

10/28/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 34-370

NAME AND ADDRESS: DENNIS K MOSS
3286 N 3350 W
MOORE ID 83255

SOURCE: BIG LOST RIVER

TRIBUTARY: SINKS

QUANTITY: 1.400 CFS

PRIORITY DATE: 03/01/1902

POINT OF
DIVERSION:

T05N R26E S4 SESE Within BUTTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 10/15

1.400 CFS

The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the director of the Idaho Department of Water Resources.

PLACE OF USE:

IRRIGATION in BUTTE County

T05N R26E S34	NENE	29.00	T05N R26E S34	SENE	25.00
T05N R26E S35	NWNW	33.00	T05N R26E S35	SWNW	25.00

112 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 112 acres in a single irrigation season. Combined Right Nos.: 34-368, 34-369 and 34-370.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water delivered through the Moore Diversion, Eastside Canal.

Hearing: 11-18-08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA *fees correct.*) Subcase 34-370
) (Insert water right number)
 Claim is complete)
 Case 39576 *C. Smith*) STANDARD FORM 4
 8-26-08)
) MOTION TO FILE:
) ☒ LATE NOTICE OF CLAIM
) ☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☐ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is Dennis K. Moss

My address is 3286 N. 3350 W. Moose Ida. 83255

My phone number is: Work 208-406-1600 Home 208-554-4140

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

I did not own the property at the time

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☒ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

A memo from Eric Verner (IDWR agent) Dated 5-18-1992
Stating that two water rights, Based on Decree, needed
to Be Claimed.

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 100.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on Nov 18 1:30 2008
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of Idaho

County of Butte

Dennis Moss, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Dennis Moss
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on July 30TH 2008
(Insert Date)



Jonie M. BARG
Notary Public for Idaho
Residing at: Idaho Falls
My Commission expires: July 24, 2013

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on Aug 5th, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)

Dennis Moss

Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 34-370
Date Received: 7/9/2008
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DENNIS K MOSS Phone: (208)554-4140

3286 N 3350 W
MOORE ID USA 83255

2. Date of Priority: 03/01/1902

3. Source: BIG LOST RIVER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	26E	4	SE SE	BUTTE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	26E	34	NE	NE	IRRIGATION	32
			SE	NE	IRRIGATION	26
					Section Acres	58
05N	26E	35	NW	NW	IRRIGATION	34
			SW	NW	IRRIGATION	25
					Section Acres	59
					Total Acres	117

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis Moss Date: 7-30-2008

Date:

State of Idaho

County of Bonneville)
SS.

Subscribed and sworn (or affirmed) before me this

of July 2008



Jonie M. Barg
Notary Public

Residing at Idaho Falls

My commission Expires July 24, 2013

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 05/18/92
Time: 14:44:34

Water Right Number: R34-00368

Comment Date: 5/18/1992 User ID: VERNER

Subject: NOTICE OF ERROR

NOTICE OF ERROR WAS SUBMITTED REGARDING TWO ITEMS:

1) PLACE OF USE.

CLAIMANT NOTICED THAT THE TOWNSHIP HAD BEEN RECOMMENDED
AS 5S WHEN IT IS ACTUALLY 5N. THIS WAS CHANGED. HE ALSO
DISAGREED WITH THE TOTAL ACRES. I MET WITH HIM AT ARCO ON 3/26
AND REVIEWED THE PLACE OF USE WITH THE ASCS PHOTO. ASCS CREDITS
THE CLAIMANT WITH 112 ACRES OF IRRIGATED GROUND. HOWEVER ONLY
80 ACRES WERE CLAIMED. I PREPARED AN AMENDED NOTICE FOR THIS
CLAIM SHOWING THE PLACE OF USE AS 112 ACRES AND REQUESTED THAT AN
ADDITIONAL (112-80) \$32.00 BE SENT TO COVER THESE ACRES.

2) CLAIMANT ALSO DISCOVERED THROUGH BLRID RECORDS TWO DECREED
RIGHTS THAT HE FAILED TO FILE FOR. I PREPARED NOTICES FOR THESE

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

25X

32X

25X

32X

To whom It may concern.

My name is Alvin Wheeler. I was born in 1938. I have been a life long resident and farmer near Moore Idaho in the Lost River Valley.

During the mid to late 1950's I worked with Rex Jenkins in Irrigating his property. The same property that is now owned by Dennis Moss. We would Irrigate using 160 inches of decreed water that was delivered through the east side canal.

I have farm land and my residence is also located near the Moss / Jenkins property. I also divert irrigation water from the east side canal.

If you have further questions I can be reached at

208-554-2584
3327 west 3120 north
Moore Idaho 83255



7-28-09

Alvin Wheeler 7 / 28 / 2009

RECEIVED

JUL 28 2009

Department of Water Resources
Eastern Region

THIS INDENTURE, Made this _____ day of February, 1972, between
In the year of our Lord one thousand nine hundred and seventy two, between
REX L. JENKINS, a single man,
of the _____, County of Butte, State of Idaho
the party _____ of the first part, and

NORMAN K. SOWARDS and MARY SOWARDS, Husband and Wife,
of the _____, County of Butte, State of Idaho,
the parties _____ of the second part.

WITNESSETH, That the said parties _____ of the first part, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) AND OTHER VALUABLE CONSIDERATIONS----- DOLLARS,
lawful money of the United States of America,

to him _____ in hand paid by the said
parties _____ of the second part, the receipt whereof is hereby acknowledged, has _____ granted, bargained
and sold, and by these presents do es grant, bargain, sell, convey and confirm unto the said parties
of the second part, and to their heirs and assigns forever, all of the following described real estate,
situated in the _____, County of Butte, State of Idaho, to-wit:

The West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$) of
Section 35; the South Half of the Northeast Quarter
($S\frac{1}{2}NE\frac{1}{4}$) and the Northeast Quarter of the Northeast
Quarter ($NE\frac{1}{4}NE\frac{1}{4}$) of Section 34, all in Township 5
North, Range 26, East of the Boise Meridian;

The Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$),
the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$),
the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$),
and the Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$)
of Section 10; the South Half of the Southeast Quarter
($S\frac{1}{2}SE\frac{1}{4}$) of Section 15; the Northeast Quarter ($NE\frac{1}{4}$), the
East Half of the Northwest Quarter of Section 22; the
North Half of the North Half of the Northwest Quarter
of the Southeast Quarter ($N\frac{1}{2}N\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$) of Section 22, all
in Township 3 North, Range 25, East of the Boise Meridian,
containing 690 acres, more or less.

TOGETHER With all water and ditch rights appurtenant
thereto, including, but not limited to, 80 inches of decreed
irrigation water, with a priority date of June 1, 1886; 10
inches of decreed irrigation water, with a priority date
of May 1, 1901; 70 inches of decreed irrigation water
with a priority date of March 1, 1902, and 3924 inches of
storage water in the Mackay Reservoir.

RECEIVED

JUL 28 2009

Department of Water Resources
Eastern Region

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said party _____ of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with
the appurtenances unto the parties _____ of the second part, and to their heirs and assigns forever.

And the party _____ of the first part, and his heirs, shall and will warrant and by these presents
forever defend the premises in the quiet and peaceable possession of the parties _____ of the second part, their
heirs and assigns, against the party _____ of the first part, and his heirs, and against all and every
person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents
forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

[Signature] [Seal]
[Seal]
[Seal]
[Seal]

STATE OF IDAHO

County of

Butte

ss.

On this

14

day of

February

in the year 1972, before me

the undersigned

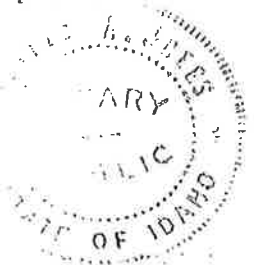
, a Notary Public

in and for said State, personally appeared

REX L. JENKINS,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



No. 9735
FILED

AUG 26 1980
2:00 PM

BUTTE COUNTY
Shirley McAffee

Entered	✓
Compared	✓
Indexed	✓

Notary Public for the State of Idaho,
Residing at Arco, Idaho

No. 9735

WARRANTY DEED

For L. Jenkins, single

-TO-

LOREN E. JOWARDS, et ux.

Dated March 14, 1972, 19 72

STATE OF IDAHO

County of Butte

ss.

I hereby certify that this instrument was filed for record at request of William G. Carlson

at 00 minutes past 2 day of August, A. D. 19 80 in my office, and duly recorded in Book of Deeds at page N-9735

Judith R. Bailey

Ex-Officio Recorder.

By Shirley Kay McAfee

Deputy.

Fees, \$ 4.00 and.

Mail to

SYMS-YORK COMPANY, BOISE

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

NORMAN K. SOWARDS and MARY SOWARDS, Husband and Wife,
of Couer d'Alene, County of Kootenai,
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
State of Idaho

BRENT MORGAN and CORALIE S. MORGAN, Husband and Wife,
of Moore, County of Butte,
for the sum of ONE HUNDRED FOUR THOUSAND ONE HUNDRED THIRTY

GRANTEE(S)
State of Idaho

AND NO/100-----Dollars (\$104,130.00)

the following described tract(s) of land in Butte County, State of Idaho:

Township 5 North, Range 26 East, Boise Meridian, Butte County, Idaho:

Section 35: West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$),
EXCEPTING THEREFROM the following described
parcel previously conveyed by Seller to S-S
Dairy, Inc.:

Beginning at the NE corner of the $NW\frac{1}{4}NW\frac{1}{4}$ of
said Section 35, which point is the real point
of beginning; thence South 2,640 feet to a
point; thence West 463 feet to a point; thence
North 2,640 feet to a point; thence East 463
feet to the real point of beginning.

Section 34: East Half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$),
EXCLUDING That portion lying West of a 4-wire
fence running adjacent to Big Lost River.

TOGETHER With all Water and Ditch Rights appurtenant
thereto, including, but not limited to:

80 miner's inches of Irrigation Water, with priority
of 6/1/86;

1687 inches of Storage, Mackay Dam;

10 miner's inches of Irrigation Water, with priority
of 5/1/01;

70 miner's inches of Irrigation Water, with priority
of 3/1/02;

2237 inches storage, Mackay Dam;

ALL From Big Lost River.

No. 9737

Entered . . .	☒
Compared . .	☐
Indexed	☐

AUG 26 1980

2:10 PM

BUTTE COUNTY RECORDER

Shirley MacArthur
Street

Location of above described property

House No.

WITNESS the hand of said Grantors this

31st

day of December, A.D. 19 79

Norman K. Sowards
Norman K. Sowards

Mary Sowards
Mary Sowards

(NOTARY SEAL)

State of Idaho
County of Kootenai } ss.

On the 31st day of Dec. A.D. 19 79

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

RECEIVED

JUL 28 2009

Department of Water Resources
Eastern Region

NO. 1045384
RECORDED

FEB 13 2008

A.M. 2:44 P.M.
BUTTE COUNTY RECORDER
Jim Farrell

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 243365-B (Id)

Date: February 08, 2008

For Value Received, **Coralie S Morgan, also shown of record as Coralee S. Morgan and Coralie Morgan, as her sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Dennis K Moss, a single man**, hereinafter called the Grantee, whose current address is **3286 North 3350 West, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit:

TOWNSHIP 5 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO
SECTION 35: W $\frac{1}{2}$ NW $\frac{1}{4}$,

LESS: COMMENCING AT A POINT THAT IS 2896.9 FEET N. AND 839.2 FEET E. OF THE SW CORNER OF SAID SECTION 35; RUNNING THENCE N. 87°53'5" E. 463.81 FEET; THENCE N. 0°14'38" W. 1215.43 FEET; THENCE N. 85°56'58" W. 470.56 FEET; THENCE S. 0°30'34" E. 1265.85 FEET TO THE POINT OF BEGINNING.

SECTION 34: E $\frac{1}{2}$ NE $\frac{1}{4}$,

LESS: THAT PORTION LYING WEST OF A 4-WIRE FENCE RUNNING ADJACENT TO THE BIG LOST RIVER.

ALSO DESCRIBED OF RECORD AS THAT PORTION OF THE E $\frac{1}{2}$ NE $\frac{1}{4}$ DESCRIBED AS: COMMENCING AT THE NW CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 34, AND RUNNING THENCE S. 0°36'12" W. 1293.5 FEET; THENCE S. 89°19'24" E. 257.4 FEET; THENCE S. 22°01'45" E. 1500 FEET; THENCE E. 456 FEET; THENCE N. 0°12'40" E. 2687 FEET; THENCE W. 1276.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

RESERVING UNTO THE GRANTEE: 80 miners inches priority 06/01/1886 with 1,687 Storage inches; 10 miners inches priority 05/01/1901 and 70 miners inches priority 03/01/1902 with 1,937 storage inches, ALSO RESERVING UNTO THE GRANTEE: All Water and Ditch rights appurtenant thereto, including, but not limited to: 80 miner's inches of Irrigation Water, with priority of 06/01/1886; 1,687 inches of Storage, Mackay Dam; 10 miner's inches of Irrigation Water, with priority of 05/01/1901; 70 miner's inches of Irrigation Water, with priority of 03/01/1902; 2237 inches storage Mackay Dam; ALL from Big Lost River, as shown on Quitclaim Deed, Instrument No. 02749 and Warranty Deed, Instrument No. M9737.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

RECEIVED

JUL 28 2009

Department of Water Resources
Eastern Region

together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever and the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of:

Ethel M. Walsh

Mary E. Larsen (SEA

STATE OF UTAH,)
COUNTY OF SALT LAKE,) ss.

On this 25th day of June in the year 1941, before me P. G. Thomas, a Notary Public in and for said State, personally appeared Mary E. Larsen, widow of David N. Larsen, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

P.G. Thomas
Notary Public for the State of Utah
Residing at Salt Lake, Utah.

Recorded at the request of Mark Jenkins
July 8th, 1941, at 11:20 o'clock A. M.
Book 14, Deeds, Page 72
I. W. Boyer, County Recorder
By Helen Barnes, Deputy Recorder
Fee \$1.20

INSTRUMENT NO. 20738

WARRANTY DEED

THIS INDENTURE, Made this 11th day of June in the year of our Lord one thousand nine hundred and forty-one, between Mary L. Larsen, widow of Albert M. Larsen, deceased, of Spanish Fork, County of Utah, State of Utah, the party of the first, part, and Mark Jenkins of , County of Butte, State of Idaho the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One Thousand Two Hundred Fifty and no/100 Dollars, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in the county of Butte, State of Idaho, to-wit:-

All of my right, title and interest, being an undivided one-third interest in and to:

The South Half of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter of Section Thirty-four, and the West Half of the North-West Quarter of Section Thirty-five, all in Township Five North of Range Twenty-six East of the Boise Meridian in Idaho, together with all ditches, ditch rights of way and water rights of every character thereunto appurtenant and belonging thereto.

U. S. R. STAMPS IN THE SUM OF \$1.65 DULY AFFIXED AND CANCELLED.

Subject to the taxes for the year 1941, and any unpaid taxes thereon.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever and the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns forever, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in presence of:

R. P. Thomas

Mary L. Larsen (SEAL)

STATE OF UTAH,)
) ss.
COUNTY OF UTAH,)

On this 11th day of June in the year 1941, before me, a Notary Public in and for said State, personally appeared Mary L. Larsen, widow of Albert M. Larsen, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

P. P. Thomas

Notary Public for the State of Utah,
Residing at Spanish Fork, Utah. My
Commission expires April 18, 1945.

Recorded at the request of Mark Jenkins
July 8th, 1941, at 11:20 o'clock A. M.
Book 14, Deeds, Page 73
I. W. Boyer, County Recorder
By Helen Barnes, Deputy Recorder
Fee \$1.20

INSTRUMENT NO. 20754

QUIT-CLAIM DEED

THIS INDENTURE, Made the 22nd day of April in the year of our Lord One Thousand Nine Hundred and Forty-one between Willard H. Sorensen and Lenora Sorensen, husband & wife, parties of the first part, and Roy C. Pearson the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten and no/100 Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, have granted, bargained, sold, remised, released, and forever quit-claimed, and by these presents do grant, bargain, sell, remise, release, and forever quit-claim, unto the said party of the second part, and to his heirs and assigns, the following described real property situated in the County of Butte, and State of Idaho, to-wit:-

Lots one and two, and the South Half of the Northeast Quarter
of Section Two, Township Three North, Range Twenty-five East
of the Boise Meridian.

ACTUAL CONSIDERATION LESS THAN FIFTY DOLLARS.

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JUL 28 2009

Department of Water Resources
Eastern Region

remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever and the said party of the first part, and her heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and her heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written. Sarah E.Harger, (Seal)

Signed, sealed and deliver in the presence of I.W.Hart.

STATE OF IDAHO, COUNTY OF ADA)ss.

on this 26th day of February in the year 1912, before me I.W.Hart, Clerk of the Supreme Court of the State of Idaho personally appeared Sarah E.Harger known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same. In Witness I.W.Hart, Clerk Supreme Court (Seal)

Whereof I have hereunto set my hand and affixed my official the day and year in this certificate first above written.
Recorded at request of F.E.Harger at 1:35 o'clock P.M. January 25, 1913.

W.F.Horne, County Recorder, By. Hazel A.Horne, Deputy.

Transcribed from Book 80 of D eds, page 408, Blaine County Records.

No. 21889. MARK JENKINS ET UX TO ALBERT M. LARSEN ET AL. WARRANTY DEED.

THIS INDENTURE, made the 21st day of June A.D. 1912, between Mark Jenkins and Amelia Jenkins, husband and wife, of Moore in the County of Blaine, State of Idaho, parties of the first part, and Albert M. Larsen and David M. Larsen of Mammoth, in the County of Juab, State of Utah, parties of the second part, WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of, Five thousand Dollars lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt of which is hereby acknowledged do by these presents grant, sell, bargain, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Blaine, State of Idaho, and bounded and described as follows, to wit:

An undivided two thirds interest in, of, and to the South half of the Northeast quarter of Section Thirty four in Township Five North of Range Twenty six East of the Boise Meridian, containing an area of eighty acres, together with all ditch rights, and rights of way pertaining thereunto, and particularly forty inches of decreed water right from the Big Lost River and its tributaries;

Also an undivided two thirds interest in, of and to the Northeast quarter of the Northeast quarter of Section thirty four and the West half of the Northwest quarter of Section thirty five all in Township Five North, of Range Twenty six East of the Boise Meridian, together with eighty inches of water right decreed from the Big Lost River and its tributaries and all ditch rights and right of way pertaining thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurten-

ance, and privileges thereunto incident, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, and the said premises in a quiet and peaceable possession of the said parties of the second part, and their heirs and assigns against the said parties of the first part and their heirs, and against all and every person, and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Mark Jenkins (Seal)
Amelia Jenkins (Seal)

Signed, sealed and delivered in the presence of Merinus Larsen, Sarah Saxey.

THE STATE OF UTAH, UTAH COUNTY)ss.

I do hereby certify that on this 21st day of June A.D. 1912, before me, A. Saxey, a Notary Public in and for the County of Utah, State of Utah, personally appeared Mark Jenkins, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

And I do hereby certify that on this 21st day of June A.D. 1912, before me A. Saxey a Notary Public in and for the County of Utah, State of Utah, personally appeared Amelia Jenkins known to me to be the person whose name is subscribed to the within and foregoing instrument described as a married woman, the wife of the above named Mark Jenkins, and upon an examination separate and apart from and without the hearing of her said husband, I made her acquainted with the contents of the instrument, and thereupon without the hearing of her said husband she acknowledged to me that she executed the same and that she does not wish to retract such execution.

I further certify that my Commission as such Notary Public expires on the 12th day of January A.D. 1916.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Spanish Fork, Utah County, State of Utah, the day and year first above written.

A. Saxey, Notary Public (Seal)

Recorded at request of Mark Jenkins at 1:35 o'clock P.M. February 1, 1913.

W.F. Horne, County Recorder, By. L.A. Duvall, Deputy.

Transcribed from Book 80 of Deeds, page 447, Blaine County Records.

No. 21947. JOHN W. FOWLER ET UX TO HENRY W. WEILER. WARRANTY DEED.

THIS INDENTURE, made the 1st day of February in the year of our Lord one thousand nine hundred and thir teen between John W. Fowler and Lucile Fowler husband and wife of Mackay County of Custer, State of Idaho, the parties of the first part, and Henry W. Weiler of Mackay County of Custer State of Idaho, the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Twelve hundred and no/100 Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said party of the second part, and to his heirs and assigns forever: All that certain lot piece or parcel of land situate, lying and being in the County of Blaine, and State of Idaho, bounded and more particularly described as follows, to wit:

An undivided half interest in and to Lot (4) Four, Block (4) Four of the original townsite of Arco, Blaine County, Idaho, as shown by the recorded plat thereof now on file in the office of the County Recorder of Blaine County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances there-

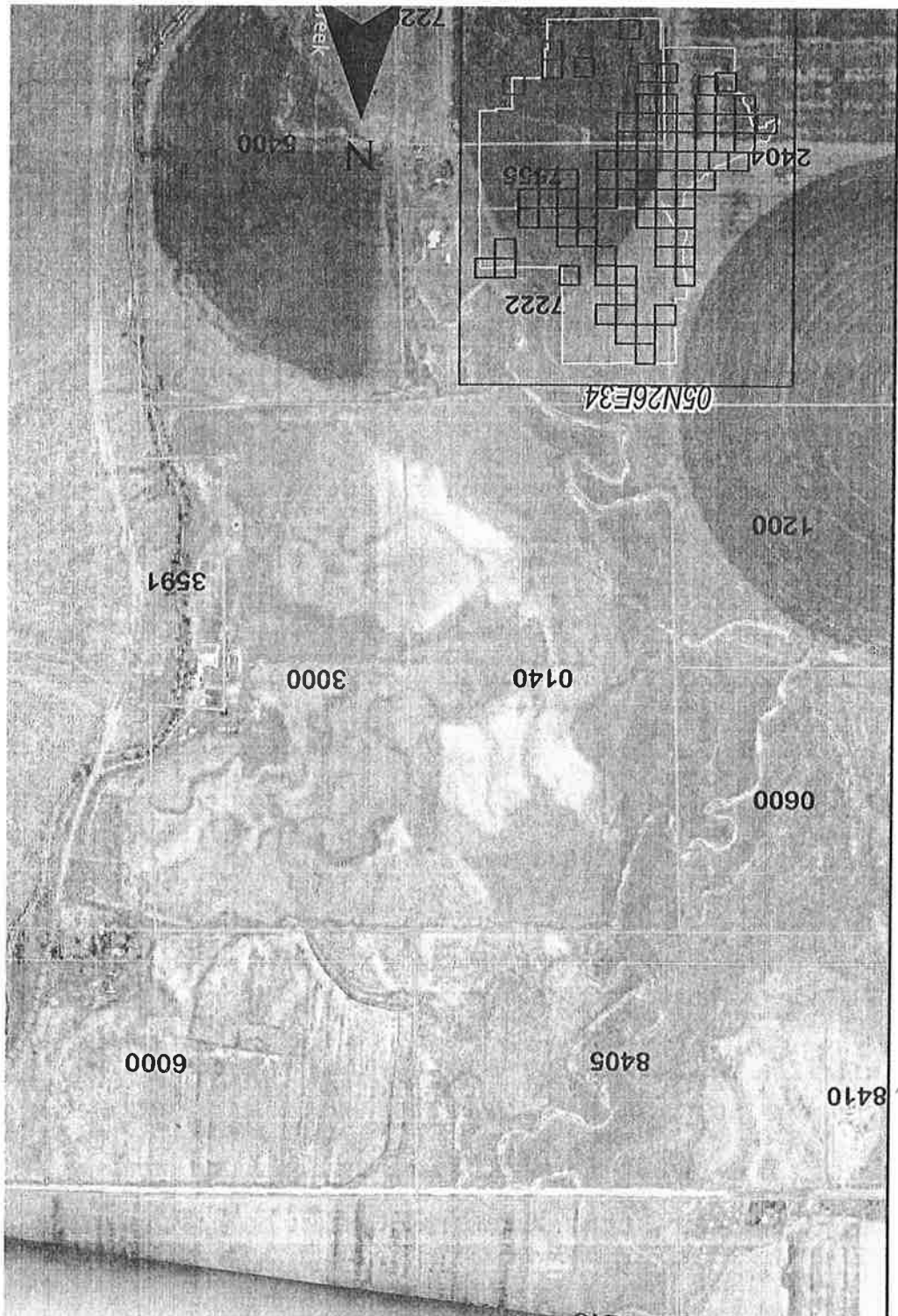
Butte Co. Assessor
Laurie Lammitt 6-18-09
Flight 1978?



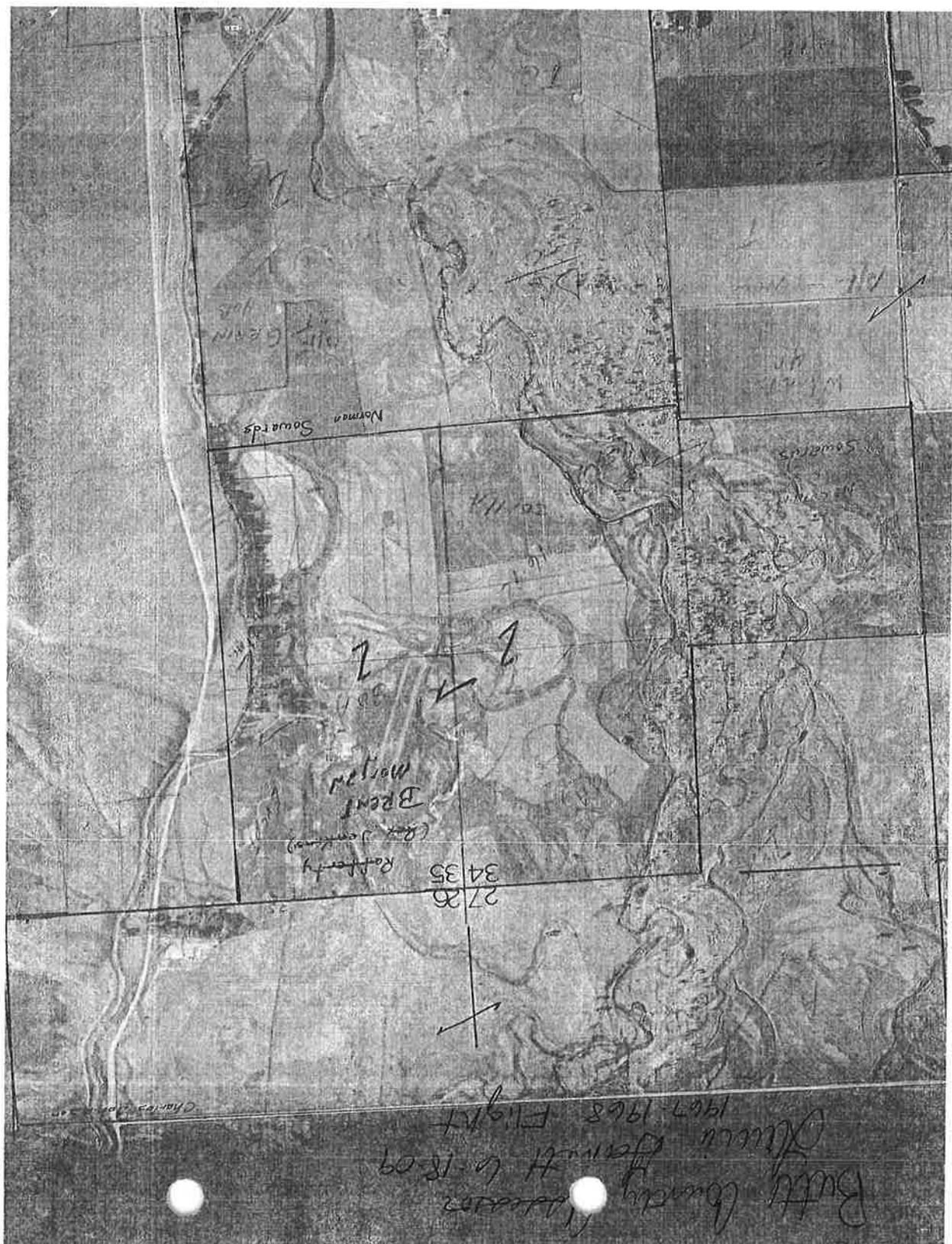
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JUL 28 2009

Department of Water Resources
Eastern Region



Butte Co. Oregon
Jannett 6-18-09
Flight 2005?



Butt County Assessor
Harris Farm 6-1809
Flight 1987

Ray + Ruby Boyack

Ray + Ruby BOYACK

27 26

34 35

Dennis Moss

Dennis Moss

Donald Ray
+ Kay + May
T# 1980

T# 1

NORMA + MARY
SQUARDS

Norman K
+ Mary K
SQUARDS

MARY HAYS
T# 2221

Dennis
+ CHERI
MAYNARD
T# 1936

DARLENE
DEANIN
DEN

24 35

REPORT OF ACREAGE

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

1. FARM NO. 400	2. TRACT NO.	3. FARMLAND 339	CROPLAND 259.1	4. PROGRAM YR 89	KEY	NAMES OF OTHER PRODUCERS 7	ID NUMBER 8	OTHER FARM 9
KEY 1	5. OPERATOR NAME AND ADDRESS BRENT MORGAN				6. Other Farms 25			

10. PHOTO NO. - LEGAL DESCRIPTION

TRACT NO. 11	FIELD NO. 12	CROP OR LAND USE 13	Practice 1/ 14	CROP STATUS 2/ 15	16. CROP OR LAND USE SUMMARY										KEY 17	SH 18	
					WHEAT	CUPCP											
37	4	FALLOW	IR	I		3.4											
						3.4											
	1A	FALLOW	IR	I		1.2											
						1.2											
	1B	WHEAT GRAIN SPRING	IR	I	26.8												
					26.8												
	2A	FALLOW	IR	I		24.3											
						24.3											
	2B	WHEAT GRAIN SPRING	IR	I	11.0												
					11.0												
	3A	FALLOW	IR	I		7.3											
						7.3											
	3B	WHEAT GRAIN SPRING	IR	I	35.8												
					35.8												
39	2	WHEAT GRAIN SPRING	IR	I	78.2												
					78.2												
	1A	FALLOW	IR	I		10.1											
						10.1											

19. TOTAL OPERATOR REPORT

20. TOTAL DETERMINED ACREAGE

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

1/ IR=Irrigated
NI=NonIrrigated

2/I=Initial Crop
DC=Double Crop
SC=Subsequent Crop

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JUL 28 2009
Department of Water Resources
Eastern Region

NOTE: Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

[illegible]

DATE _____

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

ASCS-578
(10-02-86)

USDA - ASCS

Form Approved - OMB No. 0

REPORT OF ACREAGE

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

PAGE

1. FARM NO. 400	2. TRACT NO.	3. FARMLAND CROPLAND	4. PROGRAM YEAR 89	KEY	NAMES OF OTHER PRODUCERS 7	ID NUMBER 8	OTHER FARMS 9
5. OPERATOR NAME AND ADDRESS BRENT MORGAN	6. Other Farms 25						
10. PHOTO NO. - LEGAL DESCRIPTION							

SUMMARY PAGE

TRACT NO. 11	FIELD NO. 12	CROP OR LAND USE 13	Prac- tice 1/ 14	CROP STATUS 2/ 15	16. CROP OR LAND USE SUMMARY								KEY 17	SP 18
37			IR		WHEAT	CUPCP	Barley	oats						
			NI		73.6	36.2								
39			IR		119.2	30.1								
			NI		.0	.0								
FARM			IR		192.8	66.3	0 op	0 op						
			NI											
BRENT MORGAN					1.0000									
THE PRODUCER SHARES FOR EACH FIELD AND CROP ON THE ASCS-578 ARE IDENTICAL.														
37					CROPLAND		109.8	REPORTED CROPLAND	109.8	DIFFERENCE	0.0			
39					CROPLAND		149.3	REPORTED CROPLAND	149.3	DIFFERENCE	0.0			
NO OTHER PROGRAM CROPS OR LAND USES PLANTED.														

19. TOTAL OPERATOR REPORT												1/ IR=Irrigated NI=NonIrrigated					
20. TOTAL DETERMINED ACREAGE												2/ I=Initial Crop DC=Double Crop SC=Subsequent Crop					
21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.																	
OPERATOR'S SIGNATURE				DATE		OPERATOR'S SIGNATURE				DATE		OPERATOR'S SIGNATURE				DATE	
Brent Morgan				1-5-90													

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

Farm # 400

T # 37

1989

2b
Wheat
10.0
11.0

3b
Wheat
35.0
36.0

L18

REPORT OF ACREAGE

P. L 20

determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

1 OF 1

KEY 1 OPERATOR 2 OWNER	FARM NO.	NAME AND ADDRESS	FARM LAND	CROP LAND	OPERATOR	KEY	OTHER INTERESTED PRODUCERS			
	310	[REDACTED]			A-64 A-65 A-333 A-64	3	NAME AND ADDRESS	OTHER FARMS	CROP	JOB
	310 Brent Morgan	[REDACTED]			PROGRAM YEAR 1979	4				
	A	[REDACTED]			OTHER NCA=110.0	5				
	OP					6				
						7				

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Department of Water Resources
Eastern Region

SECTION I - FARM FIELD REPORT (NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)

TRACT NO.	FIELD NO.	CROP OR LAND USE	CROP OR LAND USE SUMMARY					KEY	SHARE	DISPOSITION	METHOD	GROSS ACRES	DEDUCTIONS		NET ACRES	TOTAL & E
			B	W	S.A.								IDENT./MEAS.	ACRES		
	B ₁	Barley	30.0													
	B ₂	Wheat		5.0												
	A	Wheat		17.0												
	C	Barley	10.0													
	B	Barley	25.0													
		rest is hayground														
	D	Sch-side			17.4											
TOTAL OPERATOR REPORT			65.0	22.0	17.4											
TOTAL REPORTER'S REPORT																

SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

Brent Morgan
5/29/79

9JJ-77



ASCS-578
(10-02-86)

USDA - ASCS

Form Approved - OMB No. 0560-0004

REPORT OF ACREAGE

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

PAGE

OF

1. FARM NO. 400	2. TRACT NO.	3. FARMLAND 339	CROPLAND 259.1	4. PROGRAM YR 90	KEY	NAMES OF OTHER PRODUCERS 7	ID NUMBER 8	OTHER FARMS 9
5. OPERATOR NAME AND ADDRESS BRENT MORGAN [REDACTED]					6. Other Farms			
10. PHOTO NO. - LEGAL DESCRIPTION 06-28-90								

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Department of Water Resources
Eastern Region

TRACT NO. 11	FIELD NO. 12	CROP OR LAND USE 13	Prac- tice 1/	CROP STATUS 2/	16. CROP OR LAND USE SUMMARY								KEY 17	SHADE
					WHEAT	BARLY	ACR	CUPCP	CUPAY					
37	1A	FALLOW	IR	I				1.2						DEF
	1B	ACR RESIDUE	IR	I			17.2							DEF
	1C	FALLOW	IR	I					17.4					DEF
	1D	FALLOW	IR	I					27.5					DEF
	2A	FALLOW	IR	I				7.3						DEF
	2B	FALLOW	IR	I					28.0					DEF
	2C	FALLOW	IR	I				11.2						DEF
39	1A	BARLY GRAIN SPRING	IR	I		64.2								DEF
	1B	GRASS GRAZING	IR	I				6.9						DEF

19. TOTAL OPERATOR REPORT

20. TOTAL DETERMINED ACREAGE

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

1/ IR=Irrigated
NI=NonIrrigated2/ I=Initial Crop
DC=Double Crop
SC=Subsequent
Crop

NOTE: Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

PAGE

OF

10. PHOTO NO. - LEGAL DESCRIPTION

06-28-90

19. TOTAL OPERATOR REPORT	35.0	107.4	17.2	26.6	72.9					1/ IR=Irrigated NI=NonIrrigated
20. TOTAL DETERMINED ACREAGE										2/I=Initial Crop DC=Double Crop

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

DATE _____

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

REPORT OF ACREAGE

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

PAGE

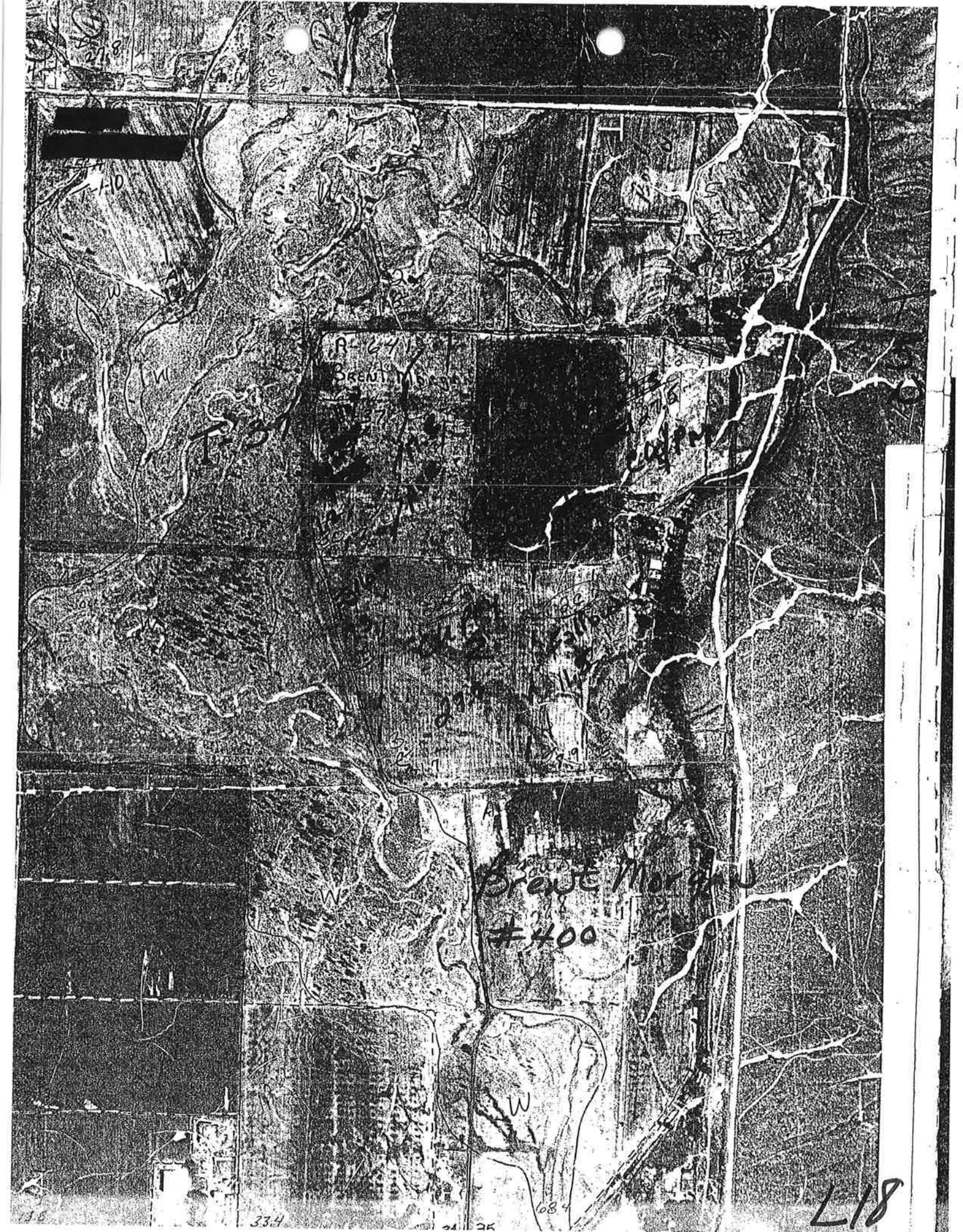
OF

1. FARM NO. 400	2. TRACT NO.	3. FARMLAND CROPLAND	4. PROGRAM YR 90	KEY	NAMES OF OTHER PRODUCERS 7	ID NUMBER 8	OTHER FARMS 9
5. OPERATOR NAME AND ADDRESS BRENT MORGAN [REDACTED]	6. Other Farms						
10. PHOTO NO. - LEGAL DESCRIPTION 06-28-90							

SUMMARY PAGE

TRACT NO. 11	FIELD NO. 12	CROP OR LAND USE 13	Practice 1/ 14	CROP STATUS 2/ 15	16. CROP OR LAND USE SUMMARY							KEY 17	SH: 18
					WHEAT	BARLY	ACR	CUPCP	CUPAY				
37			IR		.0	.0	17.2	19.7	72.9				
			NI		.0	.0	.0	.0	.0				
39			IR		35.0	107.4	.0	6.9	.0				
			NI		.0	.0	.0	.0	.0				
FARM			IR		35.0	107.4	17.2	26.6	72.9				
			NI										
BRENT MORGAN					1.0000	1.0000							
THE PRODUCER SHARES FOR EACH FIELD AND CROP ON THE ASCS-578 ARE IDENTICAL.													
37					CROPLAND		109.8	REPORTED CROPLAND	109.8	DIFFERENCE		0.0	
39					CROPLAND		149.3	REPORTED CROPLAND	149.3	DIFFERENCE		0.0	
NO OTHER PROGRAM CROPS OR LAND USES PLANTED													
19. TOTAL OPERATOR REPORT													
20. TOTAL DETERMINED ACREAGE													
21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.													
OPERATOR'S SIGNATURE Brent Morgan		DATE 6/29/90		OPERATOR'S SIGNATURE		DATE		OPERATOR'S SIGNATURE		DATE		F=Failed Acreage PP=Prevented Planted A=Abandoned Acreage INT=Intended Acreage APPF=After PP or F	

1/ IR=Irrigated
NI=Nonirrigated2/ I=Initial Crop
DC=Double Crop
SC=Subsequent Crop



R-241
BRENT M

BRENT MORGHU
#400

L18

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1992

FARM NUMBER: 400

FARM AND TRACT DETAIL LISTING

DATE: 08-10-92

Operator Name and Address ID

RECEIVED

Original: *lml*

BRENT MORGAN

Revision: _____

JUL 28 2009

Cropland: 257.3

Farmland: 339.0

Department of Water Resources
Eastern Region

Tract Number	Field Number	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	Q/ N	Crop Stat	Plnt Prac	Prod Share	Prod ID
0		Ir	WHEAT	SWS			.0						DEF
		Ni	WHEAT	SWS			.0						DEF
		Ni	BARLY	SPR			.0						DEF
		Ir	OATS	SPR			.0						DEF
		Ni	OATS	SPR			.0						DEF
		Crop WHEAT	Nirr .0	Irr .0	Crop OATS	Nirr .0	Irr .0	Crop BARLY	Nirr .0	Irr			
Photo Number/Legal Description: None													
		Cropland:	.0	Reported:	.0	Difference:	.0	Reported D,B,S,R,A:	.0				
37	1	Ir	SUMFL			CUPAY	63.3		RM	I			DEF
	2	Ir	SUMFL			CUPAY	49.0		RM	I			DEF
		Crop CUPAY	Nirr 112.3	Irr									
Photo Number/Legal Description: I-19 Sec 34,35 T5N R26E													
		Cropland:	112.3	Reported:	112.3	Difference:	.0	Reported D,B,S,R,A:	.0				
39	1A	Ir	SUMFL			CUPAY	36.4		RM	I			DEF
	1B	Ir	BARLY	SPR	Grain		19.3		RM	I			DEF
	1C	Ir	SACVR			ACR	13.0		RM	I			DEF
	2A	Ir	SUMFL			CUPAY	18.1		RM	I			DEF
	2B	Ir	BARLY	SPR	Grain		56.8		RM	I			DEF
	2C	Ir	SUMFL			CUPAY	1.4		RM	I			DEF
		Crop BARLY	Nirr	Irr 76.1	Crop ACR	Nirr 13.0	Irr	Crop CUPAY	Nirr 55.9	Irr			
Photo Number/Legal Description: I-19 Sec 26, 27 T5N R26E													
		Cropland:	145.0	Reported:	145.0	Difference:	.0	Reported D,B,S,R,A:	.0				

ASCS-578(02-01-91)

Form Approved - OMB No. 0560-0004

REPORT OF ACREAGE

PROGRAM YEAR 1992

FARM NUMBER: 400

FARM SUMMARY

DATE: 08-10-92

Operator Name and Address ID

Original: *lme*

BRENT MORGAN

Revision: _____

Cropland: 257.3

Farmland: 339.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a), Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, OIRM Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR ASCS COUNTY OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or handicap.

The following producer shares are identical for every field and crop:

Producer Name	ID	Share
BRENT MORGAN	<i>[redacted]</i>	1.0000

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
WHEAT	.0	0	OATS	.0	0	BARLY	76.1	0
ACR	13.0	CR	CUPAY	168.2	CR	OPAL	0	0

Initials
 Yes *x Bm* No
 Does land designated for Acreage Conservation Reserve (ACR), Conserving Use (CU), and Pay/92 acreage to be credited for payment purposes, meet cropping requirements and other eligibility requirements as applicable?
 Do you have other program crops or land uses planted on this farm (not listed on this report of acreage)?
x Bm

I request that any acreage available to be credited to program crops for payment or considered planted purposes, be credited in the following order:

WHEAT BARLY OATS *x Bm*

If eligible, P&CP credit for a zero report shall be credited to the following crops:

WHEAT OATS *x Bm*

I do not want nonparticipating program crop acreage to apply to Flex first. *x Bm*

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. The signing of this form gives ASCS representatives authorization to enter and inspect crops and land uses on the above identified land. I understand that an inaccurate acreage report could result in payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

Operator's Signature

Date

x Bm
 8-14-92

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 400

FARM AND TRACT DETAIL LISTING

DATE: 07-10-91

Operator Name and Address ID

BRENT MORGAN

RECEIVED

JUL 28 2003

Department of Water Resources
Eastern Region

Original: _____

Revision: ZMR

Cropland: 259.1

Farmland: 339.0

Tract Number	Field Number	Irr Prc	Crop	Var/Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/H	Crop Stat	Plnt Prac	Prod Share	Prod ID
0		Ir	WHEAT				.0						DEF
		Ir	OATS				.0						DEF
		Crop WHEAT	Nirr		Irr .0	Crop OATS	Nirr	Irr .0					
		Photo Number/Legal Description: None											
		Cropland:	.0	Reported:	.0	Difference:	.0	Reported D,B,S,R,A:					.0
37	1A	Ir	SUMFL			CUPCP	31.4 ✓		RM	I			DEF
	1B	Ir	SUMFL			CUPAY	1.2		RM	I			DEF
	2A	Ir	GRASS	OTH	Graze	CUPCP	8.0		RM	I			DEF
	2B	Ir	SUMFL			CUPCP	22.7 ✓		RM	I			DEF
	3	Ir	SUMFL			CUPAY	46.5		RM	I			DEF
		Crop CUPCP	Nirr 62.1		Irr	Crop CUPAY	Nirr 47.7	Irr					
		Photo Number/Legal Description: L18 SEC. 34,35 T5N R26E											
		Cropland:	109.8	Reported:	109.8	Difference:	.0	Reported D,B,S,R,A:					.0
39	1	Ir	SUMFL			CUPAY	39.3		RM	I			DEF
	2A	Ir	BARLY	SPR	Grain		21.8		RM	I			DEF
	2B	Ir	SUMFL			ACR	10.0		RM	I			DEF
	3A	Ir	SUMFL			ACR	14.6		RM	I			DEF
	3B	Ir	SUMFL			CUPAY	17.8		RM	I			DEF
	3C	Ir	BARLY	SPR	Grain		45.8			I			DEF
		Crop BARLY	Nirr		Irr 67.6	Crop ACR	Nirr 24.6	Irr	Crop CUPAY	Nirr 57.1			Irr
		Photo Number/Legal Description: L18 SEC. 26 T5N R26E											
		Cropland:	149.3	Reported:	149.3	Difference:	.0	Reported D,B,S,R,A:					.0

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 400

FARM SUMMARY

DATE: 07-10-91

Operator Name and Address ID

BRENT MORGAN

Original: _____

Revision: LMX

Cropland: 259.1

Farmland: 339.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a) Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, OIRM Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR ASCS COUNTY OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or handicap.

The following producer shares are identical for every field and crop:

Producer Name	ID	Share
BRENT MORGAN	[REDACTED]	1.0000

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
WHEAT	.0		OATS	.0		BARLY	67.6	
ACR	24.6		CUPCP	62.1		CUPAY	104.8	

Initials

Yes No

X Bm Land designated for Acreage Conservation Reserve (ACR), Conserving Use (CU), and Pay/92 acreage to be credited for payment purposes, meets cropping requirements and other eligibility requirements as applicable.

X Bm Other program crops or land uses planted.

I request that any acreage available to be credited to program crops for payment or considered planted purposes, be credited in the following order:

WHEAT BARLY OATS

If eligible, P&CP credit for a zero report shall be credited to the following crops:

WHEAT OATS

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. The signing of this form gives ASCS representatives authorization to enter and inspect crops and land uses on the above identified land. I understand that an inaccurate acreage report could result in payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

Operator's Signature

Date

X B. Morgan 7-12-91

0.000 *
32.600 +
30.700 +
31.700 +
8.900 +
5.900 +
109.800 *

Morgan

26

A-64
BRENT Morgan

40.5

31.7

30.7

37

1A

(cup)

1A

(P)

Handwritten notes and arrows

46.5

TBT

A

30.7

28.8

31.7

30.7

31.7

30.7

31.7

30.7

18

October 2, 2009

Dennis Moss
3286 N 3350 W
Moore ID 83255

RE: Late Claims 34-369 and 34-370

Dear Mr. Moss:

In November 2008, the Department received from the Snake River Basin Adjudication ("SRBA") Court the above mentioned late claims that you had filed for water rights 34-369 and 34-370, from the Big Lost River. The claims have subsequently been forward to the Eastern Regional Office in Idaho Falls and I have been given the responsibility of preparing recommendations for the two late claims.

My research has revealed that these two water rights were used in conjunction with 34-368, which was filed in a timely manner in the SRBA and has subsequently been recommended to the court. Department records also show on December 20, 1995, Daniel Hurlbutt, the presiding judge in the SRBA, signed a permanent order for interim administration in Basin 34. Associated with this order was a list of water rights that had been recommended to the court, both ground water and surface water for the Big Lost River Drainage. Not included in this list were water rights 34-369 and 34-370. In a recent conversation with Bob Shaffer, the watermaster for Water District 34, I was advised these two water rights do not appear in his records as having been delivered water for the 15 years since the order for interim administration was signed. These two late claims are presently scheduled to be reported in the fall 2009 late claim directors report. To be in this report, I must finalize recommendations by Friday, November 13, 2009. If you have any information that would indicate that these water rights were delivered, between 1995 and 2009, please submit that information to me as soon as possible. Lacking documentation or evidence that these water rights were used, my recommendation will be to disallow both claims.

Please feel free to call me if you have any questions concerning either water right. I look forward to receiving any information you may have.

Respectfully submitted,



Ernie Carlsen
Water Resource Program Manager

RECEIVED

DEC 26 1995

Department of Water Resources
Adjudication Bureau

1995 DEC 20 PM 3:22

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) PERMANENT ORDER FOR INTERIM
) ADMINISTRATION IN REPORTING
) AREA 1 (BASIN 34)
)
)
)

Following the motion and December 19, 1995 hearing on continued interim administration in Reporting Area 1 (Basin 34),

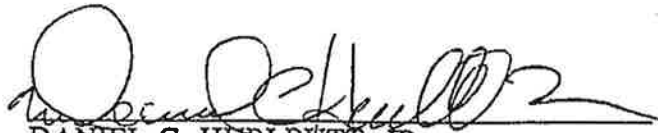
IT IS ORDERED as follows:

1. Interim Administration in Reporting Area 1 (Basin 34) shall continue on the basis that the respective rights and priorities of claimants in this area shall be administered as they were reported in the director's report. In the past, these rights and priorities have been referred to as the "list" to be used by the Idaho Department of Water Resources for purposes of interim administration. Administration in Basin 34 shall continue on this same basis subject to the modifications in paragraph 2 below.
2. The list for interim administration described in paragraph 1 shall be modified or supplemented by the following:
 - a. *Standard Form 5* settlement documents which have been executed by all parties in contested cases and by the Idaho Department of Water Resources and which have been accepted for filing by the Special Master.
 - b. Partial or Final Decrees entered by the Presiding Judge.

This Order shall continue in force and effect permanently until modified or dissolved by the Court.

IT IS SO ORDERED.

DATED December 20, 1995.



DANIEL C. HURLBUTT, JR.

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

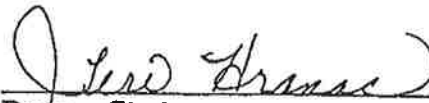
I certify that a true and correct copy of the PERMANENT ORDER FOR INTERIM ADMINISTRATION IN REPORTING AREA 1 (BASIN 34) was mailed on December 20, 1995, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Young Harvey Walker
Mitchell Sorensen
Route 1, Box 200
Arco, ID 83213

Peter Ampe
P.O. Box 66
Twin Falls, ID 83303-0066



Deputy Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 26, 2008

DENNIS K MOSS
3286 N 3350 W
MOORE ID 83255

RE: Snake River Basin Adjudication (SRBA)
Late Notices of Claim to a Water Right #34-369 and 34-370

Dear Mr. Moss:

The Notices of Claim to a Water Right referenced above were received from the SRBA Court recently. I have enclosed your receipt #C087755 for the fees you paid. Please retain the receipt for your records.

These Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:state

Enclosure:

Receipt Referenced Above

SCANNED
NOV 26 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 34-370
Date Received: 7/9/2008
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DENNIS K MOSS Phone: (208)554-4140

3286 N 3350 W
MOORE ID USA 83255

2. Date of Priority: 03/01/1902

3. Source: BIG LOST RIVER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	26E	4	SE SE	BUTTE	

5. Description of diverting works:

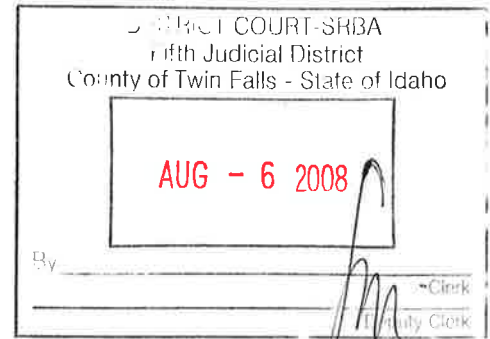
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
05N	26E	34	NE	NE	IRRIGATION	32	
			SE	NE	IRRIGATION	26	
			Section Acres				58
			Total Acres				117
05N	26E	35	NW	NW	IRRIGATION	34	
			SW	NW	IRRIGATION	25	
			Section Acres				59
			Total Acres				117

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

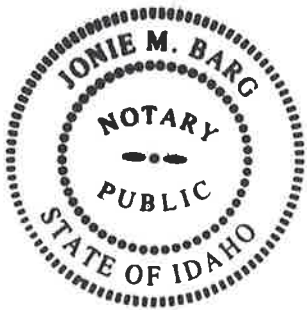
Signature of Claimant(s): Dennis Moss Date: 7-30-2008

Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this

of July 2008



30TH day
Jonie M. Barg
Notary Public

Residing at Idaho Falls

My commission Expires July 24, 2013

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 05/18/92
Time: 14:44:34

Water Right Number: R34-00368

Comment Date: 5/18/1992 User ID: VERNER

Subject: NOTICE OF ERROR

NOTICE OF ERROR WAS SUBMITTED REGARDING TWO ITEMS:

1) PLACE OF USE.

CLAIMANT NOTICED THAT THE TOWNSHIP HAD BEEN RECOMMENDED
AS 5S WHEN IT IS ACTUALLY 5N. THIS WAS CHANGED. HE ALSO
DISAGREED WITH THE TOTAL ACRES. I MET WITH HIM AT ARCO ON 3/26
AND REVIEWED THE PLACE OF USE WITH THE ASCS PHOTO. ASCS CREDITS
THE CLAIMANT WITH 112 ACRES OF IRRIGATED GROUND. HOWEVER ONLY
80 ACRES WERE CLAIMED. I PREPARED AN AMENDED NOTICE FOR THIS
CLAIM SHOWING THE PLACE OF USE AS 112 ACRES AND REQUESTED THAT AN
ADDITIONAL (112-80) \$32.00 BE SENT TO COVER THESE ACRES.

2) CLAIMANT ALSO DISCOVERED THROUGH BLRID RECORDS TWO DECREE
RIGHTS THAT HE FAILED TO FILE FOR. I PREPARED NOTICES FOR THESE

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

Y
Initials

SCANNED
NOV 14 2000

25x1

32x1

25x1

32x1

✓ \$100 > 2 vs
\$100
11-21-08
SR7

RECEIVED

NOV 21 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 20 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Deputy Clerk

In Re SRBA

)

Subcases: 34-00369 & 34-00370

)

(Moss)

Case No. 39576

)

)

ORDER GRANTING MOTIONS TO FILE
LATE NOTICES OF CLAIM

)

)

On August 6, 2008, Dennis K. Moss filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on November 18, 2008. These *Motions* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated November 20, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on November
20, 2008, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

DENNIS K MOSS
3286 N 3350 W
MOORE, ID 83255
Phone: 208-554-4140

ORDER

Page 1 11/20/08

FILE COPY FOR 02266

Deputy CLERK

NOV 24 2008

CLAIMANT'S NAME Moss Dennis CLAIM IDENT. NO. 34-370

DATE RECEIVED _____ K # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☒ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: DP Date: 8-8-08
Claim must be returned to claimant: (Yes) / (No)
Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: CS Date: 8/26/08

Comments: _____