3104Mailing Address PO BOX 3647 GREAT FALLS MT Zip 594032. Date of Priority (Only one (1) per claim) 01/12/19143. Source of water supply (a) SPRINGS & SO. FK. MUD SPRINGS CR.
which is tributary to (b) MUD SPRINGS CR.4. a. Location of existing point of diversion is: Township 02N Range 41E Section 09,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of BONNEVILLE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DAM & DITCHES

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SEP 03 2004

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For DOMESTIC purposes from 01/01 to 12/31 amount 0.02 or

For IRRIGATION purposes from 04/15 to 10/31 amount 0.20 or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
02S	41E	09															D 10		10

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? BONNEVILLE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None ()

14. Remarks:

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SEP 03 2004

Last Name Ident No.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAPS

Last Name _____ Ident No. _____

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SEP 03 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 25-2044
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Chad M. Rye Date 2/18/04

Date _____

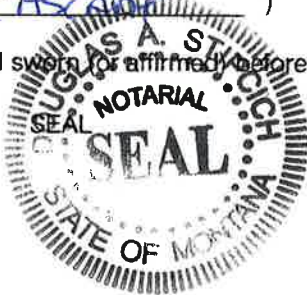
For Organizations: I do solemnly swear or affirm that I am Member
Title _____

of GLOBAL MORTGAGE & CREDIT, LLC that I have signed the foregoing
Organization _____
document in the space below as Member of GLOBAL MORTGAGE & CREDIT, LLC
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Chad M. Rye
Title and Organization GLOBAL MORTGAGE & CREDIT, LLC Date 2/18/04

State of Idaho/or Montana)
County of Cascade) SS.

Subscribed and sworn to and affirmed before me this 18 day of February, 2004.



Notary Public Douglas A. Stupich
Residing at Great Falls
My Commission Expires 5-28-2007

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Travis L. Thompson will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature T. L. Thompson
Address 233 2nd St. N, Ste D Twin Falls, ID 83301
Date 2/20/04

Last Name _____ Ident. Number _____

SCANNED
SEP 03 2004

SEP 03 2004

SCANNED

PROTECTED

