

10/05/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-242
NAME AND ADDRESS: CLYDE R BECK
629 N 3400 E
MENAN ID 83434

SOURCE: EMIGRANT CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.780 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T05N R38E S19 SWSWSW Lot 4 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.780 CFS

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T05N R37E S26

NENE

37.0

T05N R37E S26

NWNE

37.0

T05N R37E S26

NENW

36.0

110 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 110 acres in a single irrigation season. Combined Right Nos.: 25-240, 25-241, and 25-242.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Rights have also been claimed to water from Basin 01 for the same purpose of use at the same place of use described above, which will be included in a Directors Report to be filed at a later date. Any water rights recommended in the Basin 01 report for the same purpose of use at the same place of use described above will contain combined use limitations for this right and the Basin 01 rights.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Long Island Irrigation Co.

Water is delivered through Bear Trap Canal.

Water Right 25-242

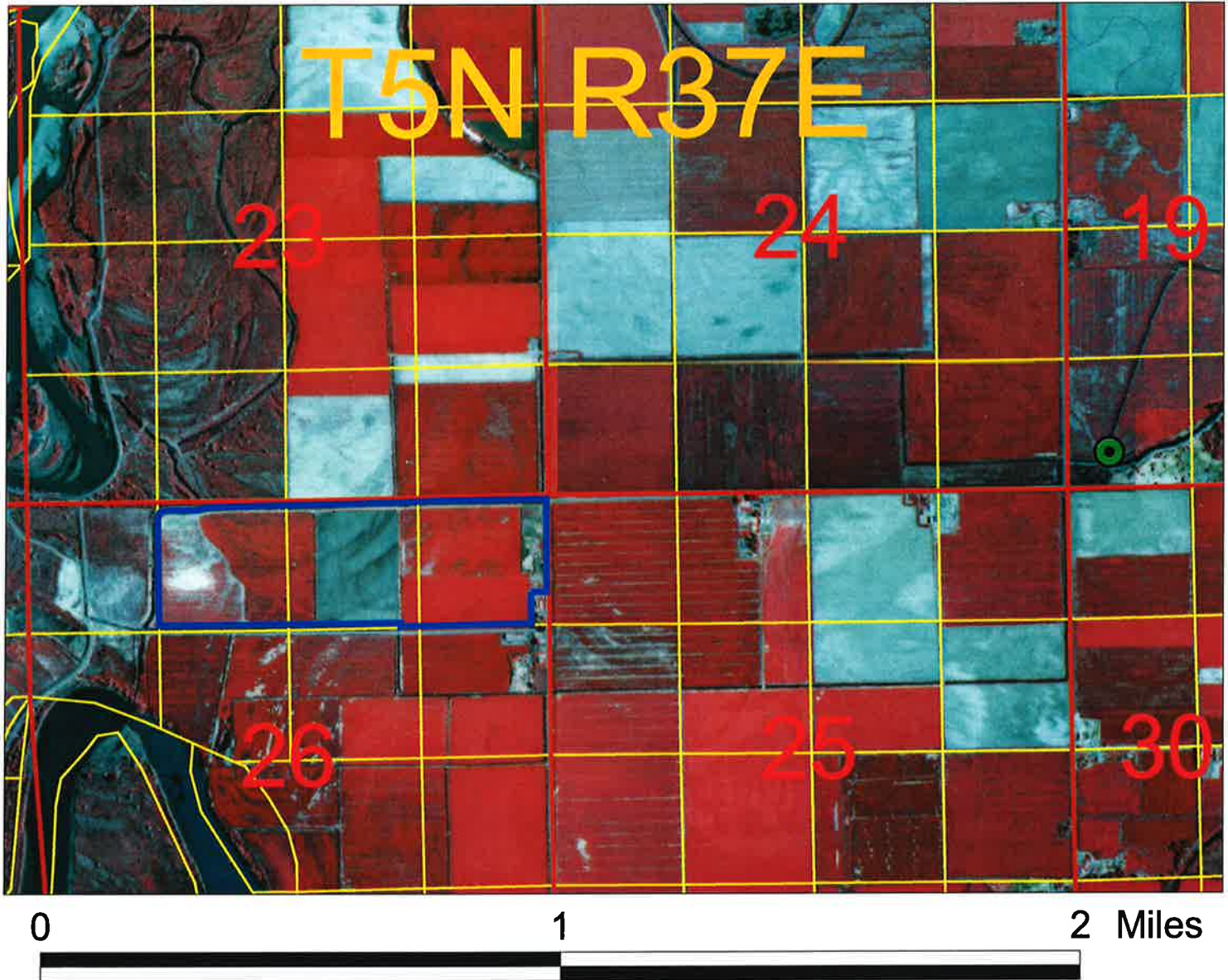
SCANNED
1 OCT 13 2004

FILED

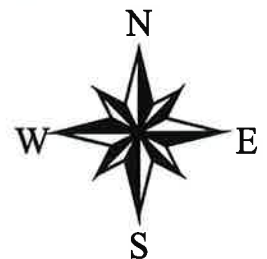


Department of Water Resources

Claim Nos.: 25-00240, 25-00241,
and 25-00242



PROFILED

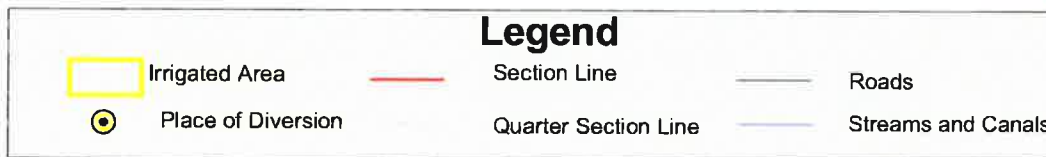
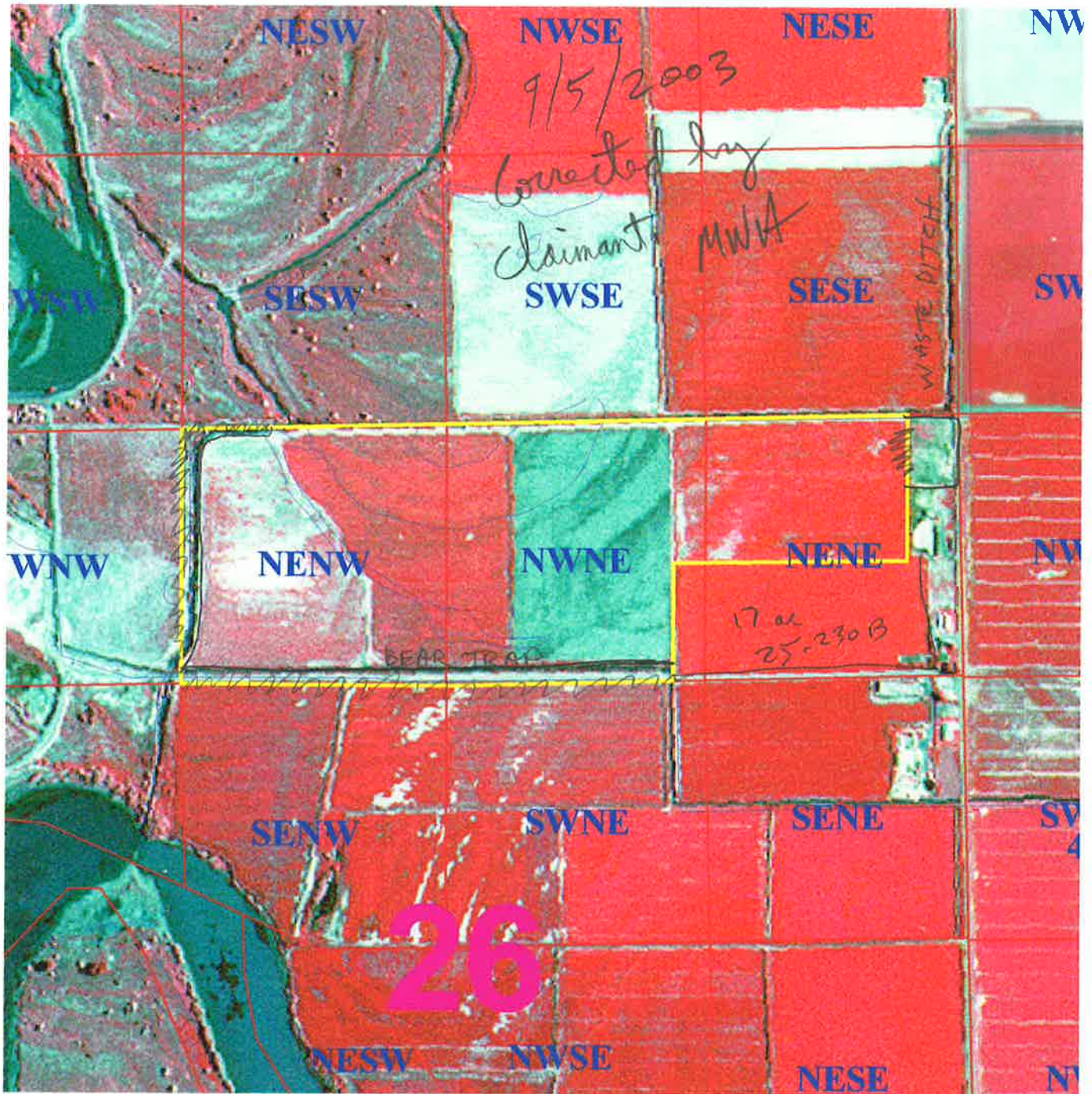


- Place of Use
- Point of diversion
- Sections
- QQ

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: October 2004

Water Right Claim Number 25-00242
Township , 5N37E

12/14/2000



500 0 500 1000 1500 Feet

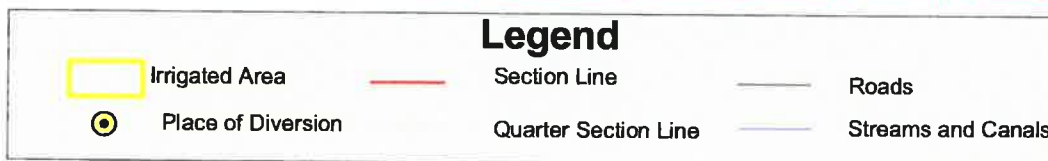
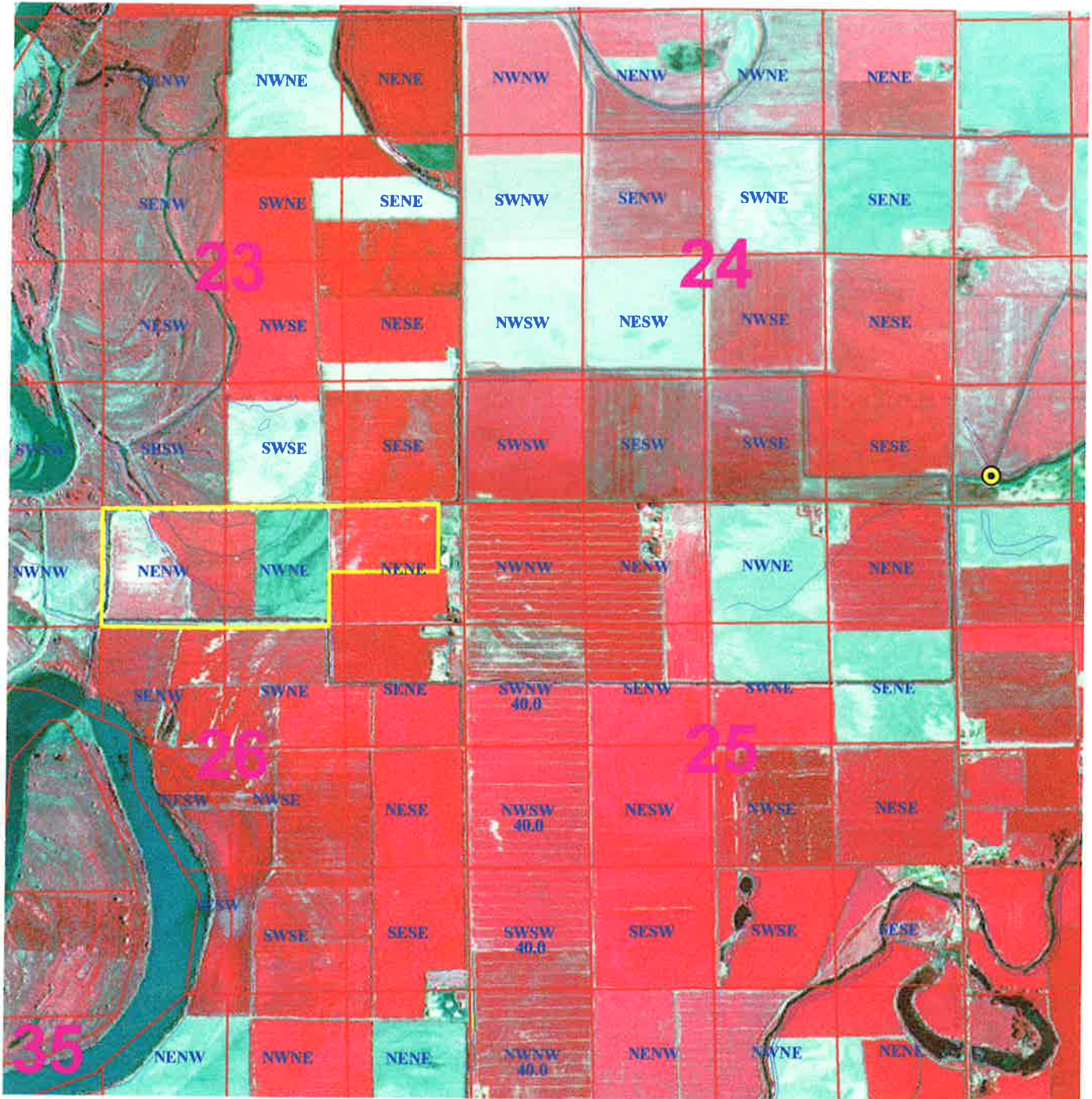
SPATIAL
DYNAMICS



SCANNED
OCT 13 2004
PROFILED

Water Right Claim Number 25-00242
Township , 5N37E

12/14/2000



1000 0 1000 2000 3000 Feet

SPATIAL
DYNAMICS

SCANNED

OCT 13 2004

PROFILED

10/05/2004

MH

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-242

CLYDE R BECK

629 N 3400 E

MENAN ID 83434

Telephone Number: (208)754-4557

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

✓ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-15-04 SIGNATURE: Clyde R Beck
Please print your name: Clyde R Beck

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
OCT 15 2004
Department of Water Resources
Eastern Region

PROFILED

SCANNED

OCT 15 2004

25-240

1.04 CFS

6/1/1888

25-241

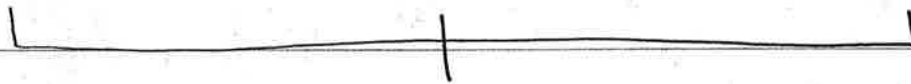
0.80 CFS

6/1/1896

25-242

0.78 CFS

1/22/1916



JOHN T. POOLE

ABOUT 37.5 ACRES

P/D: 5N 37E 19 SWSW

SOURCE: EMIGRANT CR

POU: 5N 37E 26 N $\frac{1}{2}$ of N $\frac{1}{2}$

27 N $\frac{1}{2}$ of NE $\frac{1}{4}$

SW $\frac{1}{4}$ of NE $\frac{1}{4}$

SE $\frac{1}{4}$ of NW $\frac{1}{4}$

LOT 16

Decree mistakenly lists P/D as 5N 37E.
Should be 5N 38E 19 SWSW.

See 25-11218 for additional remarks
to be added.

PROFILED

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OCT 13 2004

500 385 20 SOUTHERN
 To migrant Creek S.W.S.W.S.W.

Clyde F. Beck June 1, 1888 1.04
 Clyde F. Beck Jan 22, 1916 .78

J. Fulton Cook June 1, 1896 0.80

17 AC. 20 17 AC.

Bear Trap 500 385 20 SOUTHERN

Clyde F. Beck Oct 11, 1901 3.19" = 6.38 ft

Clyde F. Beck June 1, 1892 25" = 0.50 ft

Cecil F. Cook Oct 11, 1901 163" = 3.26 ft

J. Fulton Cook Oct 11, 1901 23" = 0.46 ft

J. Fulton Cook June 1, 1892 25" = 0.50 ft

25-00240 70 AC

25-00242 90 AC

25-00241 17

25-00230 240 AC

25-00246 17

25-00230 120 AC

25-00230 17 AC

25-00246 17

25-00246 431 AC

25-00247 159 AC

Janich - 108 acres
 Alamo's Place - 80 acres
 Alamo's Place - 100.13 acres
 388.13 acres
 100 irrigated
 77 irrigated
 90.13 irrigated
 869.13 irrigated

PROFITED

SCANNED

OCT 13 2004

MICROFILMED
 NOV 11 1988

2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-242
Date Received: 10/31/1988
Receipt No: E003647
Received By: MWH

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CLYDE R BECK Phone: (208)754-4557
629 N 3400 E
MENAN ID USA 83434

2. Date of Priority: 01/22/1916

3. Source: EMIGRANT CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	19	SW SW SW	JEFFERSON	

5. Description of diverting works:

CONCRETE HEADING WITH FLASH BOARDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.78	

7. Total Quantity Appropriated is:
0.78 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	37E	26	NE NE	IRRIGATION	35
			NW NE	IRRIGATION	37
			NE NW	IRRIGATION	38

SCANNED
OCT 13 2004

PROFILED 1

Section Acres 110

Total Acres 110

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO INCLUDE ALL ACREAGE IRRIGATED UNDER THIS DECREED RIGHT.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elyde R. Beck Date: 10-5-04

Date:

State of Idaho)
County of Bonneville) SS.

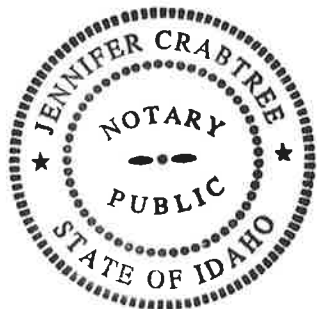
Subscribed and sworn (or affirmed) before me this 5th
of Oct 2004

Jennifer Crabtree

Notary Public

Residing at Idaho Falls ID

My commission Expires 9/29/09



AJ5809NP
No. A25-00242

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE R BECK 629 N 3400 E ROBERTS ID 83444 (208) 754-4557	01/22/1916	IRRIGATION	04-01 11-01	0.780 CFS	
TOTAL DIVERSION:					0.780 CFS	
CONSUMPTIVE USE:						225.00 AFA

Water Source: EMIGRANT CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T05N R38E S19

SWSWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	37E	26	:	19		33		:	38				:					:					:	90.0
TOTAL ACRES																							90.0	

POU County: JEFFERSON

Other Rights: 25-0246, 25-0240, 25-0230.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A25-00234 A25-00235 A25-00236 A25-00237 A25-00238 A25-00239 A25-00240 A25-00241 A25-00245 A25-10726
A25-11218 A25-11219

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A25-00230A A25-00230B
A25-00240 A25-00241 A25-00246A A25-00246B

Dates: Exam Made Date: Verified Date: 05/20/1985 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag: Y
Presumption Flag:

Audit: 10/31/88 CARLSEN 03/29/95 POST-STD

SCANNED

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-00242
Date Received: 10/31/1988
Receipt No: E003647
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE R. BECK 208-754-4557
Address: 629 N. 3400 E.
ROBERTS, ID 83444

2. Date of Priority: JAN 22, 1916

3. Source: EMIGRANT CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	19	SW	SW	SW		JEFFERSON

5. Description of diverting works:
CONCRETE HEADING WITH FLASH BOARDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	26	NE	NE		IRR	19.0
			NW	NE		IRR	33.0
			NE	NW		IRR	38.0
Section Acres							90.0

A25-00242

Page 1

Date: 10/31/88

MICROFILMED
NOV 10 1992



10. Place of Use: Continued

Total Acres 90.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-0246, 25-0240, 25-0230.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

HJALMAR ANDERSON ET AL
Decree Plaintiff

vs

LYNN CRANDALL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Chad R. Beck* Date: 10/31/88

Date: _____

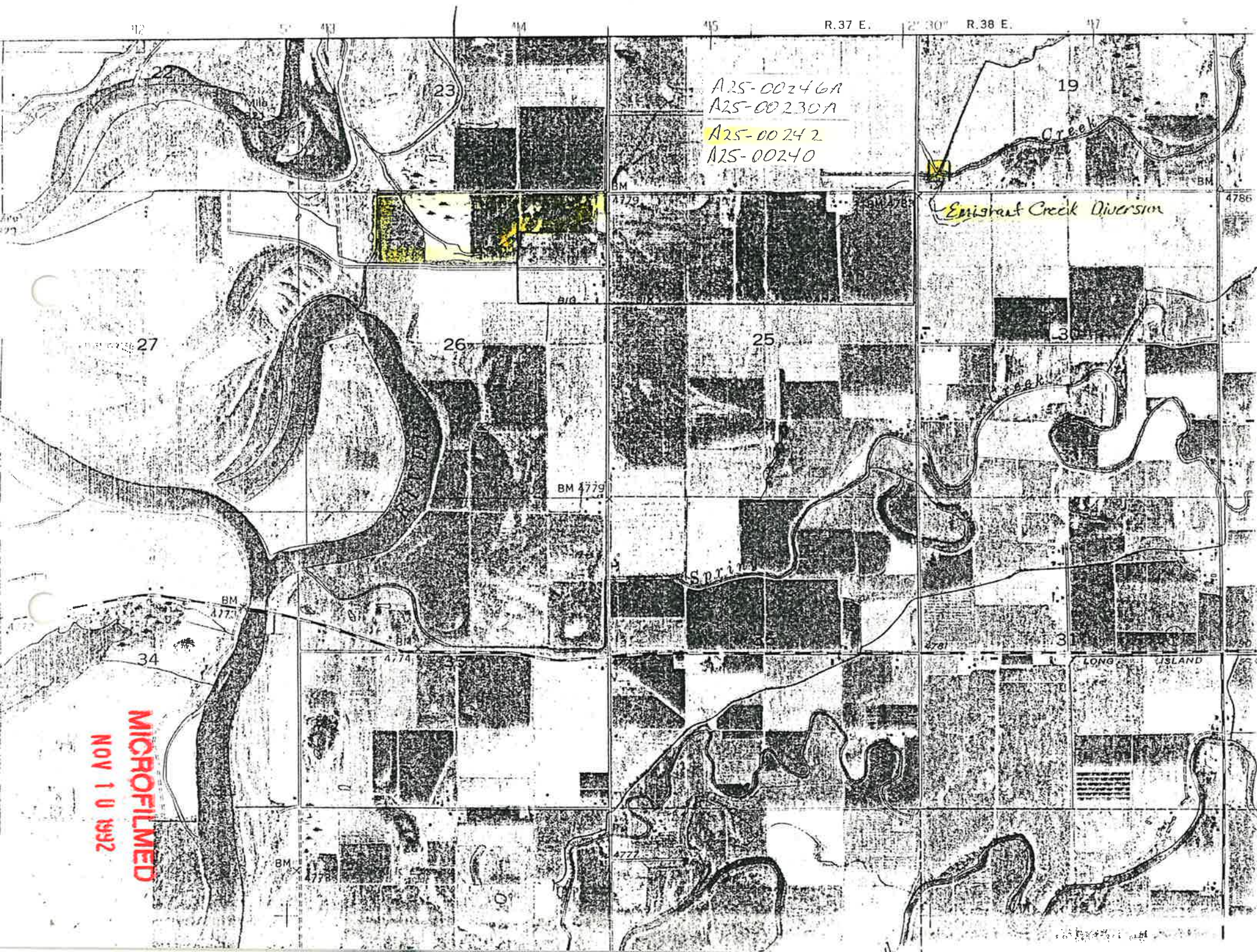
State of Idaho)
County of Bonner/le.) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of October 19 88 *Ernest Carlson*
Notary Public

Seal

Residing at *Alpo Falls, ID.*

My Commission Expires 14 June 1994



R.37 E. 2' 30" R.38 E.

A25-00246A
A25-00230A
A25-00242
A25-00240

Emigrant Creek Diversion

LONG ISLAND

MICROFILMED
NOV 10 1992