

03/10/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-256B

NAME AND ADDRESS: R DEAN FULLMER
PO BOX 280
MENAN ID 83434

SOURCE: SPRING CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.510 CFS

PRIORITY DATE: 06/01/1890

POINT OF DIVERSION:

T05N R37E S35 NESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

2.510 CFS

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T05N R37E S35

NESE

32.0

T05N R37E S35

NWSE

35.0

67 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LONG ISLAND CANAL CO.

RIGHT NO. 25-256A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

PROFILED

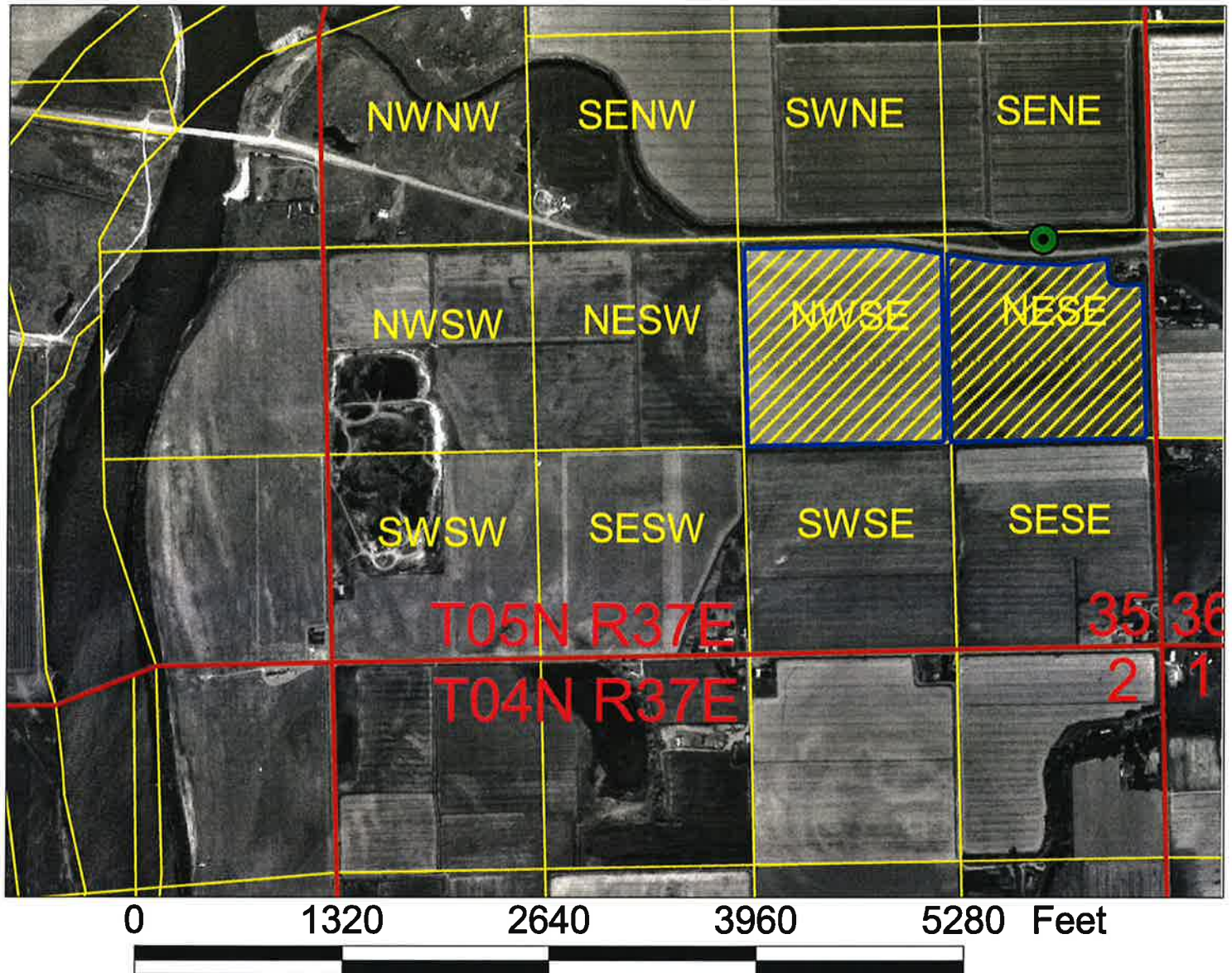
SCANNED

SEP 10 2004

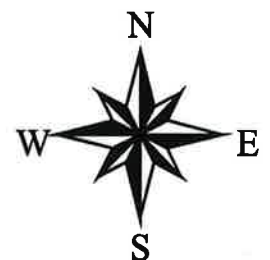


Department of Water Resources

Claim No.: 25-00256B



- Place of Use
- Point of diversion
- Sections
- QQ

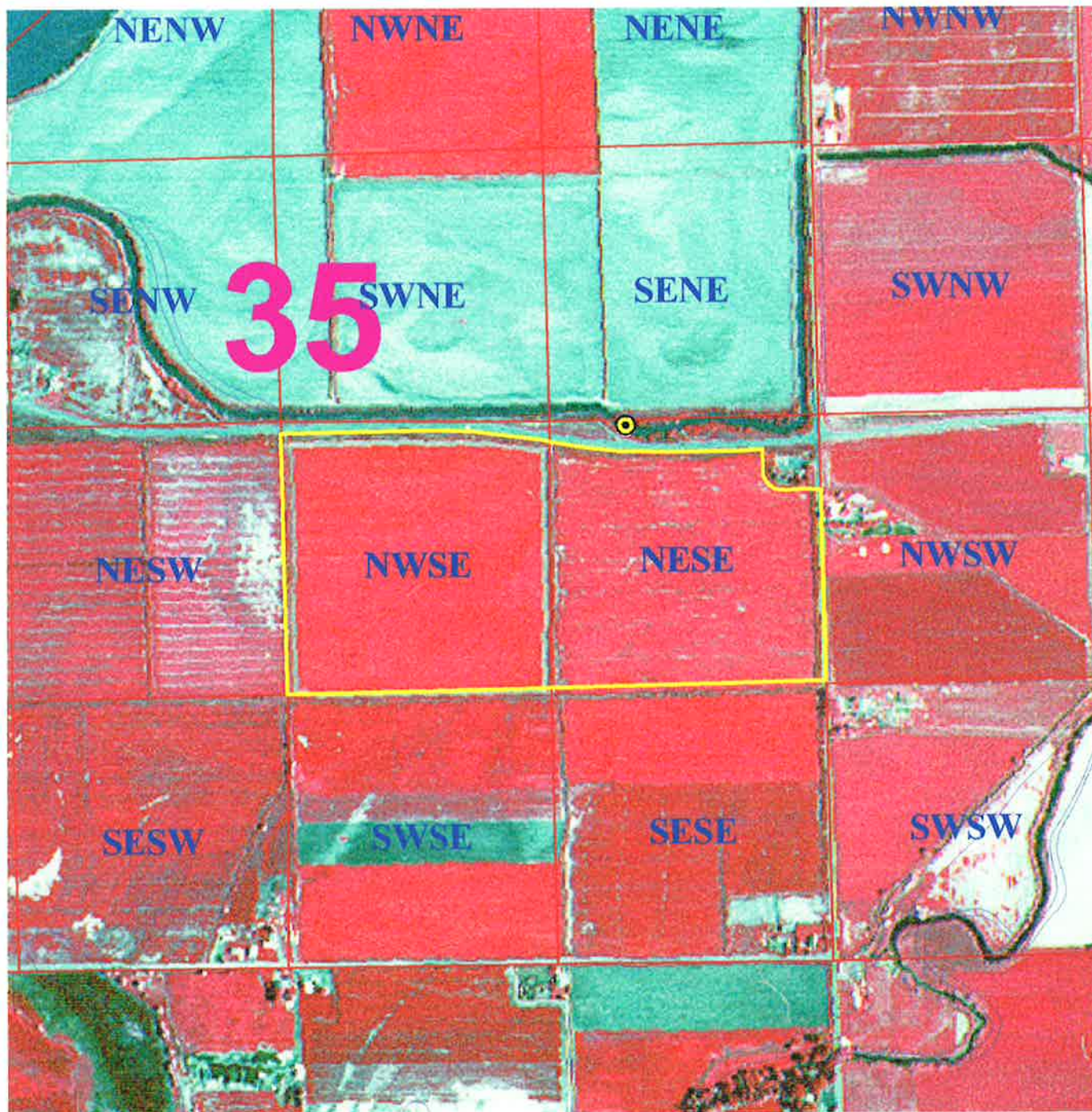


SCANNED
SEP 10 2004
PROFILED

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: March 2004

Water Right Claim Number 25-00256B
Township , 5N37E

12/18/2000



SPATIAL
DYNAMICS



13057097
LOG NAME:79A
START :05-23 13:27
END :05-23 13:37
INTERVAL:00:01:01

05-23 13:27:00
+4.560E+3 gal/m
+1.016E+1 ft3/s
+TOTAL 0012890 gal
-TOTAL 0000000 gal
NORMAL

05-23 13:28:01
+4.587E+3 gal/m
+1.022E+1 ft3/s
+TOTAL 0017547 gal
-TOTAL 0000000 gal
NORMAL

05-23 13:29:02
+4.565E+3 gal/m
+1.017E+1 ft3/s
+TOTAL 0022204 gal
-TOTAL 0000000 gal
NORMAL

05-23 13:30:03
+4.580E+3 gal/m
+1.020E+1 ft3/s
TOTAL 0026863 gal
-TOTAL 0000000 gal
NORMAL

05-23 13:31:04
+4.562E+3 gal/m
+1.016E+1 ft3/s
+TOTAL 0031527 gal
-TOTAL 0000000 gal
NORMAL

05-23 13:32:05
+4.565E+3 gal/m
+1.017E+1 ft3/s
+TOTAL 0036184 gal
-TOTAL 0000000 gal

NORMAL

05-23 13:33:06
+4.603E+3 gal/m
+1.025E+1 ft3/s
+TOTAL 0040849 gal
-TOTAL 0000000 gal
NORMAL

05-23 13:34:07
+4.589E+3 gal/m
+1.022E+1 ft3/s
+TOTAL 0045505 gal
-TOTAL 0000000 gal
NORMAL

05-23 13:35:08
+4.549E+3 gal/m
+1.013E+1 ft3/s
+TOTAL 0050156 gal
-TOTAL 0000000 gal
NORMAL

05-23 13:36:09
+4.549E+3 gal/m
+1.013E+1 ft3/s
+TOTAL 0054813 gal
-TOTAL 0000000 gal
NORMAL

Q = 4192.3 gpm, 9.34 cfs
PCC = 35.58

27 blinks, 59 seconds
Kh = 21.6

SOURCE: RYAN MADSEN
WATER DIST 1
MEASURED IN 2003

SCANNED
SEP 10 2004
PROFILED

7/23/2003

25-256B

40 HP PUMP, ACROSS RD TO CONCRETE
BOX, FOR FLOOD IRR.

GREATER DIV RATE REQ FOR
FLOOD IRR. NOT MUCH FALL ON DITCH,

N 292888

021

E 655869

pic 1776 POD, looking N
pic 1777 " " "

see 25-256A for photos of P/D

SCANNED

SEP 10 2004

PROFILED

25-256 A

ROBERT HUNTING
3.00 CFS
70 acres

25-256

W.S. BITTON

6 cfs

6/1/1890

SPRING CREEK

SN 37E 35

N $\frac{1}{2}$ of SE $\frac{1}{4}$

N $\frac{1}{2}$ of SW $\frac{1}{4}$

25-256 B

R. DEAN FULLMER
3.00 CFS
67 acres

assuming 160 acres yields 0.0375 cfs/ac

SCANNED

SEP 10 2004

PROFILED

22-0170
Bigler, Jesse M.

320 inches. May 1, 1893.

Moody Creek; to be reduced to 160 inches after June 20th in each year.

Bigler, Mark S.

Good Luck Canal Company and Pioneer Ditch Company.

Birch, Mary H.,
Admx. Estate of
Thomas Birch,
deceased.

Pioneer Ditch Company.

Birch, Mary H.,
Admx. Estate of
Samuel Stewart,
deceased; and
Birch, Mary H.,

(See Stewart, Samuel,
deceased, Mary H.
Birch, Admx.)

1 0062

Bird, Martin L.,
F. W. Garner &
Geo. A. Pincock

444 inches. March 1, 1884.

Pincock-Garner Ditch. ✓

1 0063

Bird, Martin L.,
F. W. Garner &
Geo. A. Pincock

800 inches. Apr. 1, 1898.

Pincock-Garner Ditch.

21 0023

Bishop, J. B.

300 inches. May 10, 1889.

Sheridan Creek. Trans # 176-545

21 0024

Bishop, Jennie

300 inches. May 10, 1889.

Sheridan Creek. Trans # 177-545-546

21 0025

Bishop, Mary M.

150 inches. May 10, 1889.

Sheridan Creek. Trans # 177-545

21 0026

Bishop, R. L.

150 inches. May 10, 1889.

Sheridan Creek. Trans # 177-545-546

21 0027

Bishop, P. J.

150 inches. May 10, 1889.

Sheridan Creek. # 545-546

Bithell, Alice

(Dismissed.)

Bithell, Heber

The Sunny Dell Irriga-
tion Canal Company. ✓

25-0256

Bitton, W. S.

300 inches. June 1, 1890.

Spring Creek, near Menan.

22-0171

Black, Joseph A.

150 inches. June 1, 1898.

South Leigh Creek.

Blackburn, Thomas

Trego Ditch Company.

4-0094

Blackfoot

Irrigation

Company.

20,000 inches. July 10, 1889.

SNAKE RIVER. Trans # 268-278-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000

22 0172

Blair, J. J.

160 inches. June 1, 1896.

Trail Creek.

22 0173

Blair, J. J.

120 inches. May 1, 1896.

Spring Creek.

22 0174

Blamires, Robert,

and C. J. Burton,

W. S. Burton, and

Thomas H. Phillips

640 inches. June 1, 1891.

Badger Creek, and
Springs on land
of T. A. Phillips.

TRANS # 1719

SCANNED

SEP 10 2004

PROFILED

SCANNED

JUL 2 2000

Log for claim 25-00256B

Spatial Dynamics CAT

12/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n37e	35	NESE	32	34	
05n37e	35	NWSE	35	38	
Totals:			67	72	

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E004231

Date: 11/21/1988
Time:

Received

From: FULLMER, R. DEAN

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	410162 9337 6490	217.00

CHECK	2052	Total	\$217.00
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Water Right Numbers

A25-00256B	A25-11293	A25-11294	A25-11288	A25-11291
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Region: EASTERN

Signature: _____

Renumbered
from A25-11192

04 3-27-91

MICROFILMED

NOV 11 1992

DATE: 10/26/00
PAGE: 38

SCANNED
SEP 10 2004
FILED

SCANNED

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-00256B

Date Received: 11/21/1988

Receipt No: E004231

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. DEAN FULLMER
Address: P.O. BOX 280
MENAN, ID 83434
208-754-8562

2. Date of Priority: JUN 1, 1890

3. Source: SPRING CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	37E	35	NE	SE			JEFFERSON

5. Description of diverting works:
40 H.P. PUMP TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 119.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	35	NE	SE		IRR	32.0
			NW	SE		IRR	35.0

A25-00256B

Page 1

Date: 03/27/91

MICROFILMED

NOV 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	67.0
					Total Acres	67.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LONG ISLAND CANAL CO.

14. Remarks:
THIS CLAIM IS FOR HALF OF DECREED RIGHT 25-0256.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. ET AL
Decree Plaintiff

vs TETON IRR. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A25-00256B

Ident. Number: ~~A25-11192~~

Date Received: 11/21/1988

Receipt No: EOO 4231

Received By: JO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. DEAN FULLMER 208-754-8562
Address: P.O. BOX 280
MENAN, ID 83434

2. Date of Priority: JUN 01, 1890

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5. Description of diverting works:
40 H.P. PUMP TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 119.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	35	NE	SE		IRR	32.0
			NW	SE		IRR	35.0
Section Acres							67.0

A25-11192

Page 1

Date: 11/21/88

A2500256B



NOV 11 1992
MICROFILMED

10. Place of Use: Continued

Total Acres 67.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LONG ISLAND CANAL CO.

14. Remarks:
THIS CLAIM IS FOR HALF OF DECREED RIGHT 25-0256.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. ET AL
Decree Plaintiff

vs

TETON IRR. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *R. J. [Signature]* Date: 11-21-88
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of November 19 88

Anthony J. Olmsted
Notary Public

Seal

Residing at *Idaho Falls*
My Commission Expires 9/12/1994

