

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-258C
NAME AND ADDRESS: L & S FARMS INC
6767 N 15 E
IDAHO FALLS ID 83401
SOURCE: SPRING CREEK TRIBUTARY: SNAKE RIVER
QUANTITY: 1.830 CFS
PRIORITY DATE: 06/01/1890
POINT OF DIVERSION:
T05N R38E S32 NWNWNW Within JEFFERSON County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.830 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S35	SWSW	27.0	T05N R37E S35	SESW	34.0
---------------	------	------	---------------	------	------

61 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Use of this right is combined with water from Long Island Irrigation Company.

WATER IS DELIVERED THROUGH EAMES LATERAL DITCH.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 25-262, 25-14049, 25-258C, 25-280A, AND 25-280B.

SCANNED

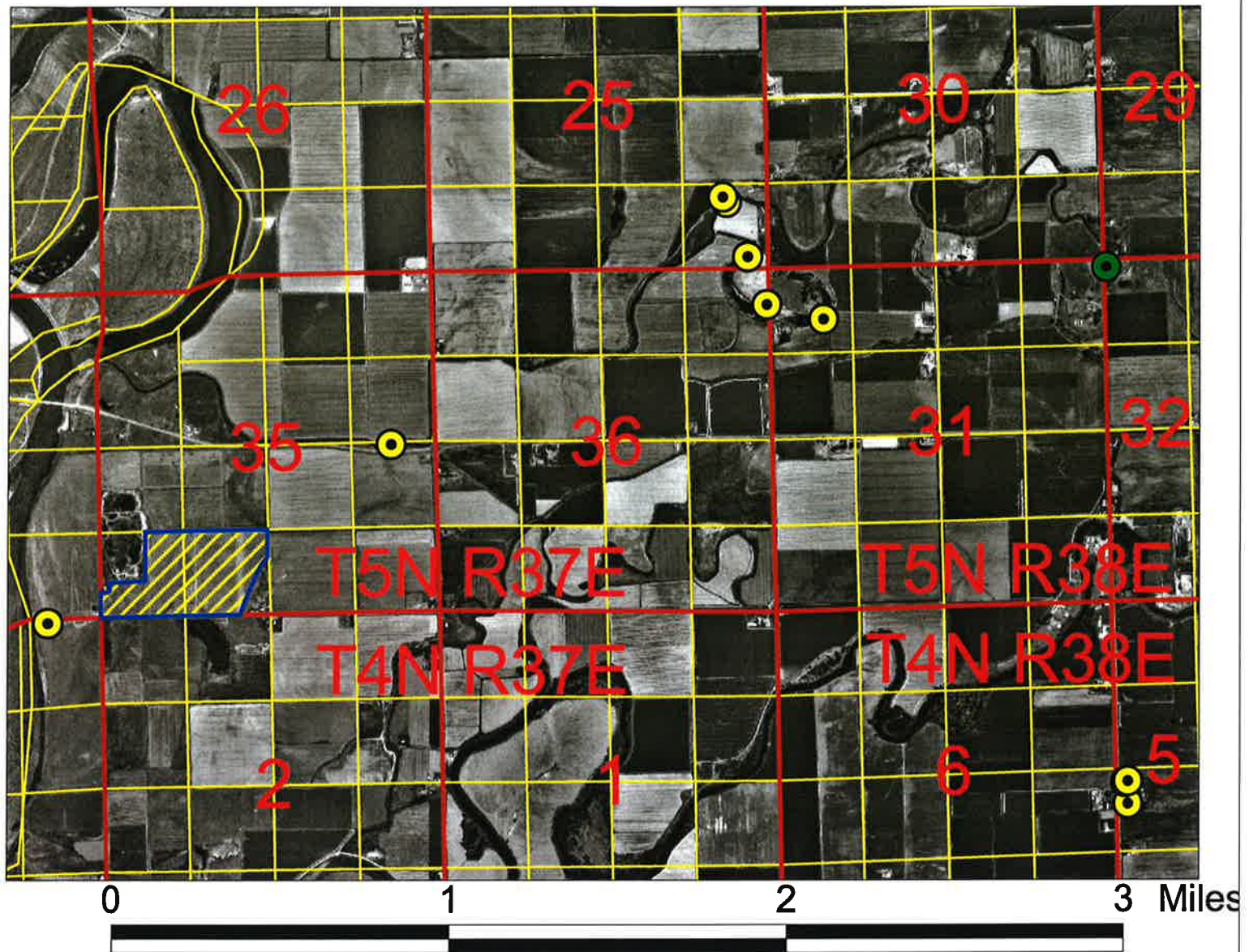
SEP 10 2004

PROFILED

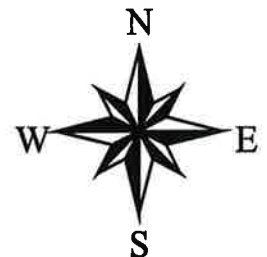


Department of Water Resources

Claim No.: 25-00258C



SCANNED
SEP 10 2004
PROFILED

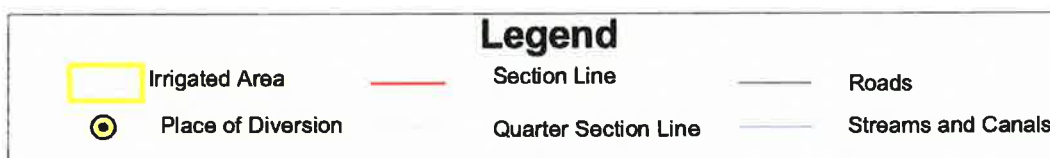


- Point of diversion
- ▨ Place of Use
- ▭ Sections
- ▭ QQ

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: May 2004

Water Right Claim Number 25-00258C
Townships , 5N37E, 4N37E

12/18/2000

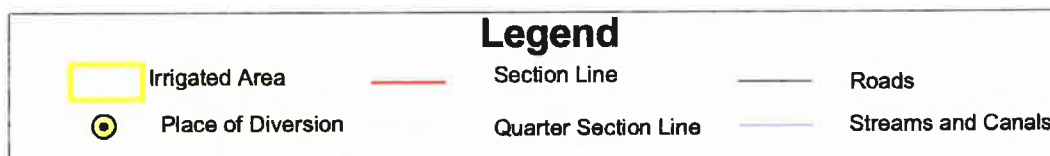
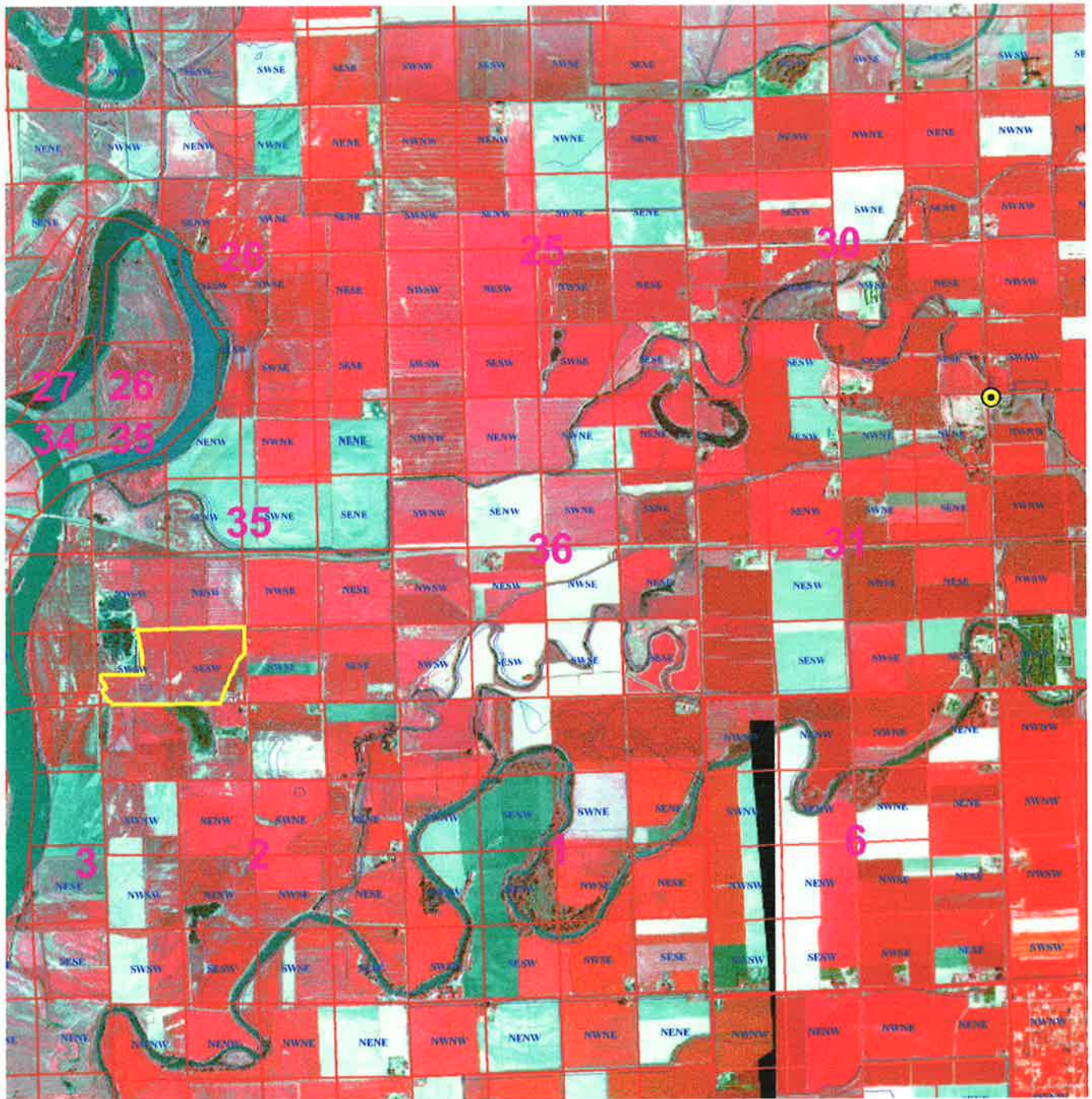


SPATIAL
DYNAMICS



Water Right Claim Number 25-00258C
Townships , 5N37E, 4N37E

12/18/2000



SPATIAL
DYNAMICS



05/04/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-258C

L & S FARMS INC

6767 N 15 E

IDAHO FALLS ID 83401

Telephone Number: (208)523-7453

RECEIVED

NOV 17 2004

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11-01-04

SIGNATURE:

Jack A. Lance V.P.
Jack A. Lance

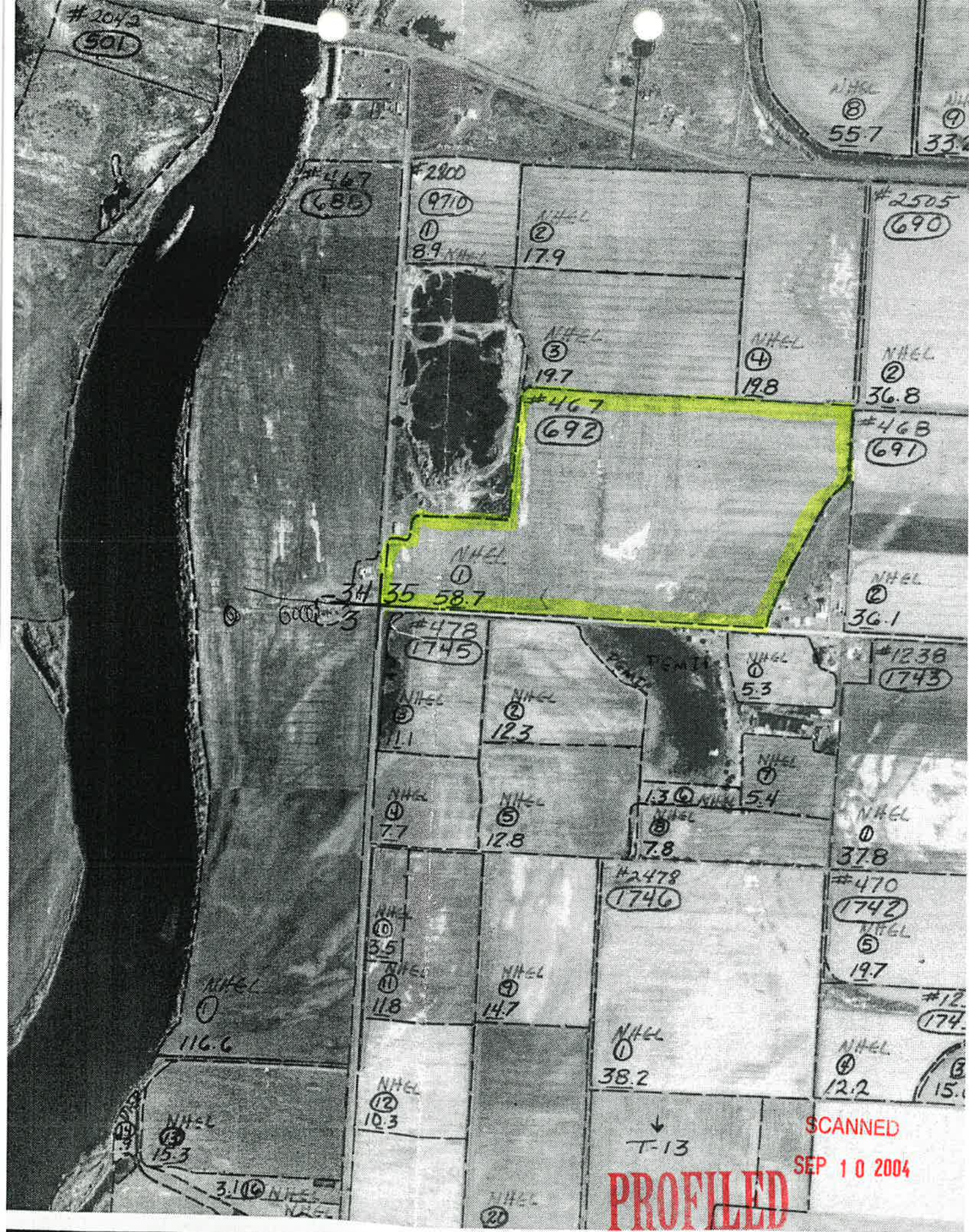
Please print your name:

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

NOV 17 2004



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	25-258	C			
	25-10900				

2. The following **REQUIRED** information must be submitted with this form:

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APR 29 2004

Department of Water Resources
Eastern Region

☒ The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Roxine Stone
P.O. Box 50538 Idaho Falls, Idaho 83405

4. New Owner/Claimant(s)

LJS Farms, INC.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

16767 N 15E

City, State and ZIP Code

Idaho Falls, Idaho 83401

New Telephone Number

(208) 523-7453

5. Date you acquired the property

4-21-04

SCANNED

SEP 10 2004

PROFILED

VARRANTY DEED

For Value Received

the grantor , does hereby grant, bargain, sell, and convey unto

L&S Farms, Inc.

the grantee , whose current address is

P.O. Box 50538, Idaho Falls, Idaho 83405

the following described premises, to-wit:

Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

Section 35: S 1/2 SW 1/4

EXCEPTING THEREFROM: Beginning at a point 550 feet North from the SW Corner of said Section 35 and running thence East 322 feet; thence N13°49'E 800 feet, more or less to the North line of the SW 1/4 of the SW 1/4; thence West along the 16th line 513 feet, more or less to the NW Corner of said SW 1/4 of the SW 1/4, thence South along the Section line 777 feet, more or less to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at a point 550 feet North and 322 feet East of the SW Corner of said Section 35; thence N13°49'E 800 feet, more or less to the North line of the SW 1/4 of the SW 1/4; thence East along the 16th line 220 feet, more or less; thence South 777 feet, more or less thence West 388 feet more or less to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at a point 550 feet North of the SW Corner of said Section 35 and running thence East 150 feet; thence South 150 feet; thence West 150 feet; thence North 150 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the SE Corner of the SW 1/4 of said Section 35 and running thence North 820 feet; thence West to the intersection of the Center of an existing ditch; thence in a Southwesterly Direction following the meandering of the East Bank of said ditch to the point of intersection of South line of said Section 35; thence East to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee , ~~their~~ heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee , that ~~they~~ the owner's in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-21-04

L&S Investments, L.P.

By Roxine Stone, General Atty

STATE OF IDAHO, COUNTY OF

On this 21 day of April, 2004, before me, a notary public in and for said State, personally appeared

Roxine Stone

known to me to be the person, who's name subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public

Notary Public

Residing at

Comm. Expires

Boise County, Idaho
4/2007

PROFILED

SCANNED

SEP 10 2004

INSTRUMENT NO.

FROM WMIS: A0008699

N 293528
E 659290.2

G-owned "well" 5 owners

3042 GPM was measured
on 7/2/2001 by me.

8/15/2003

Roxine wants to amend
her claim to 61 acres if
justified by new shape

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SCANNED

SEP 10 2004

25-258 A

RHODEHOUSE, CLIFTON

0.24 cfs
8 ac

sec 25 SESE w/in orig POU

25-258 B

SAUER, ROGER

3.60 cfs

sec 25 (SWSE-32 ac) (SESE-9 ac) w/in orig. POU

sec 36 54 ac (NWNE-14 ac) (NENW-40 ac) x not in orig POU

25-258

H.C. YEARSLEY

4.80 cfs

6/1/1890

SPRING CR

25-258 C

STONE, ROXINE

2.40 cfs

sec 35 (SWSW-23 ac) (SESW-35 ac) w/in orig POU

SN 37E

25 S $\frac{1}{2}$ of SE $\frac{1}{4}$
35 S $\frac{1}{2}$ of SW $\frac{1}{4}$

25-258 E

ANDERSON MAYDIA

0.10 cfs

25-258 D

ANDERSON, MAYDIA

2.40 cfs

sec 35 (S $\frac{1}{2}$ of SE $\frac{1}{4}$ - 80 ac)

25-258 F

LANCE, JACK

2.30 cfs

?
not in
derived POU

PROFILED

SCANNED

SEP 10 2004

SCANNED

JUL 27 2001

Log for claim 25-00258C

Spatial Dynamics CAT

12/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n37e	35	SESW	35	36	
05n37e	35	SWSW	23	23	
Totals:			58	59	



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1998

ROXINE STONE
PO BOX 50591
IDAHO FALLS ID 83405

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP (NCO) FOR
PARTIAL DECREE 25-00258C, 25-10900

Dear Ms. Stone:

The Department's records have been modified to reflect the change in ownership for the above referenced partial decree(s).

Enclosed for your files is a report listing you as the current owner. Review the form and if there are corrections or questions, feel free to contact this office.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

COPY

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 21 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) (All claims under John B. & Roxine Stone)
Adjudication Claim Number(s) A25-00258C, A25-10900, 35-08956

2. The following **REQUIRED** information must be submitted with this form.

only water right

- ☒ A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
☒ PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
☒ For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) John B. Stone

4. **New Owner/Claimant(s)**

Roxine Stone

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address

P.O. Box 50591

City, State and ZIP Code

Idaho Falls, Idaho 83405

New Telephone Number

() -

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. **Signature of New Owner/Claimant(s)**

Roxine Stone

Date 4-20-98

Date _____

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Shoshone Dr., Suite 101, P.O. Box 100, Idaho Falls, ID 83401-0100 (208) 746-1111

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E003749

Date: 11/ 3/1988
Time:

Received

From: STONE, JONNY B.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	410162 9337 6490	50.00
Total		<u>\$50.00</u>

CHECK 2128

A25-00258C

Water Right Numbers

Region: EASTERN

Signature: _____

*Renumbered
from A25-10896*

CA 3-19-91

MICROFILMED
NOV 10 1992

CERTIFICATE OF DEATH

State File No. 983-#7
Local Reg. No. 983-#7

ONLY A COPY OF THIS DOCUMENT, CERTIFICATE OF DEATH, SHALL BE FILED WITH THE DEPT. OF HEALTH & WELFARE UNDER TITLE 39, IDAHO CODE.

DECEDENT

NAME: JOHNNY Blueford STONE Sex: Male
 SOCIAL SECURITY NUMBER: 518-34-8255 AGE: 57 DATE OF BIRTH: 9-8--32 PLACE OF BIRTH: Gibbonsville, Idaho
 WILL DECEDENT EVER IN U.S. ARMED FORCES? ☒ Yes ☐ No
 PLACE OF DEATH: ☒ Inpatient (1) ☐ Outpatient (2) ☐ DOA (3) ☐ Licensed Nursing Home (4) ☐ Private Residence (5) ☐ Licensed Shelter Home (6) ☐ Other (Specify):
 FACILITY NAME AND ADDRESS: Eastern Idaho Regional Medical Center CITY, TOWN OR LOCATION OF DEATH: Idaho Falls, Idaho COUNTY OF DEATH: Bonneville
 MARITAL STATUS: Married SURVIVING SPOUSE: Roxine Lenon DECEASED'S USUAL OCCUPATION: Self-Employed KIND OF BUSINESS / INDUSTRY: Supplier-Road Oils
 RESIDENCE STATE: Idaho COUNTY: Bonneville CITY, TOWN OR LOCATION: Shelley, Idaho STREET AND NUMBER: 1535 No. 800 E. ZIP CODE: 83274
 INSIDE CITY LIMITS: ☒ Yes ☐ No WAS DECEDENT OF HISPANIC ORIGIN? ☐ Yes ☒ No RACE: White DECEASED'S EDUCATION: Elementary/Secondary (8-12) College (1-4 or 5+):
 FATHER: Bryan Mathias Stone BIRTHPLACE: Idaho MOTHER: Minnie Cable BIRTHPLACE: Montana
 REPORTANT'S NAME: Roxine Stone MAILING ADDRESS: 1525 No. 800 E. Shelley, Idaho 83274
 METHOD OF DISPOSITION: ☐ Burial ☒ Cremation ☐ Removal from Idaho ☐ Donation ☐ Other (Specify):
 PLACE OF DISPOSITION: Gibbonsville Cemetery Gibbonsville, Idaho
 SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH: [Signature] LICENSE NUMBER: M-524 NAME AND ADDRESS OF FACILITY: Buck-Sullivan Funeral Home
 TIME OF DEATH: 9:00pm DATE: 7-14-90 WAS CASE REFERRED TO CORONER? ☐ Yes ☒ No MANNER OF DEATH: ☒ Natural ☐ Homicide ☐ Suicide ☐ Accident
 IMMEDIATE CAUSE: Cardio-Respiratory Arrest DUE TO (or as a consequence of): Small Cell Carcinoma of lung Chronic cigarette abuse
 27. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I.
 28. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No 29. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐ Yes ☒ No
CERTIFIER
☒ PHYSICIAN -- To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.
☐ CORONER -- On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.
 SIGNATURE AND TIME OF CERTIFIER: [Signature] LICENSE NUMBER: M-5171 DATE SIGNED: 7-16-90
 NAME AND ADDRESS OF CERTIFIER: Dr. Stutts, B. Shields 2860 Channing Way Idaho Falls, Idaho 88404
BE USED EXTERNAL USE ONLY
 INJURY AT WORK? ☐ Yes ☒ No IF TRANSPORTATION ACCIDENT, Specify: ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other
 PLACE OF INJURY: At home, farm, street, factory, office building, etc. (Specify): LOCATION: City or Town, State
CORONER'S REVIEW AREA
 CORONER'S ACTION: ☐ Reviewed Only ☐ Reviewed, Completed Items 26 and/or 30 ☐ Reviewed, Amended and Certified
 CORONER'S SIGNATURE: [Signature] DATE SIGNED: July 19, 1990
REGISTRAR
 REGISTRAR'S SIGNATURE: [Signature] DATE FILED: July 19, 1990

0129

VITAL STATISTICS COPY

(STATE OF IDAHO)
(County of Bonneville)

THIS IS TO CERTIFY that this is a true copy of a death certificate filed with the Idaho Department of Health and Welfare under Title 39, Idaho Code. The local Deputy State Registrar in the District Seven Health Department issued this copy with local registration number affixed under authority granted to the State Registrar (IDAPA 16.02.8150.02b). Copies of this certificate made at a later date may reflect legal amendments made subsequent to this issuance.

NOT VALID WITHOUT RAISED SEAL OF IDAHO STATE DEPARTMENT OF HEALTH AND WELFARE

7-19-90
Date Issued

Richard W. Blair
State Registrar of Vital Statistics

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-258C
Date Received: 11/3/1988
Receipt No: E003749+E029784
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

L & S FARMS INC Phone: (208)523-7453
6767 N 15 E
IDAHO FALLS ID USA 83401

2. Date of Priority: 06/01/1890

3. Source: SPRING CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	32	NW NW	JEFFERSON	

5. Description of diverting works:

15HP PUMP IN SPRING CREEK DIVERTS TO EAMES LATERAL DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.4	

7. Total Quantity Appropriated is:
2.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	37E	35	SE	SW	IRRIGATION	35
			SW	SW	IRRIGATION	26
					Section Acres	61
					Total Acres	61

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SEP 10 2004

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11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ON 5/3/2004 CLAIMANT AMENDED CLAIM TO ADD 3 ACRES TO POU.

THIS RIGHT COVERS PORTION OF DECREED RIGHT 25-00258 OWNED BY CLAIMANT CHANGED OWNERSHIP PER REQUEST. AJ-4-28-1998

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am V.P. of _____ Title

L3'S Farming Inc. that I have signed the foregoing Organization document in the space below as V.P. of _____ Title

L3'S Farms Inc. and that the statements contained in the Organization foregoing document are true and correct. Jack A. Lams

Signature of Authorized Agent

V.P. L3'S Farms Inc. Title and Organization

5-3-04 Date

SCANNED

SEP 10 2004

PROFILED

State of Idaho)
County of Bonneville) SS.

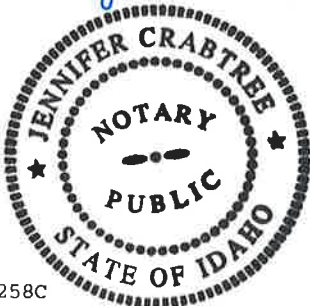
Subscribed and sworn (or affirmed) before me this 3rd
of May 2004

Jennifer Crabtree

Notary Public

Residing at Idaho Falls

My commission Expires 9/23/09



AJ5809NP
No. A25-00258C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 42

SCANNED

SEP 10 2004

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROXINE STONE PO BOX 50591 IDAHO FALLS ID 83405 (208) 524-5871	06/01/1890	IRRIGATION	04-01 11-01	2.400 CFS	
TOTAL DIVERSION:					2.400 CFS	
CONSUMPTIVE USE:						145.00 AFA

Water Source: SPRING CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T05N R38E S32

NWNW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	37E	35	:																	:	58.0
																			TOTAL ACRES	:	58.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 35-10127, LONG ISLAND CANAL CO. SHARES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-00258E A25-00258F A25-00262 A25-00280A A25-00280B

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A25-00259 A25-10900

Remarks: GEN THIS RIGHT COVERS PORTION OF DECREED RIGHT 25-00258 OWNED BY
CLAIMANT
CHANGED OWNERSHIP PER REQUEST. AJ-4-28-1998

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/19/91 FRITSCHL 03/20/91 FRITSCHL 03/29/95 POST-STD 04/28/98 AJONES

PROFILED

8/15/2003
027
GPS P/D
N 293527
E 659287
A0008699
- per 25-10900
for POU map
- decree is for
1.5" to acre

REM
F06
25-280A+B
2582
262

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-00258C
Date Received: 11/ 3/1988
Receipt No: E003749
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN B. STONE 208-524-5871
Address: 2535 N. 15 E.
IDAHO FALLS, ID 83401

OR

Name: ROXINE STONE 208-524-5871
Address: 2535 N. 15 E.
IDAHO FALLS, ID 83401

2. Date of Priority: JUN 1, 1890

3. Source: SPRING CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	32	NW	NW			JEFFERSON

5. Description of diverting works:
15HP PUMP IN SPRING CREEK DIVERTS TO EAMES LATERAL DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 145.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	35	SW	SW		IRR	23.0
			SE	SW		IRR	35.0

Section Acres 58.0

Total Acres 58.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-10127, LONG ISLAND CANAL CO. SHARES

14. Remarks:
THIS RIGHT COVERS PORTION OF DECREED RIGHT 25-00258 OWNED BY CLAIMANT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRR. CO. ET AL.
Decree Plaintiff

vs TETON IRR. CANAL CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A25-00258C

Ident. Number: A25-10896

Date Received: 11/01/1988

Receipt No: 6003749

Received By: SSW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN B. STONE 208-524-5871
Address: 2535 N. 15 E.
IDAHO FALLS, ID 83401

OR

Name: ROXINE STONE 208-524-5871
Address: 2535 N. 15 E.
IDAHO FALLS, ID 83401

2. Date of Priority: JUN 01, 1890

3. Source: SPRING CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	32	NW	NW			JEFFERSON

5. Description of diverting works:

15HP PUMP IN SPRING CREEK DIVERTS TO EAMES LATERAL DITCH. *LL* SPRINKL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:

2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 145.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A25-10896

Page 1

Date: 11/01/88

MICROFILMED

NOV 10 1992

A2500258C



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	35	SW	SW		IRR	23.0
			SE	SW		IRR	35.0
Section Acres							58.0
Total Acres							58.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-10127, LONG ISLAND CANAL CO. SHARES

14. Remarks:
THIS RIGHT COVERS PORTION OF DECREED RIGHT 25-00258 OWNED BY CLAIMANT

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRR. CO. ET AL.
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John B Stone Date: 12-1-88
Ropine Stone Date: 11-1-88

State of Idaho)
County of Donnerville) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of November 19 88

[Signature]
Notary Public

Seal

Residing at Idaho Falls, Id.
My Commission Expires 4-9-93



BM 4773

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MICROFILMED
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4771

AJ0749NP
No. A25-00258C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROXINE STONE PO BOX 50591 IDAHO FALLS ID 83405 (208) 524-5871	06/01/1890	IRRIGATION	04-01 11-01	2.40 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.40 CFS	145.00 AFA
Water Source: SPRING CREEK		Tributary to: SNAKE RIVER		Stage: DECREED		
Point(s) of Diversion:		T05N R38E S32	NWNW	JEFFERSON County		
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
05N 37E 35			:	:	:	:
					TOTAL ACRES	58.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 35-10127, LONG ISLAND CANAL CO. SHARES

Remarks: GEN THIS RIGHT COVERS PORTION OF DECREED RIGHT 25-00258 OWNED BY
CLAIMANT
CHANGED OWNERSHIP PER REQUEST. AJ-4-28-1998

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

COPY